# **2017 City Council Meeting Minutes**

January 4, 2017 City Council

January 4, 2017 Planning & Zoning

February 7, 2017

March 6, 2017

March 20, 2017 Equalization Meeting

March 20, 2017

April 3, 2017

April 17, 2017

May 2, 2017

June 5, 2017 Board of Adjustments

June 5, 2017

July 12, 2017

August 7, 2017

August 7. 2017 Planning & Zoning

September 7, 2017

October, 2, 2017

November 6, 2017

# City of Clark Council Meeting January 4, 2017 7:00 PM

**Call to order**: The Clark City Council met in session on January 4, 2017 at 7:00 pm in the City Hall Council Room.

**Council Members Present**: Belinda Hanson, Kerry Kline, Dennis Larson (via telephone), Louann Streff and Andrew Zemlicka. Vicki Orris absent.

**Others Present**: Mayor Larry Dreher, Finance Officer Jackie Luttrell, City Attorney Chad Fjelland, Bill Krikac, Darin Altfillisch, Roger Collins and Jeremy Wellnitz.

Mayor Dreher called the meeting to order at 7:03 pm.

Motion # 001-2017 Adopt Agenda

Motion by Zemlicka and seconded by Streff to adopt the agenda. All members voting yes. Motion carried.

**Mayor's Comments** 

Mayor Dreher read a Proclamation for School Choice Week and thanked the City Council and Employees for their work in 2016 and the upcoming year.

No public input.

**Department Update** 

Updates given by Altfillisch, Collins, Wellnitz and Luttrell. Collins discussed repairs needed to some equipment and street sweeper trade-in options. Altfillisch talked about water leaks at hunter houses. Skating pond is open. December and end of year police report presented by Wellnitz. Luttrell gave office updates.

Motion # 002-2017 Skid Steer Trade

Motion by Larson and seconded by Kline to approve trading in the skid steer at Westside Implement. All members voting yes. Motion carried.

Motion # 003-2017 Approve Department Updates

Motion by Hanson and seconded by Kline to approve the department updates. All members voting yes. Motion carried.

Motion # 004-2017 Approve Minutes

Motion by Streff and seconded by Zemlicka to approve the council meeting minutes from December 5, 2016. All members voting yes. Motion carried.

Motion # 005-2017 Approve Financial Statements

Motion by Hanson and seconded by Kline to approve the financial statements. All members voting yes. Motion carried.

# Motion # 006-2017 Approve Claims

Motion by Kline and seconded by Larson to approve the following claims. All members voting yes. Motion carried.

| December | Claims |
|----------|--------|
|----------|--------|

| #          | То                        | For                  | Am | nount     |
|------------|---------------------------|----------------------|----|-----------|
| 1347       | Pitney Bowes              | postage              | \$ | 11.00     |
| 1362       | Wellmark BCBS             | insurance            | \$ | 4,124.82  |
| 1363       | TSYS Merchant Solutions   | professional fees    | \$ | 37.13     |
| 1364       | City of Clark             | utilities            | \$ | 236.05    |
| 1367       | EFTPS                     | 941 taxes            | \$ | 3,671.81  |
| 1375       | Northwestern Energy       | utilities            | \$ | 500.00    |
| 1377       | Northwestern Energy       | utilities            | \$ | 202.36    |
| 1378       | Northwestern Energy       | utilities            | \$ | 38.29     |
| 1382       | Dacotah Bank              | savings service fee  | \$ | 5.00      |
| 1383       | Dacotah Bank              | checking service fee | \$ | 20.68     |
| 25493      | A&B Business Solutions    | copier               | \$ | 56.27     |
| 25494      | Clark Community Oil       | supplies             | \$ | 1,126.47  |
| 25495      | Clark Rural Water Systems | materials            | \$ | 10,021.40 |
| 25496      | Cook's Wastepaper         | garbage              | \$ | 6,701.18  |
| 25497      | JB Repair                 | repairs              | \$ | 239.00    |
| 25498      | Jeff's Vacuum Center      | supplies             | \$ | 8.00      |
| 25499      | Ken's                     | supplies             | \$ | 8.38      |
| 25500      | Northwestern Energy       | utilities            | \$ | 493.86    |
| 25501      | Verizon Wireless          | utilities            | \$ | 168.64    |
| 25502      | SD Retirement             | retirement           | \$ | 3,257.42  |
| 25503      | Child Support Payment Ctr | child support        | \$ | 273.24    |
| 25504      | Sportsman                 | lunch                | \$ | 37.00     |
| 25505      | Star Laundry              | rags and rugs        | \$ | 117.40    |
| 25506      | Vern Eide Mngt            | professional fees    | \$ | 58.08     |
| 25507      | Taser International       | cartridge            | \$ | 164.29    |
| 25508      | Sportsman                 | lunch                | \$ | 25.69     |
| 25509      | SD Dept of Revenue        | lab testing          | \$ | 286.00    |
| 25510      | Cardmember Services       | supplies             | \$ | 310.90    |
| 25511      | Northwestern Energy       | utilities            | \$ | 3,497.82  |
| 25512      | Bendix Imaging            | repairs              | \$ | 47.50     |
| 25513      | Forest Excavating         | repairs              | \$ | 3,249.72  |
| 25514      | VOIDED                    |                      |    |           |
| 25515      | Darin Altfillisch         | OOP reimbursement    | \$ | 1,355.27  |
| 12/19/2016 | Mayor                     | payroll              | \$ | 205.00    |
| Gross      | Finance Office            | payroll              | \$ | 2,246.96  |
| Payroll    | Govt Bldg                 | payroll              | \$ | 97.20     |

# City Council Meeting - January 4, 2017

| # | То        | For     | Amo | unt      |
|---|-----------|---------|-----|----------|
|   | Police    | payroll | \$  | 2,991.06 |
|   | Streets   | payroll | \$  | 4,777.88 |
|   | Sewer     | payroll | \$  | 1,432.62 |
|   | Water     | payroll | \$  | 1,432.66 |
|   | Med Van   | payroll | \$  | 664.20   |
|   | Clubhouse | payroll | \$  | 213.75   |
|   | Library   | payroll | \$  | 607.85   |

Overtime included in the above: D. Altfillisch \$256.27; R. Collins \$1,131.85; R. Flora \$35.25; T. Silkman \$578.91

# **January Claims**

| То                             | For                 | Amount |           |
|--------------------------------|---------------------|--------|-----------|
| AFLAC                          | insurance           | \$     | 48.55     |
| City of Watertown              | professional fees   | \$     | 500.00    |
| Clark Co. Courier              | library advertising | \$     | 27.50     |
| Clark Co. Courier              | advertising         | \$     | 290.54    |
| Clark Co. Historical Society   | subsidies           | \$     | 560.00    |
| Clark Engineering              | retention pond fees | \$     | 16,821.63 |
| Dakota Pump Inc                | water pump          | \$     | 19,625.00 |
| Dekker Hardware                | supplies            | \$     | 193.49    |
| Delta Dental                   | insurance           | \$     | 974.75    |
| First District Assoc           | professional fees   | \$     | 1,312.40  |
| First National Bank            | SRF loan            | \$     | 6,940.29  |
| Gruenwald Electric             | repairs             | \$     | 207.62    |
| HD Supply Waterworks           | parts               | \$     | 223.23    |
| ITC                            | utilities           | \$     | 697.33    |
| J&J Heating                    | repairs             | \$     | 97.14     |
| Ken's                          | supplies            | \$     | 65.03     |
| Michael Todd & Company         | parts               | \$     | 997.36    |
| Moritz Publishing              | supplies            | \$     | 65.70     |
| Northwestern Energy            | utilities           | \$     | 2,523.92  |
| Northwestern Energy            | utilities           | \$     | 194.54    |
| Overdrive                      | professional fees   | \$     | 600.00    |
| Pitney Bowes                   | postage             | \$     | 1,033.95  |
| Pitney Bowes                   | rental fees         | \$     | 162.00    |
| Principle Financial Group      | insurance           | \$     | 39.90     |
| Quill                          | supplies            | \$     | 59.97     |
| SD Assoc of Code Enforcement   | membership          | \$     | 40.00     |
| SD DENR                        | professional fees   | \$     | 24.00     |
| SD Govt Finance Officers Assoc | membership          | \$     | 70.00     |
| SD Human Resource Assoc        | membership          | \$     | 25.00     |
| SD Municipal League            | membership          | \$     | 1,136.11  |

| То                          | For                 | Amount |          |
|-----------------------------|---------------------|--------|----------|
| SD Municipal Street         |                     |        |          |
| Maintenance Assoc           | membership          | \$     | 35.00    |
| SD Police Chief Assoc       | membership          | \$     | 96.59    |
| SD Rural Development        | sewer revenue bond  | \$     | 787.00   |
| SD Rural Development        | water revenue bond  | \$     | 908.00   |
| SD Rural Development        | sewer revenue bond  | \$     | 1,307.00 |
| SD Water & Wastewater Assoc | association fees    | \$     | 10.00    |
| SDML Work Comp Fund         | insurance           | \$     | 9,808.00 |
| St. Paul Stamp Works        | dog tags            | \$     | 104.50   |
| Star Laundry                | rugs                | \$     | 54.68    |
| Vision Service Plan         | insurance           | \$     | 302.80   |
| WW Tire                     | repairs             | \$     | 40.00    |
| Zuercher Tech               | maintenance         | \$     | 1,162.35 |
| EFTPS                       | payroll taxes       | \$     | 3,369.52 |
| 1/3/17 Gross Payroll        |                     |        |          |
| Mayor                       | payroll             | \$     | 238.85   |
| Finance Office              | payroll             | \$     | 2,301.96 |
| Govt Bldg                   | payroll             | \$     | 99.90    |
| Police                      | payroll             | \$     | 3,640.39 |
| Streets                     | payroll             | \$     | 3,274.91 |
| Sewer                       | payroll             | \$     | 1,470.22 |
| Water                       | payroll             | \$     | 1,470.24 |
| Transit                     | payroll             | \$     | 248.70   |
| Clubhouse                   | payroll             | \$     | 137.50   |
| Parks                       | payroll             | \$     | 378.00   |
| Library                     | payroll             | \$     | 446.13   |
| 0 0                         | 11 1 D ALICHE I 604 |        |          |

Overtime & holiday pay included in the above: D. Altfillisch \$256.28; R. Collins \$64.68

#### Motion # 007-2017

# **Water Restricted for Depreciation**

Motion by Zemlicka and seconded by Streff to authorize \$19,625 from the Water Restricted for Depreciation and Replacement for the Dakota Pump bill for the new water pump at the plant. All members voting yes. Motion carried.

#### Motion # 008-2017

**Operations Manual** 

Motion by Kline and seconded by Zemlicka to approve the Operations Manual for 2017. All members voting yes. Motion carried.

#### Motion # 009-2017

#### **Work Comp Acknowledgement**

Motion by Hanson and seconded by Zemlicka to acknowledge the Clark Fire Department for work comp purposes. All members voting yes. Motion carried.

#### Motion # 010-2017

**Municipal Election** 

Motion by Larson and seconded by Zemlicka to schedule April 11, 2017 for the municipal election. All members voting yes. Motion carried.

#### City Council Meeting - January 4, 2017

Motion # 011-2017 Ordinance # 543

Motion by Kline and seconded by Streff to approve Ordinance #543 Water Rates as shown below. All members voting yes. Motion carried.

#### **ORDINANCE #543**

AN ORDINANCE AMENDING CLARK MUNICIPAL CODE "TITLE 10 – WATER AND SEWERS, CHAPTER 10.24 – RATES", OF THE CLARK MUNICIPAL CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CLARK, SOUTH DAKOTA, that "Title 10 – Water and Sewers, Chapter 10.24 – Rates - Section 10.2402- Water Rate – City" be amended to read as follows:

Section

"10.2402 WATER RATE – CITY

<u>Properties where Municipal Water Supply is Turned on at the Curb Stop:</u>

A base rate fee of \$13.00 per month; plus,

\$4.70 per every 1,000 gallons.

The base rate fee shall be implemented on each housing unit and each apartment unit.

<u>Properties where Municipal Water Supply is Shut Off at Curb Stop:</u>

There shall be a minimum line service fee of \$13.00 charged to each dwelling house, residence, business, building or other place for which sewer and water is maintained. This line service fee shall be charged irrespective of vacancy or abandonment of the property and irrespective of the fact that the municipal water supply has been shut off at the curb stop for such property. This fee is applicable to seasonal residents. There shall be no service fees for any vacant lot where no building is situated on the property."

All ordinances and resolutions or parts of ordinances and resolutions in conflict with this ordinance are hereby expressly repealed and from and after the effective date of this ordinance, this ordinance shall take precedence over any other ordinance or resolution previously adopted.

|                                       | CITY OF CLARK       |  |
|---------------------------------------|---------------------|--|
|                                       | Larry Dreher, Mayor |  |
| ATTEST:                               |                     |  |
| Jackie Luttrell, City Finance Officer |                     |  |

#### City Council Meeting - January 4, 2017

FIRST READING: December 5, 2016 SECOND READING: January 4, 2017

ADOPTED: January 4, 2017 PUBLISHED: January 11, 2017

EFFECTIVE DATE: February 1, 2017 for January usage

Motion # 012-2017 Executive Session

Motion by Zemlicka and seconded by Streff to enter into executive session for contractual issues, SDCL 1-25-2-4. All members voting yes. Motion carried.

Executive session began at 7:35 pm and ended at 7:48 pm.

Motion # 013-2017 Enter Joint Hearing

Motion by Larson and seconded by Zemlicka to enter in to the scheduled joint Planning and Zoning meeting to consider annexation of the Big C Travel Plaza. All members voting yes. Motion carried.

City Council meeting reconvened at 7:53 pm.

Resolution #829

Mayor announced that Resolution #829 will be considered at the February 6, 2017 city council meeting.

**Ordinance # 544 Zoning Designation** 

First reading was heard on Ordinance #544 An Ordinance Designating Highway Commercial Zoning District for the Big C Travel Plaza upon annexation.

Motion # 014-2017 Adjourn

Motion by Kline and seconded by Streff to adjourn. All members voting yes. Motion carried.

This institution is an equal opportunity provider and employer.

Mayor Larry Dreher

Attest: Finance Officer Jackie Luttrell (seal)

Meeting adjourned at 7:54 pm.

Published once at the approximate cost of . .

# City of Clark Joint City Council & Planning & Zoning Meeting January 4, 2017

**Call to order**: The Clark City Council met as the Planning & Zoning committee on January 4, 2017 in the City Hall Council Room.

**Council Members Present**: Belinda Hanson, Kerry Kline, Dennis Larson (via telephone), Louann Streff and Andrew Zemlicka. Absent Vicki Orris.

**Others Present**: Mayor Larry Dreher, Finance Officer Jackie Luttrell, City Attorney Chad Fielland and Bill Krikac.

Mayor Dreher called the meeting to order at 7:49 pm.

Being the time and place of the advertised public hearing regarding annexation for the Big C Travel Plaza, Luttrell began by reviewing the annexation process for the Big C Travel Plaza, owned by Clark Community Oil, into city limits. No one was in attendance to comment at the public hearing.

Motion by Zemlicka and seconded by Kline to approve Resolution 2017-01 to recommend annexation as stated below. Voting in favor were Kline, Zemlicka, Streff and Larson. Hanson abstained. Motion carried.

#### **RESOLUTION 2017-01**

Be it resolved that the City of Clark Planning and Zoning Commission recommends to the Clark City Council that they approve and adopt Resolution #829. A resolution to include certain real property into the Corporate Limits of the City of Clark described as:

E 393' of the W 915' of the N 417.5' in the N  $\frac{1}{2}$  of the NW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  7-116-57 Less Lots H3, H4 & H5

| Signed this 4th day of January, 2017.                             |
|---|
| Larry Dreher, Chairperson<br>Clark Planning and Zoning Commission |
| Attest:   |

Jackie Luttrell, Finance Officer

Motion by Zemlicka and seconded by Streff to approve Resolution 2017-02 to designate zoning as described below. Voting in favor were Kline, Zemlicka, Streff and Larson. Hanson abstained. Motion carried.

#### **RESOLUTION 2017-02**

Be it resolved that the City of Clark Planning and Zoning Commission recommends to the Clark City Council that they approve and adopt Ordinance #544. An ordinance amending Ordinance 485 by classifying the following legally described property with the following zoning designations:

E 393' of the W 915' of the N 417.5' in the N 1/2 of the NW 1/4 of the NE 1/4 7-116-57 Less Lots H3, H4 & H5 and be zoned "HC" Highway Commercial

| Signed this 4th day of January, 2017.   |
|---|
| Larry Dreher, Chairperson Clark Planning and Zoning Commission  |
| Attest:   |
| Jackie Luttrell, Finance Officer  |
| Motion by Kline and seconded by Streff to close the joint meeting and re-enter into city council. All members voting yes. Motion carried. |
| Mayor Dreher declared joint meeting ended at 7:53 pm.   |
| This institution is an equal opportunity provider and employer.   |
| Mayor Larry Dreher  |
| Attest: Finance Officer Jackie Luttrell (seal)  |
| Published once at the approximate cost of   |

# City of Clark Council Meeting February 6, 2017 7:00 PM

**Call to order**: The Clark City Council met in session on February 6, 2017 at 7:00 pm in the City Hall Council Room.

**Council Members Present**: Belinda Hanson, Kerry Kline, Vicki Orris, Louann Streff and Andrew Zemlicka. Dennis Larson via telephone.

**Others Present**: Mayor Larry Dreher, Finance Officer Jackie Luttrell, City Attorney Chad Fjelland, Bill Krikac, Darin Altfillisch, Roger Collins, Randy Schmidt and Officer Nate Nickeson.

Mayor Dreher called the meeting to order at 7:03 pm.

Motion # 015-2017 Adopt Agenda

Motion by Streff and seconded by Zemlicka to adopt the agenda with addition of Dollar General Operating agreement. All members voting yes. Motion carried.

**Public Input** 

Orris stated that a group of residents are working with ICAP for a community garden proposal. No additional mayor or council input.

#### **Department Updates**

Officer Nickeson gave the police report. Altfillisch reported work done on rebuilding mower. Luttrell presented the 2016 highlights and finance office activities. Collins introduced Randy Schmidt from Sanitation Products who presented a proposal for a street sweeper. Council discussed benefits of buying sweeper from NJPA bid and switching equipment out every 5 or so years to keep current good working equipment. Randy will prepare specs for a 2017 Pelican NP model at a list price of \$206,930 to review at next meeting. NJPA offers a 3% discount and city has equipment reserve funds available for down payment.

#### Motion # 016-2017 Department Updates

Motion by Hanson and seconded by Orris to approve the department updates. All members voting yes. Motion carried.

Motion # 017-2017 Approve Minutes

Motion by Hanson and seconded by Zemlicka to approve the council meeting and Planning and Zoning meeting minutes from January 4, 2017. All members voting yes. Motion carried.

## Motion # 018-2017 Approve Financial Statements

Motion by Kline and seconded by Streff to approve the financial statements. All members voting yes. Motion carried.

#### Motion # 019-2017

# **Approve Chamber Support**

Motion by Larson and seconded by Orris to approve continued support to the Clark Chamber of Commerce for \$3,000 membership and \$500 for assistance for Potato Day insurance. All members voting yes. Motion carried.

Motion # 020-2017 Approve Claims

Motion by Zemlicka and seconded by Kline to approve the following claims. All members voting yes. Motion carried.

| #         | То                                   | For                                | Am          | ount        |
|-----------|--------------------------------------|------------------------------------|-------------|-------------|
| 1384      | SD Dept of Revenue                   | city sales tax                     | \$          | 16.96       |
| 1385      | SD Dept of Revenue                   | golf course sales tax              | \$          | 104.71      |
| 1389      | Wellmark BCBS                        | insurance                          | \$          | 4,124.82    |
| 1390      | City of Clark                        | utilities                          | \$          | 193.30      |
| 1391      | TSYS Merchant Services               | professional fees                  | \$          | 43.33       |
| 1392      | Northwestern Energy                  | utilities                          | \$          | 521.02      |
| 25545     | A&B Business Solutions               | copier maintenance                 | \$          | 94.36       |
| 25546     | Bendix Imaging                       | printer                            | \$          | 469.99      |
| 25547     | Clark Community Oil                  | supplies                           | \$          | 2,321.83    |
| 25548     | Clark Rural Water System             | materials                          | \$          | 12,219.80   |
| 25550     | Cook's Wastepaper                    | garbage service                    | \$          | 6,639.91    |
| 25549     | Cook's Wastepaper                    | dumpsters                          | \$          | 91.05       |
| 25551     | Mack's Standard                      | supplies/maintenance               | \$          | 181.95      |
| 25552     | Midwest Alarm Company                | fire testing & monitoring          | \$          | 270.99      |
| 25553     | Oscar's Machine Shop                 | parts                              | \$          | 805.73      |
| 25554     | SD Dept of Labor                     | unemployment                       | \$          | 1,295.00    |
| 25555     | South Dakota One Call                | locates                            | \$          | 23.10       |
| 25556     | Sturdevant's Auto Parts              | parts                              | \$          | 47.53       |
| 25557     | Verizon Wireless                     | cell phone                         | \$          | 168.58      |
| 25558     | Vern Eide Mngt Group                 | professional fees                  | \$          | 66.20       |
| 25559     | Westside Implement                   | parts                              | \$          | 190.77      |
| 1/30/2017 | Mayor                                | payroll                            | \$          | 208.85      |
| Payroll   | Finance Office                       | payroll                            | \$          | 2,364.59    |
|           | Govt Bldg                            | payroll                            | \$          | 121.55      |
|           | Police                               | payroll                            | \$          | 3,290.39    |
|           | Streets                              | payroll                            | \$          | 3,325.83    |
|           | Sewer                                | payroll                            | \$          | 1,377.54    |
|           | Water                                | payroll                            | \$          | 1,377.53    |
|           | Transit                              | payroll                            | \$          | 453.05      |
|           | Clubhouse                            | payroll                            | \$          | 438.13      |
|           | Parks                                | payroll                            | \$          | 339.94      |
|           | Library                              | payroll                            | \$          | 743.07      |
|           | Holiday & Overtime Pay: D. Altfillis | sch \$132.00; R. Collins \$166.55; | ; J. Luttre | ell \$35.34 |

| #     | То                           | For           | Amount      |
|-------|------------------------------|---------------|-------------|
| 1402  | EFPTS                        | payroll taxes | \$ 3,517.55 |
| 1403  | Dacotah Bank                 | NSF fees      | \$ 10.00    |
| 25560 | SD Retirement Systems        | retirement    | \$ 4,864.50 |
| 25561 | Child Support Payment Center | child support | \$ 409.86   |

| То                                  | For                  | Amo | ount     |
|-------------------------------------|----------------------|-----|----------|
| 212 Truck & Trailer Repairs         | repairs              | \$  | 1,953.87 |
| AFLAC                               | insurance            | \$  | 48.55    |
| Banyon Data Systems                 | support              | \$  | 295.00   |
| Brandy Lyke                         | water deposit refund | \$  | 100.00   |
| Butler Machinery                    | parts                | \$  | 70.49    |
| Cardmember Services                 | misc. supplies       | \$  | 314.07   |
| Clark Chamber of Commerce           | subsidies            | \$  | 3,000.00 |
| Clark Co. Farmers Elevator          | maintenance          | \$  | 376.20   |
| Clark Co. Historical Society        | subsidies            | \$  | 560.00   |
| Clark Community Oil                 | supplies             | \$  | 1,725.07 |
| Clark County Courier                | advertising          | \$  | 157.07   |
| Clark County Treasurer              | property taxes       | \$  | 425.22   |
| Clausen Construction                | snow removal         | \$  | 700.00   |
| Colonial Research                   | supplies             | \$  | 2,217.68 |
| Connecting Point                    | repairs              | \$  | 280.00   |
| Cook's Wastepaper                   | dumpsters            | \$  | 91.05    |
| Creative Printing                   | supplies             | \$  | 1,004.59 |
| Dakota Pump Inc                     | repairs              | \$  | 804.08   |
| Dekker Hardware                     | parts                | \$  | 962.27   |
| Delta Dental                        | insurance            | \$  | 974.75   |
| EcoLab                              | pest control         | \$  | 91.56    |
| Edward R Hamilton Booksellers       | books                | \$  | 42.10    |
| ITC                                 | utilities            | \$  | 705.96   |
| J&J Heating & A/C                   | repairs              | \$  | 172.14   |
| Jackie Luttrell                     | dedt reimbursement   | \$  | 278.68   |
| JB Repair                           | batteries            | \$  | 520.00   |
| Ken's Fairway                       | supplies             | \$  | 98.61    |
| Mack's Standard                     | supplies             | \$  | 245.30   |
| Mid-States Organized Crime Info Ctr | professional fees    | \$  | 100.00   |
| Midwest Turf & Irrigation           | parts                | \$  | 251.01   |
| Milbank Winwater                    | parts                | \$  | 3,871.67 |
| Northwestern Energy                 | utilities            | \$  | 7,501.11 |
| Northwestern Energy                 | utilities            | \$  | 165.49   |
| Northwestern Energy                 | utilities            | \$  | 193.06   |
| Oscar's Machine Shop                | parts                | \$  | 709.52   |
| Principle Financial Group           | insurance            | \$  | 39.90    |

| То                     | For                  | Amo | unt      |
|------------------------|----------------------|-----|----------|
| Quill                  | supplies             | \$  | 503.64   |
| SD Dept of Revenue     | water testing        | \$  | 286.00   |
| SD Rural Development   | sewer revenue bond   | \$  | 787.00   |
| SD Rural Development   | water revenue bond   | \$  | 908.00   |
| SD Rural Development   | sewer revenue bond 2 | \$  | 1,307.00 |
| Sign Pro               | cart stickers        | \$  | 125.00   |
| Star Laundry           | rags and rugs        | \$  | 103.24   |
| Sturdevant's           | parts                | \$  | 268.85   |
| TSYS Merchant Services | professional fees    | \$  | 44.79    |
| US Foods               | supplies/concessions | \$  | 823.73   |
| USA Blue Books         | parts                | \$  | 186.91   |
| Visions Service Plan   | insurance            | \$  | 302.80   |
| Westside Implement     | skid steer trade     | \$  | 1,853.00 |
| WW Tire Service        | repairs              | \$  | 191.00   |
| Zuercher Tech          | professional fees    | \$  | 1,250.00 |

#### Motion # 021-2017

#### **Resolution #829 Annexation**

Motion by Kline and seconded by Orris to approve Resolution # 829 annexing in the Big C Travel Plaza into City Limits effective March 1, 2017 (published in the 2/8/17 newspaper). All members voting yes. Motion carried.

