

Dept. 11 – Adult Photography and Collections, age 19 and over

1. Exhibitors must be non-professional. A Professional is defined as anyone who derives 51% or more of their income from photography work.
1. Photographs must be 5 x 7 or 8 x 10 inch and matted or mounted on **heavy poster board**. **Photos will not be accepted on heavy paper.**
2. The 5” x 7” photo must be matted or mounted on 8” x 10” board and 8” x 10” photos must be matted or mounted on 11” x 14” mat or heavy poster board.
3. To be considered for Best of Show, the photo must be an 8’ x 10” matted with a 11” x 14” board.
4. Framed photos will not be accepted.
5. All photos must be made after **July 18, 2022.**
6. The same photo cannot be duplicated in other divisions.
7. Points will be awarded: Blue- 4, Red – 3, and White – 2.
8. **No identifying words may be submitted on the photo or the mat. It is recommended that dates not be on front of the photos.**

State regulations prohibit the exhibition of Eagle feathers or bird nests in collections.

Point/Ribbon Value: Blue – 4 Pts. – Red – 3 Pts – White – 2 Pts except Division 187 – Art Photography: Blue – 10 pts, Red – 8 pts. and White – 6 pts.

| Division 185: Adults - Black and White and Sepia Photos, age 19 and over | | |
|---------------------------------------------------------------------------------|------------------------------------------------------|-----------|
| Class | Class Description | Points |
| 01 | Animal | 4 – 3 - 2 |
| 02 | Barn | 4 – 3 - 2 |
| 03 | Birds | 4 – 3 - 2 |
| 04 | Church | 4 – 3 - 2 |
| 05 | Other (not church or barn) | 4 – 3 - 2 |
| 06 | Fair Photo - made at a county/district or state fair | 4 – 3 - 2 |
| 07 | Fireworks | 4 – 3 - 2 |
| 08 | Flowers | 4 – 3 - 2 |
| 09 | Holiday | 4 – 3 - 2 |
| 10 | Infant | 4 – 3 - 2 |
| 11 | Landscape | 4 – 3 - 2 |
| 12 | Nature | 4 – 3 - 2 |
| 13 | Night Photography | 4 – 3 - 2 |
| 14 | Patriotic | 4 – 3 - 2 |
| 15 | People | 4 – 3 - 2 |
| 16 | Portrait | 4 – 3 - 2 |
| 17 | Seascape | 4 – 3 - 2 |

Division 185: Adults - Black and White and Sepia Photos, age 19 and over

| Class | Class Description | Points |
|--------------|---------------------------------------------------------------------------|---------------|
| 18 | Sport | 4 - 3 - 2 |
| 19 | Sunrise or Sunset | 4 - 3 - 2 |
| 20 | Still Life | 4 - 3 - 2 |
| 21 | Transportation - Car, Train, Boat, etc. | 4 - 3 - 2 |
| 22 | Waterscape - Lake, River, etc. - not a Seascape | 4 - 3 - 2 |
| 23 | Weather (Storm, Clouds, Snow, Ice, etc.) | 4 - 3 - 2 |
| 24 | Photo Collage – Size limited to 11 x 14” including mat or poster board | 4 - 3 - 2 |
| 25 | Sequence - 3 or more photos showing progression. Size limited to 11 x 14” | 4 - 3 - 2 |
| 26 | Wild Card Black and White photo, not duplicated above | 4 - 3 - 2 |

