

# Addendum C

## Ambassador I Rules and Regulations

### UNIT INFORMATION SHEET

Unit Number: \_\_\_\_\_ Is Unit Owner Occupied? Y / N

Unit Owner's Name (s): \_\_\_\_\_

**Owner's Address** (*Off-site Only*) \_\_\_\_\_

\_\_\_\_\_

Email Address (All Owners) \_\_\_\_\_

Telephone Numbers Home: \_\_\_\_\_ Work: \_\_\_\_\_

Employer \_\_\_\_\_

Renter's/Lessee's Full Name(s): \_\_\_\_\_

Telephone Number: Home: \_\_\_\_\_ Work: \_\_\_\_\_

Renting Since \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Owner's Emergency Contact Name(s): \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Pet on site? Y / N Type \_\_\_\_\_

Parking Stall Number \_\_\_\_\_ Own/Rent (circle one) Storage Locker Number \_\_\_\_\_

Make/Model/Color/License Plate #: \_\_\_\_\_

Bike Storage: Describe Bike: \_\_\_\_\_

Hot Water Heater Installed: Date \_\_\_\_\_ (copy of invoice if within one year)

Installed by: \_\_\_\_\_

Make/Model # \_\_\_\_\_ Serial # \_\_\_\_\_

Warranty Period from date of Installation: \_\_\_\_\_ (Years)

Unit/Landlord Insurance Yes \_\_\_ No \_\_\_

Mortgage Company \_\_\_\_\_

Address \_\_\_\_\_

Loan # \_\_\_\_\_

Date: \_\_\_\_\_

**Please Note:** This form must be resubmitted annually, and received by **January 31, or the date of the annual meeting**, whichever is later. The Board may assess a fine for missing forms or information. This is for the safe operation of your building, and helps all owners. Thank you.