#### Resolution #829

# A RESOLUTION OF ANNEXATION INCLUDING CERTAIN CONTIGUOUS TERRITORY WITHIN THE CORPORATE LIMITS OF THE CITY OF CLARK, CLARK COUNTY, SOUTH DAKOTA

WHEREAS, there has been a Resolution of Intent to Extend the Boundaries approved by the City Council as required by SDCL 9-4-4.4 and 9-4-4.3.

WHEREAS, a public hearing has been held to provide public testimony to the Resolution of Annexation as required by SDCL 9-4-4.4.

WHEREAS, a copy of the adopted resolution of intent and a notice of public hearing giving the time and place of the public hearing on the resolution of annexation was forwarded by certified mail to the Clark County Commissioners and the affected landowners

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF CLARK, SD that the following described properties be and the same hereby are included within the corporate limits of the City of Clark, and the boundary of the City is hereby extended to include such territory as allowed by SDCL 9-4-4.4.

E 393' OF THE W 915' OF THE N 417.5' IN THE N ½ OF THE NW ¼ OF THE NE ¼ 7-116-57 LESS LOTS H3, H4 & H5 CITY OF CLARK, CLARK COUNTY

| Date adopted: February 6, 2016.    |                     |  |
|------------------------------------|---------------------|--|
| Attest:                            | Larry Dreher, Mayor |  |
| Jackie Luttrell, Finance Officer   |                     |  |
| Notice of Hearing: January 4, 2017 |                     |  |

Date of Hearing: February 6, 2017 Date Adopted: February 6, 2017 Date Published: February 8, 2017 Date Effective: February 28, 2017

#### Motion # 022-2017

#### **Ordinance #544 Annexation**

Motion by Larson and seconded by Streff to approve Ordinance # 544 (published in the 2/8/17 newspaper) designated Big C Travel Plaza a highway commercial zoning district. All members voting yes. Motion carried.

#### Ordinance #544

AN ORDINANCE ENTITLED, AN ORDINANCE TO AMEND ORDINANCE 485, AN ORDINANCE TO AMEND ORDINANCE 400, AN ORDINANCE ESTABLISHING ZONING REGULATIONS FOR THE CITY OF CLARK, SOUTH DAKOTA, AND PROVIDING FOR THE ADMINISTRATION, ENFORCEMENT, AND AMENDMENT THEREOF, IN ACCORDANCE WITH THE PROVISIONS OF CHAPTERS 11-4 AND 11-6, 1967 SDCL, AND AMENDMENTS THEREOF, AND FOR THE REPEAL OF ALL ORDINANCES IN CONFLICT HEREWITH.

Be it ordained by the City Council of the City of Clark, South Dakota:

That Section 11.03 of the Official Zoning Map of Ordinance No. 485, adopted November 2, 2009, an ordinance amending Ordinance 400, of the Zoning Ordinance of the City of Clark be amended to classify the following legally described property with the following zoning designations:

E 393' OF THE W 915' OF THE N 417.5' IN THE N  $\frac{1}{2}$  OF THE NW  $\frac{1}{4}$  OF THE NE  $\frac{1}{4}$  7-116-57 LESS LOTS H3, H4 & H5 CITY OF CLARK, CLARK COUNTY to be zoned "HC" Highway Commercial District

Passed and adopted this 6<sup>th</sup> day of February, 2017.

City of Clark

|  | Larry Dreher, Mayor  |
|--|--|
| Attest   |  |
| Jackie Luttrell, Finance Officer   |  |
| First Reading: January 4, 2017<br>Second Reading: February 6, 2017<br>Adopted: February 6, 2017<br>Published: February 8, 2017<br>Effective: March 1, 2017 |  |
|  | Special Event Liquor License son to set the special event liquor license fee to \$50 all SDCL regulations and public notice. Motion carried. |
| Dollar General requested a reconsider made.  | <b>Dollar General Operating Agreement</b> ed rate for a malt beverage fee. No changes will be  |
| Dennis Larson accepted the opportuni<br>His name will be submitted for their c   | First District Governing Body ty to serve on the First District Governing Body. onsideration.  |
| Council discussed attending the district   | District Meeting et meeting either in Big Stone or De Smet in March.   |
| •  | Executive Session alicka to enter into executive session for contractual &4. All members voting yes. Motion carried.                         |
| Executive session began at 8:01 pm ar  | nd ended at 8:54 pm.   |
| Motion # 025-2017<br>Motion by Kline and seconded by Strecarried.  | Adjourn eff to adjourn. All members voting yes. Motion   |
| Meeting adjourned at 8:55 pm.  |  |
| This institution is an equal opportunity   | provider and employer.   |
| Mayor Larry Dreher   |  |

| Attest: Finance Officer Jackie Luttrell (seal) |  |
|--|--|
| Published once at the approximate cost of      |  |

# City of Clark Council Meeting March 6, 2017 7:00 PM

**Call to order**: The Clark City Council met in session on March 6, 2017 at 7:00 pm in the City Hall Council Room.

**Council Members Present**: Belinda Hanson, Kerry Kline, Dennis Larson (via telephone), and Andrew Zemlicka. Absent Louann Streff and Vicki Orris.

**Others Present**: Mayor Larry Dreher, Finance Officer Jackie Luttrell, City Attorney Chad Fjelland, Bill Krikac, Darin Altfillisch, Roger Collins, Jeremy Wellnitz, Randy Schmidt, Aaron Gruenwald, Marsha Helkenn and Rachel Morehouse.

Mayor Dreher called the meeting to order at 7:00 pm.

Motion # 026-2017 Adopt Agenda

Motion by Hanson and seconded by Kline to adopt the agenda. All members voting yes. Motion carried.

# **Community Garden**

Marsha Helkenn and Rachel Morehouse were present to promote a community garden. Using a format from other communities, they are asking the City to provide land, fence and water. Each gardener would sign an agreement to maintain their plots and agree to guidelines. Their group would enforce the agreements. The City will research costs and logistics and revisit at next meeting.

No public input so proceeded to department updates. Updates given by Altfillisch, Collins, Luttrell and Wellnitz.

#### **Street Sweeper**

Randy Schmidt from Sanitation Products presented a revised NJPA quote for an Elgin Pelican street sweeper for \$201,922.00. With the guaranteed buyback program, the cost would be \$30,408/year for five years with option to purchase for \$70,000 or trade in for replacement sweeper. Payment would come from the equipment replacement reserve. Collins received prices from Poppen Construction to hire out street sweeping for spring, fall and monthly cleanup for \$17,555/year plus water. Each additional trip would be approximately \$500/time and chip sealing sweeping extra. Starting in the spring and running through the fall, the street department sweep almost every day and are concerned by not having the convenience to sweep as needed.

# Motion # 027-2017 Purchase Sweeper

Motion by Zemlicka and seconded by Hanson to approve purchasing a new 2017 Pelican NP street sweeper based on NJPA pricing, contract # 022014FSC with CapFirst Leasing, at a cost of \$201,922.00. Five yearly payment of \$30,408 with the first installment coming out of the equipment replacement reserve. All members voting yes. Motion carried.

#### Motion # 028-2017

#### 2017 Dump Rates & Hours

Motion by Kline and seconded by Zemlicka to approve the 2017 dump rates and hours. Hours have been reduced, rates adjusted and Collins explained the compliance issues for Freon appliances, TVs and electronics. All members voting yes. Motion carried.

Motion # 029-2017 Resolution #830

Motion by Larson and seconded by Zemlicka to approve Fees Resolution #830 as follows. All members voting yes. Motion carried.

#### **RESOLUTION #830**

A RESOLUTION SETTING FORTH A SCHEDULE OF RATES FOR USE BY THE CITY OF CLARK. BE IT RESOLVED that the following schedule of rates shall be effective as of the date of this Resolution for the following services provided by the City of Clark.

| City Hall Offices:                                   |                |
|--|----------------|
| Black and White photocopies                          | \$0.25/page    |
| Color photocopies                                    | \$1.00/page    |
| Faxes\$2.00/page, incoming                           | g and outgoing |
| NSF charges maximum allowed by SD0                   | CL 57A-3-421   |
| Credit/Debit card transaction                        | 5, \$1 minimum |
| Maintenance:   |                |
| Loader with operator                                 | \$110/hour     |
| Motor grader/blade with operator                     | \$110/hour     |
| Semi   | \$110/hour     |
| Dump truck with operator                             | \$80/hour      |
| Skid loader with operator                            | \$85/hour      |
| Operator only  | \$50/hour      |
| Mowing, rider  | \$60/hour      |
| Mowing, tractor & rotary                             | \$85/hour      |
| Black dirt   | \$45/yard      |
| Fill dirt  | \$20/yard      |
| Gravel   | 2              |
| Contractor house disposal fee                        |                |
| Rubble site charge for disposal of house or building |                |
|  | \$1,000/large* |
| *Plus cost of fill dirt                              |                |
| Zoning:  |                |
| Building Permit – fence, deck or storage shed        |                |
| Building Permit – garage or small addition           |                |
| Building Permit – house or commercial building       |                |
| Variance, Conditional Use or Rezoning application    | \$50           |

BE IT FURTHER RESOLVED that the city office employee shall determine as to the rate payable to the City of Clark.

As provided by SDCL 9-9-13, this Resolution shall be effective upon publication of the Notice of Adoption and replaces any previously stated rates.

| Dated this 6 <sup>th</sup> day of March, 2017. |   |
|--|---|
| ATTEST:  | Larry Dreher<br>City of Clark, South Dakota |
| Jackie Luttrell<br>Finance Officer             | Passed & Adopted: March 6, 2017             |
| (seal)   |   |

#### Motion # 030-2017

#### **Water Plant Variable Frequency Drive**

Motion by Kline and seconded by Hanson to approve the purchase of a variable frequency driver for the water plant from Dakota Pump Inc at a cost of approximately \$7,500. To be paid from the restricted for depreciation funds. All members voting yes. Motion carried.

Motion # 031-2017 2016 Annual Report

Motion by Zemlicka and seconded by Kline to approve the 2016 Annual Report as prepared and presented by Luttrell. All members voting yes. Motion carried.

#### Motion # 032-2017

# **Department Updates**

Motion by Larson and seconded by Zemlicka to approve the department updates. All members voting yes. Motion carried.

Motion # 033-2017 Approve Minutes

Motion by Hanson and seconded by Kline to approve the council meeting minutes from February 6, 2017. All members voting yes. Motion carried.

# Motion # 034-2017

#### **Approve Financial Statements**

Motion by Hanson and seconded by Zemlicka to approve the financial statements. All members voting yes. Motion carried.

Motion # 035-2017 Approve Claims

Motion by Hanson and seconded by Kline to approve the following claims. All members voting yes. Motion carried.

| # |      | То                  | For                   | An | Amount   |  |
|---|------|---------------------|-----------------------|----|----------|--|
|   | 1406 | EFTPS               | 941 taxes             | \$ | 3,497.56 |  |
|   | 1407 | City of Clark       | utilities             | \$ | 661.00   |  |
|   | 1408 | Wellmark BCBS       | insurance             | \$ | 4,124.82 |  |
|   | 1409 | Northwestern Energy | utilities             | \$ | 502.07   |  |
|   | 1411 | SD Dept of Revenue  | golf course sales tax | \$ | 63.50    |  |

| #         | То                                     | For                               | Αı   | mount       |
|-----------|--|-----------------------------------|------|-------------|
| 1412      | SD Dept of Revenue                     | city sales tax                    | \$   | 7.98        |
| 1413      | Vision Service Plan                    | insurance                         | \$   | 302.80      |
| 1420      | EFTPS                                  | 941 taxes                         | \$   | 3,432.62    |
| 1421      | Dacotah Bank                           | professional fees                 | \$   | 10.00       |
| 25601     | Harlow's Bus Service                   | med van                           | \$   | 37,023.00   |
| 25602     | Cook's Wastepaper                      | garbage service                   | \$   | 6,591.42    |
| 25603     | A&B Business Solutions                 | maintenance                       | \$   | 56.27       |
| 25604     | SD Sheriff's Assoc                     | conference                        | \$   | 85.00       |
| 25605     | Verizon Wireless                       | utilities                         | \$   | 168.54      |
| 25606     | Clark Rural Water                      | materials                         | \$   | 9,401.00    |
| 25607     | SD Retirement Systems                  | retirement                        | \$   | 3,145.70    |
| 25608     | Child Support Payment Ctr              | child support                     | \$   | 273.24      |
|           |  |                                   |      |             |
| 2/14/2017 | Mayor                                  | payroll                           | \$   | 208.85      |
| Gross     | Finance Office                         | payroll                           | \$   | 2,329.30    |
| Payroll   | Govt Bldg                              | payroll                           | \$   | 99.45       |
|           | Police                                 | payroll                           | \$   | 3,290.39    |
|           | Streets                                | payroll                           | \$   | 3,934.41    |
|           | Sewer                                  | payroll                           | \$   | 1,361.04    |
|           | Water                                  | payroll                           | \$   | 1,361.03    |
|           | Med Van                                | payroll                           | \$   | 527.65      |
|           | Clubhouse                              | payroll                           | \$   | 136.88      |
|           | Parks                                  | payroll                           | \$   | 326.07      |
|           | Library                                | payroll                           | \$   | 494.50      |
|           | Overtime included in the above: D. Alt | tfillisch \$99.00                 |      |             |
| 2/27/2017 | Mayor                                  | payroll                           | \$   | 238.85      |
| Gross     | Finance Office                         | payroll                           | \$   | 2,442.40    |
| Payroll   | Govt Bldg                              | payroll                           | \$   | 99.45       |
|           | Police                                 | payroll                           | \$   | 3,340.39    |
|           | Streets                                | payroll                           | \$   | 3,961.28    |
|           | Sewer                                  | payroll                           | \$   | 1,403.21    |
|           | Water                                  | payroll                           | \$   | 1,403.21    |
|           | Med Van                                | payroll                           | \$   | 604.60      |
|           | Clubhouse                              | payroll                           | \$   | 222.50      |
|           | Library                                | payroll                           | \$   | 518.13      |
|           | Overtime and holiday included in the   | above: D. Altfillisch \$88.00; R. | Floi | ra \$49.04; |
|           | J. Luttrell \$35.00;                   |                                   |      |             |

ToForAmount212 Truck Repairsrepairs\$ 484.08Bendix Imagingrepairs\$ 105.00Cardmember Servicessupplies\$ 179.13

| То                           | For                      | Amou    | int       |
|------------------------------|--------------------------|---------|-----------|
|                              | water deposit applied to |         |           |
| City of Clark                | bill                     | \$      | 100.00    |
| City of Clark                | utilities                | \$      | 269.60    |
| Clark Co. Courier            | advertising              | \$      | 159.13    |
| Clark Co. Historical Society | subsidies                | \$      | 560.00    |
| Clark Co. Treasurer          | property taxes           | \$      | 4,152.00  |
| Clark Community Oil          | supplies                 | \$      | 1,146.96  |
| Clark Engineering            | retention pond           | \$      | 3,455.23  |
| Cook's Wastepaper            | garbage service          | \$      | 6,597.81  |
| Cook's Wastepaper            | dumpsters                | \$      | 91.05     |
| Creative Printing            | supplies                 | \$      | 55.00     |
| Dakota Butcher               | beer                     | \$      | 48.96     |
| Dekker Hardware              | supplies                 | \$      | 1,130.49  |
| Delta Dental                 | insurance                | \$      | 974.75    |
| Doug's Service & Marine      | repairs                  | \$      | 316.43    |
| Fed Ex                       | postage                  | \$      | 11.95     |
| Fjelland Law                 | legal fees               | \$      | 1,450.00  |
| Forest Excavating            | repairs                  | \$      | 1,904.80  |
| Hamlin Building Center       | supplies                 | \$      | 40.80     |
| ITC                          | utilities                | \$      | 701.98    |
| JB Repair                    | repairs                  | \$      | 3,337.20  |
| Jeff's Vacuum Center         | repairs                  | \$      | 30.00     |
| Kim Taylor                   | miles                    | \$      | 38.30     |
| Mack's Standard              | supplies                 | \$      | 262.50    |
| Menards                      | supplies                 | \$      | 7.99      |
| Midwest Turf & Irrigation    | repairs                  | \$      | 69.69     |
| Milbank Winwater             | parts                    | \$      | 135.25    |
| Northwestern Energy          | utilities                | \$      | 7,705.85  |
| Oscar's Machine Shop         | parts                    | \$      | 812.77    |
| Pitney Bowes                 | postage                  | \$      | 1,020.99  |
| Principle Financial Group    | insurance                | \$      | 39.90     |
| Quill                        | supplies                 | \$      | 114.12    |
| SD Dept of Revenue           | water testing            | \$      | 286.00    |
| SD Federal Property Agency   | supplies                 | \$      | 40.00     |
| SD Public Assurance Alliance | insurance                | \$      | 32,973.40 |
| SD Rural Development         | sewer revenue bond       | \$      | 787.00    |
| SD Rural Development         | water revenue bond       | \$      | 908.00    |
| SD Rural Development         | sewer 2 revenue bond     | \$      | 1,307.00  |
| Star Laundry                 | maintenance              | ,<br>\$ | 107.06    |
| Sturdevant's                 | repairs                  | ,<br>\$ | 823.72    |
| TSYS Merchant Services       | professional fees        | ,<br>\$ | 28.47     |
|                              | professional fees        | Y       | 20.77     |

| То                   | For               | Amo | unt      |
|----------------------|-------------------|-----|----------|
| Vern Eide Mngt       | professional fees | \$  | 50.40    |
| Watertown Park & Rec | repairs           | \$  | 550.00   |
| Westside Implement   | parts             | \$  | 1,015.66 |
| WW Tire Service      | repairs           | \$  | 274.00   |

#### Motion # 036-2017

#### **Authorize Mayor to Sign Easement Agreement**

Motion by Larson and seconded by Kline to authorize the mayor to sign the State of South Dakota Temporary Easement Agreement for the curb handicap ramp project. All members voting yes. Motion carried.

#### Motion # 037-2017

#### **Authorize Mayor to Sign Pre Disaster Mitigation**

Motion by Hanson and seconded by Zemlicka to authorize the mayor to sign the County Pre Disaster Mitigation FEMA funding application. All members voting yes. Motion carried.

#### Motion # 038-2017

#### **Equalization Meeting**

Motion by Kline and seconded by Zemlicka to schedule the equalization meeting for 7 pm on March 20, 2017. All members voting yes. Motion carried.

Motion # 039-2017 Election Workers

Motion by Zemlicka and seconded by Belinda to hire Eileen Dunbar as election supervisor at a pay of \$9.50/hour and Patty Rosenau and Sharon Larson as workers at a pay of \$9.00/hour. All members voting yes. Motion carried.

#### Med Van & Building

Council discussed disposing of Uplander med van with the addition of the new Dodge med van. If disposed, the city would need to buy back the 80% match for the med van building. No decisions made, will discuss again at later date.

Motion # 040-2017 Executive Session

Motion by Hanson and seconded by Zemlicka to enter into executive session for contractual and personnel issues, SDCL 1-25-2-1&4. All members voting yes. Motion carried.

Executive session began at 8:07 pm and ended at 8:35 pm.

Motion # 041-2017 Adjourn

Motion by Kline and seconded by Hanson to adjourn. All members voting yes. Motion carried.

| 1 | ١/   | leeting. | adi | journed | at S | 2.36 | nm  |
|---|------|----------|-----|---------|------|------|-----|
| J | . V. | LCCLIIIE | au  | lournea | aıc  | )    | pm. |

This institution is an equal opportunity provider and employer.

| Mayor Larry Dreher |  |
|--------------------|--|

| Attest: Finance Officer Jackie Luttrell (seal) |  |
|--|--|
| Published once at the approximate cost of      |  |

# City of Clark Board of Equalization Meeting March 20, 2017 7:00 PM

**Call to order**: The Clark City Council and School Board member Bob Steffen, acting as the Local Board of Equalization, met in session on March 20, 2017 at 7:00 pm in the City Hall Council Room.

**Members Present**: Belinda Hanson, Kerry Kline, Dennis Larson, Louann Streff, Andrew Zemlicka and Bob Steffen representing the School Board. Absent Vicki Orris.

**Others Present**: Mayor Larry Dreher, Finance Officer Jackie Luttrell, Terry O'Neill, Bill Krikac and Melissa Nesheim.

Mayor Dreher called the meeting to order at 7:03 pm.

Motion by Kline and seconded by Hanson to adopt the agenda. All members voting yes. Motion carried.

Board of Equalization reviewed assessment role and then heard the following appeals.

**1.) Parcel # 9008**: S 67.5' of OL 58 & W 200' of N 92.5' of OL 59

Owner present: Terry & Angela O'Neill

1111 N Smith St. Clark, SD 57225

Current Valuation: Land 3,597 House: \$306,982 Structure: \$64,366

Motion by Streff and seconded by Larson to change the structure assessed value to \$20,000 and the house assessed value to \$190,000. All members voting in favor. Motion carried.

**2.) Parcel # 9023**: W 310' of Lot 6 less S 918' of 1st Addition to Gruenwalds Subdivision

Owner not present: David Clausen

PO Box 71

Clark, SD 57225

Current Valuation: House \$203,345

Motion by Kline and seconded by Hanson to change the house assessed value to \$140,000. All members voting in favor. Motion carried.

Motion by Kline and seconded by Steffen to adjourn. All members voting yes. Motion carried.

Meeting adjourned at 7:17 pm.

# Local Board of Equalization – March 20, 2017

| This institution is an equal opportunity provider and employer. |
|---|
| Mayor Larry Dreher  |
| Attest: Finance Officer Jackie Luttrell (seal)                  |
| Published once at the approximate cost of .                     |

# City of Clark Council Meeting April 3, 2017 7:00 PM

**Call to order**: The Clark City Council met in session on April 3, 2017 at 7:00 pm in the City Hall Council Room.

**Council Members Present**: Kerry Kline, Dennis Larson, Louann Streff and Andrew Zemlicka. Absent Belinda Hanson.

**Others Present**: Mayor Larry Dreher, Finance Officer Jackie Luttrell, City Attorney Chad Fjelland, Bill Krikac, Darin Altfillisch, Roger Collins, Nate Nickeson, Greg Marx, Nicole DesLauriers, Marsha Helkenn, Brent Forest and Mike Cook.

Mayor Dreher called the meeting to order at 7:06 pm.

Motion # 52-2017 Adopt Agenda

Motion by Streff and seconded by Kline to adopt the agenda. All members voting yes. Motion carried.

**Public Input** 

Marsha Helkenn and Nicole DesLauriers continued the discussion for a community garden. The location still needs to be determined.

Greg Marx addressed the council on behalf of the Wrestling Boosters. They have purchased land by the school and golf course to build a wrestling/gymnastics practice space. Brent Forest was present to answer questions about extending water and sewer lines to the location along with repairing the road back to a gravel surface. Due to the estimated costs, this project would need to put out for bids. The Club is also considering renting the space out for events.

#### Motion # 53-2017

#### **Approve Water & Sewer Line Expansion**

Motion by Larson and seconded by Streff to proceed with the project to expand the water and sewer lines to the future location of the Wresting Boosters practice building. Due to the cost, this project will need to go out for bids. Project is dependent upon the school board approving the Club's proposal. All members voting yes. Motion carried.

#### **Department Updates**

Updates given by Collins, Nickeson, Altfillisch and Luttrell. Collins would like part time summer help for various projects. May consider sharing this worker with golf course if needed. Discussed opening the dump on Saturdays in April (15<sup>th</sup>, 22<sup>nd</sup>, and the 29<sup>th</sup>) and officially open May 8<sup>th</sup>. Free dump day would coincide with Rotary Clean Up, date unknown at this time. Freon items are not free. Nickeson gave the police report. Altfillisch installed valve to control water pressure during power outages. Luttrell advised Rotary would like to install permanent fence at Dickinson Park baseball field. Scoreboard should be delivered and installed this month. Applied for a West Nile grant. Golf Course opened

for the season April  $1^{st}$ . Mayoral Election next week on the  $11^{th}$ . Surplus property moved to May meeting.

#### Motion # 54-2017 Department Updates

Motion by Kline and seconded by Larson to approve the department updates. All members voting yes. Motion carried.

# Motion # 55-2017 Approve Minutes

Motion by Larson and seconded by Zemlicka to approve the council meeting and Board of Adjustment minutes from March 20, 2017. All members voting yes. Motion carried.

#### Motion # 56-2017

# **Approve Financial Statements**

Motion by Streff and seconded by Kline to approve the financial statements. All members voting yes. Motion carried.

