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Baxter Springs, Kans.
Permit No. 5

The Apostolic Faith

OFFICIAL ORGAN OF THE APOSTOLIC FAITH MOVEMENT

Vol. III

SEPTEMBER 1927

No. 9

The Infidel

“Keen was the search, and various, and wide,
For happiness. Take one example more,
So strange that common fools look on amazed;
And wise that sober men together drew,
And trembling stood; and the angels in heavens
Grew pale and talked of vengeance as at hand:
The sceptic's route, the unbeliever's, who,
Despising reason, Revelation, God,
And kicking 'gainst the pricks of conscience, rushed
Deliriously upon the bossy shield,
Of the Omnipotent; and in his heart
Purposed to deify the idol Chance.
And labored hard-oh, labor worse than naught.
And toiled with dark and crooked reasoning,
To make the fair and lovely earth, which dwelt
In sight of heaven, a cold and fatherless,
Forsaken thing, that wandered on. Forlorn,
Undestined, uncompassioned, unupheld;
A vapor eddying in the whirl of chance,
And soon to vanish everlastingly.
He traveled sorely, and made many a track,
His sails oft shifting, to arrive-dread thought.
Arrive at utter nothingness, and have
Being no more; no feeling, memory;
No lingering consciousness that er he was.
Guilt's midnight wish last, most adhorred thought!
Most desperate effort of extremest sin!
Others preoccupied, ne'er saw true hope;
He, seeing, aimed to stab her to the heart,
And with infernal chemistry to wring
The last sweet drop from Sorrows cup of gall;

(Continued on page 2)

PUBLISHED MONTHLY BY
THE APOSTOLIC FAITH PUBLISHING CO.
BAXTER SPRINGS, KANSAS

To quench the only ray that cheered the earth,
 To leave mankind in night that had no star.
 Others the stream of pleasure troubled; he
 Toiled much to dry her fountain head.
 Unpardonable man! sold under sin!
 He was the devils pioneer, who cut
 The fences down of virtue, sapped her walls
 And opened a smooth easy way to death.
 Traitor to all existence! to all life!
 Soul suicide! determined foe of being!
 Intended murder of most high God!
 Strange road! most strange, to seek for hap-
 piness!

Hells mad-houses are full of such; to fierce,
 Too furiously insane, and desperate,
 To rage unbound 'mong evil spirits dammed.

"Fertile was earth in many things; not least
 In fools, who mercy both and judgement
 scorned;

Scorned love experienced scorned; and onward
 rushed

To swift destruction, giving all reproof,
 And all instructions, to the winds; and much
 Of both they had, and much despised of both.

Pollock

WHAT ARE YOU GOING TO DO WITH THIS JESUS WHO IS CALLED THE CHRIST?

Sermon preached by Chas. F. Parham, Nelson,
 Mo., August 28th. 1927

In discussing the text for tonight, I want to first make a personal application of it to each one of you, and to make it so pointed that not one of you will be able to leave this place tonight without making a decision either for or against the Christ. To bring it so definitely to you that if you fail to take your stand upon the side of Christ that you become as guilty of His blood as those who drove the nails thru His hands. That from this night you are either on the side of God and righteousness, truth and holiness or willfully taking your stand with all that is ungodly, wicked and unrighteous. You are either taking your stand upon the side of Christ and Godliness, or on the side of Barrabas, and all that is low-down. There is no sitting on the fence. You are either on one side or the other.

Many of the unconverted church members

sort of compliment and encourage themselves with the thought they are on the side of Christ But unless you are thoroughly converted and living a Godly life, the community will soon discover your hypocritical profession without possession, and your life will keep more people away from God and Christ than all the rest of your church will win for Him. Make your decision tonight: Which shall it be Christ or Barrabas?

In the long line of torture and trial, Christ had at last appeared before Pilate, who after careful examination was convinced that He was the Christ. His dignity, His calmness, His majestic poise, the serene look of His eye were all convincing. Truly this man was a king. His wife had also sent Him word, not to have anything to do with the conviction of this man, but Pilate like many thousands today, owed his political and social elevation to the public, and he must maintain his position at any cost Outside the hall the rabble were clammering for this man's life. Pilate could hear the incessant cries of the mob. And by the way, this mob was not composed of the roug-necks or the outcasts, or the lower elements of the city. Out there were the most influential of the community. The highest respected elements of the city, business and society also the Chief Priests and the Elders, like many a man and woman here tonight. Poor cowardly Pilate, quailed before the demands of public opinion, failed Christ and sold himself for political prestige and standing in the community. Yet withal he paid the Christ one of the most wonderful tributes human lips could utter, as he led Him forth he said to the mob, "BEHOLD THE MAN" but again the cry went up "Give us Barrabas". Now it was customary at this time of the year, to release a prisoner, and no doubt Pilate felt he might turn the decision of the mob, and making his last desperate appeal he cried out "But what shall I do with this man?" And they cried the more vehemently, "Crucify Him". And seeking to ease his conscience, he called a servant to bring a bowl of water hither the he might wash his hands of the blood of this man. Lately in making excavation in Jerusalem they have uncovered the door way, front porch of Pilates judgement hall and there is the same stone slab; one end which is firmly embeded in the building, the other rests upon a stone pedestal

at the other end of the porch. It was upon this slab the bowl of water was placed in which Pilate sought to wash his blood from his hands of the Son of God. But he never did. Like the character pictured by Shakesphere it remained a blotch upon his hands, until his tragic death.

The mobs seizing the Son of Man, a cross that was made of green wood, was laid upon His shoulder and they literally drove Him down the narrow way bearing His cross to Calvary. Outside the gates this howling, crazed mob, drove the Son of God, until the human, the flesh side of Him sank beneath the weight of the cross. Spears were brought into action, fiercely they jabbed His body but to no avail; He could not rise under His burden. Looking quickly about the captain of the soldiers called a negro and ordered his to lift the cross. And thus it came about that a poor despised negro took His Cross, my cross, and bore it up Calvary's rugged mountain. Quickly they nailed the theives to the crosses and placed them in the holes, long before made for use in this manner of death for the criminals. Now they take the Son of God, lay Him back on the wooden cross and cruelly nail His hands and feet to its rugged form. And lifting it they drop it in the hole with seeming vicious satisfaction. But as the weight of that loved form of Jesus drops to test the strength of the cruel nails, methinks a groan escapes His lips. Then they commenced to mock, to spit upon and ridicule Him. Thus was the Son of God lifted between heaven and earth to bear your sins and mine. To wash them away by the power of His shed blood, as far as the east from the west and to bury them in the depths of the sea. Whose body was there broken for you and for me, who took our infirmities and bare our sickness, and by whose stripes we were healed. Listen everyone of you, "What ARE YOU GOING TO DO WITH THIS JESUS WHO IS CALLED THE CHRIST?"

Look here comes Pilate, poor little cowardly Pilate. Perhaps some of the more influential of the city have sickened and turned from the sight, which perhaps lends more boldness to what Pilate is about to do. Guilty concience, that makes cowards of us all, is seeking for relief, for mortal fear and terror had seized Pilate yet with boldness not before evidenced by his

actions, he places an inscription above the cross, written in three languages, THIS IS JESUS THE KING OF THE JEWS, They remonstrated with him and said, "No, say He said He was" but Pilate feeling some relief to his wrought nerves more boldly said, "What I have written, I have written." Thus ends the first scene in the tragedy of the age.

In the next scene, comes the pious, holy priests and others begging Pilate to send a soldier to see if the criminals were really dead. They made for a pretext that tomorrow was the Sabbath and they had great scruples about criminal hanging on the cross on the Sabbath. They had no scruples about murders and crucifixions, they were not caring so much about the Sabbath, as they were to know they had got rid of this uestlent fellow, Jesus, who had been such a thorn in their lives.

The centurion was immediately sent, who made short work of breaking the bones of the criminals that they might speedily die. Jesus was apparently dead, but for fear He had only swooned. the centurion pierced His side, thus fulfilling a prophesy in the Old testament. From this wound there flowed blood and water. Scientists tells us that when one bleeds to death there gathers in the heart the last bit of blood and water. Thus flowed out on Calvary the last drop of the blood which was split for you and for me. For, "without the shedding of blood there is no remission of sin."

Now hear the testimony of the centurion. "Suddenly as he pierced the side of the lamb of God, the heavens were covered with darkened clouds, the sun veiled its face, lurid lightnings flashed across the sky, ominous thunders rolled, the earth trembled, and right at his side the immense rocks were rent; falling to his knees, this unbelieving soldier, captain of the guards, cried out in terror, "SURELY THIS IS THE SON OF GOD."

