



🏠 **Location:** MMR  
📅 **October 8, 2019**  
🕒 **Time:** 7:00-8:00 PM

## Meeting Agenda

- I. Call to order**
- II. Secretary Recap-Approval of Minutes**
- III. Treasurer Report**
  - a) Financials: Expenses/Balance
  - b) Reimbursement procedure using treasurer email
- IV. Communications Coordinator**
- V. Director Reports/Requests**
  - a) Dave Jensen-Concert/Symphony Bands, Wind Ensemble, Jazz Bands
  - b) Kyrsten Jensen-Marching Band
  - c) Albin Rose-Orchestras
- VI. September Committee Recaps**
  - a) Tag Days
  - b) Golf Outing
  - c) Gameday
  - d) Arts Beats and Eats
- VII. Glow Show Status**
- VIII. Halloween Parade Status**
- IX. Christmas Parade Decision**
- X. Jingle Bell Jazz Status**
- XI. Disney 2020 Status**
- XII. Walk In Items**
- XIII. Adjourn**