# Motion # 57-2017 Approve Claims

Motion by Larson and seconded by Zemlicka to approve the following claims. All members voting yes. Motion carried.

| #         | То                        | For                     | Amount |          |
|-----------|---------------------------|-------------------------|--------|----------|
| 1436      | EFTPS                     | 941 taxes               | \$     | 3,522.05 |
| 25668     | VOIDED                    |                         |        |          |
| 25669     | City of Clark             | deposit applied to bill | \$     | 100.00   |
| 25670     | VOIDED                    |                         |        |          |
| 25671     | Child Support Payment Ctr | child support           | \$     | 273.24   |
| 25672     | SD Retirement Systems     | retirement              | \$     | 3,210.16 |
| 3/27/2017 | Mayor                     | payroll                 | \$     | 208.85   |
| Payroll   | Finance Office            | payroll                 | \$     | 2,372.93 |
| Gross     | Govt Bldg                 | payroll                 | \$     | 46.96    |
|           | Police                    | payroll                 | \$     | 3,290.39 |
|           | Streets                   | payroll                 | \$     | 4,132.24 |
|           | Sewer                     | payroll                 | \$     | 1,426.88 |
|           | Water                     | payroll                 | \$     | 1,426.87 |
|           | Transit                   | payroll                 | \$     | 295.59   |
|           | Clubhouse                 | payroll                 | \$     | 401.88   |
|           | Library                   | payroll                 | \$     | 534.88   |

| То                           | For                                 | Amount         |
|------------------------------|-------------------------------------|----------------|
| 212 Truck & Trailer Repair   | parts                               | \$<br>21.38    |
| AFLAC                        | insurance                           | \$<br>48.55    |
| Banyon Data Systems          | maintenance                         | \$<br>1,590.00 |
| Christian Book Distributors  | books                               | \$<br>72.26    |
| Clark Co. Historical Society | subsidies                           | \$<br>560.00   |
| Clark County Treasurer       | property taxes, retention pond land | \$<br>981.28   |
| Clark Engineering            | professional fees                   | \$<br>1,848.13 |

| То                       | For                  | Amount         |
|--------------------------|----------------------|----------------|
| Creative Printing        | supplies             | \$<br>2,059.35 |
| Darin Altfillisch        | supplies             | \$<br>150.00   |
| Dekker Hardware          | supplies/parts       | \$<br>1,419.81 |
| Delta Dental             | insurance            | \$<br>974.75   |
| Dollar General           | supplies             | \$<br>6.39     |
| First National Bank      | SRF loan             | \$<br>6,940.29 |
| Good Housekeeping        | periodicals          | \$<br>15.97    |
| Hamlin Building Supply   | supplies             | \$<br>128.64   |
| ITC                      | utilities            | \$<br>787.12   |
| J&J Heating A/C          | repairs              | \$<br>334.20   |
| Mack's Standard          | supplies             | \$<br>208.00   |
| McLeods Printing         | supplies             | \$<br>13.38    |
| Michael Todd & Co.       | parts                | \$<br>215.05   |
| Milbank Winwater         | equipment            | \$<br>493.08   |
| Northwestern Energy      | utilities            | \$<br>5,885.61 |
| Northwestern Energy      | utilities            | \$<br>82.74    |
| Principle Life Insurance | insurance            | \$<br>39.90    |
| Quill                    | supplies             | \$<br>48.12    |
| Rivards                  | supplies             | \$<br>819.90   |
| SD Dept of Revenue       | water testing        | \$<br>286.00   |
| SD Rural Development     | water revenue bond   | \$<br>908.00   |
| SD Rural Development     | sewer revenue bond   | \$<br>787.00   |
| SD Rural Development     | sewer revenue bond   | \$<br>1,307.00 |
| Share Corp               | supplies             | \$<br>109.76   |
| Sharp Electric           | repairs              | \$<br>595.46   |
| Star Laundry             | rags and rugs        | \$<br>117.10   |
| US Foods                 | concessions/supplies | \$<br>1,000.60 |
| Vern Eide Mngt Group     | professional fees    | \$<br>50.00    |
| VGM Financial Services   | professional fees    | \$<br>250.00   |
| Vision Service Plan      | insurance            | \$<br>302.80   |
| Westside Implement       | parts                | \$<br>370.75   |

Bids were opened for the advertised Call for Bids for Backhoe Operator for water and sewer line repairs and Residential Solid Waste Collections. One bid was received for each item.

# Motion # 58-2017 Solid Waste Collections

Motion by Kline and seconded by Streff to accept the bid from Cook's Wastepaper & Recycling for \$13.00 per household for one – 95 gallon container per month and \$6.50 for each additional can per month. An increase of \$0.40 and \$0.50/month respectively. New rates are effective May 1<sup>st</sup>. All members voting yes. Motion carried. Residents are encouraged to recycle.

Motion # 59-2017 Backhoe Operator

Motion by Larson and seconded by Zemlicka to approve the bid from Forest Excavating for water and sewer line repairs at an hourly rate of tractor backhoe and operator \$105.00, labor to assist \$60, excavator \$165.00, tandem end dump \$95.00, skidsteer \$95.00, track skidsteer \$105.00, single axle truck \$80.00, semi \$125.00, payloader \$150.00 and mini track excavator \$100.00. New rates are effective May 1<sup>st</sup>. All members voting yes. Motion carried

Motion # 60-2017 Resolution #831

Motion by Kline and seconded by Streff to approve Resolution # 831 A Resolution to lease golf carts. All members voting yes. Motion carried.

# RESOLUTION # 831 LEASE NO. 004-0717177-101

A resolution authorizing the negotiation, execution, and delivery of Lease No. 004-0717177-1010 dated April 3, 2017 (the "Lease"), between City of Clark, 120 N Commercial St, Clark, SD 57225 and VGM Financial Services, a division of TCF National Bank, 1111 West San Marnan Dr. Suite 2 West, Waterloo, IA 50701-8926; and the prescribing other details in connection therewith.

WHEREAS, City of Clark, (the "Lessee") is a political subdivision duly organized and existing pursuant to the Constitution and laws of the State of South Dakota; and

WHEREAS, Lessee is duly authorized by applicable law to acquire such items of personal property as are needed to carry out its governmental functions and to acquire such personal property by entering into lease-purchase agreements; and

WHEREAS, Lessee hereby finds and determines that the execution of a Lease for the purpose of leasing with the option to purchase the property designated and set forth in the Lease is appropriate and necessary to the function and operations of the Lease; and

**WHEREAS**, VGM Financial Services, a division of TCF National Bank, (the "Lessor") shall act as Lessor under said Lease; and

**WHEREAS**, the Lease shall not constitute a general obligation indebtedness of the Lessee within the meaning of the Constitution and laws of the State;

# NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF CITY OF CLARK:

Section 1. The Lease, in substantially the form as presented before the governing body of the Lease, is hereby approved, and the Mayor of the Lessee, is hereby authorized to

#### Local Board of Equalization - March 20, 2017

negotiate, enter into, execute, and deliver the Lease and related documents in substantially the form as presently before the governing body of the Lessee, with such changes therein as shall be approved by such officer, and which Lease will be available for public inspection at the offices of Lessee.

Section 2. The Lessee shall, and the officers, agents and employees of the Lessee are hereby authorized and directed to take such further action and execute such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Resolution, and to carry out, comply with and perform the duties of the Lessee with respect to the Lease.

Section 3. The Lessee's obligations under the Lease shall be expressly subject to annual appropriations by Lessee; and such obligations under the Lease shall not constitute a general obligation or indebtedness of Lessee with the meaning of the Constitution and laws of the State of South Dakota.

Section 4. All other related contracts and agreements necessary and incidental to the Lease are hereby authorized, ratified and approved.

| Dated this 3 | <sup>3rd</sup> day of April, 2017 |                     |  |
|--------------|-----------------------------------|---------------------|--|
|              |                                   | Larry Dreher, Mayor |  |
| Attest:      |                                   |                     |  |
| Iad          | ckie Luttrell Finance Officer     | <del>_</del>        |  |

#### Motion # 61-2017

#### **Gruenwald Fireworks Sales**

Motion by Andrew and seconded by Larson to approve Rodney Gruenwald's request to sell Fireworks for the 4<sup>th</sup> of July season. All members voting yes. Motion carried.

Motion # 62-2017 Refund Request

Motion by Zemlicka and seconded by Larson to accept the Golf Board's recommendation to refund Greater Clark Area Community Foundation donation of \$10,000 for the clubhouse community center building project; \$5,000 from the 506 fund and \$5,000 from Restricted for Government Building fund. All members voting yes. Motion carried.

#### **Summer Rec & Pool**

Luttrell presented, for Council's review and consideration, the summer rec and pool rates, list of employees, golf course employees and pay, and concession stand operators. Council decided to create a pool of paid umpires.

Pool: Family Pass \$110 – includes swim pass and lessons for 2 kids Family Pass \$75 – pass only, no lessons Individual Pass \$60 –pass and one lesson Individual lessons (2 weeks of group lessons) \$25 Daily Pass Adult \$4.00 Daily Pass Student \$3.00

#### Local Board of Equalization - March 20, 2017

Summer Rec: T-Ball, Softball and Midgets and Pee Wees \$30; Teeners \$40

Pool: Dawn Clayton, manager

Lifeguards: Michaela Flora, Brayden Rusher, Matt Streff and Zach Kuno (confirmed). Waiting for applications from two others. Hoping to get at least one more. No basket attendants will be hired.

Summer Rec Coaches:

Pee Wee & Midget baseball Troy Mudgett Girls Softball (8-12) Kari Thonvold

Girls Softball (14 and under) Megan Merkel & Steph Arthur

Coach Pitch, girls
Coach Pitch, boys
T-Ball (5-7)
Shannon Huber
Shannon Huber

Teeners Brock Greenfield and Chris Bokinski

Softball field concessions will be managed by the Wrestling Boosters Club. Amy Woodland will managed the Dickinson Park concession stand.

**Golf Course** 

Marv McDune and John Brown will be consultants for the course. Jim Woodland will oversee the course. Roger Larson will mow and Bob Hallauer will maintain equipment and perform repairs.

#### Motion # 63-2017

# **Change Date of Canvas Meeting**

Motion by Kline and seconded by Streff to change the date of the Canvas Election meeting to April 17, 2017 at 7:00 pm. All members voting yes. Motion carried.

Motion # 64-2017 Executive Session

Motion by Zemlicka and seconded by Streff to enter into executive session for contractual issues, SDCL 1-25-2-3. All members voting yes. Motion carried.

Executive session began at 8:39 pm and ended at 8:56 pm.

Motion # 65-2017 Adjourn

Motion by Kline and seconded by Streff to adjourn. All members voting yes. Motion carried.

Meeting adjourned at 8:57 pm.

This institution is an equal opportunity provider and employer.

Mayor Larry Dreher

# Local Board of Equalization - March 20, 2017

| Attest: Finance Officer Jackie Luttrell (seal) |  |
|--|--|
| Published once at the approximate cost of      |  |

# City of Clark Council Meeting March 20, 2017

**Call to order**: The Clark City Council met in session on March 20, 2017 following the Equalization meeting in the City Hall Council Room.

**Council Members Present**: Belinda Hanson, Kerry Kline, Dennis Larson, Louann Streff and Andrew Zemlicka. Absent Vicki Orris.

**Others Present**: Mayor Larry Dreher, Finance Officer Jackie Luttrell, Bill Krikac and Melissa Nesheim.

Mayor Dreher called the meeting to order at 7:18 pm.

#### Motion # 042-2017

#### **Adopt Amended Agenda**

Motion by Larson and seconded by Zemlicka to adopt the amended agenda to include council resignation. All members voting yes. Motion carried.

#### Motion # 043-2017

# **Accept Orris Resignation**

Motion by Larson and seconded by Streff to accept Councilwoman Vicki Orris resignation effective immediately. All members voting yes. Motion carried.

Motion # 044-2015 Approve Minutes

Motion by Kline and seconded by Zemlicka to approve the council meeting minutes from March 6, 2017. All members voting yes. Motion carried.

# Motion # 045-2017 Approve Claims

Motion by Larson and seconded by Hanson to approve the following claims. All members voting yes. Motion carried.

| #     | То                        | For                   | Amount         |
|-------|---------------------------|-----------------------|----------------|
| 1424  | Northwestern Energy       | utilities             | \$<br>464.42   |
| 1425  | SD Dept of Revenue        | sales tax             | \$<br>6.19     |
| 1426  | SD Dept of Revenue        | golf course sales tax | \$<br>167.06   |
| 1427  | AFLAC                     | insurance             | \$<br>48.55    |
| 1428  | EFTPS                     | 941 taxes             | \$<br>3,490.98 |
| 1429  | Wellmark BCBS             | insurance             | \$<br>4,124.82 |
| 1430  | Northwestern Energy       | utilities             | \$<br>39.68    |
| 25649 | SD Municipal League       | district meeting      | \$<br>46.00    |
| 25650 | Ken's Fairway             | supplies              | \$<br>30.53    |
| 25651 | Kim Taylor                | mileage               | \$<br>24.36    |
| 25652 | Republic National         | liquor                | \$<br>582.98   |
| 25653 | Clark Rural Water Systems | materials             | \$<br>8,191.40 |
| 25654 | Verizon Wireless          | utilities             | \$<br>168.56   |

| #         | То                            | For                  | Amount         |
|-----------|-------------------------------|----------------------|----------------|
| 25655     | SD Dept of Revenue            | vehicle registration | \$<br>5.00     |
| 25656     | A&B Business Solutions        | maintenance          | \$<br>56.27    |
| 25657     | Kim Taylor                    | mileage              | \$<br>23.52    |
| 3/13/2017 | Mayor                         | payroll              | \$<br>238.85   |
| Gross     | Finance Office                | payroll              | \$<br>2,466.91 |
| Payroll   | Govt Bldg                     | payroll              | \$<br>85.64    |
|           | Police                        | payroll              | \$<br>3,340.39 |
|           | Streets                       | payroll              | \$<br>4,067.72 |
|           | Water                         | payroll              | \$<br>1,442.04 |
|           | Sewer                         | payroll              | \$<br>1,442.04 |
|           | Med Van                       | payroll              | \$<br>383.61   |
|           | Clubhouse                     | payroll              | \$<br>426.25   |
|           | Library                       | payroll              | \$<br>494.50   |
|           |                               |                      |                |
|           | Benidx Imaging                | supplies             | \$<br>199.99   |
|           | Cardmember Services           | supplies             | \$<br>409.22   |
|           | Dakota Pump                   | repairs              | \$<br>503.32   |
|           | DEMCO                         | supplies             | \$<br>79.11    |
|           | Edward R Hamilton Booksellers | books                | \$<br>100.50   |
|           | SDML Work Comp Fund           | work comp audit      | \$<br>507.00   |
|           | Star Laundry                  | maintenance          | \$<br>54.68    |
|           | The Library Store             | supplies             | \$<br>63.72    |
|           | USA Blue Book                 | supplies             | \$<br>373.95   |
|           | Verdon Roofing                | repairs              | \$<br>2,824.20 |
|           | Woodring Plumbing             | parts                | \$<br>204.08   |

#### Motion # 046-2017

#### **Special Event Liquor License**

Motion by Kline and seconded by Larson to approve a special event liquor license for the Clark American Legion for the Pro Pheasants banquet on March 31, 2017. All members voting yes. Motion carried.

#### Motion # 047-2017

# **Canvas Election Meeting**

Motion by Streff and seconded by Hanson to schedule the canvas election meeting for April 18, 2017 at 7 pm. All members voting yes. Motion carried.

#### **GCACF Refund**

The City received a request from the Greater Clark Area Community Foundation for a refund of the \$10,000 that was donated for a clubhouse building project. The building project has been put on hold, not scraped. No fees were charged to the foundation for their two tournaments in exchange for this donation. Council would like the Golf Board and the Clubhouse Manager the opportunity to discuss this at their next meeting. Council would also like to see a project plan and timeline for the building project.

# Motion # 048-2017

# **Table Refund Request**

Motion by Streff and seconded by Kline to table the refund request from the GCACF until next meeting. All members voting yes. Motion carried.

#### Motion # 049-2017

# Advertise for Greenskeeper

Motion by Larson and seconded by Kline to advertise for a golf course greenskeeper. All members voting yes. Motion carried.

Motion # 50-2017 Executive Session

Motion by Larson and seconded by Zemlicka to enter into executive session for contractual issues, SDCL 1-25-2-4. All members voting yes. Motion carried.

Executive session began at 7:34 pm and ended at 8:50 pm.

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Motion # 51-2017 Adjourn

Motion by Kline and seconded by Streff to adjourn. All members voting yes. Motion carried.

| Meeting adjourned at 8:51 pm.                                   |
|---|
| This institution is an equal opportunity provider and employer. |
| Mayor Larry Dreher  |
| Attest: Finance Officer Jackie Luttrell (seal)                  |

# City of Clark Council Meeting April 3, 2017 7:00 PM

**Call to order**: The Clark City Council met in session on April 3, 2017 at 7:00 pm in the City Hall Council Room.

**Council Members Present**: Kerry Kline, Dennis Larson, Louann Streff and Andrew Zemlicka. Absent Belinda Hanson.

**Others Present**: Mayor Larry Dreher, Finance Officer Jackie Luttrell, City Attorney Chad Fjelland, Bill Krikac, Darin Altfillisch, Roger Collins, Nate Nickeson, Greg Marx, Nicole DesLauriers, Marsha Helkenn, Brent Forest and Mike Cook.

Mayor Dreher called the meeting to order at 7:06 pm.

Motion # 52-2017 Adopt Agenda

Motion by Streff and seconded by Kline to adopt the agenda. All members voting yes. Motion carried.

**Public Input** 

Marsha Helkenn and Nicole DesLauriers continued the discussion for a community garden. The location still needs to be determined.

Greg Marx addressed the council on behalf of the Wrestling Boosters. They have purchased land by the school and golf course to build a wrestling/gymnastics practice space. Brent Forest was present to answer questions about extending water and sewer lines to the location along with repairing the road back to a gravel surface. Due to the estimated costs, this project would need to put out for bids. The Club is also considering renting the space out for events.

# Motion # 53-2017

#### **Approve Water & Sewer Line Expansion**

Motion by Larson and seconded by Streff to proceed with the project to expand the water and sewer lines to the future location of the Wresting Boosters practice building. Due to the cost, this project will need to go out for bids. Project is dependent upon the school board approving the Club's proposal. All members voting yes. Motion carried.

# **Department Updates**

Updates given by Collins, Nickeson, Altfillisch and Luttrell. Collins would like part time summer help for various projects. May consider sharing this worker with golf course if needed. Discussed opening the dump on Saturdays in April (15<sup>th</sup>, 22<sup>nd</sup>, and the 29<sup>th</sup>) and officially open May 8<sup>th</sup>. Free dump day would coincide with Rotary Clean Up, date unknown at this time. Freon items are not free. Nickeson gave the police report. Altfillisch installed valve to control water pressure during power outages. Luttrell advised Rotary would like to install permanent fence at Dickinson Park baseball field. Scoreboard should be delivered and installed this month. Applied for a West Nile grant. Golf Course

opened for the season April 1<sup>st</sup>. Mayoral Election next week on the 11<sup>th</sup>. Surplus property moved to May meeting.

# Motion # 54-2017 Department Updates

Motion by Kline and seconded by Larson to approve the department updates. All members voting yes. Motion carried.

# Motion # 55-2017 Approve Minutes

Motion by Larson and seconded by Zemlicka to approve the council meeting and Board of Adjustment minutes from March 20, 2017. All members voting yes. Motion carried.

# Motion # 56-2017

# **Approve Financial Statements**

Motion by Streff and seconded by Kline to approve the financial statements. All members voting yes. Motion carried.

# Motion # 57-2017 Approve Claims

Motion by Larson and seconded by Zemlicka to approve the following claims. All members voting yes. Motion carried.

| #         | То                        | For                     | Am | ount     |
|-----------|---------------------------|-------------------------|----|----------|
| 1436      | EFTPS                     | 941 taxes               | \$ | 3,522.05 |
| 25668     | VOIDED                    |                         |    |          |
| 25669     | City of Clark             | deposit applied to bill | \$ | 100.00   |
| 25670     | VOIDED                    |                         |    |          |
| 25671     | Child Support Payment Ctr | child support           | \$ | 273.24   |
| 25672     | SD Retirement Systems     | retirement              | \$ | 3,210.16 |
| 3/27/2017 | Mayor                     | payroll                 | \$ | 208.85   |
| Payroll   | Finance Office            | payroll                 | \$ | 2,372.93 |
| Gross     | Govt Bldg                 | payroll                 | \$ | 46.96    |
|           | Police                    | payroll                 | \$ | 3,290.39 |
|           | Streets                   | payroll                 | \$ | 4,132.24 |
|           | Sewer                     | payroll                 | \$ | 1,426.88 |
|           | Water                     | payroll                 | \$ | 1,426.87 |
|           | Transit                   | payroll                 | \$ | 295.59   |
|           | Clubhouse                 | payroll                 | \$ | 401.88   |
|           | Library                   | payroll                 | \$ | 534.88   |

| То                           | For                                 | Amount         |
|------------------------------|-------------------------------------|----------------|
| 212 Truck & Trailer Repair   | parts                               | \$<br>21.38    |
| AFLAC                        | insurance                           | \$<br>48.55    |
| Banyon Data Systems          | maintenance                         | \$<br>1,590.00 |
| Christian Book Distributors  | books                               | \$<br>72.26    |
| Clark Co. Historical Society | subsidies                           | \$<br>560.00   |
| Clark County Treasurer       | property taxes, retention pond land | \$<br>981.28   |
| Clark Engineering            | professional fees                   | \$<br>1,848.13 |

| То                       | For                  | Amount         |
|--------------------------|----------------------|----------------|
| Creative Printing        | supplies             | \$<br>2,059.35 |
| Darin Altfillisch        | supplies             | \$<br>150.00   |
| Dekker Hardware          | supplies/parts       | \$<br>1,419.81 |
| Delta Dental             | insurance            | \$<br>974.75   |
| Dollar General           | supplies             | \$<br>6.39     |
| First National Bank      | SRF loan             | \$<br>6,940.29 |
| Good Housekeeping        | periodicals          | \$<br>15.97    |
| Hamlin Building Supply   | supplies             | \$<br>128.64   |
| ITC                      | utilities            | \$<br>787.12   |
| J&J Heating A/C          | repairs              | \$<br>334.20   |
| Mack's Standard          | supplies             | \$<br>208.00   |
| McLeods Printing         | supplies             | \$<br>13.38    |
| Michael Todd & Co.       | parts                | \$<br>215.05   |
| Milbank Winwater         | equipment            | \$<br>493.08   |
| Northwestern Energy      | utilities            | \$<br>5,885.61 |
| Northwestern Energy      | utilities            | \$<br>82.74    |
| Principle Life Insurance | insurance            | \$<br>39.90    |
| Quill                    | supplies             | \$<br>48.12    |
| Rivards                  | supplies             | \$<br>819.90   |
| SD Dept of Revenue       | water testing        | \$<br>286.00   |
| SD Rural Development     | water revenue bond   | \$<br>908.00   |
| SD Rural Development     | sewer revenue bond   | \$<br>787.00   |
| SD Rural Development     | sewer revenue bond   | \$<br>1,307.00 |
| Share Corp               | supplies             | \$<br>109.76   |
| Sharp Electric           | repairs              | \$<br>595.46   |
| Star Laundry             | rags and rugs        | \$<br>117.10   |
| US Foods                 | concessions/supplies | \$<br>1,000.60 |
| Vern Eide Mngt Group     | professional fees    | \$<br>50.00    |
| VGM Financial Services   | professional fees    | \$<br>250.00   |
| Vision Service Plan      | insurance            | \$<br>302.80   |
| Westside Implement       | parts                | \$<br>370.75   |

Bids were opened for the advertised Call for Bids for Backhoe Operator for water and sewer line repairs and Residential Solid Waste Collections. One bid was received for each item.

# Motion # 58-2017 Solid Waste Collections

Motion by Kline and seconded by Streff to accept the bid from Cook's Wastepaper & Recycling for \$13.00 per household for one – 95 gallon container per month and \$6.50 for each additional can per month. An increase of \$0.40 and \$0.50/month respectively. New rates are effective May 1<sup>st</sup>. All members voting yes. Motion carried. Residents are encouraged to recycle.

Motion # 59-2017 Backhoe Operator

Motion by Larson and seconded by Zemlicka to approve the bid from Forest Excavating for water and sewer line repairs at an hourly rate of tractor backhoe and operator \$105.00, labor to assist \$60, excavator \$165.00, tandem end dump \$95.00, skidsteer \$95.00, track skidsteer \$105.00, single axle truck \$80.00, semi \$125.00, payloader \$150.00 and mini track excavator \$100.00. New rates are effective May 1<sup>st</sup>. All members voting yes. Motion carried.

Motion # 60-2017 Resolution #831

Motion by Kline and seconded by Streff to approve Resolution # 831 A Resolution to lease golf carts. All members voting yes. Motion carried.

# RESOLUTION # 831 LEASE NO. 004-0717177-100

A resolution authorizing the negotiation, execution, and delivery of Lease No. 004-0717177-100 dated April 3, 2017 (the "Lease"), between City of Clark, 120 N Commercial St, Clark, SD 57225 and VGM Financial Services, a division of TCF National Bank, 1111 West San Marnan Dr. Suite 2 West, Waterloo, IA 50701-8926; and the prescribing other details in connection therewith.

**WHEREAS**, City of Clark, (the "Lessee") is a political subdivision duly organized and existing pursuant to the Constitution and laws of the State of South Dakota; and

**WHEREAS**, Lessee is duly authorized by applicable law to acquire such items of personal property as are needed to carry out its governmental functions and to acquire such personal property by entering into lease-purchase agreements; and

WHEREAS, Lessee hereby finds and determines that the execution of a Lease for the purpose of leasing with the option to purchase the property designated and set forth in the Lease is appropriate and necessary to the function and operations of the Lease; and

**WHEREAS**, VGM Financial Services, a division of TCF National Bank, (the "Lessor") shall act as Lessor under said Lease; and

**WHEREAS**, the Lease shall not constitute a general obligation indebtedness of the Lessee within the meaning of the Constitution and laws of the State;

# NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF CITY OF CLARK:

Section 1. The Lease, in substantially the form as presented before the governing body of the Lease, is hereby approved, and the Mayor of the Lessee, is hereby authorized to

#### City Council Meeting - April 3, 2017

negotiate, enter into, execute, and deliver the Lease and related documents in substantially the form as presently before the governing body of the Lessee, with such changes therein as shall be approved by such officer, and which Lease will be available for public inspection at the offices of Lessee.

Section 2. The Lessee shall, and the officers, agents and employees of the Lessee are hereby authorized and directed to take such further action and execute such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Resolution, and to carry out, comply with and perform the duties of the Lessee with respect to the Lease.

Section 3. The Lessee's obligations under the Lease shall be expressly subject to annual appropriations by Lessee; and such obligations under the Lease shall not constitute a general obligation or indebtedness of Lessee with the meaning of the Constitution and laws of the State of South Dakota.

Section 4. All other related contracts and agreements necessary and incidental to the Lease are hereby authorized, ratified and approved.

| Dated the | his 3 <sup>rd</sup> day of April, 2017 |                     |  |
|-----------|--|---------------------|--|
|           |  | Larry Dreher, Mayor |  |
| Attest:   |  | _                   |  |
|           | Jackie Luttrell Finance Officer        | -                   |  |

## Motion # 61-2017

# **Gruenwald Fireworks Sales**

Motion by Andrew and seconded by Larson to approve Rodney Gruenwald's request to sell Fireworks for the 4<sup>th</sup> of July season. All members voting yes. Motion carried.

Motion # 62-2017 Refund Request

Motion by Zemlicka and seconded by Larson to accept the Golf Board's recommendation to refund Greater Clark Area Community Foundation donation of \$10,000 for the clubhouse community center building project; \$5,000 from the 506 fund and \$5,000 from Restricted for Government Building fund. All members voting yes. Motion carried.

#### **Summer Rec & Pool**

Luttrell presented, for Council's review and consideration, the summer rec and pool rates, list of employees, golf course employees and pay, and concession stand operators. Council decided to create a pool of paid umpires.