Have you ever heard of what become of this man Pilate who like many of you, sold the Christ for political standing, business prestige and social elevation? Unable to remove the blood from his hands, to forget the look in those eyes, or ease his conscience that continually called to him day and night shortly he resigned his king-ship in Judea. He went to Rome where he sought to forget the past, mid the pleasures and gaiety of the capital of the Empire. But

the horror of that unpardonable sin of which he was guilty drove him ever onward, like some frail craft before the mighty storm of the night. At last with only one servant, he fled northward thru Italy and threw himself a suicide from Mt. Pilatus, into the lake below which now also bears his name "Pilatus". This ended the life of the man who sold his Christ for earthly advantages and ended in wretched suicide. WHAT ARE YOU GOING TO DO WITH THIS JESUS WHO IS CALLED THE CHRIST?

Listen friends, this Christ of God is the greatest figure in human history, most colossal in religious history, as towers the Hymalayas above the mountains the Christian religion towers above the religion of the world. As towers Mt. Everest above the Hymalayas so towers the Christ of God above the priests and prophets and sages of all ages. What are you going to do about this man who went about doing good, healing all manner of diseases among the people, feeding the hungry, comforting the sorrowing, bringing deliverance to the captive, and setting at liberty those that were bound. See Him as he enters the home of sorrow. The hired mourners are already there, the daughter of Jairus is dead. He but speaks the word and she is restored to health and the embraces of friends and loved ones. Again He meets a funeral cortege. A widows son, her only support is dead and they bear him away to the grave. The great heart of Jesus is touched with sympathy. He but speaks the word and he who was dead is restored to his mothers arms. Sadly Mary and Martha are weeping in a home left desolate by the death of their only brother. They have sent word to Jesus, the dearest friend of many days, hoping for comfort from Him. but some way or other He has delayed His coming. They had hoped that the Master might restore him to life, but days passed and now Lazarus stinketh. At last but to late he comes. They remonstrate with Him. "If you only had come our brother would not have died". He stopped their complaint saying, "I am the resurrection and the life" where have they laid him? As they near the tomb, the sorrow of the multitude so affected the master, His bosom heaves with great sobs and tears stream from His eyes. Quickly He orders the stone removed and cries with a loud voice, "Lazarus. come forth" He who was master over death, hell and the grave spake,

and he who had been dead four days came forth. Let me paint you another picture. One evening when greatly wearied by the toils and journeys, the disciples had persuaded Jesus to go away into the mountains and rest. As they were slowly climbing the mountain side, He glanced out over the plains, from towns, hamlets and villages there was emerging dark objects. These He knew were groups of people seeking Him, and altho He knew they sought the loaves and the fishes more than spiritual benefit, His great heart was touched, tears welded up in His eyes and He cries, "They are as sheep having no shepherd". All the entreaties of His disciples could not persuade Him to continue His journey. He waited till those groups had gathered into one great multitude at the foot of the hill then like a crested wave of the coming tide, rolled up the mountain side and broke sobbing at His feet. Not until he had healed their sick and fed the multitude by wonderfully multiplying the loaves and the fishes and comforting the broken hearted, did He seek rest for Himself.

Oh friends, WHAT ARE YOU GOING TO DO WITH THIS JESUS WHO IS CALLED THE CHRIST?

Tonight I would like to wipe away from you your opinion about this or that church, creeds, doctrines, forms, ritualistic observances, robes, beads, crosses, sacred relics, and all other religious toggery, foolishly held sacred, and take you back over the hill tops of the ages and let you see Jesus the Son of God, and ask you what are you going to do with Him? You must make your decision. His body is thrown across your pathway. You must trample it beneath your feet, or humble yourself and worship Him. You could take the wings of the morning and fly to the utmost bounds of the earth and there you would be compelled to make your decision; and altho you might wilfully go on till you make your bed in hell, yet there you would be convinced of the falsity of your decision. If God be God, He has a right to your service. If Christ be Christ, He has purchased you with His own blood and you are not your own. Your life should be wholly yielded to Him, which will be evidenced by you pouring your life out unselfishly for your fellow men. You worship the creator as you serve the creature. Christianity. does not consist of being a member of this

or that church, and loyally pouring your life out for the upkeep of its organizations, but pure and undefiled religion means to be thoroughly converted, born again to put into actual practice the "Golden Rule". The visiting of the widows, the fatherless in there afflictions, keeping yourself unspotted from the world and being able to answer these five cardinal points in loyal righteousness: I was a hungered and you gave me meat; Thirsty and you gave me drink; Sick and in prison and you visited me; Naked and you clothed me; Stranger and you took me in; Thus summing up this glorious christianity, you have nothing to lose and everything to gain in this life and in the world to come by accepting the Christ. You are asked to throw away everything that is low and degrading, impure and unholy, and accept that which is grand, beautiful, loving and enabling. **WHAT ARE YOU GOING TO DO WITH THIS JESUS WHO IS CALLED THE CHRIST?**

I do not come to you after the manner of the usual Evangelists, in a selfish or mercenary way, seeking members for this or that sect, seeking to gather you into some church so that some professional, money loving, tithe gathering, shark can gain a living out of you as your pastor, but a messenger of the Lord, a prophet of the most high God, calling you back to God and to the power of old time religion; for the faithful accredited minister called and ordained of God holds the highest office known to mortal men. He does not speak of himself, he is the voice of God. The message burns in his bones and springs with dynamic force from his lips.

Thus by Jehovah chosen and ordained, to take in charge the souls of men; and for his trust to answer in that day of judgement great plenipotent of heaven, and representative of God on earth fearless of men and devils; unbashed by sin enthroned, or mockery of a prince; unawed by armed legions; unswayed by offered bribes; burning with love for souls unquenchable and mindful still of his great charge and vast responsibility; high in the temple of the living God He stands amidst the people, and declares the truth, the whole revealed truth, ready to seal it with His blood.

Thus commissioned of Almighty God I come to you demanding your decision as aliens, foreigners to the common wealth of Israel, Rebels against God, **WHAT ARE YOU GOING TO DO**

WITH THIS JESUS WHO IS CALLED THE CHRIST?

The infidel boldly boasting of his unbelief, sac-religiously blaspheming God, claiming to have the right to be author of his own destiny, if there be any destiny for such a creature; bragging of his intelligence, knowledge and scientific-research, bragging shamelessly of his monkey ancestors, boldly declaring that there is no God. Strenuously he seeks to arrive at utter nothingness. Declaring that it is impossible to discover God by any known law by careful analysis or any laboratory test, but if he could see God he would readily accept Him. He readily accepts many things he cannot see. Such as the unseen laws governing, cold, heat, electricity and the law controlling the atmosphere, gravity, etc., but refuses to recognize the unseen law which we call God. Real scientists claim that back of all laws arrived at by analysis, tests or following of certain formulas or the laws that govern all things in nature about us, or holding the stars in their particular place in the firmament, above the laws that hold the sun and moon in their well beaten tracks across the heavens there is a law that governs and upholds all these other laws, which they have never been able to analyze or arrive at any means yet known to scientists. That law **WE CALL GOD**. "The law of that God is perfect, converting the soul, the testimony of the Lord is true, making wise the simple. The discovery or realization of that law is not possible by any analysis known to scientific investigation, but the realization becomes perfect when we seek to know Him **BY FAITH AND FAITH ALONE**. You shall find me in the day you seek for me saith the Lord with all thy heart. "He that cometh unto God must believe that He is, and that He is a rewarder of them that diligently seek Him."

Why, to me God is everywhere revealed. The rocks, the rills, the hills, the meadows, the fields of grain, the trees, the mountains, the heavens, all nature speaks to me of God. Often **when weary of the multitude** and the press I have longed for solitude. To leave the busy marts of the city and pass swiftly thru numberless fields where the husbandman sows and reaps his grain. To wend my way thru the foothills finding some great canyon traversing it arrive at last in some beautiful vale in the

mountains fastness, where nature sows and reaps her crops. Here perhaps the foot of man has never trodden. Some great amphitheater where nature worships God. There resting amidst its verdure of gold and scarlet and tan, I listen to the lispings of the leaves, the singing of the birds, the music of the water in the brook that flows near-by or catch a glimpse of summers fevered sky or of cloudlands georgeous heaps of broken spires and cathedral domes. I watch the gathering of the storm on yonder mountain peak, the flashing of the lightning and listen to the thunders roll. And thus in communion with God and nature I am lifted far above things known to mortal man. I wait till the sun has waisted its glorious strength rushing in its flaming chariot across the highway of the skies, the stars one by one appear. The glorious moon in its silver ship with God given compass sets sail from the eastern port across the heavens ocean blue, fairy hands paint the milky way across the heavens. The night things begin their music in the ear of night, the deer unfrighted from his hiding comes and feeds upon the succulent grasses, quenching his thirst at stream nearby. Thus wrapped in communion with God, my soul is filled with His presence. And on this elevated tower of Gods own temple I stretch my hands to the heavens and cry, with the Psalmist David "Day unto day uttereth speech and night unto night showeth knowledge." "There is no speech nor language where their voice is not heard."

