**UNITY IN DUALITY**

**by**

**Marguerite dar Boggia**



 This Chinese symbol signifies duality, and among other things it signifies Spirit and its veil, matter. It signifies duality stemming from Unity. The only difference between Spirit and matter is the rate of vibration and consciousness. This symbol also signifies an interconnectedness.

 Dr. Ervin Laszlo, in "*Science and the Akashic Field: An Integral Theory of Everything*" explains that the universe with all things in it is a quasi-living and a coherent whole. **All things in it are connected**.1 **The medium for this interconnectedness is the Akashic field which interpenetrates and sustains all physical manifestation.** 2

 Through the Quantum Vacuum2a of science, scientists proved that the twin of an atom, when separated by a great distance, such as in another State or in an another country, can still communicate with its twin.

 The Ageless Wisdom Teachings state that all forms in the solar system are part of the whole and are not isolated units.3

 Dr. David Bohm in his book: *"Wholeness and the Implicate Order*" posits that the entire universe has to be understood as a **single undivided whole**.4

 The interrelatedness of all things have profound implications for the study of both physics and human consciousness. Bohm called the unmanifest planes or dimensions as the implicate order and the outward manifest physical reality, as the explicate order. Manifest reality is but a shadow of the deeper underlying realities.5

 According to Hindu teaching, Deity in the shape of Aether (Akasa) PERVADES ALL THINGS. . . The whole range of physical phenomena proceeds from the Primacy of Ether -- Akasa. . .6

 The definition of Akasa aka Akasha aka Aether: It is the synthesis of ether, the essence of ether, it is the primordial ether. **It is the third Logos in manifestation**. Madame H.P. Blavatsky defines akasha in the following terms: It is the **Universal Soul,** the Matrix of the universe, the Mysticum Magicum **from which all that exists is born by separation or differentiation**. There is one universal element with its differentiations.7

 The Ageless Wisdom teaches that the energies of the **third Logos** (Deity) is known as ACTIVE INTELLIGENCE. That it is more than Mind. All matter is active Intelligent energy. All dense physical matter is Mind CONCRETED. That includes our dense physical body!

 The Ageless Wisdom teaches that: Absolute Intelligence thrills through every atom. Wherever there is an atom of matter, there is life. The atom is a concrete manifestation of the Universal Energy; Every atom in the universe has the potential of self-consciousness. Atoms and souls are synonymous in the language of Initiates. Deity is within all atoms. Atoms are vibrations. There is heat in every atom. A germ exists in the center of every atom. Every atom is doomed to incessant differentiation. The atom belongs wholly to the domain of metaphysics. The object of evolution of an atom is Man. An atom has seven planes of being.8 Matter or Substance is septenary within our World, as it is so beyond it.9 We have seven bodies and/or sheaths.

 Occultists see in the two opposite Forces of attraction and repulsion only two aspects of the universal unit, called "MANIFESTING MIND"; in which aspect, occultism, through its great seers, perceives an innumerable host of operative Beings; ..... Entities, whose essence, in its dual nature, is the Cause of all terrestrial phenomena. For that essence is co-substantial with the universal Electric Ocean, which is LIFE.10

 The Ageless Wisdom Teachings are not for everyone; however, if you are ready to expand your consciousness, you may receive approximately three FREE pages weekly online of these teachings, by contacting **www.FreePythagorasTeachings.com**

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*Marguerite dar Boggia* was past Secretary, Membership Secretary and Director for ISAR, the International Society for Astrological Research. She was the Publisher of Kosmos, the ISAR journal. She was a co-founder of UAC and its past Secretary and Director. Her goal is to serve humanity and the spiritual Hierarchy of our planet. To that end, she offers **FREE, online**, **three pages weekly** of the Ageless Wisdom Teachings as was known by **Pythagoras**. To receive these teachings, contact her website **www.FreePythagorasTeachings.com**, which website, she created at the age of 90.

References:

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3Bailey, Alice A. *A Treatise on Cosmic Fire*, Lucis Publishing Co. 1925 p. 5

4Bohm, David, *Wholeness and the Implicate Order*, Routledge & Kegan, Paul, London 1980, p 174

5Ibid, Holmes, p.198

6Blavatsky, H.P., *The Secret Doctrine I*, Theosophical University Press 1970 pp.343-4 & 536

7Ibid, Bailey p. 43

8Ibid, Bailey p. 246

9Ibid Blavatsky, H.P. p. 289

10Ibid Holmes p.114