Pool: Family Pass \$110 – includes swim pass and lessons for 2 kids Family Pass \$75 – pass only, no lessons Individual Pass \$60 –pass and one lesson Individual lessons (2 weeks of group lessons) \$25 Daily Pass Adult \$4.00 Daily Pass Student \$3.00

# City Council Meeting - April 3, 2017

| Summer Rec: T-Ball, Softball and M  | Aidgets and Pee Wees \$30; Teeners \$40   |  |  |
|---|---|--|--|
| Pool: Dawn Clayton, manager Lifeguards: Michaela Flora, Brayden Rusher, Matt Streff and Zach Kuno (confirmed). Waiting for applications from two others. Hoping to get at least one more. No basket attendants will be hired. |   |  |  |
| Summer Rec Coaches: Pee Wee & Midget baseball Girls Softball (8-12) Girls Softball (14 and under) Coach Pitch, girls Coach Pitch, boys T-Ball (5-7) Teeners   | Troy Mudgett Kari Thonvold Megan Merkel & Steph Arthur Shannon Huber Trevor Johnson Shannon Huber Brock Greenfield and Chris Bokinski |  |  |
| Softball field concessions will be ma<br>Woodland will managed the Dickins  | naged by the Wrestling Boosters Club. Amy on Park concession stand.   |  |  |
| Golf Course Marv McDune and John Brown will be consultants for the course. Jim Woodland will oversee the course. Roger Larson will mow and Bob Hallauer will maintain equipment and perform repairs.                          |   |  |  |
| · · · · · · · · · · · · · · · · · · ·   | Change Date of Canvas Meeting reff to change the date of the Canvas Election a. All members voting yes. Motion carried.               |  |  |
|   | Executive Session y Streff to enter into executive session for All members voting yes. Motion carried.                                |  |  |
| Executive session began at 8:39 pm and ended at 8:56 pm.  |   |  |  |
| Motion # 65-2017 Adjourn Motion by Kline and seconded by Streff to adjourn. All members voting yes. Motion carried.   |   |  |  |
| Meeting adjourned at 8:57 pm.   |   |  |  |
| This institution is an equal opportunity provider and employer.   |   |  |  |

Mayor Larry Dreher

# City Council Meeting - April 3, 2017

| Attest: Finance Officer Jackie Luttrell (seal) |   |
|--|---|
| Published once at the approximate cost of      | · |

# City of Clark Canvas Election Board and City Council Meeting April 17, 2017 7:00 PM

**Call to order**: The Clark City Council met in session on April 17, 2017 at 7:00 pm in the City Hall Council Room.

**Council Members Present**: Belinda Hanson, Kerry Kline, Dennis Larson, Louann Streff and Andrew Zemlicka.

Others Present: Mayor Larry Dreher, Finance Officer Jackie Luttrell and Bill Krikac.

Mayor Dreher called the meeting to order at 7:02 pm.

Motion # 66-2017 Adopt Agenda

Motion by Hanson and seconded by Larson to adopt the agenda. All members voting yes. Motion carried.

Motion # 67-2017 Approve Minutes

Motion by Larson and seconded by Zemlicka to approve the council meeting minutes from April 3, 2017. All members voting yes. Motion carried.

Motion # 68-2017 Approve Claims

Motion by Streff and seconded by Kline to approve the following claims. All members voting yes. Motion carried.

| #     | То                           | For                     | Am | ount     |
|-------|------------------------------|-------------------------|----|----------|
| 1443  | City of Clark                | utilities               | \$ | 213.50   |
| 1444  | SD Dept of Revenue           | sales tax               | \$ | 4.62     |
| 1445  | SD Dept of Revenue           | golf course sales tax   | \$ | 955.98   |
|       | Greater Clark Area Community |                         |    |          |
| 503   | Foundation                   | refund                  | \$ | 5,000.00 |
|       | Greater Clark Area Community |                         |    |          |
| 25701 | Foundation                   | refund                  | \$ | 5,000.00 |
| 25702 | Midwest Alarm Co             | professional fees       | \$ | 270.99   |
| 25703 | Clausen Construction         | gravel                  | \$ | 550.00   |
| 25704 | Ken's Fairway                | concessions             | \$ | 24.00    |
| 25705 | Strudevant's                 | parts                   | \$ | 357.34   |
| 25706 | Clark Community Oil          | supplies                | \$ | 1,650.71 |
| 25707 | Johnson Brothers             | liquor                  | \$ | 205.81   |
| 25708 | Ellwein Brothers             | beer                    | \$ | 710.10   |
| 25709 | Clark County Courier         | advertising             | \$ | 636.91   |
| 25710 | Cook's Wastepaper            | dumpsters               | \$ | 165.46   |
| 25711 | City of Clark                | deposit applied to bill | \$ | 64.32    |
| 25712 | Evelyn Heiden                | water deposit refund    | \$ | 35.68    |

| #         | То                          | For                  | An | nount     |
|-----------|-----------------------------|----------------------|----|-----------|
| 25713     | Clark Co. Farmers Elevator  | gas                  | \$ | 854.90    |
| 25714     | Clark Rural Water System    | materials            | \$ | 10,211.00 |
| 25715     | Cook's Wastepaper           | garbage service      | \$ | 6,652.69  |
|           | 212 Truck & Trailer Repairs | parts                | \$ | 31.86     |
|           | Bendix                      | supplies             | \$ | 199.99    |
|           | Bernice Halling             | election worker      | \$ | 126.00    |
|           | Creative Printing           | supplies             | \$ | 827.18    |
|           | Ellwein Brothers            | beer                 | \$ | 578.50    |
|           | Kandice Schlagel            | water deposit refund | \$ | 100.00    |
|           | Milbank Winwater            | supplies             | \$ | 189.50    |
|           | Nartec, Inc.                | supplies             | \$ | 37.85     |
|           | Northwestern Energy         | utilities            | \$ | 58.96     |
|           | Northwestern Energy         | utilities            | \$ | 453.54    |
|           | Oscar's Machine Shop        | parts                | \$ | 759.43    |
|           | Patricia Rosenau            | election worker      | \$ | 126.00    |
|           | Porter Distributing         | beer                 | \$ | 265.40    |
|           | Quill                       | supplies             | \$ | 257.94    |
|           | SD Dept of Labor            | unemployment         | \$ | 2,579.69  |
|           | SD One Locate               | locates              | \$ | 4.20      |
|           | Share Corp                  | supplies             | \$ | 4,503.07  |
|           | Sharon Larson               | election supervisor  | \$ | 133.00    |
|           | Star Laundry                | maintenance          | \$ | 14.38     |
|           | TYSY Merchant Solutions     | professional fees    | \$ | 61.13     |
|           | US Foods                    | concessions          | \$ | 422.57    |
|           | Verizon Wireless            | cell phones          | \$ | 168.62    |
|           | Watertown Wholesale         | supplies             | \$ | 180.68    |
|           | Wellmark BCBS               | insurance            | \$ | 4,124.82  |
|           | Zimco                       | supplies             | \$ | 1,210.00  |
| 4/11/2017 | Mayor                       | payroll              | \$ | 238.85    |
| Payroll   | Finance Office              | payroll              | \$ | 2,396.26  |
|           | Govt Bldg                   | payroll              | \$ | 27.63     |
|           | Police                      | payroll              | \$ | 3,340.39  |
|           | Streets                     | payroll              | \$ | 3,325.90  |
|           | Sewer                       | payroll              | \$ | 1,508.03  |
|           | Water                       | payroll              | \$ | 1,508.03  |
|           | Transit                     | payroll              | \$ | 234.81    |
|           | Golf Course                 | payroll              | \$ | 1,833.50  |
|           | Clubhouse                   | payroll              | \$ | 685.07    |
|           | Library                     | payroll              | \$ | 494.50    |
| 1448      | EFTPS                       | 941 taxes            | \$ | 3,809.53  |
| 1551      | EFTPS                       | 941 taxes            | \$ | 31.28     |
| 25716     | Canmaska Thunderhawk        | supplemental payroll | \$ | 188.79    |

#### Motion # 69-2017

# **Change in Election Workers**

Motion by Hanson and seconded by Zemlicka to approve the retroactive change in election workers to Sharon Larson as superintendent at \$9.50/hour and Bernice Halling as election worker at \$9.00/hour. All members voting yes. Motion carried.

#### Motion # 70-2017

#### Resolution #832 Utility Cart Lease

Motion by Kline and seconded by Zemlicka to approve the following Resolution #832 to lease a utility cart for the golf course. All members voting yes. Motion carried.

# RESOLUTION # 832 LEASE NO. 004-0717177-101

A resolution authorizing the negotiation, execution, and delivery of Lease No. 004-0717177-101 dated April 3, 2017 (the "Lease"), between City of Clark, 120 N Commercial St, Clark, SD 57225 and VGM Financial Services, a division of TCF National Bank, 1111 West San Marnan Dr. Suite 2 West, Waterloo, IA 50701-8926; and the prescribing other details in connection therewith.

**WHEREAS**, City of Clark, (the "Lessee") is a political subdivision duly organized and existing pursuant to the Constitution and laws of the State of South Dakota; and

**WHEREAS**, Lessee is duly authorized by applicable law to acquire such items of personal property as are needed to carry out its governmental functions and to acquire such personal property by entering into lease-purchase agreements; and

WHEREAS, Lessee hereby finds and determines that the execution of a Lease for the purpose of leasing with the option to purchase the property designated and set forth in the Lease is appropriate and necessary to the function and operations of the Lease; and

WHEREAS, VGM Financial Services, a division of TCF National Bank, (the "Lessor") shall act as Lessor under said Lease; and

**WHEREAS**, the Lease shall not constitute a general obligation indebtedness of the Lessee within the meaning of the Constitution and laws of the State;

# NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF CITY OF CLARK:

Section 1. The Lease, in substantially the form as presented before the governing body of the Lease, is hereby approved, and the Mayor of the Lessee, is hereby authorized to negotiate, enter into, execute, and deliver the Lease and related documents in substantially the form as presently before the governing body of the Lessee, with such changes therein as shall be approved by such officer, and which Lease will be available for public inspection at the offices of Lessee.

Section 2. The Lessee shall, and the officers, agents and employees of the Lessee are hereby authorized and directed to take such further action and execute such other

#### City Council Meeting - April 17, 2017

documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Resolution, and to carry out, comply with and perform the duties of the Lessee with respect to the Lease.

Section 3. The Lessee's obligations under the Lease shall be expressly subject to annual appropriations by Lessee; and such obligations under the Lease shall not constitute a general obligation or indebtedness of Lessee with the meaning of the Constitution and laws of the State of South Dakota.

Section 4. All other related contracts and agreements necessary and incidental to the Lease are hereby authorized, ratified and approved.

| Dated this 17 <sup>rd</sup> day of April, 2017 |                     |
|--|---------------------|
| •  | Larry Dreher, Mayor |
| Attest:  | Officer             |

#### Motion # 71-2017

#### **Approve Additional Lifeguards**

Motion by Larson and seconded by Zemlicka to approve the additional lifeguards for the 2017 pool season: Janae Kolden, Ntai Stevens, Paige Rahm, Brooke Bruns and Alyssa Evenson. All members voting yes. Motion carried.

#### Motion # 72-2017

#### **Golf Course Supervisor**

Motion by Zemlicka and seconded by Kline to approve the hiring of John Brown as the golf course supervisor at a pay of \$12.00/hour. All members voting yes. Motion carried.

#### **Wookey Assisted Living Valley Gutter Project**

Tabled for next meeting due to needing more information.

#### **Fire Department Smoke House**

Tabled for next meeting due to needing more information.

Sitting as the Canvas Election board, the City Council reviewed the Mayor Election results from the election held on April 11, 2017.

Motion # 73-2017 Canvas Election

Motion by Larson and seconded by Streff to confirm the election results: John Pollock 184 votes; Larry Dreher 91 votes. All members voting yes. Motion carried.

Motion # 74-2017 Adjourn

Motion by Kline and seconded by Streff to adjourn. All members voting yes. Motion carried

Meeting adjourned at 7:15 pm.

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# City Council Meeting - April 17, 2017

| Mayor Larry Dreher                             |  |
|--|--|
| Attest: Finance Officer Jackie Luttrell (seal) |  |
| Published once at the approximate cost of      |  |

# City of Clark Council Meeting May 2, 2017

**Call to order**: The Clark City Council met in session on May 2, 2017 at 7:00 pm in the City Hall Council Room.

**Council Members Present**: Belinda Hanson, Kerry Kline, Dennis Larson, Louann Streff and Andrew Zemlicka.

**Others Present**: Mayor Larry Dreher, Finance Officer Jackie Luttrell, City Attorney Chad Fjelland, Bill Krikac, Darin Altfillisch, Roger Collins, Jeremy Wellnitz, John Pollock, Barb Pollock, Brian Cook, Brock Greenfield and Don Greenfield.

Mayor Dreher called the meeting to order at 6:00 pm.

Motion # 75-2017 Adopt Agenda

Motion by Hanson and seconded by Streff to adopt the agenda. All members voting yes. Motion carried.

Motion # 76-2017 Approve Minutes

Motion by Larson and seconded by Zemlicka to approve the council meeting minutes from April 17, 2017. All members voting yes. Motion carried.

#### Motion # 77-2017

# **Approve Financial Statements**

Motion by Kline and seconded by Hanson to approve the financial statements. All members voting yes. Motion carried.

#### Motion # 78-2017

#### **Approve April Claims**

Motion by Streff and seconded by Larson to approve the following April claims. All members voting yes. Motion carried.

| #         | То                  | For       | Am | ount     |
|-----------|---------------------|-----------|----|----------|
| 4/24/2017 | Mayor               | payroll   | \$ | 208.85   |
| Payroll   | Finance Office      | payroll   | \$ | 2,329.25 |
|           | Police              | payroll   | \$ | 3,290.39 |
|           | Streets             | payroll   | \$ | 3,192.59 |
|           | Sewer               | payroll   | \$ | 1,402.29 |
|           | Water               | payroll   | \$ | 1,402.28 |
|           | Transit             | payroll   | \$ | 538.70   |
|           | Golf Course         | payroll   | \$ | 2,200.50 |
|           | Clubhouse           | payroll   | \$ | 1,032.31 |
|           | Library             | payroll   | \$ | 516.06   |
| 1452      | Vision Service Plan | insurance | \$ | 288.36   |
| 1453      | EFTPS               | 941 taxes | \$ | 3,964.85 |
| 1459      | Republic            | liquor    | \$ | 425.15   |

| #          | То                        | For            | Am | ount     |
|------------|---------------------------|----------------|----|----------|
| 1464       | Dacotah Bank              | service charge | \$ | 20.00    |
| 25738      | Jackie Luttrell           | mileage        | \$ | 98.28    |
| 25739 & 25 | 740 Payroll               |                |    |          |
| 25741      | Child Support Payment Ctr | child support  | \$ | 273.24   |
| 25742      | SD Retirement Systems     | retirement     | \$ | 3,190.12 |
| 25743      | Watertown J.O.            | registration   | \$ | 150.00   |
| 25744      | Jeremy Wellnitz           | meals          | \$ | 58.00    |

#### Oath of Office

At this time, city council thanked outgoing Mayor Larry Dreher for his years of service. Incoming Mayor John Pollock and re-elected councilmembers Belinda Hanson, Kerry Kline and Dennis Larson took their oaths of office. Mayor Pollock took over the meeting.

#### Motion # 79-2017

# Call to Order and Adopt Agenda

Motion by Larson and seconded by Kline to adopt the agenda. All members voting yes. Motion carried.

#### Motion # 80-2017

#### **Elect Council President**

Motion by Kline and seconded by Zemlicka to re-elect Louann Streff as Council President. Motion by Kline and seconded by Zemlicka to cease nominations. All members voting in favor to re-elect Streff as Council President. Motion carried.

#### Motion # 81-2017

#### **Elect Council Vice President**

Motion by Streff and seconded by Hanson to re-elect Kerry Kline as Council Vice President. Motion by Larson and seconded by Zemlicka to cease nominations. All members voting in favor to re-elect Kline as Council Vice President. Motion carried.

#### **Public Input**

Brock Greenfield addressed the council about a donation for the Legion baseball program. Don Greenfield requested to sell fireworks, location unknown at this time.

#### Motion # 82-2017

#### **Legion Baseball Donation**

Motion by Larson and seconded by Zemlicka to approve a donation of \$4,000 to the Clark Area Baseball Club for the Legion baseball program. All members voting yes. Motion carried.

#### Motion # 83-2017 Greenfield Fireworks

Motion by Streff and seconded by Kline to approve Don Greenfield's request to sell fireworks with a location to be determined. All members voting yes. Motion carried.

# **Department Updates**

Updates given by Altfillisch, Collins, Wellnitz and Luttrell. The variable frequency drive is being installed at the water plant. Clark Engineering will be coming to look at updates to the pool and a road project. A-1 Sewer will be relining more sewer lines. Reviewed a list of items to be declared surplus. Revisited the hours for the dump. Police department held a

drug take back program which resulted in 46 pounds of meds. Wellnitz is eligible for a scholarship to attend IACP conference in Philadelphia. Todd Walker has been hired by the Golf Board to oversee and direct the maintenance at the golf course. Luttrell will be leading the SDSU Extension Everybody Walks program. Collins stated the fire department is again interested in using the Woodland house for a training exercise.

Motion # 84-2017 Surplus Equipment

Motion by Kline and seconded by Streff to declare 6 pieces of equipment as surplus and appointed these three real property owners to appraise the value of each piece – Darin Altfillisch, Brian Cook and Bill Krikac. All members voting yes. Motion carried. Property will be advertised and sealed bids will be accepted at the June meeting

#### Motion # 85-2017

#### Valley Gutter at Wookey's

Motion by Larson and seconded by Zemlicka to hire Werdel Construction to install a valley gutter at Wookey's Assisted Living at the approximate cost of \$3,950. All members voting yes. Motion carried.

#### Motion # 86-2017

# **Fire Department Training House**

Motion by Larson and seconded by Zemlicka to allow the Clark Fire Department to perform a training exercise at 600 1<sup>st</sup> Avenue East prior to tear down. All members voting yes. Motion carried.

Motion # 87-2017 Dump Hours

Motion by Larson and seconded by Zemlicka to revise the dump hours to include Wednesday hours. All members voting yes. Motion carried.

Motion # 88-2017 IACP Conference

Motion by Larson and seconded by Belinda to authorize Police Chief Wellnitz to apply for a scholarship for full reimbursement of costs to attend the IACP conference to be held in Philadelphia in October. All members voting yes. Motion carried.

Motion # 89-2017 Free Dump Day

Motion by Streff and seconded by Kline to approve free dump day on May 6<sup>th</sup> to coincide with the Rotary Clean-up day. All members voting yes. Motion carried.

#### Motion # 90-2017

#### **Appoint Ward I Council Member**

Motion by Kline and seconded by Larson to approve the Mayor's appointment of Brian Cook to the open Ward I council position. This appointment runs through to the next election in 2018. All members voting yes. Motion carried. Cook took the Oath of Office.

# Motion # 91-2017

# **Approve May Claims**

Motion by Larson and seconded by Zemlicka to approve the following May claims. All members voting yes. Motion carried.

| То                          | For       | Amount   |
|-----------------------------|-----------|----------|
| 212 Truck & Trailer Repairs | repairs   | \$ 57.92 |
| AFLAC                       | insurance | \$ 48.55 |

| То                            | For                   | An | nount      |
|-------------------------------|-----------------------|----|------------|
| Bendix Technology             | repairs               | \$ | 105.00     |
| Bierschbach                   | joint sealant         | \$ | 2,772.00   |
| Cardmember Services           | supplies/books        | \$ | 361.24     |
| City of Clark                 | TIF 2 payback General | \$ | 340.62     |
| Clark Co. Courier             | advertising           | \$ | 665.19     |
| Clark Co. Historical Society  | subsidies             | \$ | 560.00     |
| Clark Engineering             | professional fees     | \$ | 1,197.50   |
| Cook's Wastepaper             | utilities             | \$ | 165.46     |
| Dakota Butcher                | concessions           | \$ | 61.43      |
| Dekker Hardware               | supplies              | \$ | 832.83     |
| Delta Dental                  | insurance             | \$ | 891.85     |
| Dollar General                | supplies              | \$ | 27.69      |
| Doug's Service & Marine       | repairs/maintenance   | \$ | 1,416.29   |
| EcoLab                        | rodent control        | \$ | 91.56      |
| Edward R Hamilton Booksellers | books                 | \$ | 60.80      |
| Elite Concrete                | repairs               | \$ | 1,530.00   |
| Foothills Contracting         | pay request #3        | \$ | 160,403.18 |
| Forest Excavating             | community garden      | \$ | 4,164.80   |
| Gary's Septic                 | maintenance           | \$ | 100.00     |
| Gruenwald Electric            | repairs               | \$ | 336.31     |
| Hamlin Bldg Ctr               | supplies              | \$ | 359.97     |
| ITC                           | utilities             | \$ | 751.34     |
| JB Repair                     | repairs               | \$ | 1,752.70   |
| Jim Holm                      | supplies              | \$ | 200.00     |
| Johnson Brothers              | liquor                | \$ | 381.41     |
| M&T Fire & Safety             | supplies              | \$ | 43.50      |
| Mack's Standard               | gas                   | \$ | 356.00     |
| Milbank Winwater              | supplies              | \$ | 544.00     |
| Northwestern Energy           | utilities             | \$ | 6,236.41   |
| Oscar's Machine               | parts                 | \$ | 168.32     |
| Pepsi Co                      | concessions           | \$ | 580.11     |
| Prairie Lakes Wellness Ctr    | training              | \$ | 1,000.00   |
| Principle Financial Group     | insurance             | \$ | 39.90      |
| Pullman Well Drilling         | repairs               | \$ | 2,002.95   |
| Quill                         | supplies              | \$ | 89.93      |
| SD Assoc of Rural Water       | professional fees     | \$ | 525.00     |
| SD DENR                       | consolidated loan     | \$ | 1,253.67   |
| SD Rural Development          | sewer revenue bond    | \$ | 787.00     |
| SD Rural Development          | water revenue bond    | \$ | 908.00     |
| SD Rural Development          | sewer revenue bond 2  | \$ | 1,307.00   |
| Star Laundry                  | maintenance           | \$ | 161.88     |
| State of South Dakota         | water testing         | \$ | 286.00     |

| То                 | For               | Amou | unt    |
|--------------------|-------------------|------|--------|
| Sturdevant's       | parts             | \$   | 477.41 |
| Team Lab           | maintenance       | \$   | 68.00  |
| Todd Walker        | professional fees | \$   | 975.00 |
| U Drive Technology | professional fees | \$   | 100.00 |
| Westside Implement | parts             | \$   | 571.99 |

#### Motion # 92-2017

# Pay Request # 3 Foothills Contracting

Motion by Streff and seconded by Hanson to approve pay request # 3 from Foothills Contracting for \$160,403.18 for the retention pond project. All members voting yes. Motion carried. Payment covered by \$141,155 in SRF loan funds and \$19,248.38 CDBG grant funds.

# Motion # 93-2017

# **Mayor Appointments**

Motion by Kline and seconded by Larson to approve the following Mayor appointments. All members voting yes. Motion carried.

# Year 2017 Mayor John Pollock Appointments

| Streets, Alleys, Sidewalks                       | Kerry Kline     |
|--|-----------------|
| American Disabilities Act                        |                 |
| Pool   |                 |
| Rubble Site                                      | Dennis Larson   |
| City Parks                                       | Brian Cook      |
| Water & Sewer                                    | Belinda Hanson  |
| Fire Dept. & Emergency Management                | Andrew Zemlicka |
| Zoning Officer                                   |                 |
| Finance Office                                   |                 |
| Liquor Officer                                   | Dennis Larson   |
| Med Van  | Louann Streff   |
| Recreation Director, Softball & Baseball Complex | Brian Cook      |
| Government Buildings                             | Louann Streff   |
| Code Official                                    |                 |
| City Attorney                                    | Chad Fjelland   |
| Health Officer                                   | Joie Steffen    |
| Police Chief                                     |                 |

Library Board (3 year term)
Roberta Heim – 2019
Tara Thomas – 2019
Patty Rosenau –2018
Rae Jean Flora – 2020 (renew)
Christina Flora – 2020 (renew)

Corrine Kallemeyn – 2020 (new)

Park Board
Rae Jean Flora
Deb Schlagel
Barb Pollock (new)

#### Clark Housing & Redevelopment Board

(5 year term) Bruce Brekke – 2019 Golf Course Board (3 year term) Jackie Luttrell – 2020 (renew)

#### City Council Meeting - May 2, 2017

Kerry Kline - 2019 Bill Krikac - 2018 Sandy Altfillisch – 2022 (renew) Jerry Hartley – 2019 Bob Schlueter – 2021 Gayle Wookey - 2019 Jeff Seefeldt - 2018 Jerry Jacobson – 2020 Chad Jager – 2018 Teresa Kaufman – Secretary **International Property Maintenance Code Board of Appeals** Kerry Kline Brian Cook, alternate Belinda Hanson Bill Krikac, alternate Louann Streff Dennis Larson Andrew Zemlicka Motion # 94-2017 **Reschedule July Meeting** Motion by Hanson and seconded by Streff to reschedule the July council meeting to July 12 at 7 pm due to the 4<sup>th</sup> of July holiday. All members voting yes. Motion carried. Councilwoman Hanson left the meeting to attend a school function. Motion # 95-2017 **Malt Beverage Licenses** Motion by Kline and seconded by Larson to renew malt beverages licenses for Heather's Bistro & More, The Big C Travel Plaza and Ken's Food Fair effective June 1. All members voting yes. Motion carried. Motion # 96-2017 **Additional Lifequard** Motion by Larson and seconded by Zemlicka to approve the hiring of Josh Weisbrod as a lifeguard. All members voting yes. Motion carried. Motion # 97-2017 Adjourn Motion by Kline and seconded by Streff to adjourn. All members voting yes. Motion carried. Meeting adjourned at 7:01 pm. This institution is an equal opportunity provider and employer. Mayor John Pollock Attest: Finance Officer Jackie Luttrell

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(seal)

# City of Clark Board of Adjustment Meeting June 5, 2017 7:00 PM

**Call to order**: The Clark City Council met as the Board of Adjustment on June 5, 2017 at 7:00 pm in the City Hall Council Room.

**Council Members Present**: Brian Cook, Belinda Hanson, Kerry Kline, Dennis Larson, Louann Streff and Andrew Zemlicka.

**Others Present**: Mayor John Pollock, Finance Officer Jackie Luttrell, City Attorney Chad Fjelland, Bill Krikac, Joey Latunski, Deb Schlagel and Terry Schlagel.

Mayor Pollock called the meeting to order at 7:00 pm.

Motion by Streff and seconded by Larson to adopt the agenda. All members voting yes. Motion carried.