IN CONCLUSION:

I set before you life and death. Permit me to draw a picture of two lives: that like two ships from the same harbor set sail on lifes ocean. One boasting, scornfully refuses the compass of Gods word; the pilot of Galilee; the captain of our salvation declaring, boldly that it is possible to sail lifes ocean on ones own ability and resourses. How proudly forth sails this ship. All goes well for a season, but many things had not been reckoned on, many waves of appetite, of passion and lust rolled high. Many driving winds of loss and gain ungodly desires innumerable worldly forces. The lightning flashed in terror. Horrible thunders rent the night air. Without a compass on the uncharted sea, many rocks were encountered and many reefs against which the ship dashes

in bitter despair, until a helpless wreckage floated on thru life at the will of the winds and the roll of the tides, until a greater swell than usual hurled this blasted wreckage into some loathsome harbor, where the waters lap on slimy sands. Widened gates opened deformed creators came out and bore the wreckage in. I read above the portals, as the gates swing to: "Eternal Death."

How beautiful, the other ship, accepting the proffered offer. The compass, the Word of God, inviting the Pilate of Galilee and the Captain of our Salvation aboard. Thus fully equipped, the ship sets sail on the voyage of life. Not with earthly pride, but with majestic bearing, born of heaven, the rocks and reefs are passed; the same winds, the same storms the same waves, the same lightning and the same thunders are all encountered are victoriously passed. Triumphantly outriding the things the wrecked the other vessel, this ship at last enters a glorious harbor. A haven of rest; where waters lap on sands of gold. Pearly gates swing open wide, thru which music from the choirs of heaven can now be heard. Angelic creatures comes swiftly down o'er the golden sands to welcome the victor to all the life and joys of heaven. To home sweet home forever. This is the heritage of the one that rightly chooses.

WHAT ARE YOU GOING TO DO WITH JESUS WHO IS CALLED THE CHRIST?"

I praise the Lord for healing me of spine trouble, liver and kidney trouble, and several other afflictions.

Martha L. Kmeyers.

Search for the Ark of the Covenant which Jeremiah hid, has commenced on Mt. Nebo.

Palestine will have two ports, one in Haifa, and one in Jaffa, a decision of Palestine Government.

The ancient temple of Baal has been discovered. It is located on the site of Shechem, the capital of the ten tribes.

New Reservoir Opened. The safety of Jerusalem from the danger of a disastrous water famine is ensured.

THE CHANGING MODERN MIND AND THE UNCHANGING WORD OF GOD

By Rev. John Heslip

We take two texts of Scripture to set forth the idea expressed in the statement above. There are many other texts equally expressive, but these two will suffice. The first of these texts describes the modern mind; the other describes the unchanging word.

In 2nd Timothy 3:7 we have a good description of the modern mind, "Ever learning and never able to come to a knowledge of the truth." It never arrives. It always thinks of truth in the abstract. But the Apostle Paul always thought of truth as embodied in the Lord Jesus. To find the Lord Jesus is to find the Truth. The real search for every man is the Lord Jesus Christ. When the soul finds the Savior it has the truth, for truth as in Jesus is the **only truth**.

The modern mind does not think of truth as static. Indeed, one of its boasted discoveries is that truth is not static. It is whatever the modern mind **thinks it to be** at the moment. Today it may be one thing; tomorrow quite another thing. Truth as the modern mind conceives it is always in process of development; it is progressive, evolutionary.

Truth Unchangeable.

On the other hand, those who accept the Bible as the revealed will of God look upon truth as static. Truth does not change; it does not grow. Truth abides, eternally the same, no matter what men's thinking may be. Truth is not affected by our belief or unbelief by our rejection of it or our acceptance of it. Truth is a definite, positive objective, unchanging deposit—living and abiding. This thought is set forth in 1 Peter 1:23, "The word of God, which liveth and abideth."

Our apprehension of the truth changes. Therefore we change, not the truth. We are not static. We grow in grace and in the knowledge of our Lord and Savior Jesus Christ. A description of the true Christian would be, "Ever learning, and always increasing in the knowledge of the truth." Truth abides the same always. We must always bring our thinking and our living into harmony with the unchanging word of truth. And we must ever remember that Jesus Christ is the truth and

that He is the same yesterday, today, and forever. To become like Him is the aim and ambition of every true believer.

The Modern Mind.

The modern mind is a phrase that one meets with very much these time. In all religious journals it is prominent. In magazines of all kinds the phrase is found. It is particularly prominent in books and magazines of the liberal school of theology. It seems to be a phrase to conjure with. In the opinion of many it is the last word. Whatever the modern mind thinks or says about anything is the end of controversy. The modern mind is truly a most wonderful institution. In all the annuals of history there never has been anything to compare with it. It is considered the standard and the touchstone of everything on earth and in heaven.

But just what is the modern mind? Perhaps it evades definition. Those who talk most about it do not define it. It might be defined as the opinion of the "best minds" of the day on matters of religion, apart from any Divine revelation. The modern mind does not believe in Divine revelation.

Who Possess it?

But who possess the modern mind? Not every one that lives in the modern world. Those possess the modern mind who accept the so-called scientific view of the world, the Bible, God, and the universe; who accept the higher critical view of the Bible; who accept evolution as the explanation of all things. The modern mind is the product of the evolutionary philosophy. Hence it is always in process of change, never settled, never sure.

It is well here to say a word about the modern mind's strictures on those who do not accept its dictum. It charges them with not believing in science. It calls them unscientific. These charges are not true. The men and women who believe in a Divine revelation do believe most emphatically in science. They thank God for everything that science is and has done. They look forward to far greater achievements in the future in the realm of science. They believe in science so much that they are entirely ready to say that if science contradicts the Bible so much the worse of the Bible. Science is ascertained and classified facts. Facts are facts, no matter where

found. If the universe is from the hand of God and the Bible is the revelation of God's will for man there cannot be any contradiction between the two. As a matter of fact, there is not any contradiction. No ascertained fact of science is in contradiction of any fact of the Bible. We do not believe that there need be the slightest fear that any discovery of science will ever stand opposed to any truth of revelation.

Cause for Fear.

What we need to fear, and have a right to fear, is the speculation that is put forth as science. It is science falsely so called. Very many of the claims of scientific men today are utterly opposed to the Bible. One or the other must be rejected. The modern mind is rejecting the Bible. Evolution is only a guess. There is not a truly scientific man in the world who claims anything more for it even today. If evolution is right the Bible is wrong. But until evolution has been proved beyond a question to be right, the only thing for any wise man to do is to cling to the Bible as the only infallible rule of faith and conduct. Nor is there the remotest possibility that he will ever need to change his view of the Bible. Its story of creation stands today, as ever, as the only sane, the only reasonable, the only possible explanation of what we see. Those who hold to the Bible view of creation, of sin or redemption are by the modern mind called "obscurants," whatever that may mean.

Unsupported Claims.

The modern mind sets itself up as the standard of judgment. It makes big claims for itself. It ranks with Lucifer, son of the morning. It is not a bit troubled with humility. The language of the one hundred and thirty-first Psalm does not belong to the modern mind. The teaching of the Bible must accord with the modern mind. If the story of creation, sin, redemption do not harmonize with the modern mind the story is rejected as unworthy. Every doctrine of the Bible is tested by the modern mind. It is common parlance that the modern mind cannot accept this or that doctrine of the Bible. No matter how precious that doctrine is in itself no matter how precious it has been to the saints of other days, if that doctrine does not approve itself to the modern mind it must be rejected. The

ethics of the Bible are tested by the modern mind. Even the Sermon on the Mount has been found wanting by the modern mind. The God of the Old Testament cannot be the God of Calvary approve Himself to the wonderful modern mind. Every lawgiver, every prophet, every psalmist, every apostle must speak according to the modern mind, or else be rejected. Even the Lord of Glory must stand the test of the modern mind. His teaching can no longer be accepted unless it accords with the modern mind. And, of course, the Virgin birth is not acceptable to the modern mind. How could it be? It cannot be brought to harmonize with evolution. The Vicarious death on the cross is utterly repugnant to the modern mind; it must be rejected. The bodily resurrection of Jesus is out of the question. The second coming of Christ is not to be thought of as a possibility by the modern mind. God Himself is just the product of the thinking of the modern mind. Whatever the modern mind thinks of God today, that is what God is.

