

The 13th Annual Shoot4Life Tournament will be held on September 14th, 2024 at the Heartland Public Shooting Park near Grand Island, NE.

2023 STATISTICS

Over 120 participants

Donated \$18,000 to multiple Pro-Life Groups

Raised over \$174,000 since 2012

SUPPORTING MULTIPLE PRO-LIFE ORGANIZATIONS THROUGHOUT THE STATE



CONTACT INFORMATION

EMAIL

shoot4life.org@gmail.com

WEB

www.shoot4life.org

ADDRESS

Mailing Address for Donations/Registrations:

Shoot4Life 17901 W Cedarview Rd Wood River, NE 68883





SEPTEMBER 14th, 2024

AIMING TO SAVE LIVES



A BENEFIT FOR PRO-LIFE ORGANIZATIONS IN NEBRASIKA

As Nebraskans we realize there is a greater need than ever to show support to organizations that promote and defend the most basic of all human rights, the right to life, from conception to natural death.

We are proud to support Pro-Life organizations and their efforts to promote life throughout the state. As outdoorsmen and women, we have a special appreciation for the gift of life, and ask that you consider joining us in supporting this great cause.

Shoot4Life participants are known to be great and loyal customers. A variety of sponsorship levels exist that will allow you to promote your business or show your family's support.

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SPONSOR OPPORTUNITIES

Please consider the following opportunities to support the Shoot4Life Charity Shoot.

\$500

SIDE MATCH SPONSOR

All announcements for the Shoot4Life Side Match will be specified as the "Your Business/Family Name" Shoot4Life Side Match.

One 3'x5' banner placed at the Side Match.

Logo and name placed on all scorecards.

5380

TEAM SPONSOR

Your team of 4 shooters can participate in the shoot and are eligible for team prizes.

A Sponsor supplied banner may be placed at the Clubhouse.

\$250

STAGE SPONSOR

One 2'x3' banner placed at one of the 10 Stages. Name placed on all scorecards.

\$175

AMMO SPONSOR

One 2'x3' banner placed at the ammo distribution table listing all Ammo Sponsors.

Name placed on all scorecards.



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SPONSORSHIPS
Please send all
sponsorships to
the address on the
back page of this
brochure by
September 1st.

Thank you for your support!