Division 186: Adults - Color Photos, age 19 and over

| Class | Class Description | Points |
|--------------|------------------------------------------------------------------------|---------------|
| 01 | Animal | 4 - 3 - 2 |
| 02 | Barn | 4 - 3 - 2 |
| 03 | Birds | 4 - 3 - 2 |
| 04 | Church | 4 - 3 - 2 |
| 05 | Building (not church or barn) | 4 - 3 - 2 |
| 06 | Fair Photo - made at a county/district or state fair | 4 - 3 - 2 |
| 07 | Fireworks | 4 - 3 - 2 |
| 08 | Flowers | 4 - 3 - 2 |
| 09 | Holiday | 4 - 3 - 2 |
| 10 | Infant | 4 - 3 - 2 |
| 11 | Landscape | 4 - 3 - 2 |
| 12 | Nature | 4 - 3 - 2 |
| 13 | Night Photography | 4 - 3 - 2 |
| 14 | Patriotic | 4 - 3 - 2 |
| 15 | People | 4 - 3 - 2 |
| 16 | Portrait | 4 - 3 - 2 |
| 17 | Seascape | 4 - 3 - 2 |
| 18 | Sport | 4 - 3 - 2 |
| 19 | Sunrise or Sunset | 4 - 3 - 2 |
| 20 | Still Life | 4 - 3 - 2 |
| 21 | Transportation - Car, Train, Boat, etc. | 4 - 3 - 2 |
| 22 | Waterscape - Lake, River, etc. - not a Seascape | 4 - 3 - 2 |
| 23 | Weather (Storm, Clouds, Snow, Ice, etc.) | 4 - 3 - 2 |
| 24 | Photo Collage – Size limited to 11 x 14” including mat or poster board | 4 - 3 - 2 |

| Division 186: Adults - Color Photos, age 19 and over | | |
|-------------------------------------------------------------|---------------------------------------------------------------------------|---------------|
| Class | Class Description | Points |
| 25 | Sequence - 3 or more photos showing progression. Size limited to 11 x 14" | 4 - 3 - 2 |
| 26 | Wild Card Color photo, not duplicated above | 4 - 3 - 2 |

| Division 187: Adults – Art Photography | | |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------|
| Art photos can be displayed in a frame. Each photo must be at least 11 x 14 inches in size, excluding the mat or frame. | | |
| Class | Class Description | Points |
| 01 | Art Photos – any medium (canvas, metal, glass, etc) | 10 - 8 - 6 |
| | | |

| Division 188: Adults - Collections, age 19 and over | | |
|------------------------------------------------------------|---------------------------------------------------------------------------------|---------------|
| Class | Class Description | Points |
| 01 | Arrowhead, in locked case | 4 - 3 - 2 |
| 02 | Button | 4 - 3 - 2 |
| 03 | Coin, in locked case | 4 - 3 - 2 |
| 04 | Vintage Kitchen Collection (utensils, salt & pepper shakers, mixing bowls, etc. | 4 - 3 - 2 |
| 05 | Stamp, in locked case | 4 - 3 - 2 |
| 06 | Vintage Family Photos - in frame or album - at least 50 years old | 4 - 3 - 2 |
| 07 | Other Vintage Photos – In Frame or Mat or Album – made before 1970 | 4 - 3 - 2 |
| 08 | Vintage Fulton Co Fair Photos, made before 2001 | 4 - 3 - 2 |
| 09 | Genealogy, in album or 3 ring notebook | 4 - 3 - 2 |
| 10 | Vintage Collection - no more than 10 items and limited to 18" x 30" | 4 - 3 - 2 |
| 11 | Modern Collection - no more than 10 items and limited to 18" x 30" | 4 - 3 - 2 |
| 12 | Wild Card Collection, not listed above | 4 - 3 - 2 |

Dept. Pacesetting Times Photography Contest “This is Fulton County”

“This is Fulton County” Photography Contest, all ages

1. All entries must be registered by **July 1, 2022** . Online or paper entry will be accepted. Photos will check in between 1:00 and 5:00 pm on **Monday, July 18, 2022**.
2. Exhibitors must be residents of Fulton County or attend school in Fulton County.
3. Subject matter and location is required in the description field “Sunrise at Bexar”, “Fishing on Southfork River”, “Flowers at Mammoth Spring State Park”, etc.
4. Photos can be color or black and white.
5. Only one photo entry per contestant.
6. Photos must be 8” x 10” and mounted with an 11” x 14” mat. No frames or glass allowed.
- 7..By entering in contest, exhibitor gives permission for the Fulton County Fair and contest sponsor to reprint and use the photo for publicity purposes. .

Division 235: Photos made in Fulton County, all ages

| Class | Class Description |
|-------|-------------------------|
| 01 | Youth, age 12 and under |
| 02 | Juniors, age 13 - 18 |
| 03 | Adults, age 19 and over |