The Changing Modern Mind.

But the modern mind changes. It changes, but it never repents. That is bad, very bad. Since it sets itself up as judge it ought, at least, to approach perfection. If it is going to judge God, and the Bible, and Christ, and the apostles, and all human conduct, it ought to be an abiding standard, a reliable guide. We have learned by experience that "there is a way that seemeth right unto a man, but the end thereof are the ways of death." We need some abiding, unchanging standard. And the modern mind cannot supply that need. The need of an infallible guide has always been recognized.

The Constitution of the United States is our guide in regard to patriotism. It does not claim to be a perfect instrument. There have been amendments added. But the Constitution remains the standard by which the patriotism or lack of patriotism of men and women is judged. If that Constitution changed overnight there would be no standard by which to judge the civic conduct of men and women. But the Constitution abides.

A lecturer on the platform at Chatauqua, N. Y., spoke as follows, in substance: "I am going to tell you what science says on this

subject tonight. Tomorrow night science may say something very different. Perhaps while I am speaking science may have changed its mind about the matter. But I am going to give you what science says about this subject now." And he gave that as a reason why people should cease to be dogmatic about any teaching of Scripture. What that lecturer should have said was something like this: "I am going to tell you the theory held by scientific men on this subject tonight. Tomorrow scientific men may hold a very different theory. It is only a theory. Therefore until they have proved definitely their theory the right and only thing to do is to hold on to the teaching of the old Book." Instead of that he was urging his hearers to make the teaching of Scripture harmonize with the theory held by scientific men, even though that theory contradicted the Scriptures. Then when "tomorrow" the theory was changed they would have to change their view of Scripture to correspond.

After the War.

The modern mind changes, but never repents. That is bad, very bad. It has been mistaken, a thousand times over. Archaeology has shown that in numberless cases. But there has been no repentance. One will search in vain in the literature produced by the modern mind for any trace of repentance. Guided by the evolutionary philosophy it cannot repent. It is a step up, of course. When the late World War was in progress the modern mind was quite silent. There was little talk of evolution then, and the higher criticism of the Bible was repudiated. But no sooner had the war ceased than every evil genius began to show its face again. Now the war is looked upon as a step in the upward progress of the race. With such a philosophy as that the next war is as sure as if it were already begun. With such a philosophy as that there can be no repentance. Yet the call to repentance is insistent in the Bible. Those who believe the Bible know that there must be repentance if there is to come salvation, deliverance. "Ever learning, and never able to come to a knowledge of the truth" expresses well what the modern mind is and always has been. For it is really not modern, in spite of all its claims. It is just a revamping of old falsehoods.

"The Word of Our God Abideth."

Over against the changing modern mind we put the unchanging word of God, "the word of God that liveth and abideth." It is the unchanging God that makes the word unchanging. It is God that makes the word effective. God is the Speaker in all the Bible. "God, who in many parts and in many ways spake unto the father by the prophets, that hath in these last days spoken unto us in His Son." God is the Speaker in the Old Testament; He is the Speaker in the New Testament. It is the same Voice throughout all the Scriptures. What is set forth in Genesis is set forth in Revelation. There is, of course, a fuller revelation. But there is no change of mind, no contradiction. In Genesis we read, "In the beginning God created the heavens and the earth." The same truth is emphatically set forth in the closing book of the Bible. All the way between, in the law, the prophets and the psalms, the same truth is set forth. God is the Creator. The heavens and the earth came forth from His hands. The doctrines of God's word abide the same. They are the same in Revelation as in Genesis, and all the way between. A fuller revelation there is, but no change of view, no contradiction. God's view of sin does not change. It was grace in Genesis; it is grace in Revelation; it is grace and only grace all the way between.

Our Covenant Keeping God.

The covenant of God abides. "I am Jehovah, I change not; therefore ye sons of Jacob are not consumed." The Apostle Paul emphasized the unchangeableness of the covenant when he said, "The covenant that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot annul, that it should make the promise of no effect." So that we may fully expect that God will fulfill His covenant made with Abraham, for himself and his seed forever, both in relation to God and to the land. Sooner will the ordinance of the sun and the moon be forgotten or forfeited than that God should forget His covenant with Israel. This is what the apostle argues for in the eleventh chapter of the Romans, when he says, "The gifts and callings of God are without repentance."

God's promises do not change. His promises to Israel do not change. His promises to

the sinner do not change. His promise to Christ does not change. "Ask of Me and I will give thee the nations for thine inheritance, and the uttermost parts of the earth for thy possession." That is His great promise to Christ Christ asks for the fulfillment of that promise. He is still asking through the church. The promise cannot fail; because it is "the word of God that liveth and abideth." Think of what it would mean if we had to stand and say, "This is God's word to the sinner tonight; tomorrow it may be different." What hope would the sinner have? None whatever. "Our fathers trusted in Thee; they trusted and were not put to shame." But what comfort does that bring to any one, unless God is a living and unchanging God, unless His word is living and abiding?"

"Our God Shall Surely Come."

Christ promised His Holy Spirit. He fulfilled His word. He promised to come again. The years and the centuries have passed away and He has not yet returned. But there stands His promise. He will surely come again, for the word of the Lord liveth and abideth. It is the promise of the living Christ. He is at God's right hand to make good His promise.

So we bring the modern mind to "the law and to the testimony" That it the touchstone. Instead of judging the word of God by the changing modern mind we judge the changing modern mind by the unchanging word. There is no morning for anything that is not in harmony with the unchanging word of God, that liveth and abideth forever.

Rev . John Heslip.

LIFE IN CHRIST ONLY

"I am come that they might have life— Search the Scriptures, for in them ye think ye have life, and they are they which testify of me. And ye will not come unto me, that ye might have life." John 10:10, 5:29, 40.

It is evident from the above Scriptures, and others that might be quoted, that Jesus came to give man a life that he does not have by natural procreation for you cannot possibly give to man a thing that he has already. Therefore Jesus cannot be refering, in these passages of Scripture, to our present mortal life for all have that now, sinner and saint alike. He evi-

dently is refering to the immortal, eternal life, offered to Adam in the beginning, but not received because of disobedience, and is now offered to All who will accept Jesus Christ as their personal Savior and walk in obedience to His commands.

In 1 Tim. 4:8, we read of a "Life that now is" and one "Which is to come." The "Life that now is" must be our present physical, mortal life, held in common by all and ends in death. And the "Life which is to come," is the life to be given through the resurrection, at Christ's Second Coming, the nature of which depends upon the individual's attitude towards Jesus Christ in this "Life that now is."

Paul, in 1 Cor. 15:22, when speaking of the resurrection says: "As in Adam all die so in Christ shall all be made alive." This resurrection is unconditional and universal. Just as all die physically in Adam "Even so shall we all be made alive" physically, through this resurrection. That is just as death past upon all men because of Adam's transgression so shall all men be brought forth from that death state because of the death and resurrection of Jesus Christ.

From other Scriptures, we learn that the nature of this life which as the result of this universal, unconditional resurrection, is not the same to each individual. As there are two classes that go down in death so there are two classes that come up in the resurrection. Jesus says in John 5:28, 29: "The hour is coming, in which all that are in the graves shall come forth: they that have done good, unto the resurrection of life; they that have done evil, unto the resurrection of damnation." And Paul speaks in Rom. 2:7-9 of two classes. One class "Who by patient continuance in well doing seek for glory and honor and immortality" are to be given "Eternal Life" while another class is to receive "Indignation, and wrath, tribulation and anguish."

Then in Hebrews 11:35 we read of a "Better resurrection." We understand this "Better resurrection" to be a resurrection to immortality, shared by all who, in this "Life that now is", accept Jesus Christ as their personal Saviour and continue faithful in well doing. This is the "Life offered to Adam in the beginning in which he failed because of disobedience, to receive, and which Jesus came to give to all who will receive on the terms laid down in

the Gospel. And those who do not accept Jesus Christ in this "Life that now is," as their personal Savior will be raised, at this unconditional and universal resurrection, still mortal and subject to the "Second Death" from which we do not read any resurrection.

The doctrine of inherent immortality is of heathen origin without any foundation in Holy Writ. The only "Immortality" taught in the Bible is through Christ "Who hath brought life and immortality to light through the gospel." "God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, (i. e. come to naught and "be as though they had not been"), but have eternal life. "The wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." Life is antithesis to death. Life means consciousness and activity therefore death must mean unconsciousness and inactivity.