Luttrell presented an application from Terry Schlagel for a variance at the property legally described at Lot 1 of OL 22 less N 164' and all of Lot 4 of OL 23. Terry and Deb Schlagel were in attendance to explain their variance request to build a structure larger that the permitted zoning allowance for a residential district. Requirements of Section 11.17.03.1.e.i of the City Code have been met.

Motion by Larson and seconded by Streff to approve the variance request as stated above. All members voting yes. Motion carried.

Motion by Kline and seconded by Streff to adjourn. All members voting yes. Motion carried.

This institution is an equal opportunity provider and employer.

Mayor John Pollock

Attest: Finance Officer Jackie Luttrell (seal)

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# City of Clark Council Meeting June 5, 2017

**Call to order**: The Clark City Council met in session on June 5, 2017 at 7:00 pm in the City Hall Council Room.

**Council Members Present**: Brian Cook, Belinda Hanson, Kerry Kline, Dennis Larson, Louann Streff and Andrew Zemlicka.

**Others Present**: Mayor John Pollock, Finance Officer Jackie Luttrell, City Attorney Chad Fjelland, Jeremy Wellnitz, Bill Krikac, Joey Latunski, Terry and Deb Schlagel.

Mayor Pollock called the meeting to order following the Board of Adjustment meeting.

Motion # 98-2017 Adopt Agenda

Motion by Larson and seconded by Zemlicka to adopt the agenda. All members voting yes. Motion carried.

All present stood and recited the pledge of allegiance.

**Public Input** 

No one was present for public input.

Motion # 99-2017 Approve Minutes

Motion by Hanson and seconded by Kline to approve the council meeting minutes from May 2, 2017. All members voting yes. Motion carried.

#### Motion # 100-2017

**Approve Financial Statements** 

Motion by Streff and seconded by Larson to approve the financial statements. All members voting yes. Motion carried.

Motion # 101-2017 Approve Claims

Motion by Larson and seconded by Zemlicka to approve the following claims. All members voting yes. Motion carried.

| #    | То                      | For                   | Amo | unt      |
|------|-------------------------|-----------------------|-----|----------|
| 1465 | City of Clark           | utilities             | \$  | 243.25   |
| 1466 | EFTPS                   | 941 taxes             | \$  | 4,373.35 |
| 1467 | TSYS Merchant Solutions | professional fees     | \$  | 115.53   |
| 1469 | Northwestern Energy     | utilities             | \$  | 594.92   |
| 1471 | Wellmark                | insurance             | \$  | 4,124.82 |
| 1472 | Northwestern Energy     | utilities             | \$  | 87.09    |
| 1473 | SD Dept of Revenue      | city sales tax        | \$  | 52.49    |
| 1474 | SD Dept. of Revenue     | golf course sales tax | \$  | 717.86   |
| 1488 | Dacotah Bank            | professional fees     | \$  | 5.00     |

| #        | То                             | For                           | Am | ount      |
|----------|--------------------------------|-------------------------------|----|-----------|
| 1489     | Northwestern Energy            | utilities                     | \$ | 10.60     |
| 25785    | Clark Area Baseball Club       | legion baseball donation      | \$ | 4,000.00  |
| 25786    | Prairie Lakes Wellness Ctr.    | reissue lifeguard training    | \$ | 800.00    |
| 25787    | VGM Financial Services         | lease payment                 | \$ | 1,088.86  |
| 25788    | City of Clark                  | deposit applied to bill       | \$ | 100.00    |
| 25790    | Aberdeen YMCA                  | training                      | \$ | 180.00    |
| 25791    | Clark Community Oil            | supplies                      | \$ | 1,099.25  |
| 25792    | Cook's Wastepaper              | refuse collection             | \$ | 6,835.56  |
| 25793    | Verizon Wireless               | utilities                     | \$ | 168.62    |
| 25794    | A&B Business Solutions         | maintenance                   | \$ | 56.27     |
| 25795    | Johnson Brothers               | liquor                        | \$ | 559.01    |
| 25796    | Coteau Shopper                 | advertising                   | \$ | 40.00     |
| 25797    | Ken's                          | supplies                      | \$ | 35.41     |
| 25798    | Clark Rural Water              | materials                     | \$ | 10,887.80 |
| 25799    | Quill                          | supplies                      | \$ | 67.98     |
| 25800    | Sanford Laboratories           | professional fees             | \$ | 41.18     |
| 25801    | Zimco                          | course supplies               | \$ | 2,359.02  |
| 25802    | Woodring Plumbing              | repairs                       | \$ | 116.84    |
| 25803    | Edward R. Hamilton Booksellers | books                         | \$ | 74.55     |
| 25804    | Avera Queen of Peace           | professional fees             | \$ | 76.08     |
| 25805    | Roger Nordhus                  | reissued lost check           | \$ | 100.00    |
| 25806    | VOID                           |                               |    |           |
| 25807    | SD Human Resource Assoc.       | conference                    | \$ | 50.00     |
| 25808    | SD Governmental FO Assoc.      | conference                    | \$ | 75.00     |
| 25809    | Dakota Butcher                 | concessions                   | \$ | 113.39    |
| 25810    | Francis L. Dean & Assoc.       | summer rec insurance          | \$ | 347.80    |
| 25811    | Randy Moses                    | refund water deposit          | \$ | 100.00    |
| 25812    | VOID                           |                               |    |           |
| 25815    | Child Support Payment Ctr.     | child support                 | \$ | 273.24    |
| 25816    | SD Retirement Systems          | retirement                    | \$ | 3,213.78  |
| 25817    | Matthew Streff                 | mileage                       | \$ | 127.68    |
| 25818    | Janae Kolden                   | Red Cross class reimbursement | \$ | 35.00     |
| 25819    | Bradyn Rusher                  | Red Cross class reimbursement | \$ | 35.00     |
| 25820    | Eugene Mick                    | camping refund                | \$ | 15.00     |
| 25821    | VOIDED                         |                               |    |           |
| 25822    | City of Clark                  | deposit applied to bill       | \$ | 100.00    |
| 5/8/2017 | Mayor                          | payroll                       | \$ | 415.45    |
| Payroll  | Finance Office                 | payroll                       | \$ | 2,487.76  |
| & #25789 | Police                         | payroll                       | \$ | 3,340.39  |
|          | Streets                        | payroll                       | \$ | 3,443.47  |
|          | Sanitation                     | payroll                       | \$ | 346.50    |
|          | Sewer Dept.                    | payroll                       | \$ | 1,445.77  |

| #   | То   | For   | Amount   |  |
|---|--|---|--|--|
|   | Water Dept.  | payroll   | \$ 1,445.  | .77  |
|   | Transit  | payroll   | \$ 469.  | 62   |
|   | Golf Course  | payroll   | \$ 3,035.  | .50  |
|   | Clubhouse  | payroll   | \$ 1,087.  | .39  |
|   | Library  | payroll   | \$ 494.  | 50   |
|   | Overtime included in the   | e above: D. Altfillisch \$165.00; R. Co   | ollins \$99.93;  |  |
|   | R. Flora \$61.30; J. Luttre  | ll \$70.67; T. Silkman \$84.26  |  |  |
| 5/22/2017   | Mayor  | payroll   | \$ 208.  | 85   |
| Payroll   | Finance Office   | payroll   | \$ 2,329.  | .25  |
| 25813,  | Police   | payroll   | \$ 3,290.  | .39  |
| 25814   | Streets  | payroll   | \$ 3,192.  | .59  |
|   | Sanitation   | payroll   | \$ 341.  | 25   |
|   | Sewer  | payroll   | \$ 1,451.  | .79  |
|   | Water  | payroll   | \$ 1,451.  | .78  |
|   | Transit  | payroll   | \$ 450.  | 29   |
|   | Pool   | payroll   | \$ 725.  | 02   |
|   | Golf Course  | payroll   | \$ 3,211.  | .75  |
|   | Clubhouse  | payroll   | \$ 1,729.  | .82  |
|   | Library  | payroll   | \$ 494.  | 50   |
|   | Overtime included in the   | e above: \$280.50; R. Collins \$33.31   |  |  |
|   |  |   |  |  |
|   | _  | _   |  |  |
| #   | То   | For   | Amount   |  |
| 1468  | Pitney Bowes   | supplies  | \$ 39  | .09  |
| 1468<br>1470  | Pitney Bowes<br>Republic National  | supplies<br>liquor  | \$ 39<br>\$ 129.   | 90   |
| 1468<br>1470<br>1475  | Pitney Bowes<br>Republic National<br>Pitney Bowes  | supplies<br>liquor<br>postage   | \$ 39<br>\$ 129.<br>\$ 1,020.  | .90<br>.99   |
| 1468<br>1470<br>1475<br>1476  | Pitney Bowes Republic National Pitney Bowes Vision Service Plan  | supplies<br>liquor<br>postage<br>insurance  | \$ 39<br>\$ 129.<br>\$ 1,020.<br>\$ 288.   | .90<br>.99<br>.36  |
| 1468<br>1470<br>1475<br>1476<br>1480  | Pitney Bowes Republic National Pitney Bowes Vision Service Plan Northwestern Energy  | supplies<br>liquor<br>postage<br>insurance<br>utilities   | \$ 39<br>\$ 129.<br>\$ 1,020.<br>\$ 288.<br>\$ 5,454.  | .90<br>.99<br>.36<br>.35   |
| 1468<br>1470<br>1475<br>1476<br>1480<br>1481  | Pitney Bowes Republic National Pitney Bowes Vision Service Plan Northwestern Energy Cardmember Services  | supplies liquor postage insurance utilities misc. supplies  | \$ 39<br>\$ 129.<br>\$ 1,020.<br>\$ 288.<br>\$ 5,454.<br>\$ 511.   | .90<br>.99<br>.36<br>.35   |
| 1468<br>1470<br>1475<br>1476<br>1480<br>1481<br>1482  | Pitney Bowes Republic National Pitney Bowes Vision Service Plan Northwestern Energy Cardmember Services Northwestern Energy  | supplies liquor postage insurance utilities misc. supplies utilities  | \$ 39<br>\$ 129.<br>\$ 1,020.<br>\$ 288.<br>\$ 5,454.<br>\$ 511.<br>\$ 378.  | .90<br>.99<br>.36<br>.35<br>.87  |
| 1468<br>1470<br>1475<br>1476<br>1480<br>1481<br>1482<br>1487  | Pitney Bowes Republic National Pitney Bowes Vision Service Plan Northwestern Energy Cardmember Services Northwestern Energy Republic National  | supplies liquor postage insurance utilities misc. supplies utilities  | \$ 39<br>\$ 129.<br>\$ 1,020.<br>\$ 288.<br>\$ 5,454.<br>\$ 511.<br>\$ 378.<br>\$ 290.   | .99<br>.36<br>.35<br>.87<br>.06  |
| 1468<br>1470<br>1475<br>1476<br>1480<br>1481<br>1482<br>1487  | Pitney Bowes Republic National Pitney Bowes Vision Service Plan Northwestern Energy Cardmember Services Northwestern Energy Republic National EFTPS  | supplies liquor postage insurance utilities misc. supplies utilities liquor 941 taxes   | \$ 39<br>\$ 129.<br>\$ 1,020.<br>\$ 288.<br>\$ 5,454.<br>\$ 511.<br>\$ 378.<br>\$ 290.<br>\$ 440.  | .99<br>.36<br>.35<br>.87<br>.06<br>.75   |
| 1468<br>1470<br>1475<br>1476<br>1480<br>1481<br>1482<br>1487<br>1491                                | Pitney Bowes Republic National Pitney Bowes Vision Service Plan Northwestern Energy Cardmember Services Northwestern Energy Republic National EFTPS EFTPS  | supplies liquor postage insurance utilities misc. supplies utilities liquor 941 taxes   | \$ 39<br>\$ 129.<br>\$ 1,020.<br>\$ 288.<br>\$ 5,454.<br>\$ 511.<br>\$ 378.<br>\$ 290.<br>\$ 440.<br>\$ 4,802.   | .99<br>.36<br>.35<br>.87<br>.06<br>.75<br>.64  |
| 1468<br>1470<br>1475<br>1476<br>1480<br>1481<br>1482<br>1487<br>1491<br>1492<br>Payroll             | Pitney Bowes Republic National Pitney Bowes Vision Service Plan Northwestern Energy Cardmember Services Northwestern Energy Republic National EFTPS EFTPS Council  | supplies liquor postage insurance utilities misc. supplies utilities liquor 941 taxes 941 taxes payroll   | \$ 39<br>\$ 129.<br>\$ 1,020.<br>\$ 288.<br>\$ 5,454.<br>\$ 511.<br>\$ 378.<br>\$ 290.<br>\$ 440.<br>\$ 4,802.<br>\$ 2,659.  | .99<br>.36<br>.35<br>.87<br>.06<br>.75<br>.64<br>.13   |
| 1468<br>1470<br>1475<br>1476<br>1480<br>1481<br>1482<br>1487<br>1491<br>1492<br>Payroll<br>6/5/2017 | Pitney Bowes Republic National Pitney Bowes Vision Service Plan Northwestern Energy Cardmember Services Northwestern Energy Republic National EFTPS EFTPS Council Mayor  | supplies liquor postage insurance utilities misc. supplies utilities liquor 941 taxes 941 taxes payroll   | \$ 39<br>\$ 129.<br>\$ 1,020.<br>\$ 288.<br>\$ 5,454.<br>\$ 511.<br>\$ 378.<br>\$ 290.<br>\$ 440.<br>\$ 4,802.<br>\$ 2,659.<br>\$ 258.   | 90<br>.99<br>.36<br>.35<br>87<br>.06<br>.75<br>.64<br>.13<br>.68   |
| 1468<br>1470<br>1475<br>1476<br>1480<br>1481<br>1482<br>1487<br>1491<br>1492<br>Payroll             | Pitney Bowes Republic National Pitney Bowes Vision Service Plan Northwestern Energy Cardmember Services Northwestern Energy Republic National EFTPS EFTPS Council Mayor Finance Office                                     | supplies liquor postage insurance utilities misc. supplies utilities liquor 941 taxes 941 taxes payroll payroll payroll   | \$ 39<br>\$ 129.<br>\$ 1,020.<br>\$ 288.<br>\$ 5,454.<br>\$ 511.<br>\$ 378.<br>\$ 290.<br>\$ 440.<br>\$ 4,802.<br>\$ 2,659.<br>\$ 258.<br>\$ 2,396.  | 90<br>.99<br>.36<br>.35<br>.87<br>.06<br>.75<br>.64<br>.13<br>.68<br>.85   |
| 1468<br>1470<br>1475<br>1476<br>1480<br>1481<br>1482<br>1487<br>1491<br>1492<br>Payroll<br>6/5/2017 | Pitney Bowes Republic National Pitney Bowes Vision Service Plan Northwestern Energy Cardmember Services Northwestern Energy Republic National EFTPS EFTPS Council Mayor Finance Office Govt Bldg                           | supplies liquor postage insurance utilities misc. supplies utilities liquor 941 taxes 941 taxes payroll payroll payroll   | \$ 39<br>\$ 129.<br>\$ 1,020.<br>\$ 288.<br>\$ 5,454.<br>\$ 511.<br>\$ 378.<br>\$ 290.<br>\$ 440.<br>\$ 4,802.<br>\$ 2,659.<br>\$ 258.<br>\$ 2,396.<br>\$ 74   | 90<br>99<br>36<br>35<br>87<br>06<br>75<br>64<br>.13<br>.68<br>85<br>.24  |
| 1468<br>1470<br>1475<br>1476<br>1480<br>1481<br>1482<br>1487<br>1491<br>1492<br>Payroll<br>6/5/2017 | Pitney Bowes Republic National Pitney Bowes Vision Service Plan Northwestern Energy Cardmember Services Northwestern Energy Republic National EFTPS EFTPS Council Mayor Finance Office Govt Bldg Police                    | supplies liquor postage insurance utilities misc. supplies utilities liquor 941 taxes 941 taxes payroll payroll payroll payroll payroll   | \$ 129.<br>\$ 1,020.<br>\$ 288.<br>\$ 5,454.<br>\$ 511.<br>\$ 378.<br>\$ 290.<br>\$ 440.<br>\$ 4,802.<br>\$ 2,659.<br>\$ 258.<br>\$ 2,396.<br>\$ 74<br>\$ 3,340.   | 90<br>.99<br>.36<br>.35<br>.87<br>.06<br>.75<br>.64<br>.13<br>.68<br>.85<br>.24<br>.59                             |
| 1468<br>1470<br>1475<br>1476<br>1480<br>1481<br>1482<br>1487<br>1491<br>1492<br>Payroll<br>6/5/2017 | Pitney Bowes Republic National Pitney Bowes Vision Service Plan Northwestern Energy Cardmember Services Northwestern Energy Republic National EFTPS EFTPS Council Mayor Finance Office Govt Bldg Police Streets            | supplies liquor postage insurance utilities misc. supplies utilities liquor 941 taxes 941 taxes payroll payroll payroll payroll payroll payroll payroll   | \$ 39<br>\$ 129.<br>\$ 1,020.<br>\$ 288.<br>\$ 5,454.<br>\$ 511.<br>\$ 378.<br>\$ 290.<br>\$ 440.<br>\$ 4,802.<br>\$ 2,659.<br>\$ 258.<br>\$ 2,396.<br>\$ 74<br>\$ 3,340.<br>\$ 4,206.                         | 90<br>.99<br>.36<br>.35<br>87<br>.06<br>.75<br>.64<br>.13<br>.68<br>.85<br>.24<br>.59                              |
| 1468<br>1470<br>1475<br>1476<br>1480<br>1481<br>1482<br>1487<br>1491<br>1492<br>Payroll<br>6/5/2017 | Pitney Bowes Republic National Pitney Bowes Vision Service Plan Northwestern Energy Cardmember Services Northwestern Energy Republic National EFTPS EFTPS Council Mayor Finance Office Govt Bldg Police Streets Dump       | supplies liquor postage insurance utilities misc. supplies utilities liquor 941 taxes 941 taxes payroll                         | \$ 129.<br>\$ 1,020.<br>\$ 288.<br>\$ 5,454.<br>\$ 511.<br>\$ 378.<br>\$ 290.<br>\$ 440.<br>\$ 4,802.<br>\$ 2,659.<br>\$ 258.<br>\$ 2,396.<br>\$ 74<br>\$ 3,340.<br>\$ 4,206.<br>\$ 430.                       | 90<br>.99<br>.36<br>.35<br>.87<br>.06<br>.75<br>.64<br>.13<br>.68<br>.85<br>.24<br>.59<br>.64<br>.50               |
| 1468<br>1470<br>1475<br>1476<br>1480<br>1481<br>1482<br>1487<br>1491<br>1492<br>Payroll<br>6/5/2017 | Pitney Bowes Republic National Pitney Bowes Vision Service Plan Northwestern Energy Cardmember Services Northwestern Energy Republic National EFTPS EFTPS Council Mayor Finance Office Govt Bldg Police Streets Dump Sewer | supplies liquor postage insurance utilities misc. supplies utilities liquor 941 taxes 941 taxes payroll | \$ 39<br>\$ 129.<br>\$ 1,020.<br>\$ 288.<br>\$ 5,454.<br>\$ 511.<br>\$ 378.<br>\$ 290.<br>\$ 440.<br>\$ 4,802.<br>\$ 2,659.<br>\$ 258.<br>\$ 2,396.<br>\$ 74<br>\$ 3,340.<br>\$ 4,206.<br>\$ 430.<br>\$ 1,198. | 90<br>.99<br>.36<br>.35<br>.87<br>.06<br>.75<br>.64<br>.13<br>.68<br>.85<br>.24<br>.59<br>.64<br>.59               |
| 1468<br>1470<br>1475<br>1476<br>1480<br>1481<br>1482<br>1487<br>1491<br>1492<br>Payroll<br>6/5/2017 | Pitney Bowes Republic National Pitney Bowes Vision Service Plan Northwestern Energy Cardmember Services Northwestern Energy Republic National EFTPS EFTPS Council Mayor Finance Office Govt Bldg Police Streets Dump       | supplies liquor postage insurance utilities misc. supplies utilities liquor 941 taxes 941 taxes payroll                         | \$ 129.<br>\$ 1,020.<br>\$ 288.<br>\$ 5,454.<br>\$ 511.<br>\$ 378.<br>\$ 290.<br>\$ 440.<br>\$ 4,802.<br>\$ 2,659.<br>\$ 258.<br>\$ 2,396.<br>\$ 74<br>\$ 3,340.<br>\$ 4,206.<br>\$ 430.                       | 90<br>.99<br>.36<br>.35<br>.87<br>.06<br>.75<br>.64<br>.13<br>.68<br>.85<br>.24<br>.59<br>.64<br>.50<br>.66<br>.67 |

| # | То                                 | For                  | An  | nount      |
|---|------------------------------------|----------------------|---|------------|
|   | Pool                               | payroll              | \$  | 1,451.63   |
|   | Golf Course                        | payroll              | \$  | 2,108.00   |
|   | Clubhouse                          | payroll              | \$  | 1,863.07   |
|   | Parks                              | payroll              | \$  | 1,500.00   |
|   | Library                            | payroll              | \$  | 574.63     |
|   | Overtime included in the above: T. | Silkman \$6.48       |   |            |
|   | 212 Truck & Trailer Repairs        | repairs              | \$  | 109.55     |
|   | A&B Business Solutions             | maintenance          |   | 56.27      |
|   | AFLAC                              | insurance            | \$  | 48.55      |
|   | Alan Dreher                        | water deposit refund | \$  | 100.00     |
|   | Bendix Technology Ctr.             | computer repairs     | \$  | 718.00     |
|   | Brock Greenfield                   | coaching             | \$  | 500.00     |
|   | Chris Bokinskie                    | coaching             | \$  | 500.00     |
|   | Clark Community Oil                | gas and supplies     | \$  | 1,505.62   |
|   | Clark Co. Courier                  | advertising          | \$  | 188.20     |
|   | Clark Co. Farmers Elevator         | fuel and filter      | \$  | 459.06     |
|   | Clark Co. Historical Society       | subsidies            | \$  | 560.00     |
|   | Clark Doland Concrete              | supplies             | \$ | 688.00     |
|   | Clark Engineering                  | engineering fees     | \$  | 21,870.26  |
|   | Cook's Wastepaper                  | utilities            | \$  | 165.46     |
|   | Creative Printing                  | supplies             | \$  | 36.20      |
|   | Dacotah Insurance                  | insurance            | \$  | 205.00     |
|   | Dakota Butcher                     | concessions          | \$  | 35.00      |
|   | Dakota Pump Inc.                   | installation         | \$  | 7,997.50   |
|   | Dekker Hardware                    | supplies             | \$  | 1,465.98   |
|   | Delta Dental                       | insurance            | \$  | 827.00     |
|   | Demco                              | library supplies     | \$  | 76.99      |
|   | Duininck Inc.                      | cold mix/pea rock    | \$  | 3,669.24   |
|   | Ellwein Brothers                   | beer                 | \$  | 625.00     |
|   | Foothills Contracting              | pay request #4       | \$  | 964,934.55 |
|   | Gall's Inc.                        | supplies             | \$<br>\$<br>\$<br>\$  | 161.97     |
|   | Gray's Construction                | repairs              | \$  | 540.65     |
|   | Hamlin Bldg. Ctr.                  | supplies             | \$  | 197.95     |
|   | Hawkins Inc                        | pool supplies        |   | 12,028.88  |
|   | ITC                                | utilities            | \$  | 752.21     |
|   | JB Repair                          | repairs              | \$<br>\$<br>\$<br>\$<br>\$                                  | 84.50      |
|   | Johnson Brothers                   | liquor               | \$  | 421.20     |
|   | Kiefer Swim Products               | swimsuits            | \$  | 993.77     |
|   | L. G. Everist, Inc.                | sand                 | \$  | 504.47     |
|   | Lyle Signs                         | signs                |   | 185.34     |
|   | Mack's Standard                    | gas                  | \$  | 164.50     |

| # | То                          | For                    | Amou | nt       |
|---|-----------------------------|------------------------|------|----------|
|   | McLeod's Printing           | supplies               | \$   | 86.75    |
|   | Megan Merkel                | coaching               | \$   | 500.00   |
|   | Michael Todd & Co           | supplies               | \$   | 355.81   |
|   | Midwest Turf & Irrigation   | parts                  | \$   | 2,773.07 |
|   | Midwest Veterinary Services | boarding               | \$   | 209.00   |
|   | Milbank Winwater            | parts                  | \$   | 1,294.97 |
|   | Moeller Sheet Metal         | maintenance            | \$   | 234.80   |
|   | NB Golf                     | parts                  | \$   | 92.65    |
|   | New Dimension LLC           | spraying/mowing        | \$   | 5,425.00 |
|   | Oscar's Machine Shop        | parts                  | \$   | 721.95   |
|   | Pepsi Beverage Co           | supplies               | \$   | 582.74   |
|   | Porter Distributing         | malt beverages         | \$   | 437.10   |
|   | Principle Financial Group   | insurance              | \$   | 39.90    |
|   | Quill                       | supplies               | \$   | 64.58    |
|   | Rivard's                    | tee box mix            | \$   | 293.82   |
|   | Ron Farpella                | water deposit refund   | \$   | 100.00   |
|   | Ron's Saw Shop              | maintenance            | \$   | 362.03   |
|   | Roy's Sport Shop            | supplies               | \$   | 939.00   |
|   | Runnings                    | shirts                 | \$   | 80.96    |
|   | SD Dept. of Revenue         | water testing          | \$   | 598.00   |
|   | SD Rural Development        | sewer revenue bond     | \$   | 787.00   |
|   | SD Rural Development        | water revenue bond     | \$   | 908.00   |
|   | SD Rural Development        | sewer revenue bond 2   | \$   | 1,307.00 |
|   | Sharp Electric              | equipment installation | \$   | 1,752.28 |
|   | Star Laundry                | maintenance            | \$   | 224.00   |
|   | Stephanie Arthur            | coaching               | \$   | 500.00   |
|   | Sturdevant's                | parts                  | \$   | 528.29   |
|   | Todd Walker                 | professional fees      | \$   | 3,900.00 |
|   | Tony's Collision            | maintenance            | \$   | 10.65    |
|   | TrueNorth Steel             | culverts               | \$   | 1,400.12 |
|   | TSYS Merchant Services      | credit card fees       | \$   | 212.70   |
|   | US Foods                    | concessions            | \$   | 1,210.21 |
|   | USA Blue Book               | pump                   | \$   | 935.30   |
|   | VGM Financial Services      | rental                 | \$   | 1,088.86 |
|   | Werdel Construction         | street improvements    | \$   | 3,950.00 |
|   | West Central Communication  | repairs                | \$   | 220.00   |
|   | Westside Implement          | supplies               | \$   | 231.14   |
|   | Woodring Plumbing           | repairs                | \$   | 224.49   |
|   | WW Tire Service             | repairs                | \$   | 122.95   |
|   | Zachary Kuno                | mileage                | \$   | 60.48    |
|   | Zimco Supply Co.            | fungicide              | \$   | 632.78   |

#### Motion # 102-2017

#### **Foothills Contracting Pay Request #4**

Motion by Kline and seconded by Zemlicka to approve Foothills Contacting Pay Request # 4 of \$964,934.55 for retention pond construction using \$109,949.50 CDBG grant funds and \$854,985 of SRF loan funds. All members voting yes. Motion carried.

