

Sometimes  
what is ordinary

points us to

the  
extraordinary.

# *The season after Pentecost*

**The peace of Christ be with you!**

Whether you are at Good Shepherd in Belmont, or Holy Family in Half Moon Bay, we welcome you and are glad you are with us as we worship this season following the Pentecost, also called "Ordinary Time", which comes from the Latin word "ordinalis," meaning, "in succession or in order." The weeks of this season begin the Sunday following Pentecost and end the last Sunday of the Christian year, the Sunday before Advent (also called "Christ the King"). This is a time of growth, trusting that the Holy Spirit, sent by Christ, is at work within, as yeast is at work within dough. As yeast enriches and expands, the Spirit is at work in us, accomplishing abundantly far more than we can ask or imagine, not for ourselves alone, but for the life of the world.

This bulletin is a roadmap through our order of worship. Additional instructions or changes may be announced, including which hymns we are singing and where they are found. If you need help finding your way through the many books and leaflets we use, please don't hesitate to ask. The Episcopal Church uses a lot of resources for our worship, and it takes time for the "liturgy" (ritual) to become familiar for those not used to more structured worship. It's okay to set aside all the books, not worry about doing things perfectly, and simply let the service carry you along like a gentle stream. All of us were new to this form of worship once, and remember it taking time to become part of our prayer life. If you have any questions about the way we worship, and why, feel free to ask our vicar (priest), the Rev. Michael Arase-Barham. If you are visiting with us, please leave your contact information in the guest register and we will follow up with you during the week.

Also, please join us after the service for "coffee hour" so we can get to know one another better. Thank you again for joining us this morning as worship!

**Go in peace to love and serve the Lord.**

*Cover art by the Rev. Abby Mohaupt of Puente de la Costa Sur, Pescadero*

# Holy Eucharist Rite II

## The Gathering

Call to Prayer

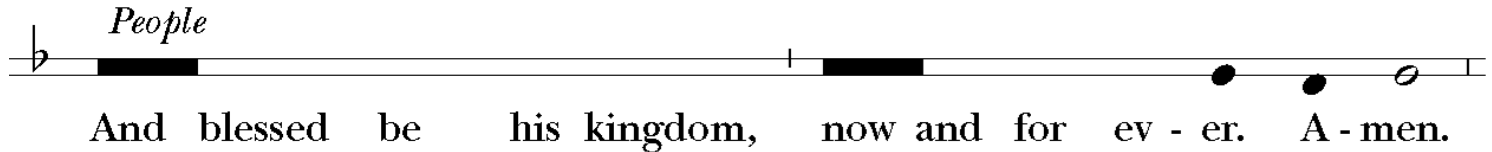
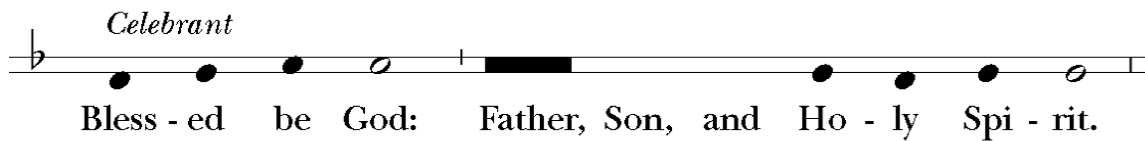
*A Bell is Rung*

Prelude

Gathering Hymn

*As announced.*

Opening Acclamation



Collect for Purity

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria      *Gloria in excelsis*  
Or another Gloria as announced

#899, Wonder, Love & Praise

Collect of the Day

*Found on the Lectionary Insert.*

# The Liturgy of the Word

*The Readings and Psalm are found in the Lectionary Insert*

## First Reading

*After the First and Second Readings, the following is said*

Reader            The Word of the Lord.

People            Thanks be to God.

## Psalm

## Second Reading

## Gospel Hymn

## Celtic Alleluia



## Gospel Lesson

*Preceding the Gospel, the Minister says*

People            The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_.  
                      Glory to you, Lord Christ.

*Following the Gospel, the Minister says*

People            The Gospel of the Lord.  
                      Praise to you, Lord Christ.

## Sermon

*Silence may follow the sermon.*

## The Nicene Creed

*Deacon* Let us stand and pray together the Nicene Creed.

We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from  
Light, true God from true God, begotten, not made, of one  
Being with the Father. Through him all things were made. For  
us and for our salvation he came down from heaven: by the  
power of the Holy Spirit he became incarnate from the Virgin  
Mary, and was made man. For our sake he was crucified under  
Pontius Pilate; he suffered death and was buried. On the third  
day he rose again in accordance with the Scriptures; he  
ascended into heaven and is seated at the right hand of the  
Father. He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who  
proceeds from the Father and the Son. With the Father and  
the Son he is worshiped and glorified. He has spoken through  
the Prophets. We believe in one holy catholic and apostolic  
Church. We acknowledge one baptism for the forgiveness of  
sins. We look for the resurrection of the dead, and the life of  
the world to come. Amen.