Natural, i. e. inherent immortality is the foundation of every false religion of ancient and modern times. Cut that out and you have cut the taproot of them all. Without that they cannot live. Shall we, the followers of the lowly Nazarene, help to propagate a doctrine that robs HIM of His glory and at the same time furnishes fertile soil in which false "Isms" can take root and flourish? "God forbid." Lets stand bravely with Brother Parham who stands for the Bible teaching of "Life in Christ only."

This is an important Bible doctrine that needs to be emphasized, in the power of the Spirit, in these days to checkmate "Spiritism" and all other forms of false "Isms" based upon heathen philosophy.

Lets stand by the Book, the Eternal Word of God, which distinctly says: "This is the record, that God hath given to us eternal life, and this life is in His Son. He that hath the Son hath life; and he that hath not the Son of God hath not life." 1 John 5:11, 12.

The Bible says: "For ever, O Lord, thy word is settled in heaven." and again, "All scripture is given by inspiration of God," and still again "Prophecy came not in old time (margin "at any time"), by the will of man; but holy men of God spake as they were moved by the Holy Ghost."

In as much then as the Bible, thus given

ough the Holy Spirit, distinctly declares that "The King of Kings, and Lord of Lords, only hath immortality" and that "God hath given to us eternal life, and this life is in His Son," and that "He that hath the Son hath life; and he that hath not the Son of God hath not life" and never hints of "Immortality," outside of Christ. Lets stand by the "Book."

R. M. Simmons, San Francisco, Calif.

The Meeting in Nelson has been a great success since the first night. Immense crowds have been coming a mighty stirring revival has swept the country for many miles. The chief message has been to the churches rousing them to believe and practice the whole word of God. Powerful messages have been given night after night broadsides from Gods great Gospel guns delivered wide sweeping swaths of unbelief and deadness were swept away and the light of God let in upon the souls of men. Not until the unfolding of the great Day of God will we be able to tell the great work that has been accomplished in this meeting. Such crowds such mighty sermons the work done among the young people by Gale Schultz and Benny in the young peoples meeting was highly appreciated. Many of all classes were saved and revived, some wonderful healings. One young lady who had been in the State Sanitarium for Consumptives and came home was instantly healed after being in bed seventeen months was saved the next night and now going everywhere without one trace of the disease. Others were healed too. A lady who was healed here last year in the meeting conducted by Wilfred C. and Alice Wilson Parham of asthma is still healed. Glory to God this work stands the test. Praise the Lord. Pray on brethern as we fight on the front trenches. Evangelist Wm. McCorkle and wife have done a great work in furthering the Full Gospel between Sedalia and Boonville both in the villages and in the country. It was due to this effort that we were able to have such a gracious meeting at Neosho, Mo.

Beulah Heights Bible School opens Monday October 3rd., 1927. We have two and three year courses in Bible Study in preparation for home and foreign missionary work. For full information address Beulah Heights Bible School, 4741 Hudson Boulevard, North Bergen, N. Y.

THE APOSTOLIC FAITH PUBLISHING CO.

At Baxter Springs, Kansas

CHARLES F. PARHAM, Editor.

BISHOP J H. ALLEN, Associate Editor
695 Atchinson St. Pasadena, Calif.

OFFICIAL ORGAN OF THE APOSTOLIC
FAITH MOVEMENT

OUR MOTTO:—To Serve God and Humanity. un-
til He Come. In a Sinless, Sickless, Deathless Body—
Be this our ambition and goal.

This paper is sent free of charge to all who desire
it. Donations of any amount will be received to defray
publishing expenses.

NOTICE—Address all matter for publication and
send all money and letters to Chas. F. Parham, Editor.

In sending in remittances, please send, if possible
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promptly, giving both old and new addresses. This is
necessary as papers are not forwarded.

EDITORIAL

This paper is mailed to all free, especially
the poor. All those who can give are expected
at once and from time to time to give all they
can to keep it going, spreading the original
truths of the Pentecostal Apostolic Movements
or latter rain work to all the world. This will
mean that some will have to give into the hun-
dreds to do this.

This paper is the official organ of 100,000
Apostolic Faith believers who are firmly estab-
lished in the following truths: Conviction for
sins, followed by repentance to God and man;
this results in a real conversion—thus conceiv-
ed of God and made alive. To remain justified
we seek, through entire consecration, sanctify-
ing grace and thus enter a life of true holiness.
In this grace of sanctification we teach deliver-
ance from all disease, inbred and acquired, as
well as the law of sin in our members, which
enable us to live above disease as well as sin.

We are very sorry that we did not have
enough Comp Meeting papers to mail to all
who requested them but there was such a de-
mand for them after mailing to all regular sub-
scribers, we made them go as far as they would
out of the extras but hundreds sent for them
who had to be disappointed, God bless you we
have done the best we could.

Evangelist S. W. Ditto is holding meetings
in Perryton, Texas. Evangelist S. E. Water-
bury has just finished a meeting in Fayette-
ville. Evangelist Floyd Durham is holding
meetings in Rockdale, Texas; and is open for
calls in Texas. Evangelist E. D. Durbin has
finished a very successful meeting in Passiac,
Mo. Evangelist James Davis and family have
completed a meeting in Nevada, Missouri.
Evangelists Nortons have just concluded
a meeting in Mineral Heights, Okla. Evangelists
Modrick Barker and Bobbitt have been holding
meetings in Glade, Ark., with good success.
Evangelist Homer Coberly is in Roswell, N. M.,
and open for calls. Evangelist Mack Wyatt and
Kerr have concluded a big Campaign in Brown-
field, Texas, and are to open in Wichita, Kans-
as, Sept. 11th. Evangelist Wilfred C. and Alice
Wilson Parham are filling many calls in Wash-
ington and the Northwest having had a great
meeting with the world wide Camp Meeting in
Kirkland, Washington and just now finishing
in Elma, Washington and will come east soon.
Evangelist Chester Jackson and wife have
finished their meeting in Arnett, Okla. J. Y.
Callahan is now Pastor of the work in Enid,
Okla., but open for short calls any where near
there. Evangelist Emma Lang will visit West
Kansas and Denver before returning to Mich.
Mrs. M. E. Daley is now at Edmonds, Okla.
Wm. Bacon is heading west to Colo. is now in
western Oklahoma, home address. Fairland,
Okla. Many others too numerous to mention
here are fighting on the battle front for God
and souls. Evangelist Ora Simmons who was
holding meetings in San Francisco, Calif. is
now in San Jose Calif. Singers S. Ky Clark,
wife and party are holding meetings in Idaho.

JEHOIAGIMS KNIFE

He cut it with the pen knife and cast in into
the fire. Jer. 36:23.

Jehoiagim was a great king in Israel, a son
of the Heirarchy that was founded upon obe-
dience bound by many promises. Yet Israel
abode not in the Heavenly Government but had
moved back and set up their own earthly form
of government.

This backslider, Jehoiagim was ready and
willing at any time to repudiate anything from
Gods messengers.

They wanted the blessings of the Holy One

but did not want to live a holy life.

Jehoiakims fate was depending on what he did with the word of God. It had been read out to him in words true and strong. As he sat before the fire in his winter house the word of God spoken to Jeremiah the prophet was read to him. He knew it was true. He knew his fate and he knew very well he could receive no consolation from the lips of an offended God. Yet he coolly and maliciously cut it with the penknife and cast it into the fire. It was too much for the proud and formal kings to accept anything that seemed so supernatural. Oh no, he would not accept anything that was inspired prophecy. If this word had only come thru the High Priests or some of the high dignitaries it might have been different.

He would have received it, but in the Prophetic way, Gods way never. The knife must be used, the Word, God's word must be destroyed and so he did to his own ruin and dismay.

His kingdom went into captivity and himself unto the death of an ass. And so today are the self elected kings of Christendom and teachers and preachers.

The D. D. L. and L. L. D. etc., are following Jehoiakims example. They are using knives of different makes, such as monkey brands and evolution cutting out of Gods word the beautiful truths of the origin and fall of man. Knives to cut out the redemption in Christ and the cleansing power of the Blood. Trying to stop the mouth of God by cutting out sanctification, baptism by water and by the Spirit, repentance and everything pertaining to the supernatural. But they cannot destroy the Book, praise God.

You will never get anywhere my friend if you travel the old beaten path of argument. You may say, "There are some things in the Pentecostal movement that I cannot accept, such as tongues and divine healing etc." If you can't it doesn't change the word of God.

God said his people would speak with tongues and they do. He said He would heal the sick and He does. For He is the same yesterday, today and for ever. An unchangeable God Praise His name.