#### Motion # 103-2017

# **Clark Engineering Pay Request**

Motion by Larson and seconded by Hanson to approve to pay Clark Engineering retention pond engineering bill of \$21,870.2 from CWFCP grant funds. All members voting yes. Motion carried.

#### Motion # 104-2017

#### **Water Restricted for Depreciation**

Motion by Hanson and seconded by Kline to use Water's Restricted for Depreciation reserve of \$9,749.78 to pay Dakota Pump and Sharp Electric bills. All members voting yes. Motion carried.

# **Surplus Equipment**

Council received one bid for surplus equipment. Discussed what to do with the rest of the items. Will advertise the tractor again for \$1,000 or best offer and sell rest of the items to the highest offer.

Motion # 105-2017 Equipment Sale

Motion by Kline and seconded by Larson to accept Scott Drexler's offer of \$20 for the Briggs and Straton 5HP gas motor. All members voting yes. Motion carried.

#### Mayor's Update

Mayor Pollock gave an update on the departments activities. Wellnitz talked about a new program called Child's Voice. The pool is open and the Kiddie pool should be open in about another week. Street sweeper should arrive within the week. Gave up on the idea of adult pool parties. However, pool will be free to everyone after 7 pm on Fridays. Lifeguards will be paid time and half for work from 9-10 pm. on Fridays. Will add another light at pool. Smith Street will be chip sealed this summer. Water restrictions will start immediately. Restrictions exclude city park and school field. An AED has been ordered for City Hall. Woodland house will come down this month.

#### Motion # 106-2017

#### **Resolution #833 East Pasture Baling**

Motion by Larson and seconded by Zemlicka to approve the offer of \$1,400 from Jason Foster to lease the East Pasture for baling and to approve Resolution 833 as follows. All members voting yes. Motion carried.

#### Resolution #833

A RESOLUTION TO AUTHORIZE THE LEASE OF CERTAIN REAL ESTATE HELD BY THE CITY OF CLARK, TO JASON FOSTER AND TO DESIGNATE THE MAYOR AS THE SIGNATORY FOR ALL DOCUMENTS RELATING TO THE LEASING OF SAID REAL ESTATE.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLARK, SOUTH DAKTOA:

WHEREAS, the City of Clark owns real estate legally described as follows:

A tract of land commonly knows and described as the "East Pasture". This tract contains approximately 25 acres and is bordered on the North by Potato Products Addition Lot One, on the West by the Builder's Outlots, on the South by various private property and on the East by the quarter line; and, Lamb's Addition in the Southeast Quarter (SE ¼) of Section Six (6), township One Hundred Sixteen (116) North, of Range Fifty-Seven (57), West of the 5<sup>th</sup> P.M., Clark County, South Dakota (containing approximately 4.33 acres).

WHEREAS, Jason Foster, desires to lease the above-described property from the City of Clark;

WHEREAS, the City of Clark desires to lease a portion of the above descried property to Jason Foster;

NOW, THEREFORE, BE IT RESOLVED that the City of Clark, South Dakota, forthwith enter a contract for the lease of the above-referenced real estate, upon those terms and conditions, and for the consideration as contained in the lease agreement on file with City Finance Office;

AND BE IT FURTER RESOLVED, that John Pollock, Mayor of the City of Clark, is hereby authorized and directed to execute all documents and take whatever other action he may deem necessary to consummate the lease of above described real estate for the consideration set for in this Resolution.

| ATTEST:                               | John Pollock Mayor<br>City of Clark, South Dakota |
|---------------------------------------|---|
| Jackie Luttrell, City Finance Officer |   |

#### Motion # 107-2017

Additional Free Dump Days

Motion by Kline and seconded by Hanson to add two additional free dump days for July 29 and October 7 in an effort to keep the community clean. All members voting yes. Motion carried.

#### Motion # 108-2017

**Special Event License for Fire Dept. Dance** 

Motion by Kline and seconded by Hanson to approve a special event license for the Clark Fire Department for their Potato Day dance on August 5, 2017. All members voting yes. Motion carried

# **Golf Course Irrigation Pond**

Brian Cook would like to do a leak test on the irrigation pond at the golf course. If it shows the pond is leaking he proposes to line the pond this fall. Pollock states he is also looking into getting above ground holding tank to prevent evaporation. Discussion then held on whether city employees should get a free pass to golf. At this time, employees will continue to pay for any recreation services.

# **Zachary House**

Condemnation process is underway. City Attorney states it is also coming up for tax deed. Goal is to clean up the property and tear down the houses.

# **Elected Officials Workshop**

Mayor Pollok and Councilman Cook will be attending the Elected Officials Workshop in Pierre on July 19<sup>th</sup>.

#### Motion # 109-2017

2016 Audit Proposal

Motion by Hanson and seconded by Larson to accept the 2016 audit proposal from William Neale and Company. All members voting yes. Motion carried.

Motion # 110-2017 Adjourn

Motion by Kline and seconded by Streff to adjourn. All members voting yes. Motion carried.

| Meeting adjourned at 8:27 pm.                                   |
|---|
| This institution is an equal opportunity provider and employer. |
| Mayor John Pollock  |
| Attest: Finance Officer Jackie Luttrell (seal)                  |
|   |

Published once at the approximate cost of . .

# City of Clark Council Meeting July 12, 2017

**Call to order**: The Clark City Council met in session on July 12, 2017 at 7:00 pm in the City Hall Council Room.

**Council Members Present**: Brian Cook, Belinda Hanson, Kerry Kline, Dennis Larson, Louann Streff and Andrew Zemlicka.

**Others Present**: Mayor John Pollock, Finance Officer Jackie Luttrell, City Attorney Chad Fjelland, Bill Krikac, Roger Collins, Jeremy Wellnitz, Joey Latusnki, Bob Steffen, Larry Bartels, Denver Kvistad, Dean and Anna Kirkeby, Harvey Spieker, Diane Burns and Tom LaBrie.

Mayor Pollock called the meeting to order at 7:01 pm.

Motion # 111-2017 Adopt Agenda

Motion by Hanson and seconded by Larson to adopt the agenda. All members voting yes. Motion carried.

All stood and recited the Pledge of Allegiance.

# **CDBG Public Progress Hearing**

Being the published date and time, a CDBG public progress meeting was held. Luttrell reviewed the status of the project as being 83% complete with a revised completion date of September 15, 2017. Plan specs and maps were available to show the public. One resident question the number of ponds and wetlands. As per the speaking with the Engineer, the size of the ponds is based off past treated sewage. County and township roads will be maintained and returned to pre-construction levels. Hearing adjourned as no more questions.

#### **Kvistad Ball Program**

Denver Kvistad is volunteering to organize a baseball/softball program that would be in charge or organizing coaches, games, umpires, and field prep.

#### Motion # 112-2017

# **Support Organization Ball Program**

Motion by Larson and seconded by Hanson to support Denver Kvistad in his plans to organize a baseball and softball program. All members voting yes. Motion carried.

#### **Drainage Issue**

Larry Bartels addressed the council about the drainage at his residence on N. Kansas. Mayor Pollock discussed this issue with Darin Altfillisch and a quick fix is to allow those few residents in that area to pump their sump pumps into the sewer instead of outside where it just sits.

# **Pool Improvements**

Brian Cook would like to make improvements to the bathhouse. Representatives from Lion's and Rotary were in attendance and stated their likely support with funds and manpower. They'd like to start work this Fall already. This will be revisited at the August meeting with cost estimates. City has done extensive research about revamping the pool but have little success in finding a contractor to get estimates. Grants require cost estimates and be applied and approved prior to any construction.

Police Chief Wellnitz gave the police report.

# Motion # 113-2017 Approve Minutes

Motion by Streff and seconded by Larson to approve the council meeting and Board of Adjustment minutes from June 5, 2017. All members voting yes. Motion carried.

#### Motion # 114-2017

#### **Approve Financial Statements**

Motion by Kline and seconded by Zemlicka to approve the financial statements. All members voting yes. Motion carried.

#### Motion # 115-2017

#### **Approve Clark Engineering Claim**

Motion by Kline and seconded by Hanson to approve the following Clark Engineering claim of \$37,993.19 using grant funds. All members voting yes. Motion carried.

# Motion # 116-2017 Approve Claims

Motion by Zemlicka and seconded by Larson to approve pay request # 5 for \$485,209.53 using grant and loan funds. All members voting yes. Motion carried.

#### Motion # 117-2017

#### Approve Change Order # 2

Motion by Streff and seconded by Zemlicka to approve change order # 2 from Foothills Contracting for additional \$2,738.00 for forcemain repairs. This also extends the completion date to September 15, 2017 due to the wet spring. All members voting yes. Motion carried.

# Motion # 118-2017 Approve Claims

Motion by Kline and seconded by Hanson to approve the following claims. All members voting yes. Motion carried.

#### **Additional June Claims**

| #    | То                  | For                       | Amo | ount     |
|------|---------------------|---------------------------|-----|----------|
| 1495 | SD Dept of Revenue  | May City sales tax        | \$  | 413.84   |
| 1496 | SD Dept of Revenue  | May golf course sales tax | \$  | 1,174.73 |
| 1497 | Wellmark BCBS       | insurance                 | \$  | 4,124.82 |
| 1498 | City of Clark       | water bills               | \$  | 2,683.85 |
| 1499 | Northwestern Energy | utilities                 | \$  | 1,403.54 |
| 1500 | Pitney Bowes        | meter rental              | \$  | 162.00   |
| 1502 | EFTPS               | 941 taxes                 | \$  | 5,995.90 |
| 1503 | EFTPS               | 941 taxes                 | \$  | 22.96    |

# City Council Meeting – July 12, 2017

| #         | То                         | For                           | Am | ount      |
|-----------|----------------------------|-------------------------------|----|-----------|
| 1512      | Pitney Bowes               | meter rental                  | \$ | 162.00    |
| 1517      | Dacotah Bank               | service charge                | \$ | 38.71     |
| 25893     | Jackie Luttrell            | mileage and meals             | \$ | 171.34    |
| 25894     | City of Clark              | deposit applied to final bill | \$ | 68.18     |
| 25895     | SD Dept of Revenue         | liquor license renewals       | \$ | 362.50    |
| 25896     | Kane LaPlante              | water deposit refund          | \$ | 31.82     |
| 25897     | Clark Golf Course          | petty cash                    | \$ | 1,000.00  |
| 25898     | Cook's Wastepaper          | garbage service               | \$ | 6,835.40  |
| 25899     | CAPFIRST Equipment Finance | sweeper                       | \$ | 30,658.00 |
| 25900     | Janie Kolden               | mileage                       | \$ | 58.80     |
| 25901     | Tony's Collision           | pool repairs                  | \$ | 629.83    |
| 25902     | Elite Concrete             | concrete work                 | \$ | 918.00    |
| 25903     | City of Clark              | deposit applied to final bill | \$ | 100.00    |
| 25904     | Ken's Fairway              | supplies                      | \$ | 228.11    |
| 25905     | Clark-Doland Concrete      | concrete work                 | \$ | 2,166.00  |
| 25906     | Sharp Electric             | repairs                       | \$ | 589.71    |
| 25907     | Coteau Shopper             | advertising                   | \$ | 40.00     |
| 25908     | McLeod's Printing          | tickets                       | \$ | 46.85     |
| 25909     | Creative Printing          | supplies                      | \$ | 173.93    |
| 25910     | Clark Rural Water Systems  | materials                     | \$ | 20,820.20 |
| 25911     | Verizon Wireless           | cell phones                   | \$ | 168.62    |
| 25912     | Hawkins Inc.               | supplies                      | \$ | 6,492.10  |
| 25913     | Jeff's Vacuum Center       | parts                         | \$ | 54.98     |
| 25914     | J&J Heating & AC           | repairs                       | \$ | 349.78    |
| 25915     | Woodring Plumbing          | repairs                       | \$ | 105.10    |
| 25916     | AccuProducts               | supplies                      | \$ | 169.44    |
| 25917     | U Drive                    | professional fees             | \$ | 62.64     |
| 25918     | US Foods                   | concessions                   | \$ | 509.53    |
| 25919     | Heiman                     | inspection                    | \$ | 45.00     |
| 25920     | A&B Business Solutions     | copier maintenance            | \$ | 83.01     |
| 25921     | Lyle Signs                 | supplies                      | \$ | 14.15     |
| 25922     | Brooke Bruns               | payroll                       | \$ | 251.78    |
| 25923     | Lauri Rahm                 | payroll                       | \$ | 276.57    |
| 25924     | SD Retirement System       | retirement                    | \$ | 3,247.20  |
| 25925     | Child Support Payment Ctr  | child support                 | \$ | 273.24    |
| 25926     | SD Retirement System       | retirement                    | \$ | 24.00     |
| 25927     | Jackie Luttrell            | mileage                       | \$ | 30.24     |
| 25928     | SDML                       | conference                    | \$ | 25.00     |
| 25929     | Robert Hallauer            | mileage                       | \$ | 27.30     |
| 25930     | Troy Mudgett               | tournament registration       | \$ | 150.00    |
| 25931     | Jackie Luttrell            | conference mileage            | \$ | 153.72    |
| 6/19/2017 | Mayor                      | payroll                       | \$ | 208.85    |

| #       | То             | For     | Amo | unt      |
|---------|----------------|---------|-----|----------|
| Gross   | Finance Office | payroll | \$  | 2,329.25 |
| Payroll | Govt Bldg      | payroll | \$  | 33.15    |
|         | Police         | payroll | \$  | 3,440.39 |
|         | Streets        | payroll | \$  | 3,516.50 |
|         | Dump           | payroll | \$  | 420.00   |
|         | Sewer          | payroll | \$  | 1,493.04 |
|         | Water          | payroll | \$  | 1,493.03 |
|         | Transit        | payroll | \$  | 364.65   |
|         | Pool           | payroll | \$  | 3,769.26 |
|         | Golf Course    | payroll | \$  | 3,477.00 |
|         | Clubhouse      | payroll | \$  | 2,916.19 |
|         | Parks          | payroll | \$  | 1,500.00 |
|         | Library        | payroll | \$  | 564.50   |

Overtime & Holiday pay included in the above: N. Nickeson \$150.00; D. Altfillisch \$726.00; R. Collins \$266.48; T. Silkman \$90.74

# **July Claims**

| То                           | For                       | Amount |           |
|------------------------------|---------------------------|--------|-----------|
| A-1 Sewer & Drain            | improvements              | \$     | 49,500.00 |
| AFLAC                        | insurance                 | \$     | 48.55     |
| Butler Machinery             | parts                     | \$     | 225.09    |
| Cardmember Services          | misc supplies             | \$     | 1,408.12  |
| City of Clark                | transfer for improvements | \$     | 45,000.00 |
| City of Clark                | Calcutta petty cash       | \$     | 7,000.00  |
| City of Clark                | utilities                 | \$     | 3,461.25  |
| Clark Co. Farmers Elevator   | gas                       | \$     | 543.90    |
| Clark Co. Historical Society | subsidies                 | \$     | 560.00    |
| Clark Co. Courier            | advertising               | \$     | 343.71    |
| Clark Community Oil          | gas                       | \$     | 1,709.19  |
| Clark Rural Water            | materials                 | \$     | 19,358.60 |
| Clausen Construction         | hauling                   | \$     | 336.31    |
| Colonial Research            | pool chemicals            | \$     | 1,693.64  |
| Cook's Wastepaper            | dumpsters                 | \$     | 165.46    |
| Cook's Wastepaper            | garbage collections       | \$     | 6,856.21  |
| Dakota Butcher               | concessions               | \$     | 392.70    |
| Dekker Hardware              | supplies                  | \$     | 1,306.06  |
| Delta Dental                 | insurance                 | \$     | 827.00    |
| Dollar General               | supplies                  | \$     | 304.91    |
| Duininck Incorporated        | pea rock and cold mix     | \$     | 6,506.83  |
| Efraimson Electric Inc.      | maintenance               | \$     | 2,999.00  |
| Ellwein Brothers             | beer                      | \$     | 1,207.45  |
| Epoch Eyewear                | supplies                  | \$     | 97.74     |

| То                           | For                    | Amo | unt       |
|------------------------------|------------------------|-----|-----------|
| Forest Excavating            | supplies & maintenance | \$  | 17,346.78 |
| Forrest Grimes               | fireworks display      | \$  | 2,700.00  |
| Hawkins Inc                  | pool supplies          | \$  | 14,560.06 |
| ITC                          | utilities              | \$  | 887.26    |
| J&J Heating & A/C            | repairs                | \$  | 187.21    |
| Johnson Brothers             | liquor                 | \$  | 581.62    |
| Junior Library Guild         | books                  | \$  | 157.50    |
| Ken's Fairway                | concessions            | \$  | 1,061.04  |
| Kibble Equipment             | parts                  | \$  | 77.46     |
| M.J. Lang                    | tar                    | \$  | 9,945.00  |
| Mack's Standard              | supplies               | \$  | 250.50    |
| Matt Streff                  | umpire                 | \$  | 50.00     |
| Megan Merkel                 | state registration     | \$  | 175.00    |
| Midwest Alarm Company        | professional fees      | \$  | 270.99    |
| Milbank Winwater             | parts                  | \$  | 422.08    |
| New Dimension                | maintenance            | \$  | 2,540.00  |
| Northwestern Energy          | utilities              | \$  | 7,820.97  |
| Oscar's Machine Shop         | parts                  | \$  | 4.60      |
| P&W Golf Supply              | supplies               | \$  | 139.22    |
| Pipe Master                  | professional fees      | \$  | 185.00    |
| Pitney Bowes                 | supplies               | \$  | 62.17     |
| Porter Distributing          | beer                   | \$  | 802.10    |
| Principle Financial Services | insurance              | \$  | 39.90     |
| Pro-Tec Roofing              | repairs                | \$  | 1,224.48  |
| Quill                        | supplies               | \$  | 482.08    |
| Ramkota Hotel                | conference fees        | \$  | 288.98    |
| Republic National            | liquor                 | \$  | 226.36    |
| Republic National            | liquor                 | \$  | 117.55    |
| Republic National            | liquor                 | \$  | 296.10    |
| Republic National            | liquor                 | \$  | 193.85    |
| Runnings                     | supplies               | \$  | 37.97     |
| SD DENR                      | professional fees      | \$  | 600.00    |
| SD Dept of Revenue           | professional fees      | \$  | 401.00    |
| SD Golf Assoc                | professional fees      | \$  | 396.00    |
| SD Public Assurance Alliance | insurance              | \$  | 1,612.98  |
| SD Rural Development         | sewer revenue bond     | \$  | 787.00    |
| SD Rural Development         | sewer revenue bond     | \$  | 1,307.00  |
| SD Rural Development         | water revenue bond     | \$  | 908.00    |
| Share Corp                   | supplies               | \$  | 1,023.75  |
| Star Laundry                 | maintenance            | \$  | 217.56    |
| Sturdevant's                 | parts                  | \$  | 314.50    |
| Todd Walker                  | professional fees      | \$  | 2,307.50  |

| То  | For                          | Amour | nt         |
|---|------------------------------|-------|------------|
| True North Steel  | supplies                     | \$    | 1,188.56   |
| TSYS Merchant Services                                    | cc fees                      | \$    | 235.52     |
| U Drive Technology  | professional fees            | \$    | 100.64     |
| US Bank Corporate Trust                                   | SRF loan payment             | \$    | 6,940.29   |
| US Foods  | concessions                  | \$    | 1,482.17   |
| USA Blue Book   | supplies                     | \$    | 386.49     |
| Verizon Wireless  | cell phones                  | \$    | 168.67     |
| VGM Financial Services                                    | rental                       | \$    | 214.03     |
| VGM Financial Services                                    | cart rentals (3 months)      | \$    | 2,624.49   |
| Vision Service Plan                                       | insurance                    | \$    | 288.36     |
| Westside Implement  | repairs                      | \$    | 193.13     |
| WW Tire   | repairs                      | \$    | 461.73     |
| EFTPS   | 941 taxes                    | \$    | 5,955.11   |
| Mayor   | 7/3/17 payroll               | \$    | 258.85     |
| Finance Office  | 7/3/17 payroll               | \$    | 2,529.75   |
| Govt Bldg   | 7/3/17 payroll               | \$    | 38.68      |
| Police  | 7/3/17 payroll               | \$    | 3,340.39   |
| Streets   | 7/3/17 payroll               | \$    | 3,488.81   |
| Sanitation  | 7/3/17 payroll               | \$    | 483.00     |
| Sewer   | 7/3/17 payroll               | \$    | 1,491.54   |
| Water   | 7/3/17 payroll               | \$    | 1,491.54   |
| Transit   | 7/3/17 payroll               | \$    | 444.38     |
| Pool  | 7/3/17 payroll               | \$    | 4,210.44   |
| Golf Course   | 7/3/17 payroll               | \$    | 3,083.50   |
| Clubhouse   | 7/3/17 payroll               | \$    | 2,718.13   |
| Parks   | 7/3/17 payroll               | \$    | 1,500.00   |
| Library   | 7/3/17 payroll               | \$    | 505.25     |
| O service of the desired to the service of the Alicentes. | -L 6504.00 B C-III - 6446.50 |       | 11 6400 04 |

Overtime included in the above: D. Altfillisch \$594.00; R. Collins \$116.59; J. Luttrell \$106.01; T. Silkman \$90.74

#### Motion # 119-2017

#### **Nesheim Sewer Extension**

Motion by Hanson and seconded by Kline to approve a sewer extension on North Smith street to the proposed Nesheim house at the approximate cost of \$23,400. All members voting yes. Motion carried.

#### Motion # 120-2017 Skid Steer Trade

Motion by Larson and seconded by Zemlicka to approve trading in the skid steer for a replacement at Westside Implement. All members voting yes. Motion carried.

# Motion # 121-2017 Prime Oil on Kansas

Motion by Streff and seconded by Zemlicka to approve \$1,000 of prime oil on South Kansas which will be followed up with chip sealing. All members voting yes. Motion carried.

# **Mosquito Control Grant**

The City was awarded a mosquito control grant of \$2,425.00 from the SD Dept of Health.

#### Motion # 122-2017

# **Big C Operating Agreement**

Motion by Kline and seconded by Larson to retroactively approve the operating agreement with Big C Travel Plaza. Members voting in favor were Kline, Zemlicka, Streff, Larson and Cook. Hanson abstained. Motion carried.

Motion # 123-2017 IHC 574 Tractor

Motion by Hanson and seconded by Larson to accept the offer from Deb Schlagel for the previously surplused IHC 574 tractor of \$1,400.00. All members voting yes. Motion carried.

#### Motion # 124-2017

#### **Surplus Old Street Sweeper**

Motion by Larson and seconded by Hanson to surplus for scrape the old Elgin Street Sweeper and assign three real property (Hanson, Streff and Zemlicka) owners to appraise it. All members voting yes. Motion carried.

#### Motion # 125-2017

#### **Surplus City Owned Lot**

Motion by Hanson and seconded by Larson to surplus city owned land Lots 4 & 5 Schmidt's Addn and list with realtor Joe Bjerke. All members voting yes. Motion carried.

The Zachary and Pickrel homes have been taken by tax deed.

#### **Kulhman Tear Down Request**

Motion by Streff and seconded by Kline to approve tear down of the house located at 602 South Commercial owned by Tim and Joan Kuhlman at a cost of \$750 tear down plus \$750 rubble site fee and the cost of fill dirt to allow Kuhlman's to rebuild with the plans provided with their written request. All member voting yes. Motion carried.

#### Motion # 126-2017 Budget Supplement

Motion by Larson and seconded by Kline to approve a budget supplement of \$3,589.33 for the Health (44100 Clinic) department from insurance comp for loss. All members voting yes. Motion carried.

#### **Surcharge Increase**

Reminder that Resolution #825 passed in 2016 states a second surcharge of \$7.85 will go into effect August 1, 2017 for the wastewater improvement project.

#### **Retention Pond Land**

Mayor Pollock advised that Tyler Lamb has been hired to maintain the weeds on the extra 100 acres of land at the retention pond. He will be paid \$15/acre to disc plus \$15/acre to plant with a cost of \$3.30/acre for hay millet. Should the crop grow, it will be auctioned off to bale. Mayor Pollock also advised that a full cab Polaris side by side has been purchased.

# City Council Meeting – July 12, 2017

| <b>Motion # 127-2017</b> Motion by Kline and seconded by Streff to adjourn. All members voting yes. Motarried. | <b>Adjourn</b> otion |
|--|----------------------|
| Meeting adjourned at 8:24 pm.  |                      |
| This institution is an equal opportunity provider and employer.  |                      |
| Mayor John Pollock   |                      |
| Attest: Finance Officer Jackie Luttrell (seal)   |                      |
| Published once at the approximate cost of  |                      |

# City of Clark Council Meeting August 7, 2017

**Call to order**: The Clark City Council met in session on August 7, 2017 at 7:00 pm in the City Hall Council Room.

**Council Members Present**: Brian Cook, Belinda Hanson, Kerry Kline, Louann Streff and Andrew Zemlicka (via the telephone). Absent Dennis Larson.

**Others Present**: Mayor John Pollock, Finance Officer Jackie Luttrell, City Attorney Chad Fjelland, Bill Krikac, Roger Collins, Nate Nickeson, Tom LaBrie, Anna Kirkeby and Bob Behrens.

Mayor Pollock called the meeting to order at 7:02 pm.

Motion # 128-2017 Adopt Agenda

Motion by Hanson and seconded by Kline to adopt the agenda. All members voting yes. Motion carried.

All stood and recited the Pledge of Allegiance.

**Public Input** 

Bob Behrens addressed the council regarding a fence and lack of sidewalk in his neighborhood. Council agreed the fence does not meet code and the sidewalks needs to be replaced to match up to the abutting sidewalks.

Tom LaBrie, on behalf of the Rotary, and Brian Cook discussed their ideas to update the bathhouse.

