# **Seventeenth Sunday after Pentecost**

**October 2, 2022** 

A little faith goes a long way is Jesus' point in the gospel. A mustard seed's-worth of faith has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in holy baptism, holy communion, and the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.

# Now the Feast and Celebration

by Marty Haugen

PRELUDE Oh, Sing to the Lord MICHEL

## **CONFESSION**

Blessed be the holy Trinity, 4 one God, who is eager to forgive and who loves us beyond our days. Amen.

Dear friends, together let us acknowledge our failure to love this world as Jesus does. Silence is kept for reflection.

God of mercy and forgiveness, we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.

Beloved of God: your sins are forgiven + and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit. **Amen.** 

**HYMN** #526 God Is Here! ABBOT'S LEIGH

#### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

**HYMN OF PRAISE** #167 Now the Feast and Celebration



#### PRAYER OF THE DAY

Let us pray together. Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord. Amen.

## FIRST READING: Habakkuk 1: 1-4; 2: 1-4

Injustice and violence in the time leading up to the Babylonian exile move this prophet to lament: How can a good and all-powerful God see evil in the world and seemingly remain indifferent? God answers by proclaiming that the righteous will live by faith.

<sup>1</sup>The oracle that the prophet Habakkuk saw. <sup>2</sup>O LORD, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? <sup>3</sup>Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. <sup>4</sup>So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgment comes forth perverted. <sup>2:1</sup>I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. <sup>2</sup>Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. <sup>3</sup>For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. <sup>4</sup>Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

The Word of the Lord. Thanks be to God.

BRASS ENSEMBLE: (10:45) If Thou but Trust in God to Guide Thee NEUMARK

# **SECOND READING: 2 Timothy 1:1-14**

This letter written to Timothy is a personal message of encouragement. In the face of hardship and persecution, Timothy is reminded that his faith is a gift of God. He is encouraged to exercise that faith with the help of the Holy Spirit.

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

<sup>2</sup>To Timothy, my beloved child:

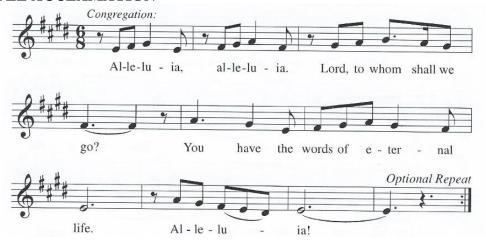
Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

<sup>3</sup>I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. <sup>4</sup>Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. <sup>6</sup>For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; <sup>7</sup>for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

<sup>8</sup>Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, <sup>9</sup>who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, <sup>10</sup>but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup>For this gospel I was appointed a herald and an apostle and a teacher, <sup>12</sup>and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. <sup>13</sup>Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup>Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The Word of the Lord. Thanks be to God.

### GOSPEL ACCLAMATION



### HOLY GOSPEL

The Holy Gospel according to Luke, the 17<sup>th</sup> chapter. Glory to you, O Lord.

## **GOSPEL** Luke 17: 5-10

On the way to Jerusalem, Jesus instructs his followers about the power of faith and the duties of discipleship. He calls his disciples to adopt the attitude of servants whose actions are responses to their identity rather than works seeking reward.

<sup>5</sup>The apostles said to the Lord, "Increase our faith!" <sup>6</sup>The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

<sup>7</sup>"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? <sup>8</sup>Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? <sup>9</sup>Do you thank the slave for doing what was commanded? <sup>10</sup>So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of the Lord. Praise to you, O Christ.

**SERMON** Rev. Robert Cochran

HYMN OF THE DAY #759 My Faith Looks Up to Thee OLIVET

### APOSTLES' CREED

With voices united, let us confess our faith

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and

was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE PRAYERS

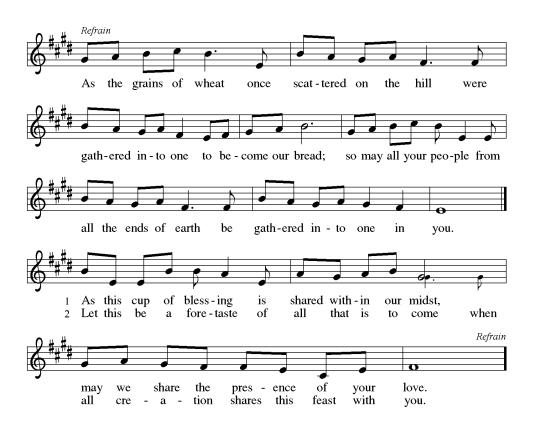
As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

...God of grace, hear our prayer.

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior. Amen.

**OFFERING** This Is My Father's World HOBBY

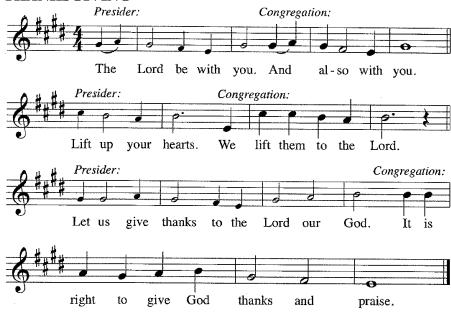
**OFFERTORY** # 465 *As the Grains of Wheat* AS THE GRAINS



### OFFERTORY PRAYER

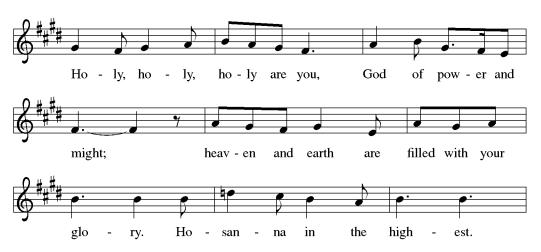
Let us pray. Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.

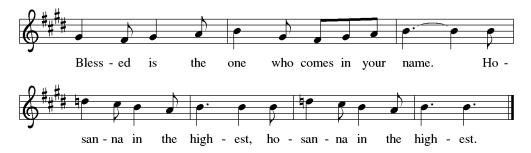
## **GREAT THANKSGIVING**



It is indeed right.....we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY #191 Holy, Holy, Holy





#### **EUCHARISTIC PRAYER**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

#### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

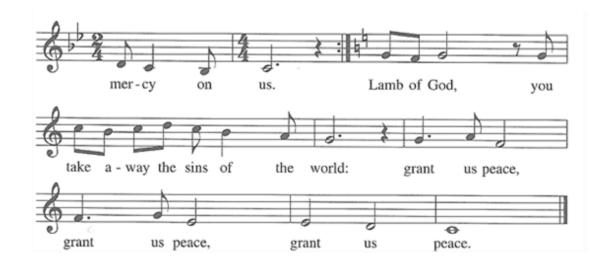
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### INVITATION TO COMMUNION

Christ invites you to this table. Come, taste and see.

# **LAMB OF GOD** (8:15)





SENIOR CHOIR: (10:45) Gifts of Bread and Wine SCHRAM

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen

### POST-COMMUNION PRAYER

Let us pray. God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. Amen.

## **BLESSING**

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, + one God, guide you always in faith, hope, and love. **Amen.** 

SENDING HYMN #535 Hallelujah! We Sing Your Praises HALLELYAH! PELO TSA RONA

### DISMISSAL

Go in peace, with Christ beside you. Thanks be to God.

POSTLUDE Chaconne COUPERIN

Liturgy is Now the Feast and Celebration. Copyright 1990 by GIA. Used by permission One License, LLC. Copyright From Sundays and Seasons.com. Copyright 2021 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #31076. New Revised Standard Version Bible, copyright 1989. Used by permission. All rights reserved.