Dear friends if you will stop using Jesoiakims knife and swallow the whole truth, you will receive the whole blessing. It is for you, your

fate too depends on what you do with the Word of God. Read Revelation 22:18-19.

Mrs. G. W. Swartsenbarg,
Siloam Springs, Ark.

TESTIMONY

I thank God for the past life I have lived, but now I praise Him for the life He is teaching me to live. He is giving me strength and wisdom, faith and endurance, I feel as tho I am overcoming Satan and I know I am because Satan is greiving over my loss to him. I know God has answered my prayer as he has kept my family for me. I am praying for the wonderful meeting that is being held in Baxter. I know Christ is there, He is also here with me I know, because He keeps me from all temptations which I meet every day. There are many who know me and will say that if God can save him He can save me and I hope this testimony will reach some soul and that they will take Christ into their heart. It is wonderful to be with Christ to know of everlasting life. May Christ be with us all. Pray for me.

Claude O. McAlerney

East Bernard, Texas, July 21, 1927

Dear Brother Parham:

Inclosed please find a little donation that you may use as you wish, either for the paper or for the camp meeting.

While sending this little mite I just wish to send a little testimony of what the Lord has done for me. I am truly thankful for His saving and healing power. Last Fall the 12th of Sept. I had a very serious operation, having had a cancerious tumor removed. Two weeks after the operation I had many very severe hemorrhages and the Drs. gave up and said that it was impossible for me to get well. But praise the Lord there is a greater Physician. Brother Parham and many others prayed mightly for me and the Lord wonderfully healed me and today I weigh more than I have for many years.

How we appreciate the prayers and help that was given by every one in our behalf. May the Lord bless every one of you is my prayer. Pray for us that we might do His will.

Mrs. W. G. Shelton.

THE RESULTS OF EARTHQUAKES

No one needs to be told the results of earthquakes in these days of quick cables, up-to-date newspapers which carry pen-pictures, and actual photographs of the utterly inexpressible misery, destruction, and suffering caused by the quaking of the earth.

The writer has had the experience of having gone through each of the last three disastrous earthquakes that wiped out the city of Yokohama, and the half of Tokyo, as well as the cities of Toyo-oka, and Kinosaki, two years later, and the present one that came as a forcible warning to the cities of Osaka, Kyoto, and Nara where our work has started and is becoming more and more established.

The direct result of earthquakes then is **UTTER DESTRUCTION**. Not in the sense that so many thousands of people are **KILLED OUTRIGHT, without any feeling**. Not at all. The number of people who are thus killed compared with **the total number** of deaths is very small indeed.

The earth rocks, houses twist, fall and go into a heap, with the occupants underneath the pile of debris. When the first shock is over indescribable groans and shrieks fill the air and the hearing of these shrieks have sent many a person out of their mind who had otherwise escaped the **immediate quake**. A strong able-bodied man from underneath the heap of what five minutes ago was a nicely furnished home, finally, with strong effort, extricates himself from this heavy pile, cutting his body, and losing every stitch of clothing whilst doing so. He is weakened almost to a staggering point, blood flows from his body, but the groaning of his wife beneath some huge joint, and the decreasing moans of his child as the last breath leaves its body a corpse, stirs him to action even though he be almost a living corpse.

Finally he does manage to get a lot of the mixed material of tiles, wood, and other things away, and he reaches his wife to find that her leg is broken, and the blood is gushing out as fast as possible. But what can he do? There is no doctor to call, no medicine shop to get lint from. Everybody has suffered the same, and all are in the same plight.

It is too horrible to consider further what happens. We must leave it to consider another

side of the question.

Another family have received the same experience, all buried under the ruins, and a young man the heir of the family extricates himself from the debris. He starts to get his father, his mother, his brothers, and sisters, and finds them all dead, and he alone left. Can you imagine the situation? Every relative gone. Home gone. Nothing in this world, and no God, no Salvation, No Hope. Nothing. Can you imagine it?

Or a third picture, that of a group of wounded men and women, some badly, and others less severe, around a pile of debris trying with all their might to rescue an old lady (who has always lived alone) from underneath her house. As you approach you hear the moans and see a pair of protruding legs, and imagine to yourself the actual condition of her face and body jammed in between fallen timbers. The wound rescuers themselves are filled with pain by their own wounds, and are thoroughly tired out having rescued each other from their own houses, but with the little strength left they persevere until right from behind them comes the smell of smoke, and almost immediately they realise that terrible accompaniment of earthquake has proven to be a deadly enemy here too. Shall they leave the old woman to die alone? But they will be burnt if they stay. Go on, run for your lives, says the man with a broken leg. I'm done for anyhow and he begs them to flee and leave him and the pinned down old lady to the mercy of the flames. This they finally do, and flee for their lives, but they have not gone far before another flame reaches them in the opposite direction, and caught between the two, they die in the the flames, calling on their idols to help, idols that have ears but cannot hear.

Is this picture a black one, and does it make your flesh to tremble as you read it? Beloved brother or sister, a picture a hundred times worse would still be a thousand times far away from the real horrors that take place in these earthquake disasters.

But are there not other results besides **Utter DESTRUCTION**? Praise God there are. And one of these is the **IMPETUS** it gives to the gospel messenger who realizes his tremendous responsibility to those who are still living that they may have at least **ONE CHANCE** of hear-

ing the gospel. Ezekiel 33 becomes a living exhortation to him. "If the watchman see the danger and warneth not.....his blood will I require" resounds in his ears, and stirs his very blood.

Such has been the case with our evangelists and workers this last week. Oh if you could have heard them pray. If you had stood by them, and seen the great crying unto God for more of his power, his strength and grace for the gospel, you would have had an eternal proof of the value of the gospel in heathen lands.

And still a THIRD RESULT is the WONDERFUL ATTENTION that sinners give to the definite preaching of the gospel.

Only a week has passed since the earthquake has taken place to the date of writing, but during this time it has been the writer's privilege to preach much in the open air and in mission halls, to huge crowds, for hours at a stretch, and even then the crowds would not disperse, but continue right on, glued as it were to the very ground on which they were standing, or to their seats where they were seated.

Beloved, without a word of exaggeration, when I say that open air crowds have extended almost to the other side of the street, and crowds so great that could not get into the halls have resulted from the very simplest preaching of the gospel during the past week, and enquiry meetings have gone on until midnight, do not these things reveal that as it was in the 1st book of Kings, after the earthquake, there was a fire, and after the fire, A STILL SMALL VOICE?

God is working in Japan, and REVIVAL is about to break out. We are more and more conscious of it every day, and we do so want everybody in the homeland to receive a fresh quickening by the Spirit, for Japan must have the gospel, and it must be the people who have the gospel who are to give it to her.

Japan's OPPORTUNITY is TODAY. Our workers are stirred to the depths. Crowds of sinners are waiting with all their hearts, minds, and time. Will you not pray as never before for this land for Jesus sake?

L. W. Coote

P. O. Box 22

Semba P. O;

OSAKA,

Japan.

Write for a copy of "Japan and Pentecost," a real live wire magazine giving up-to-date news of the work being done in Japan by spirit filled evangelists.

WHEN I BELIEVED

When I believed God's Holy Word,
That Jesus died for me,
It was then He manifest Himself,
And set a captive free.

A captive bound in chains of sin,
Of selfishness and pride,
Until I learned that Jesus
For my deliverance died.

O' blessed be His Holy Name;
He binds the broken heart
And to the weak and helpless,
A new life will impart.

The glorious light of Heaven
Shines round Him on the Throne,
It thrills my soul with rapture
And makes me long for home.

He gives me grace to stand the storms
What ever may befall.
I know He guides and keeps me
For I love Him best of all.

J. B.

THE CALL TO THE REGIONS BEYOND

After the Great National Camp Meeting my heart and mind is again burdened to carry the Full Gospel to the regions beyond. So many have said that the people to whom I have ministered these many years owe me a years vacation but such a thing is beyond my wishes. Yet my heart cries out to preach the word in England, South Africa and Australia and to make a careful study of conditions in the Holy Land and stock my mind with details of all the Holy Places to better minister to the thousands on my return. I want to see all the Holy Places; spend much time on Mt. Nebo and visit first hand the sixty walled cities of Bashan the refuge of the Bride during the tribulation and then on Camel Back to cover all the ground Moses led the children from Egypt to Canaan.