# The Prayers of the People (Form VI)

p. 392, BCP

*The Leader and People pray responsively*

*Deacon* In peace, we pray to you, Lord God.

*Silence*

*Leader* For all people in their daily life and work;  
*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;  
*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Katherine, our Presiding Bishop, Michael Curry, our Presiding Bishop Elect, and Marc, our Bishop; Michael, our Priest, and Julia, our Deacon, and all other ministers;  
*People* **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation:  
In the Holy Family Cycle of Prayer, we pray for ....  
In the Good Shepherd Cycle of Prayer, we pray for ....

*Silence*

*The People may add their own petitions*

*Leader* Hear us, Lord;  
*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

*Leader* We will exalt you, O God our God;  
*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions..*

*Leader* Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

*Blessings for Birthdays (BCP p. 830), Anniversaries (p. 828), & Travelers (p. 831); or other blessings as announced; the Celebrant or Deacon may conclude the Prayers with a suitable Collect.*

## **Confession of Sin**

*Deacon* Let us confess our sins against God and our neighbor.  
*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## The Liturgy of the Welcome Table

### Offering

*An offertory sentence is said by the Priest.*

### Offertory Hymn

*As announced.*

### Doxology

*Verse 3, #380, The Hymnal 1982*

Praise God from whom all blessings flow;  
praise him all creatures here below;  
Praise him above ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

### The Great Thanksgiving

*The Eucharistic Prayer B is begins on page 367 in the Book Of Common Prayer.*

### The Sursum Corda

The musical notation for the Sursum Corda is presented in four systems, each with a staff and lyrics below. The key signature is one sharp (F#), and the time signature is common time (C). The first system shows the Celebrant singing "The Lord be with you." and the People responding "And al - so with you." The second system shows the Celebrant singing "Lift up your hearts." and the People responding "We lift them to the Lord." The third system shows the Celebrant singing "Let us give thanks to the Lord our God." and the People responding "It is right to give him thanks and praise." The fourth system shows the People singing "It is right to give him thanks and praise." The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.



**Sanctus**

**#256, LEVAS**

**The Lord's Prayer**

**p. 361, BCP**

**The Interfaith Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Deacon* We break this bread for those who journey the way of Krishna, for those who follow the path of the Buddha, for our sisters and brothers of Islam, for the Jewish people from whom we come, and remembering all those who walk the way of faith.

*People* **Blessed be God forever.**

*Deacon* We break this bread for the earth we have wasted, for those who have no bread, and for ourselves in our brokenness.

*People* **Blessed be God forever.**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

**The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

*The People exchange signs of Peace.*

## The Invitation

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The table is prepared. God invites us to the banquet.*

*All are welcome to receive Holy Communion.*

*At Holy Family, the chalice on the banner side of the church contains unfermented grape juice.*

## The Communion

*A hymn or special music, may be offered.*

## The Post-Communion Prayer

*Celebrant*

Let us pray.

*All*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## Announcements & Share Time

## The Blessing

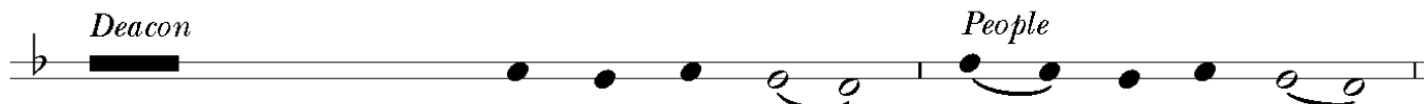
*The Priest pronounces a blessing.*

## Closing Hymn

*As announced.*

## Dismissal

*Deacon*      *People*



Go in peace to love and serve the Lord. Thanks be to God.

## Postlude

*Thank you for worshipping with us today!*  
*If you are visiting, we would like to get to know you better -*  
*please sign our guestbook, and join us for "coffee hour" following the service.*





The Rt. Rev. Marc Handly Andrus  
Bishop of the Diocese of California

The Rev. Michael P. Arase-Barham, Vicar

The Rev. Julia M. McKeon, Deacon



Holy Family Episcopal Church  
1590 South Cabrillo Highway  
Half Moon Bay, CA 94019  
[www.holyfamilyhmb.org](http://www.holyfamilyhmb.org)  
(650) 726-0506

Good Shepherd Episcopal Church  
1300 Fifth Avenue  
Belmont, CA 94002  
[www.goodshepherdbelmont.org](http://www.goodshepherdbelmont.org)  
(650) 593-4844