# Motion # 129-2017

# **Transfer Government Building Reserve**

Motion by Cook and seconded by Kline to transfer the remaining \$11,085.00 Restricted for Government Building reserve to the Pool Department for the bathhouse improvements. All members voting yes. Motion carried.

**Department Updates** 

Updates given by Nickeson, Collins and Luttrell.

#### Motion # 130-2017

#### **Surplus Ford Tractor**

Motion by Kline and seconded by Streff to surplus the Ford Tractor and appoint the following appraisers: Brad Lamb, Ron Lamb and Jerry Olson. All members voting yes. Motion carried.

Motion # 131-2017 PT Police Help

Motion by Streff and seconded by Kline to authorize Gail Smith as a part-time police officer. All members voting yes. Motion carried.

Motion # 132-2017 Police Report

Motion by Zemlicka and seconded by Hanson to approve the police report. All members voting yes. Motion carried.

# Motion # 133-2017 Approve Minutes

Motion by Streff and seconded by Hanson to approve the council meeting minutes from July 12, 2017. All members voting yes. Motion carried.

# Motion # 134-2017

# **Approve Financial Statements**

Motion by Kline and seconded by Streff to approve the financial statements. All members voting yes. Motion carried.

# Motion # 135-2017 Approve Claims

Motion by Hanson and seconded by Zemlicka to approve the following claims. All members voting yes. Motion carried.

| July Claims |                                |                          |        |           |
|-------------|--------------------------------|--------------------------|--------|-----------|
| #           | То                             | For                      | Amount |           |
| 1523        | Wellmark BCBS                  | insurance                | \$     | 4,124.82  |
| 1524        | EFTPS                          | 941 taxes                | \$     | 6,391.97  |
| 1525        | EFTPS                          | 941 taxes                | \$     | 28.06     |
| 1531        | SD Dept of Revenue             | sales tax                | \$     | 374.75    |
| 1532        | SD Dept of Revenue             | golf sales tax           | \$     | 1,325.99  |
| 1539        | EFTPS                          | 941 taxes                | \$     | 5,789.07  |
| 25996       | Corner Diner                   | supplies                 | \$     | 76.68     |
| 25997       | SD One Call                    | locates                  | \$     | 73.50     |
| 25998       | Northwestern Energy            | utilities                | \$     | 1,966.83  |
| 26001       | Prairie Lakes WFR Pads Program | AED                      | \$     | 1,140.00  |
| 26002       | Evolution PowerSports          | equipment                | \$     | 18,998.00 |
| 26003       | Dynamic DJ                     | Potato Day entertainment | \$     | 350.00    |
| 26004       | A&B Business Solutions         | maintenance              | \$     | 61.90     |
| 26005       | City of Clark                  | deposit applied to bill  | \$     | 100.00    |
| 26008       | Child Support Payment Ctr      | child support            | \$     | 409.86    |
| 26009       | SD Retirement Systems          | retirement               | \$     | 5,047.32  |
| 7/17/2017   | Mayor                          | payroll                  | \$     | 208.85    |
| Gross       | Finance Office                 | payroll                  | \$     | 2,408.76  |
| Payroll     | Govt Bldg                      | payroll                  | \$     | 66.30     |
| 25999       | Police                         | payroll                  | \$     | 3,568.39  |
| 26000       | Streets                        | payroll                  | \$     | 3,375.25  |
|             | Sanitation                     | payroll                  | \$     | 430.50    |
|             | Sewer                          | payroll                  | \$     | 1,488.90  |
|             | Water                          | payroll                  | \$     | 1,488.92  |
|             | Transit                        | payroll                  | \$     | 243.10    |
|             | Pool                           | payroll                  | \$     | 4,399.64  |

#### City Council Meeting - August 8, 2017

| #         | То  | For                                   | Am     | ount     |
|-----------|---|---------------------------------------|--------|----------|
|           | Golf Course   | payroll                               | \$     | 3,419.00 |
|           | Clubhouse   | payroll                               | \$     | 3,943.77 |
|           | Parks   | payroll                               | \$     | 1,500.00 |
|           | Library   | payroll                               | \$     | 462.25   |
|           | Overtime and holiday included in t<br>\$116.59; J. Luttrell \$79.51; T. Silkm |                                       | ; R. C | ollins   |
| 7/31/2017 | Mayor   | payroll                               | \$     | 258.85   |
| Gross     | Finance Office  | payroll                               | \$     | 2,396.26 |
| Payroll   | Govt Bldg   | payroll                               | \$     | 96.69    |
| 26006     | Police  | payroll                               | \$     | 3,340.39 |
| 26007     | Streets   | payroll                               | \$     | 3,616.60 |
|           | Sanitation  | payroll                               | \$     | 483.00   |
|           | Sewer   | payroll                               | \$     | 1,528.65 |
|           | Water   | payroll                               | \$     | 1,528.66 |
|           | Transit   | payroll                               | \$     | 339.40   |
|           | Pool  | payroll                               | \$     | 3,645.96 |
|           | Golf Course   | payroll                               | \$     | 3,368.00 |
|           | Clubhouse   | payroll                               | \$     | 2,829.06 |
|           | Parks   | payroll                               | \$     | 33.15    |
|           | Library   | payroll                               | \$     | 494.50   |
|           | Overtime included in the above: D   | . Altfillisch \$742.50; R. Collins \$ | 149.9  | 0;       |

#### **August Claims**

T. Silkman \$207.41

| То                           | For                            | Amo | ount      |
|------------------------------|--------------------------------|-----|-----------|
| AFLAC                        | insurance                      | \$  | 72.34     |
| Bender's Sewer & Drain       | maintenance                    | \$  | 4,171.75  |
| Bendix Technology Ctr        | maintenance                    | \$  | 78.75     |
| Bioverse Inc.                | parts                          | \$  | 196.94    |
| Cardmember Service           | supplies                       | \$  | 886.41    |
| Clark Chamber of Commerce    | subsidies/Potato Day insurance | \$  | 500.00    |
| Clark Co. Courier            | advertising                    | \$  | 260.91    |
| Clark Co. Farmers Elevator   | gas and fertilizer             | \$  | 3,117.89  |
| Clark Co. Highway Dept       | oil                            | \$  | 1,618.18  |
| Clark Co. Historical Society | subsidies                      | \$  | 560.00    |
| Clark Community Oil          | gas                            | \$  | 1,655.51  |
| Clark Doland Concrete        | sand                           | \$  | 912.00    |
| Clark Engineering            | professional fees              | \$  | 36,332.32 |
| Colonial Research            | pool chemicals                 | \$  | 1,670.21  |
| Cook's Wastepaper            | utilities                      | \$  | 165.46    |
| Creative Printing            | supplies                       | \$  | 88.10     |
| Dakota Butcher               | concessions                    | \$  | 401.66    |

| То                            | For                      | Am | nount      |
|-------------------------------|--------------------------|----|------------|
| Dakota Pump & Control         | maintenance              | \$ | 377.55     |
| Dekker Hardware               | parts                    | \$ | 1,048.84   |
| Delta Dental                  | insurance                | \$ | 827.00     |
| Dollar General                | supplies                 | \$ | 93.08      |
| Duininck                      | hot mix/pea rock         | \$ | 5,232.93   |
| EcoLab                        | maintenance              | \$ | 91.56      |
| Ellwein Brothers              | beer bills               | \$ | 1,853.50   |
| Epoch Eyewear                 | supplies                 | \$ | 60.70      |
| Foothills Contracting         | Pay Request # 6          | \$ | 207,003.06 |
| Full Throttle Graphics        | sign                     | \$ | 37.28      |
| Gary's Septic Service         | maintenance              | \$ | 100.00     |
| Guest Constructions           | repairs                  | \$ | 4,151.92   |
| Hawkins Inc                   | pool chemicals           | \$ | 3,266.66   |
| HD Supply Waterworks          | fire hydrants            | \$ | 4,300.00   |
| ITC                           | utilities                | \$ | 795.38     |
| J&J Heating                   | equipment                | \$ | 4,651.33   |
| JB Repair                     | repairs                  | \$ | 71.50      |
| Johnson Brothers              | liquor                   | \$ | 718.43     |
| Ken's Fairway                 | concessions and supplies | \$ | 688.85     |
| Mack's Standard               | gas/repairs              | \$ | 317.45     |
| Matt Streff                   | umpire                   | \$ | 40.00      |
| Midwest Turf & Irrigation     | parts                    | \$ | 228.36     |
| New Dimension                 | mowing/stump removal     | \$ | 2,120.00   |
| NJ Criminal Interdiction LLC  | training                 | \$ | 300.00     |
| Northwestern Energy           | utilities                | \$ | 8,922.26   |
| Oscar's Machine Shop          | repairs                  | \$ | 261.52     |
| Overhead Door Company         | repairs                  | \$ | 490.82     |
| Pepsi Co                      | concessions              | \$ | 411.64     |
| Pepsi Co                      | concessions              | \$ | 310.70     |
| Pitney Bowes                  | service agreement        | \$ | 493.08     |
| Porter Distributing           | liquor                   | \$ | 755.00     |
| Principle Financial Group     | insurance                | \$ | 39.90      |
| Quill                         | supplies                 | \$ | 294.58     |
| Republic National             | liquor                   | \$ | 394.87     |
| Republic National             | liquor                   | \$ | 193.83     |
| Republic National             | liquor                   | \$ | 242.19     |
| Republic National             | liquor                   | \$ | 228.25     |
| SD Dept of Revenue            | water testing            | \$ | 1,007.00   |
| SD Division of Motor Vehicles | title and registration   | \$ | 21.20      |
| SD Rural Development          | water revenue bond       | \$ | 908.00     |
| SD Rural Development          | sewer revenue bond       | \$ | 787.00     |
| SD Rural Development          | sewer revenue bond       | \$ | 1,307.00   |

#### City Council Meeting - August 8, 2017

| То                     | For                         | Amou | ınt      |
|------------------------|-----------------------------|------|----------|
| Share Corp             | maintenance                 | \$   | 280.00   |
| Southern Glanzer's     | liquor                      | \$   | 448.92   |
| Star Laundry           | maintenance                 | \$   | 110.40   |
| Sturdevant's           | parts                       | \$   | 163.19   |
| Todd Walker            | professional fees, supplies | \$   | 3,599.00 |
| TYSY Merchant Services | professional fees           | \$   | 258.57   |
| U Drive Technology     | professional fees           | \$   | 75.40    |
| US Foods               | concessions                 | \$   | 1,355.95 |
| VanDiest Supply        | mosquito control            | \$   | 2,406.10 |
| VGM Financial Services | lease                       | \$   | 214.03   |
| Vision Service Plan    | insurance                   | \$   | 288.36   |
| Watertown Wholesale    | maintenance                 | \$   | 122.01   |
| Westside Implement     | repairs                     | \$   | 911.04   |
| WW Tire                | repairs                     | \$   | 347.95   |
| Zimco Supply Co.       | supplies                    | \$   | 1,523.98 |
|                        |                             |      |          |

Being the published time and place, bids were opened for the surplused street sweeper. One bid was received from Terry Schlagel for \$1,500.00.

#### Motion # 136-2017

#### **Sell Street Sweeper**

Motion by Hanson and seconded by Kline to approve the bid of \$1,500.00 from Terry Schlagel for the surplused street sweeper. All members voting yes. Motion carried.

#### Motion # 137-2017

#### **Police Budget Supplement**

Motion by Kline and seconded by Streff to supplement the Police budget (42110) by \$1,000 from a state grant provided for training. All members voting yes. Motion carried.

#### **Bathhouse Improvements**

Tom LaBrie, representing the Rotary, and Brian Cook discussed the plans for improvements to the bathhouse. Hope to start right after the pool closes.

#### Motion # 138-2017

#### **Transfer Restricted Funds**

Motion by Cook and seconded by Kline to apply the balance of the Restricted for Government Buildings, \$11,085, to the general fund for the improvements to be made to the bathhouse. All members voting yes. Motion carried.

#### Motion # 139-2017

#### Change Order # 3

Motion by Hanson and seconded by Zemlicka to approve the retention pond construction Change Order #3 for an increase of \$2,326.00 to improve drainage along township road. All members voting yes. Motion carried.

Motion # 140-2017 Pay Request # 6

Motion by Kline and seconded by Hanson to approve Pay Request #6 to Foothills Contracting for \$207,003.06 to be paid with \$118,405.75 grant dollars and \$88,597.13 SRF loan. Project is 86% done. All members voting yes. Motion carried.

#### Motion # 141-2017

#### Clark Engineering Bill

Motion by Streff and seconded by Cook to approve the Clark Engineering bill for engineering fees and subcontractor service for \$36,332.32 for the retention pond project. Fees payable by consolidated grant funds. All members voting yes. Motion carried.

#### Motion # 142-2017

#### **Vacation Pay Out Policy**

Motion by Streff and seconded by Kline to approve a vacation pay out policy to be added to the Operations Manual. All members voting yes. Motion carried.

Motion # 143-2017 Surplus Land

Motion by Streff and seconded by Zemlicka to surplus Lots 4 and 5 of Schmidt's Addition and appoint the following real property owners to appraise land: Anna Kirkeby, Belinda Hanson and Roger Collins. All members voting yes. Motion carried.

#### Motion # 144-2017

#### **Authorize Listing and Signatory**

Motion by Kline and seconded by Cook to approve listing Lots 4 and 5 Schmidt's Addition to the City of Clark with Insight Realty Group, Joe Bjerke, pursuant to SDCL 6-13-5.2 and to authorize the Mayor as signatory for the listing agreement. All members voting yes. Motion carried.

#### Motion # 145-2017

#### **Contingency Transfer**

Motion by Zemlicka and seconded by Hanson to approve the following contingency transfers: \$5,000 to Mayor budget (41210) due to GCACF reimbursement and \$3,615 to Promoting the City budget (46530) for water line to Community Garden. All members voting yes. Motion carried.

#### Motion # 146-2017

#### Joint Council and Planning Meeting

Motion by Kline and seconded by Cook to enter in the published public hearing of the City Council and Planning and Zoning committee to hear a rezoning request. All members voting yes. Motion carried.

Joint meeting started at 8:00 pm and ended at 8:02 pm.

Ad recommended by the Planning Commission, a first reading was had on Ordinance #545 An Ordinance Amending the Official Zoning Map.

**Preliminary 2018 Budget Planning** 

Luttrell presented the preliminary 2018 budget.

Motion # 147-2017 Adjourn

Motion by Kline and seconded by Streff to adjourn. All members voting yes. Motion carried.

#### City Council Meeting - August 8, 2017

| Meeting adjourned at 9:00 pm.                                   |
|---|
| This institution is an equal opportunity provider and employer. |
| Mayor John Pollock  |
| Attest: Finance Officer Jackie Luttrell (seal)                  |
| Published once at the approximate cost of                       |

## City of Clark Joint City Council and Planning & Zoning Meeting August 7, 2017

**Call to order**: The Clark City Council met as the Planning Commission on August 7, 2017 at 8:00 pm in the City Hall Council Room for a public hearing to consider in full or in part a rezoning request.

**Council Members Present**: Brian Cook, Belinda Hanson, Kerry Kline, Louann Streff and Andrew Zemlicka (via telephone). Dennis Larson absent.

**Others Present**: Mayor John Pollock, Finance Officer Jackie Luttrell, City Attorney Chad Fjelland and Bill Krikac.

Mayor Pollock called the meeting to order at 8:00 pm.

Luttrell presented an application from the City of Clark to rezone Lots 4 and 5 of Schmidt's Addition of the City Clark. The request is to rezone the property from Residential (R2) to Central Commercial (C1). A public notice was published for this hearing and notices sent to adjoining property owners. No comments heard and no one was in attendance to voice concern.

Motion by Streff and seconded by Cook to recommend approval to the City Council for a first reading of Ordinance # 545 as stated below. All members voting yes. Motion carried.

#### **ORDINANCE # 545**

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF CLARK, PURSUANT TO TITLE 11.03.01 OFFICAL ZONING MAP OF THE CLARK MUNICIPAL CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY CLARK, SOUTH DAKTOA, that pursuant to Section 11.03.01 adopted by Ordinance 485, November 2, 2009, as amended, of the Zoning Ordinance of the City of Clark be amended to classify the following property: Lots 4 and 5 Schmidt's Addition, City of Clark, Clark County South Dakota to (C1) Central Commercial from (R2) Residential and respectively change the land use to Commercial from Residential.

All ordinances or parts of ordinances in conflict with this ordinance are hereby expressly repealed and from and after the effective date of this ordinance, this ordinance shall take precedence over any other ordinances previously adopted.

| Meeting declared out at 8:02 pm.                                |
|---|
| This institution is an equal opportunity provider and employer. |
| Mayor John Pollock  |

| Attest: Finance Officer Jackie Luttrell (seal) |  |
|--|--|
| Published once at the approximate cost of _    |  |

# City of Clark Council Meeting September 7, 2017

**Call to order**: The Clark City Council met in session on September 7, 2017 at 7:00 pm in the City Hall Council Room.

**Council Members Present**: Brian Cook, Kerry Kline, Dennis Larson, Louann Streff and Andrew Zemlicka. Absent Belinda Hanson.

**Others Present**: Mayor John Pollock, Finance Officer Jackie Luttrell, City Attorney Chad Fjelland, Bill Krikac, Jeremy Wellnitz, Kevin and Jill Zobel, Jarvis Reidburn and Terry Schlagel.

Mayor Pollock called the meeting to order at 7:00 pm.

Motion # 148-2017 Adopt Agenda

Motion by Streff and seconded by Zemlicka to adopt the agenda. All members voting yes. Motion carried.

All stood and recited the Pledge of Allegiance.

**Public Input** 

Jarvis Reidburn was in attendance on behalf of Backroads Floral requesting an on/off sale wine license

#### Motion # 149-2017

#### **Backroads Floral On/Off Sale Wine**

Motion by Larson and seconded by Streff to approve an on/off sale wine license and operating agreement for Backroads Floral. Fee set at \$250/year. All members voting yes. Motion carried.

**Zobel Sidewalk** 

Kevin and Jill Zobel addressed the council regarding a sidewalk issue from the August meeting. The sidewalks was removed when the City tore down the house over ten years ago. Zobels purchased property without a sidewalk and they felt it shouldn't be put back in at their expense.

Motion # 150-2017 Sidewalk

Motion by Streff and seconded by Zemlicka to reverse the decision to make Zobels install a sidewalk on their property on South Cloud Street. All members voting yes. Motion carried.

#### **Department Updates**

Double lines will be painted on the commercial district streets to stop illegal U-turns (Clark park). Cross walks will be painted by a group of high school kids for a school project. The dump is reaching capacity. The city will stop demolishing houses and disposing at the dump. Time to advertise baling the hay millet at the retention pond land. Andrew Zemlicka was appointed as the contact for all question relating to the upcoming

land lease for the 80 + acres of the City's land. Restricted hunting will be posted on that land. A generator was installed at the water tower for backup power for the 911 paging system and storm sirens. Wellnitz presented the police report. Melissa Terhark has been hired as a part time officer.

#### Motion # 151-2017 Approve Minutes

Motion by Streff and seconded by Kline to approve the City Council and Planning and Zoning meeting minutes from August 7, 2017. All members voting yes. Motion carried.

#### Motion # 152-2017

#### **Approve Financial Statements**

Motion by Streff and seconded by Zemlicka to approve the financial statements. All members voting yes. Motion carried.

#### Motion # 153-2017

#### **Approve Claims**

Motion by Larson and seconded by Streff to approve the following claims. All members voting yes. Motion carried.

#### **August Claims**

| #           | То                        | For                     | Amount |           |
|-------------|---------------------------|-------------------------|--------|-----------|
| 1542        | SD Dept of Revenue        | July sales taxes        | \$     | 251.03    |
| 1543        | SD Dept of Revenue        | July sales taxes        | \$     | 1,559.58  |
| 1544        | City of Clark             | utilities               | \$     | 3,918.60  |
| 1545        | Wellmark BCBS             | insurance               | \$     | 4,124.82  |
| 1546        | EFTPS                     | 941 taxes               | \$     | 5,625.04  |
| 1556        | EFTPS                     | 941 taxes               | \$     | 4,889.10  |
| 1559        | Dacotah Bank              | service charge          | \$     | 37.49     |
| 29067       | Clark Golf Course         | city party              | \$     | 594.48    |
| 26068       | City of Clark             | deposit applied to bill | \$     | 100.00    |
| 26069       | Porter Distributing       | beer bills              | \$     | 114.60    |
| 26070       | Verizon Wireless          | utilities               | \$     | 434.91    |
| 26071       | Cook's Wastepaper         | garbage service         | \$     | 6,890.90  |
| 26702       | Clark Rural Water System  | materials               | \$     | 21,147.80 |
| 26073       | Bendix Technology         | cartridge               | \$     | 149.99    |
| 26074       | Northwestern Energy       | utilities               | \$     | 3,919.25  |
| 26077       | A&B Business Solutions    | maintenance             | \$     | 61.90     |
| 26078       | Clark Golf Course         | petty cash              | \$     | 600.00    |
| 26079       | The Road Guy Construction | chip sealing            | \$     | 20,205.60 |
| 26081       | Child Support Payment Ctr | child support           | \$     | 273.24    |
| 26082       | SD Retirement Systems     | retirement              | \$     | 3,292.98  |
| 8/14/2017   | Mayor                     | payroll                 | \$     | 208.85    |
| 0/ 14/ 201/ | iviayoi                   | payron                  | ب      | 200.03    |

| payroll   | Finance Office                          | payroll                 | \$                           | 2,369.25   |
|-----------|---|-------------------------|------------------------------|------------|
| 26075     | Govt Bldg                               | payroll                 | \$                           | 104.98     |
| 26076     | Police                                  | payroll                 | \$                           | 3,290.39   |
|           | Streets                                 | payroll                 | \$                           | 3,418.46   |
|           | Sanitation                              | payroll                 | \$                           | 420.00     |
|           | Sewer                                   | payroll                 | \$                           | 1,443.53   |
|           | Water                                   | payroll                 | \$                           | 1,443.54   |
|           | Transit                                 | payroll                 | \$                           | 281.78     |
|           | Pool                                    | payroll                 | \$                           | 2,746.12   |
|           | Golf Course                             | payroll                 | \$                           | 3,182.00   |
|           | Clubhouse                               | payroll                 | \$                           | 3,592.45   |
|           | Parks                                   | payroll                 | \$                           | 8.29       |
|           | Library                                 | payroll                 | \$                           | 494.50     |
|           | Overtime included in the above \$142.59 | e: D. Altfillisch \$528 | 5.00; R. Collins \$116.50; T | Γ. Silkman |
| 8/28/2017 | Mayor                                   | payroll                 | \$                           | 208.85     |
| Payroll   | Finance Office                          | payroll                 | \$                           | 2,329.25   |
| 26080     | Govt Bldg                               | payroll                 | \$                           | 93.93      |
|           | Police                                  | payroll                 | \$                           | 3,418.39   |
|           | Streets                                 | payroll                 | \$                           | 3,497.06   |
|           | Sanitation                              | payroll                 | \$                           | 383.25     |
|           | Sewer                                   | payroll                 | \$                           | 1,476.54   |
|           | Water                                   | payroll                 | \$                           | 1,476.54   |
|           | Transit                                 | payroll                 | \$                           | 317.69     |
|           | Pool                                    | payroll                 | \$                           | 1,094.64   |
|           | Golf Course                             | payroll                 | \$                           | 2,748.50   |
|           | Clubhouse                               | payroll                 | \$                           | 2,461.38   |
|           | Library                                 | payroll                 | \$                           | 494.50     |
|           | Overtime included in the above \$71.30  | e: D. Altfillisch \$330 | 0.00; R. Collins \$266.48: 1 | Γ. Silkman |

#### **September Claims**

| То                           | For               | Am | ount     |
|------------------------------|-------------------|----|----------|
| AFLAC                        | insurance         | \$ | 72.34    |
| Banyon Data Systems          | professional fees | \$ | 795.00   |
| Butler Machinery             | parts             | \$ | 140.09   |
| Cardmember Services          | supplies          | \$ | 2,281.71 |
| City of Clark                | utilities         | \$ | 2,850.40 |
| Clark Co. Courier            | advertising       | \$ | 222.06   |
| Clark Co. Farmers Elevator   | spraying/gas      | \$ | 1,322.88 |
| Clark Co. Historical Society | subsidies         | \$ | 560.00   |
| Clark Community Oil          | gas               | \$ | 1,534.11 |

| То                           | For               | An | nount     |
|------------------------------|-------------------|----|-----------|
| Clark Engineering            | professional fees | \$ | 34,740.95 |
| Clark Rural Water System     | materials         | \$ | 15,744.20 |
| Cook's Wastepaper            | dumpsters         | \$ | 165.46    |
| Creative Printing            | supplies          | \$ | 373.98    |
| Dakota Butcher               | concessions       | \$ | 575.77    |
| Dakota Electronics           | radio repairs     | \$ | 238.65    |
| Dakota Pump Inc.             | pump repairs      | \$ | 1,723.98  |
| Dekker Hardware              | supplies          | \$ | 435.47    |
| Delta Dental                 | insurance         | \$ | 827.00    |
| Dollar General               | supplies          | \$ | 36.60     |
| Duininck Incorporated        | hot mix, pea rock | \$ | 5,986.71  |
| Edward R Hamilton Bookseller | books             | \$ | 118.55    |
| Elite Concrete               | repairs           | \$ | 1,326.00  |
| Elite Drain & Sewer          | maintenance       | \$ | 1,089.94  |
| Ellwein Brothers             | beer              | \$ | 759.65    |
| Evolution Powersports        | maintenance       | \$ | 55.36     |
| Fjelland Law                 | legal fees        | \$ | 1,100.00  |
| Flint Hills Resources        | oil               | \$ | 23,565.54 |
| Forest Excavating            | gravel/water line | \$ | 1,264.08  |
| Forest Excavating            | improvements      | \$ | 26,251.32 |
| Gale                         | books             | \$ | 94.99     |
| Glass Products               | repairs           | \$ | 174.60    |
| ITC                          | utilities         | \$ | 798.26    |
| JB Repair                    | repairs           | \$ | 282.10    |
| Johnson Brothers             | liquor            | \$ | 444.76    |
| Ken's Fairway                | supplies          | \$ | 457.33    |
| Mack's Standard              | gas/repairs       | \$ | 406.45    |
| Midwest Turf & Irrigation    | parts             | \$ | 1,556.80  |
| Milbank Winwater             | parts             | \$ | 200.00    |
| Mueller Systems              | professional fees | \$ | 787.50    |
| Neve's Uniform               | vest              | \$ | 764.36    |
| New Dimension                | mowing            | \$ | 2,750.00  |
| Northwestern Energy          | utilities         | \$ | 7,801.48  |
| Office Peeps                 | supplies          | \$ | 35.30     |
| Oscar's Machine Shop         | repairs           | \$ | 354.00    |
| Pepsi                        | concessions       | \$ | 259.74    |
| Pipe Masters                 | maintenance       | \$ | 185.00    |
| Pitney Bowes                 | postage           | \$ | 1,020.99  |
| Porter Distributing          | beer bills        | \$ | 251.80    |
| Principle Financial Group    | insurance         | \$ | 39.90     |
| Quill                        | supplies          | \$ | 185.86    |
| Reader's Digest              | periodical        | \$ | 15.00     |

| То                        | For                   | Amo | unt      |
|---------------------------|-----------------------|-----|----------|
| Recreation Supply Co.     | vacuum and supplies   | \$  | 5,127.61 |
| Republic National         | liquor                | \$  | 406.36   |
| Republic National         | liquor                | \$  | 144.48   |
| Republic National         | liquor                | \$  | 156.15   |
| Runnings                  | parts                 | \$  | 29.99    |
| SD Dept of Revenue        | professional fees     | \$  | 455.00   |
| SD Dept of Revenue        | golf course sales tax | \$  | 1,371.31 |
| SD Dept of Revenue        | city sales tax        | \$  | 173.29   |
| SD Dept of Transportation | advertising fee       | \$  | 32.00    |
| SD Golf Association       | handicap cards        | \$  | 66.00    |
| SD Rural Development      | sewer revenue bond    | \$  | 787.00   |
| SD Rural Development      | water revenue bond    | \$  | 908.00   |
| SD Rural Development      | sewer revenue bond 2  | \$  | 1,307.00 |
| Star Laundry              | maintenance           | \$  | 216.77   |
| Sturdevant's              | parts                 | \$  | 195.54   |
| Thompson Tree             | trimming              | \$  | 225.00   |
| Todd Walker               | professional fees     | \$  | 3,770.00 |
| Tyler Lamb                | land maintenance      | \$  | 3,919.00 |
| U Drive Technology        | text service          | \$  | 101.44   |
| US Foods                  | concessions           | \$  | 1,061.77 |
| VGM Financial Services    | lease                 | \$  | 214.03   |
| Vision Service Plan       | insurance             | \$  | 288.36   |
| Watertown Wholesale       | supplies              | \$  | 110.64   |
| Westside Implement        | parts                 | \$  | 1,806.57 |
| WW Tire                   | repairs               | \$  | 460.00   |
| Zimco Supply Co.          | maintenance           | \$  | 1,237.06 |

#### Motion # 154-2017

#### **Clark Engineering Bill**

Motion by Kline and seconded by Zemlicka to approve the Clark Engineering bill of \$34,740.95 for retention pond work to be paid with Consolidated grant funds. All members voting yes. Motion carried.