Now many have asked to have part in this work and ministry in the regions beyond and while I have not set any date for going I am coming to one and all to say that if you will send in your donations now I will bank them and be ready when all the details of the trip are worked out and the passports arranged. I shall travel as cheaply as possible and arrange for most all correspondence to be taken care of at home and so will not need a secretary or helper along, but will keep all my friends fully advised of all meetings and interesting things of the trip thru a monthly letter to the paper, which I know you will fully support. It ought to take a year for such work then coming back we could have another Great Camp Meeting with such rich food for all as a result of the trip and experiences gained along the way. I am only billed for two meetings; one in Colo. Springs, Sept. 11th. to Oct. 2nd. then in Moorefield, Nebr. Oct. 7th after that I could arrange to be on my way.

Now I am not soliciting means for this venture but many have asked to have part in this trip and for me to let them know when I could arrange to go and as I feel the burden for this country lifting and feel so burdened for the other countries to which I have never ministered, I feel I would be failing God if I did not carry the FULLER GOSPEL to the REGIONS BEYOND for it is conceded that while many Ministers preach a full and glorious Gospel that God has given me a fuller message than any of the Pentecostal Preachers of the day. You can address all correspondence and donations to me at Baxter Springs, Kansas.

Sincerely your servant

Chas F. Parham

P. S. In making donations state that it is for this trip so that it can be banked for that purpose and used that way.

GREAT DOCTOR NOW HERE

Henry Ford makes automobiles. and when they get out of repair, or break down; he knows how to set them going again. God made man and when he gets out of repair, breaks down, He can set him up and get him going again. Seventy years ago when a man got sick they would send for the Barber. who would bleed him The Physicians business was first, to em-

balm the dead. Gen. 50: 12. But getting his heart set on profit, he found that treatment (not altogether misnamed practice) would be a good side line, and by having two professions, he could kill two birds with one stone.

Today the Physicians business is to write prescriptions, give advice, and counsel to the sick; they did the same 1520 B. C. as is proved by Job's testimonial, which reads as follows, "But ye are forgers of lies, ye are all Physicians of no value" Job 13:4.

Doctors Loose First Case

The first case of medical treatment recorded in the Bible was that of King Asa. King Asa, from high living, or some other cause, contracted a severe case of gout. The Bible reads: And "Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great; yet in his disease he sought not to the Lord, but to the Physicians." 2 Chronicles 16:12.

"And Asa slept with his father, and died in the one and fortieth year of his reign." After two years of their treatment, he was by them buried with his fathers, amid sweet smelling and divers kind of spices.

Give Me My Perfumes and Flowers Now.

Very few Doctors will promise to cure in severe cases of sickness.

Doctors Word For It

"Today there are four distinct sects in our medicine: a hypothetical invention which cannot work, because it undertakes to supplant nature" GOD.—Materia Medica. Vol. 3, No. 4.

The Doctors principal remedies are Quinine, Calomel, Morphine, Chloral, Arsenic and Strchnine. Any one a deadly poison: and he will often have to give a second poison to counteract the first. He and the soldier are the only ones licensed to, or ones who can legally kill.

Doctors Fail Again

"And a certain woman which had an issue of blood twelve years, and had suffered many things of many Physicians, and had spent all she had and was nothing better, but rather grew worse." Mark 5: 25. She but touched Christ's garment, and he said to her: "Daughter thy faith hath made thee whole."

The Bible plainly says: "Thou hath no healing medicines." Jer. 30: 13.

"In vain shalt thou use many medicines, for thou shalt not be cured." Jer. 46:: 11.

"For I am the Lord that healeth thee." Ex. 15:26.

This Tree With Healing Leaves Not On This Earth.

After the first heaven, and the first Earth has passed away, John was shown "a tree in the midst of the street, of the new Jerusalem, whose leaves were for the (health) of the nations." Rev. 22:2.

In Psalms 103:3, we read; "Who forgiveth all thine iniquities; Every church member believes this. The next line reads; "Who healeth all thy diseases." If they believe the first line, why don't they believe the second line?

Consumption, typhoid, fevers, etc., chronic and so called incurable diseases are included in the above "ALL."

Hezekiah was sick, and condemned to die, but God said tell Hezekiah "I have heard thy prayers, and seen thy tears; behold I will heal thee." 2 Kings 20:5.

Christ begun his ministry by healing all who came to him. "Healing all manner of sickness, and all manner of diseases among the people." Matt. 4:23.

Did healing cease with the death of the apostles? Many, say yes, There is not a single scripture to support such a statement. Such teachers are referred to in 2 Pet. 3, 3-4.

Sin, The Cause of Sickness And Disease

What is the very bottom-most cause of disease and afflictions? Ans.—is a disobedient spirit; The impotent man of Bethsaida. had that kind of a spirit for thirty eight years. Jesus, when he healed him said; "sin no more lest a worse thing come unto thee." John 5:14.

God Removes The Cause Of Disease

God is not the author of sickness. If that were so, Jesus rebuked his Father's will, for he rebuked the fever. Luke 4:30.

Jesus went about doing good, healing all that were oppressed of the devil.

"Satan (the Devil), smote Job with sore boils from the sole of his foot to his crown." Job 2:7. "In the beginning there were no diseases." Gen. 1:31.

The Devil And Rheumatism

"Could not this woman, being a daughter of Abraham, whom Satan hath bound, Lo! these eighteen years, be loosed from this bound on the Sabbath day?" Luke 13: 16. She had the rheumatism, for the 11th verse says she was

bowed together and could in no wise lift herself up. Many, in talking to their friends, call it my rheumatism, when it's the devil's.

Sickness Is The Devil's Works.

But Jesus came to destroy the works of the devil. And he sent out preachers, and gave them power to do all he did—and more, for he said, "He that believeth one me, the works that I do, shall he do also, and greater works than these shall he do; because I go to my Father. John 14:12.

"In the days of Irenaus, about the end of the second century, the resurrection of the dead was very far from being esteemed an uncommon event."—Gibson's Roman Empire, Vol. 1, p. 539. (Persons restored through prayer, and fasting, and joint supplication, after coming from the grave lived for many years afterward.)

Reasons why we should look to God for health and healing

"And I will take sickness away from the midst of thee." Ex. 23:25.

"Himself took our infirmities and bare our sickness." Matt. 8:17.

"And the Lord will take away from thee all sickness." Deut. 7:15.

"By whose stripes ye are healed." 1 Pet. 2:24.

Jesus Turns None Away

"Him that cometh unto me I will in no wise cast out." "And great multitudes came together to hear and to be healed by Him of their infirmities." Luke 5:15.

"Which came to hear Him and be healed of their diseases." Luke 6:17.

"And healed them that had need of healing. Luke 9:11.

"And they cast out many devils, and anointed with oil many that were sick, and healed them." Mark 6:13.

"And the power of the Lord was present to heal them." Luke 5:17.

"To whom Paul entered in and prayed, and laid hands on him." Acts 28:8.

"And they held their peace, and they took him and healed him, and let him go." Luke 14:4.

"So when this was done, others also, which had diseases in the Island came and were healed." Acts 28:9.

"And they brought unto him all sick peo-

ple that were taken with divers diseases and torments, and those which were possessed with devils, and He healed them." Matt. 4:24.

"Now when the sun was setting, all they that had any sick with divers diseases brought them unto Him; and He laid His hands on every one of them, and healed them." Luke 4:40.

"And the whole multitude sought to touch Him, for there went virtue out of him, and healed them ALL." Luke 6:9.

"So that from his body were brought unto the sick, handkerchiefs or aprons, and the diseases departed from them." Acts 19:12.

"And great multitudes came unto Him, having with them those that were lame, blind and dumb, maimed and many others, and cast them down at Jesus' feet, and He healed them." Matt. 15:30.

Many of the above Bible quotations are from Luke, a converted physician.

The above are Christ's teachings. The Word says "the time will come when they will not endure sound doctrine, but after their own lusts shall heap to themselves teachers having itching ears." 2 Tim. 4:3. HEAP—does not mean a few, but many; yes many teachers who will turn them from the truth.

You must believe before you can have faith God, a receiver in bankruptcy, will never take an old hell-bent creature, put him on a paying basis, and then turn him back over to the devil.

Do you believe God heals the body as well as the soul? Many church members do not. If not, you are then streaked with infidelity—having a form of Godliness, but denying the power thereof. "Be not unequally yoked together with unbelievers." "blind leaders of the blind, all falling into the ditch together.

Unbelievers are INFIDELS. Believers who do not practice the word are HYPOCRITES.

"Ye shall serve the Lord your God, and He shall bless thy bread and thy water, and He will take sickness away from the midst of thee." Ex. 23:25.

INHERITED DISEASES

Sins of the parent are visited upon the children to the third and fourth generation, by impure blood transmitted through the navel before they are born. If your grandfather had consumption, insurance companies will not accept

you for insurance.

But Read This.

