# **Arts and Crafts Division**

On-line entries will begin August 1st and end September 19th.

- 1. All entries must be located in the Arts and Crafts Building. Entries will be accepted between 1:00-3:00pm on Sunday September 23<sup>rd</sup> and Monday September 24<sup>th</sup> between 9:00am-2:00pm.
- 2. Prior written permission from the fair office or division chairman must be obtained and presented in order to check entries out at a time other than September 30<sup>th</sup> between 12:00-3:00pm.
- 3. Please enter your exhibits by Division and Class.
- 4. There is no entry fee.
- 5. The committee reserves the right to reject any work it considers unsuitable for exhibition. The judge's decisions will be final.
- 6. There will be a guard on duty during times the show is open. The Southwest Arkansas District Fair and Livestock Association will not be responsible for loss or damage to exhibits or personal property of exhibitors.
- 7. Best of Show exhibits will be eligible to compete at the State Fair without prior registration. It is the exhibitor's responsibility to transport items to the State Fair. A special entry form must be secured from the Fair Office or show chairman.
- 8. Registration forms and entry tags may be picked up at the County Extension Offices prior to the District show.
- 9. Items must be completed in the last year and must not have been previously shown in the Southwest District Fair competitions.
- 10. Only one item entry per class, unless otherwise stated.

## **Department: Art**

- 1. Show is open to professional and non-professional artists 18 years and over. Professional artist is anyone that advertises or commissions paintings.
- 2. There is a limit of one picture in each class. No entry fees are charges.
- 3. Exhibit must not be over two years old and never have been entered in the Southwest Arkansas District Fair. They must be framed and wired for hanging. Exhibit including frame may not be larger than 36" by 27".
- 4. Tags should be attached so that it hangs on the upper left-hand corner of the exhibit.
- 5. All work must be original work. Should a copy be entered it will be left to the discretion of the judge whether to judge it or not.
- 6. Professional or non-professional division must be printed on entry tag. Non-professional division will be labeled with a "N". Example DN-50 Oil is for non-professional entries.

#### **Adult Art Divisions**

Prof.	Non-Prof.		<u>Class</u>
D-50	DN-50	Oil	1- Landscape
D-51	DN-51	Acrylic	2 - Seascape
D-52	DN-52	Watercolor	3 - Portrait
D-53	DN-53	Pen and ink	4 - Still life
D-54	DN-54	Pastel	5 - Animals
D-55	DN-55	Pencil	6 - Insects
D-56	DN-56	Charcoal	7 - Floral
D-57	DN-57	Mixed medium	8 - Non-objective
D-58	DN-58	Digital Art	9 - Any other
D-59	DN-59	Any other	

Best of Show Adults Non-Professional Division
Best of Show Adults Professional Division

#### **Junior Art Division**

#### Children's Art

- 1. Exhibitors may be preschool through eighth grade.
- 2. There is no entry fee.
- 3. Ribbons and cash awards will be given for first, second, and third places.
- 4. Exhibitors may enter four art pieces.

#### Children's Art:

- 59 Preschool
- 60 First and second grades
- Third and fourth grades
- 62 Fifth and sixth grades
- 63 Seventh and eighth

**Best of Show - Junior Art Division** 

### **High School Art Division**

3 - Seascape

- 1. Exhibitors must be in ninth through twelfth grades.
- 2. Best of Show and cash awards will be given for first, second, and third places.
- 3. All framed exhibits must be wired for hanging.
- 4. Exhibit including frame may not be larger than 36" x 27".
- 5. Each section has 7 classes.

Watercolor

6. Exhibitors may enter three entries per class.

#### Classes

66

64	Oil	1 - Portrait

65 Acrylic 2 - Landscape

67 Pen and ink 4 - Animal

68 Pastel 5 - Non-objective

69 Charcoal 6 - Birds

70 Mixed medium 7 - Floral

71 Pencil

72 Digital art

73 Any other

**Best of Show High School Art Division**