"It shall be health to thy navel, and morrow to thy bones."

"For I will cleanse their blood that I have not cleansed: for the Lord dwelleth in Zion." Joel 3: 21.

"There shall no evil befall thee, neither shall any plague come nigh thy dwelling." Psa. 91: 10.

God has then promised to take away your inbred diseases, cleanse your blood, and keep you well.

Jesus never quit healing, neither does he confine miracles of healing to the twelve apostles, as many preachers teach. But "Jesus Christ the same yesterday, and today, and forever." Heb. 13: 8.

When you are sick God is at your bedside, as He is at all times. "Am I a God at hand, saith the Lord, and not a God afar off"—Do not I fill heaven and earth? Jer. 33: 23.

"Lo I am with you always, even unto the end of the world." Matt. 28:20.

IS YOUR CONFIDENCE IN GOD LIMITED? his Power is Not.

You sing in your church: "The great physician now is here." Then when sick you send for your family Doctor. I TO, CALL ON MY FAMILY DOCTOR, Jesus.

Christ said to the Pharisees "Your Father is the devil." Oh! You hypocrite, why do you not heed the truth?

"All things are possible to him that believeth"

All things whatsoever ye ask in prayer, believing, ye shall receive."

To the blind man, he said "Believe ye that I am able to do this? Then according to your faith be it unto you." his eyes were opened.

If we ask anything according to His will, He heareth us. 1 John 5: 14.

Is any sick among you? Let him call for the Elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick and the Lord shall raise him up; and if he have committed sins they shall be forgiven him." Jas. 5, 15.

"If any among you afflicted let him pray." Jas.5:13.

"But let him ask in faith, nothing wavering, for he that wavereth is like a wave of the sea

driven with the wind and tossed. For let not that man think that he shall receive anything of the Lord." Jas. 1: 6-7.

THE DEVIL CAUSED THE FIRST FUNERAL

Death is a legal-tended for sin and the Devil is the pay-master.

Doctors, Lawyers, Undertakers and preachers all owe the practice of their profession to the existence of SIN. What a vast army that Christ shall some day put out of business.

"And he sent them to preach the Kingdom of God, and to heal the sick." Luke 9:2.

He sent men forth, and said go ye out unto all the world, Preach the gospel, get a good salary, a comfortable home, and settle down for life—He never said it—though you may act it. He said to preach the gospel, heal the sick, cleanse the lepers, raise the dead, cast out devils; freely ye have received, freely give. Matt. 10: 7-8.

THIS POWER WAS NOT ONLY CONFERRED ON THE TWELVE, BUT ALL.

For He appointed other seventy also and sent them two and two before his face into every city—and told them to heal the sick that are therein. Luke 10:1-9.

He gave to His FAITHFUL power, and "authority over devils and to cure diseases." Luke 9:1. Authority—if you please—to destroy his works and forces, level his fortifications, and put him out of action.

MORE THAN 180,000 PREACHERS HAVE PROVEN FALSE and their doom is foretold in the 34th Chapter of Ezekiel.

If God is the maker of both Soul and Body, what kind of a system that teaches to trust God to save your soul, and man to save your body? Devilish!

You say, well! I will try God for healing, you may prove God but not try Him, for He will not be tried. You cannot experiment with God. He God must believe that He is a rewarder of them: plainly says. Whosoever will, he that cometh to that diligently seek Him. Heb. 11: 6.

FAITH IN GOD FOR HEALING

All sin, sickness, and disease are brought upon ourselves by acts of disobedience to God. He tells you that you will reap good if you sow to the good, and evil if you sow to the evil. But if you will give ear to His commandments, and keep All His statutes, that He will not allow to be brought upon you none of these diseases, that

He brought upon the Egyptians. To disobey God is to sin, and sin brings sickness, and sickness brings death. Even death the enemy of God, the last enemy that Jesus will put down when He comes to earth again is subject to His power, and can be as the Bible teaches, overcome by righteous living, for God says He will eth not the death of any.

Many professed Christians, claim salvation and to be subjects in God's Kingdom, but in the next breath they deny the power of God to heal Or some claiming that God heals, will secretly, or openly take medicines. Some even defy God's word by boasting of it, I want an answer to this question. DOES IT REQUIRE MORE FAITH TO KEEP HEALED, THAN IT DOES TO KEEP SALVATION? He says in 1 Peter 5 that we "who are kept by the power of God through faith unto salvation." No one claiming the truth of the Bible doubts where he said "For by grace are ye saved through faith." By the same faith in God are you healed. Have you lost your faith in God? Faith without works, can be more effectual in keeping you saved than in keeping you healed. In either case **Faith With Works** is an effectual and perfect life insurance.

Don't get your wires crossed, and think that it takes one kind of faith to keep saved, and another kind to keep healed. **One Faith.** God has chosen the poor of this world, rich in faith. But Oh! how man has reversed it, and heaped to themselves, the rich of this world, poor in faith, who will turn them from the truth. But read this. "Some shall depart from the faith." "For all men have not their faith." "And some hath denied the faith." We find the latter often preaching healing, and taking medicines.

Oh! Man, in your foolish wisdom, throw your medicine to the moles and the bats and take the Lord for your Healer. God never fails. If failures, it is upon your part. Meet the conditions, make up your mind to go down to death with your colors flying rather than give up. Remember that the widow continued to come before the unjust Judge (of the parable) until he finally avenged her of her adversary. When you call in the elders of your church, and they prove to be leaders with pith in place of backbone to stand up for God's word, you need not expect their prayers to avail. He

may have a small drug store in his own private apartment at home. A preacher with a pill bag profession, may become automatic compound-carthartic and ball gearing in every joint, and run very smooth, but he certainly in the face of so much scripture on healing shows an utter lack of faith, and will lack power from God.

In the language of Daniel, I say: "None of the wicked shall understand." Dan. 12:10.

HEALING LEAVES

9 Reasons Why We Should Look to God for Healing and Health.

1. "Jesus went about healing all manner of sickness, and all manner of diseases among the people. Matt. 9:35.'

2. "And he sent them to preach the kingdom of God' and to heal the sick. Luke, 9:2.

3. "He appointed other seventy also and sent them two and two before his face in every city,—and told them to heal the sick that are therein. Luke, 10: 1-9.'

4. He told them to "preach the gospel, heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. Matt, 10: 7-8.

5. "And gave them power and authority over devils, and to cure diseases. Luke. 9: 1.'

6. "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my father. John 14: 12.'

7. "For I am the Lord that healeth thee: Exod, 15:26: And I will take sickness away from the midst of thee.'

8. "For I am the Lord, I change not: Mal. 3: 6: "Jesus Christ the same yesterday and today, and forever, Heb. 13: 8.'

9. Because, that people everywhere, are fast loosing faith in an organized medical profession,—not altogether misnamed practice? Is an unquestioned foregone conclusion. For after having been doctored, and doped, and bled, and blistered, and puked, and physiced, and cut, and carved: And the doctors mistakes along with his good intentions have long since grown over with moss: Not till then do their friends realize that dying to get rid of their benefactors was God's greatest blessing.

THERE IS A REASON:

"Cry aloud, Spare not, Lift up thy voice like a trumpet." Commit to memory the 6th. to 12

th. verses of this 58th. Chapter, of Isaiah. Put it to daily practice, Give God a chance, and see if He will not do His part.

A popular healing movement, under the guise of Christianity, depending for their existence upon their nightly collections from the hoards of afflicted and a deceived public, is now sweeping the country.

Generally speaking, the heads of these movements are not even Christians; Refusing to pray for healing, except one sign their card system obligatory to "Jining" a church.

Anyone who uses Faith-healing to obtain "Jiners" is yet in the sins of Jereboam.

Anyone who practices faith in God for healing, will not have to take up collections for expense money. Does your Church do it?

The Lord said there would be some, that would say in that day, "Have we not prophesied in thy name? And in thy name cast out devils? And in thy name done many wonderful works: And then will I confess unto them, I never knew you! Mathew 7: 22-23.

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Preaching 11 a. m. and 8 p. m. Every Sunday
Services Tuesday and Thursdays, 8 p. m.

LAST WORD

Any one finding short snappy articles on religious topics that would aid us in getting out the paper are requested to send them in as we want the best and latest thought on all things pertaining to the upbuilding of the people of God.

Will have to ask all to do their best in the support of the paper and send in what ever you can for the publishing of the same, and ask all you can to do so. See how many of your friends you can interest in taking the paper and making whatever donation they can to the publishing of the same. All the preachers should send in the notice of the meeting they intend to hold by the first of the month so we can get them in the following months paper and send in what ever names they can get of those who want the paper regularly.