#### Motion # 155-2017 Change Order # 4

Motion by Larson and seconded by Zemlicka to approve change order # 4 to extend completion date of the Retention Pond project to October 1, 2017. All members voting yes. Motion carried.

#### Motion # 156-2017

#### **Fire Department Work Comp Statement**

Volunteers for the Clark Fire Department for 2017 were recognized and it is the intent of the City Council to cover these volunteers for work comp purposes. The list is on file at the finance office. Motion by Streff and seconded by Larson to approve this statement. All members voting yes. Motion carried.

Motion # 157-2017 Skid Steer Trade In

Motion by Larson and seconded by Zemlicka to approve the skid steer trade in at Westside Implement. All members voting yes. Motion carried.

At 7:30 pm, bids were opened for the surplus 1996 Ford NH/7740 SLE tractor. Bids received: Blair Arne for \$2,551.00 and Terry Schlagel for \$4,125.00.

#### Motion # 158-2017

#### Sale of Surplus Tractor

Motion by Larson and seconded by Zemlicka to accept Terry Schlagel's bid of \$4,125 for the surplus tractor. All members voting yes. Motion carried.

#### **Summer Rec Shirts**

Megan Merkel received donations and was awarded a community foundation grant for uniforms, equipment and field improvements totaling \$2,700.00. She is now asking the city pay for all or half of the girls' softball shirts. City council declined. Shirts and hats expenses are the players' responsibility.

Motion # 159-2017 Ordinance # 545

Motion by Kline and seconded by Streff to approve the second reading of Ordinance #545 – An ordinance to Rezone City Property. All members voting yes. Motion carried.

#### ORDINANCE # 545

# AN ORDINANCE AMENDING SECTION 11.03.01 ADOPTED BY ORDINANCE 485, NOVEMBER 2, 2009, AS AMENDED, OF THE ZONING ORDINANCE OF THE CITY OF CLARK

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF CLARK, PURSUANT TO TITLE 11.03.01 OFFICAL ZONING MAP OF THE CLARK MUNICIPAL CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY CLARK, SOUTH DAKTOA, that pursuant to Section 11.03.01 adopted by Ordinance 485, November 2, 2009, as amended, of the Zoning Ordinance of the City of Clark be amended to classify the following property: Lots 4 and 5 Schmidt's Addition, City of Clark, Clark County South Dakota to (C1) Central Commercial from (R2) Residential and respectively change the land use to Commercial from Residential.

All ordinances or parts of ordinances in conflict with this ordinance are hereby expressly repealed and from and after the effective date of this ordinance, this ordinance shall take precedence over any other ordinances previously adopted.

Passed and adopted this 7<sup>th</sup> day of September, 2017.

#### City Council Meeting - September 7, 2017

| John Pollock, Mayor   |
|---|
| Jackie Luttrell, Finance Officer  |
| First Reading: August 7, 2017<br>Second Reading: September 7, 2017<br>Adopted: September 7, 2017<br>Published: September 13, 2017<br>Effective: October 3, 2017   |
| Motion # 160-2017 Contingency Transfers  Motion by Streff and seconded by Larson to approve the following contingency transfers:  West Nile (44130) \$24; Promoting the City (46530) \$775; Pool (45120) \$14,000 and  Golf Course (45125) \$30,000. All members voting yes. Motion carried.  |
|   |
| Motion # 161-2017 Sewer Restricted Funds Transfer Motion by Kline and seconded by Larson to approve the following sewer restricted funds transfers: \$13,271.87 from Restricted for Depreciation (25326) and \$4,171.75 from Short Lived Assets (25323) for Forest Excavating and Bender's bill, respectively. All members voting yes. Motion carried.  |
| Motion by Kline and seconded by Larson to approve the following sewer restricted funds transfers: \$13,271.87 from Restricted for Depreciation (25326) and \$4,171.75 from Short Lived Assets (25323) for Forest Excavating and Bender's bill, respectively. All members  |
| Motion by Kline and seconded by Larson to approve the following sewer restricted funds transfers: \$13,271.87 from Restricted for Depreciation (25326) and \$4,171.75 from Short Lived Assets (25323) for Forest Excavating and Bender's bill, respectively. All members voting yes. Motion carried.  Ordinance #547 2017 Budget Supplement of Restricted Cash First Reading of Ordinance #547 2017 Budget Supplement of Restricted Funds Transfers   |
| Motion by Kline and seconded by Larson to approve the following sewer restricted funds transfers: \$13,271.87 from Restricted for Depreciation (25326) and \$4,171.75 from Short Lived Assets (25323) for Forest Excavating and Bender's bill, respectively. All members voting yes. Motion carried.  Ordinance #547 2017 Budget Supplement of Restricted Cash First Reading of Ordinance #547 2017 Budget Supplement of Restricted Funds Transfers was heard.  Ordinance #546 2018 Budget Appropriations  Council reviewed the proposed 2018 budget appropriations for revenues and expenses |

Motion # 163-2017 Adjourn

Motion by Kline and seconded by Streff to adjourn. All members voting yes. Motion carried.

Meeting adjourned at 8:11 pm.

This institution is an equal opportunity provider and employer.

#### City Council Meeting - September 7, 2017

| Mayor John Pollock                             |  |
|--|--|
|  |  |
| Attest: Finance Officer Jackie Luttrell (seal) |  |
| Published once at the approximate cost of      |  |

# City of Clark Joint City Council & Board of Adjustment Meeting September 7, 2017

**Call to order**: The Clark City Council met as the Board of Adjustment on September 7, 2017 in the City Hall Council Room for a public hearing to consider in full or in part s variance application.

**Council Members Present**: Brian Cook, Kerry Kline, Dennis Larson, Louann Streff and Andrew Zemlicka. Absent Belinda Hanson.

**Others Present**: Mayor John Pollock, Finance Officer Jackie Luttrell, City Attorney Chad Fjelland, Bill Krikac and Justin Bowers.

Mayor Pollock called the meeting to order at 8:07 pm.

Luttrell presented an application from Justin Bowers to build a structure closer than the front yard setback. Bowers was in attendance to explain his request and answer questions. Mayor Pollock and Streets Superintendent Roger Collins reviewed the property today and recommend approval of this variance. Applicant meets the requirements stated in City Zoning code 11.17.03.1.E.

Motion by Streff and seconded by Kline to approve the variance request and allow Justin Bowers to build a structure closer than the zoning setbacks at his property located 301 1st Avenue West, legally described as Lots 1 & 2 Block 9 Albert Keeps First Addition Clark. All members voting yes. Motion carried.

| Board of Adjustment declared out at 8:10 pm.                    |
|---|
| This institution is an equal opportunity provider and employer. |
| Mayor John Pollock  |
| Attest: Finance Officer Jackie Luttrell (seal)                  |
| Published once at the approximate cost of .                     |

#### City of Clark Council Meeting October 2, 2017

**Call to order**: The Clark City Council met in session on October 2, 2017 at 7:00 pm in the City Hall Council Room.

**Council Members Present**: Brian Cook, Belinda Hanson, Kerry Kline, Dennis Larson, Louann Streff and Andrew Zemlicka.

**Others Present**: Mayor John Pollock, Finance Officer Jackie Luttrell, City Attorney Chad Fjelland, Bill Krikac, Roger Collins, Nate Nickeson, Joey Latunski, Dustan & Leela Elsen, Melissa Nesheim, Tammy Rusher, Bob & Joie Steffen and Warren Brandlee.

Mayor Pollock called the meeting to order at 7:00 pm.

Motion # 164-2017 Adopt Agenda

Motion by Kline and seconded by Larson to adopt the agenda. All members voting yes. Motion carried.

All stood and recited the Pledge of Allegiance.

**Hay Millet Baling** 

No bids were received for baling the hay millet on the retention pond land.

Motion # 165-2017 Elsen Easement

After reviewing an Easement dated July 23, 1993 for sewer hookup fees, a motion was made by Larson and seconded by Zemlicka to authorize a payment of \$200.00 to Dustin and Leela Elsen. All members voting yes. Motion carried.

#### **Drainage Issues**

Several drainage issues were discussed. Collins was present to offer suggestions. Steffens have lots of gravel accumulating on their sidewalk after a heavy rain. Agreed on a cost share improvements. An estimate was reviewed from Clausen Construction for work on 7<sup>th</sup> Avenue by Wookey Assisted Living. Discussed costs and other contractor performing work. No action taken. Collins would like to clean out storm sewer runoff from Freese pasture to assist drainage. Fjelland will assist Collins to gain access. Discussed water backing up in front of Northwestern Energy from the storm sewer. City crew will try a few corrective actions.

Motion # 166-2017 Steffens Drainage

Motion by Streff and seconded by Hanson for the city crew to install a culvert and gravel at Bob and Joie Steffens and Steffens would pay half of the culvert expense. Then next spring, hot mix would be used to shape and direct the drainage. All members voting yes. Motion carried.

#### City Council Meeting - October 2, 2017

#### **Retention Pond Update**

The completion date has come and gone with work still needing to be done. Mayor Pollock gave report from his discussion with Clark Engineering.

Police report was heard from Nickeson. Nesheim and Rusher gave a golf course update, change of hours for October and repairs to outdoor bathroom. Questioned how to communicate now that Golf Board was disbanded by the Mayor.

#### Motion # 167-2017 Approve Minutes

Motion by Larson and seconded by Kline to approve the council meeting and Board of Adjustment minutes from September 7, 2017. All members voting yes. Motion carried.

#### Motion # 168-2017

#### **Approve Financial Statements**

Motion by Streff and seconded by Hanson to approve the financial statements. All members voting yes. Motion carried.

#### Motion # 169-2017 Approve Claims

Motion by Larson and seconded by Zemlicka to approve the following claims. All members voting yes. Motion carried.

#### **Paid September Claims**

| #         | То                            | For                     | Amount         |
|-----------|-------------------------------|-------------------------|----------------|
| 1564      | EFTPS                         | 941 taxes               | \$<br>4,242.06 |
| 1565      | Wellmark BCBS                 | insurance               | \$<br>4,124.82 |
| 1566      | TSYS Merchant Solutions       | credit card fees        | \$<br>229.16   |
| 1567      | Northwestern Energy           | utilities               | \$<br>840.33   |
| 1574      | Vision Service Plan           | insurance               | \$<br>288.36   |
| 1579      | Dacotah Bank                  | bank fees               | \$<br>42.85    |
| 26144     | Cook's Wastepaper & Recycling | garbage collections     | \$<br>6,904.78 |
| 26145     | VOID                          |                         |                |
| 26146     | Verizon Wireless              | utilities               | \$<br>168.67   |
| 26147     | Gizmo & Gadget Technologies   | repairs                 | \$<br>175.00   |
| 26148     | GALE                          | books                   | \$<br>13.63    |
| 26149     | JB Repair                     | repairs                 | \$<br>474.47   |
| 26150     | NB Golf                       | repairs                 | \$<br>893.61   |
| 26151     | SD Municipal League           | conference fees         | \$<br>100.00   |
| 26152     | A & B Business Solutions      | copier maintenance      | \$<br>68.73    |
| 26153     | Jeremy Wellnitz               | meals                   | \$<br>96.00    |
| 26154     | City of Clark                 | deposit applied to bill | \$<br>200.00   |
| 26155     | Jackie Luttrell               | NEFOG/miles and meal    | \$<br>79.04    |
| 26157     | SD Retirement System          | retirement              | \$<br>3,146.34 |
| 26158     | Child Support Payment Ctr     | child support           | \$<br>273.24   |
| 9/25/2017 | Mayor                         | payroll                 | \$<br>208.85   |
| Gross     | Finance Office                | payroll                 | \$<br>2,462.26 |
| Payroll   | Govt Bldg                     | payroll                 | \$<br>71.83    |

| #     | То          | For     | Amount         |
|-------|-------------|---------|----------------|
| ACH & | Police      | payroll | \$<br>3,482.39 |
| 26156 | Streets     | payroll | \$<br>3,277.75 |
|       | Sanitation  | payroll | \$<br>357.00   |
|       | Sewer       | payroll | \$<br>1,311.54 |
|       | Water       | payroll | \$<br>1,311.53 |
|       | Transit     | payroll | \$<br>243.10   |
|       | Golf Course | payroll | \$<br>2,601.00 |
|       | Clubhouse   | payroll | \$<br>860.82   |
|       | Library     | payroll | \$<br>494.50   |

Overtime included in the above: R. Collins \$66.62; J. Luttrell \$53.01; T. Silkman \$51.85

#### **New October Claims**

|                              | New October Claims      |      |            |
|------------------------------|-------------------------|------|------------|
| То                           | For                     |      | Amount     |
| 212 Truck & Trailer Repairs  | repairs                 | \$   | 667.86     |
| AFLAC                        | insurance               | \$   | 72.34      |
| Annie's                      | book                    | \$   | 6.94       |
| Banyon Data System           | professional fees       | \$   | 680.00     |
| Bendix Technology            | repairs                 | \$   | 240.00     |
| Cardmember Services          | supplies                | \$   | 601.29     |
| City of Clark                | deposit applied to bill | \$   | 100.00     |
| Clark Co. Highway Dept.      | oil                     | \$   | 547.69     |
| Clark Co. Historical Society | subsidies               | \$   | 560.00     |
| Clark Engineering            | professional fees       | \$   | 10,914.98  |
| Core & Main                  | valves                  | \$   | 203.45     |
| Dacotah Insurance            | insurance               | \$   | 5,863.00   |
| Dekker Hardware              | supplies/improvements   | \$   | 2,433.05   |
| Delta Dental                 | insurance               | \$   | 827.00     |
| Duininck Inc.                | hot mix/pea rock        | \$   | 1,862.05   |
| Ellwein Brothers             | beer                    | \$   | 497.70     |
| Fedex                        | postage                 | \$   | 12.84      |
| First District Assn          | professional fees       | \$   | 2,500.00   |
| Foothills Contracting        | pay request 7           | \$ 2 | 134,481.88 |
| Galls, Inc                   | supplies                | \$   | 166.64     |
| Jeff's Vacuum Ctr.           | supplies                | \$   | 14.97      |
| Johnson Brothers             | liquor                  | \$   | 418.29     |
| Kibble Equipment             | parts                   | \$   | 96.20      |
| Mack's Standard              | gas                     | \$   | 189.00     |
| Milbank Winwater             | equipment               | \$   | 1,103.62   |
| Moeller Sheet Metal          | maintenance             | \$   | 154.85     |
| New Dimension                | mowing                  | \$   | 2,000.00   |
| Northwestern Energy          | utilities               | \$   | 7,989.69   |
| Office Peeps                 | calendars               | \$   | 11.32      |

| То                            | For                        | Amount          |
|-------------------------------|----------------------------|-----------------|
| Pepsi                         | concessions                | \$<br>312.60    |
| Pitney Bowes                  | meter rental               | \$<br>162.00    |
| Porter Distributing           | liquor                     | \$<br>360.00    |
| Principle Financial Group     | insurance                  | \$<br>39.90     |
| Quill                         | supplies                   | \$<br>93.73     |
| Republic National             | liquor                     | \$<br>151.24    |
| SD Dept of Revenue            | water testing              | \$<br>831.00    |
| SD Rural Development          | RD loan                    | \$<br>787.00    |
| SD Rural Development          | RD loan                    | \$<br>908.00    |
| SD Rural Development          | RD loan                    | \$<br>1,307.00  |
| ServiceMaster                 | maintenance                | \$<br>384.00    |
| Smithsonian Magazine          | periodical                 | \$<br>19.00     |
| Star Laundry                  | maintenance                | \$<br>207.18    |
| Todd Walker                   | prof fees/equipment rental | \$<br>1,950.00  |
| Tony's Collison               | maintenance                | \$<br>40.00     |
| True North Steel              | culverts                   | \$<br>539.80    |
| US Bank Corporate Trust       | SRF loan                   | \$<br>6,940.29  |
| US Foods                      | concessions                | \$<br>876.98    |
| USA Blue Book                 | parts                      | \$<br>256.53    |
| VanDiest Supply               | mosquito spray             | \$<br>1,545.50  |
| VGM Financial Services        | rental                     | \$<br>214.03    |
| VGM Financial Services        | cart rentals               | \$<br>874.83    |
| Vogel Traffic Services        | pavement marking           | \$<br>198.75    |
| Wells Fargo Financial Leasing | mowers                     | \$<br>15,711.00 |
| ITC                           | utilities                  | \$<br>741.76    |
| Westside Implement            | parts                      | \$<br>375.98    |
| WW Tire                       | tires                      | \$<br>2,075.80  |

Motion # 170-2017 CDBG Draw Down

Motion by Larson and seconded by Kline to approve the final CDBG draw down of \$2,500 for the First District professional fees bill. All members voting yes. Motion carried.

#### Motion # 171-2017

#### **Clark Engineering Bill**

Motion by Steff and seconded by Zemlicka to approve the Clark Engineering bill for \$10,914.98 to be paid using consolidated funds. All members voting yes. Motion carried.

#### Motion # 172-2017

#### **Change Order #5**

Motion by Larson and seconded by Zemlicka to approve Change Order #5 to reshape the ditch at a cost of \$3,600.00. All members voting yes. Motion carried.

#### Motion # 173-2017

#### Foothills Pay Request #7

Motion by Hanson and seconded by Larson to approve Foothills Pay Request # 7 for \$134,481.88 to be paid using \$42,263.55 consolidated funds and \$91,218.33 SRF loan. All members voting yes. Motion carried.

#### Motion # 174-2017

#### **Legion Special Event Liquor License**

Motion by Larson and seconded by Kline to approve a special event liquor license for the Clark American Legion for the Lion's Gun Raffle on October 14, 2017. All members voting yes. Motion carried.

#### Motion # 175-2017

#### **Mayoral Appointments**

Motion by Larson and seconded by Cook to approve the following changes to the Mayor's Appointments: Andrew Zemlicka added as Farm Land Lease representative and the Golf Board removed and replaced with Andrew Zemlicka, Jeff Seefeldt and Jackie Luttrell for the Golf Course/Clubhouse. All members voting yes. Motion carried.

#### Motion # 176-2017

#### **Contingency Transfers**

Motion by Kline and seconded by Hanson to approve the following contingency transfers: Legal (41410) for \$50.00 and Street Lights (4316) for \$4,775.00. All members voting yes. Motion carried.

#### Motion # 177-2017

#### **Surplus Ford Expedition**

Motion by Kline and seconded by Larson to surplus the police Ford Expedition and appoint Shane Hagstrom, Mike Geise and Wayne Altfillisch as appraisers. Bids will be opened at the November meeting. All members voting yes. Motion carried.

#### Motion # 178-2017

#### Sanford Clinic Lease Amendment

Motion by Larson and seconded by Cook to authorize the Mayor to sign a second amendment to the lease agreement for Sanford Clinic with no change to the monthly rent. Voting in favor Kline, Hanson, Zemlicka, Larson and Cook. Streff abstained. Motion carried

#### Motion # 179-2017

#### **Homeland Security Budget Supplement**

Motion by Steff and seconded by Kline to supplement the police budget by \$13,722 from a Homeland Security grant for radios and computers. All members voting yes. Motion carried.

#### Motion # 180-2017

#### **Authorize Cash Rent Auction**

Motion by Cook and seconded by Larson to authorize Luttrell to advertise for a cash rent auction to farm the retention pond land upon completion of the USDA's determination to put land back into the farm program. Lease will be for one year. All members voting yes. Motion carried.

Motion # 181-2017 Resolution #834 Restricted Funds for Government Buildings Motion by Kline and seconded by Larson to approve Resolution #834 to restrict funds for improvements to government buildings as follows. All members voting yes. Motion carried.

#### **RESOLUTION #834**

A RESOLUTION ESTABLISHING A CAPITAL OUTLAY FOR GENERAL FUND GOVERNMENT BUILDING MAINTENANCE AND IMPROVEMENTS.

WHEREAS, the City Council of the City of Clark, South Dakota, has determined that the maintenance and improvements of government buildings is necessary for the proper upkeep and;

WHEREAS, the City Council of the City of Clark, South Dakota, has determined that there are not sufficient funds within the general fund to maintain government buildings, and;

WHEREAS, SDCL 9-21-14.1, authorizes the municipality to establish a Capital Outlay accumulation account for the purposes of maintaining, improving and constructing government buildings;

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Clark, South Dakota that a Capital Outlay account be established and that the Finance Officer is hereby authorized and directed to budget and accumulate \$10,000 per annum beginning with the 2018 appropriations from the general fund for the purpose of maintaining, improvement and constructing government buildings.

AND BE IT FURTHER RESOLVED, that the accumulation of said funds will not exceed a maximum of more than sixty (60) months commencing from the date of this resolution.

| Dated this 2 <sup>nd</sup> day of October, 2017. |                     |  |
|--|---------------------|--|
|  | John Pollock, Mayor |  |
| ATTEST:  |                     |  |
| Jackie Luttrell, Finance Officer                 |                     |  |
| (SEAL)   |                     |  |
| Passed & Adopted: October 2, 2017                |                     |  |
| Published: October 11, 2017                      |                     |  |

#### Motion # 182-2017

Effective: October 31, 2017

Resolution #835

Motion by Cook and seconded by Zemlicka to approve Resolution #835 Lease-Purchase Agreement as follows. All members voting yes. Motion carried.

RESOLUTION # 835 LEASE-PURCHASE AGREEMENT A resolution authorizing the negotiation, execution, and delivery of a Lease-Purchase Agreement dated October 2, 2017 (the "Agreement") between City of Clark, 120 N Commercial St, Clark, SD 57225 and Wells Fargo Financial Leasing, Inc, 800 Walnut Street Des Moines, IA 50309; and the prescribing other details in connection therewith.

WHEREAS, City of Clark, (the "City") is a political subdivision duly organized and existing pursuant to the Constitution and laws of the State of South Dakota; and

**WHEREAS**, City is duly authorized by applicable law to acquire such items of personal property as are needed to carry out its governmental functions and to acquire such personal property by entering into lease-purchase agreements; and

**WHEREAS**, City hereby finds and determines that the execution of an Agreement for the purpose of leasing to own the property designated and set forth in the Agreement is appropriate and necessary for the function and operations of the City; and

WHEREAS, Wells Fargo, (the "Lessor") shall act as Lessor under said Agreement; and

**WHEREAS**, the Agreement shall not constitute a general obligation indebtedness of the City within the meaning of the Constitution and laws of the State;

### NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF CITY OF CLARK:

Section 1. The Agreement, in substantially the form as presented before the governing body of the City, is hereby approved, and the Mayor of the City of Clark, is hereby authorized to negotiate, enter into, execute, and deliver the Agreement and related documents in substantially the form as presently before the governing body of the City of Clark, with such changes therein as shall be approved by such officer, and which Agreement will be available for public inspection at the offices of the City of Clark.

Section 2. The City shall, and the officers, agents and employees of the City are hereby authorized and directed to take such further action and execute such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Resolution, and to carry out, comply with and perform the duties of the City with respect to the Agreement.

Section 3. The City's obligations under the Agreement shall be expressly subject to annual appropriations by City; and such obligations under the Agreement shall not constitute a general obligation or indebtedness of City with the meaning of the Constitution and laws of the State of South Dakota.

Section 4. All other related contracts and agreements necessary and incidental to the Agreement are hereby authorized, ratified and approved.

#### City Council Meeting - October 2, 2017

| Dated this 2 <sup>nd</sup>  | day of October, 2017  |
|-----------------------------|---|
| Attacts                     | John Pollock, Mayor   |
| Attest:                     | Jackie Luttrell, Finance Officer  |
| to the changes              | Ordinance #546 2018 Budget Appropriations ing was had on Ordinance #546 for the 2018 Budget Appropriations. Due between the first and second reading, state laws requires another reading nance can be adopted. |
| Motion by Lar               | 2017 Ordinance # 547 2017 Budget Supplement for Restricted Funds son and seconded by Streff to approve Ordinance # 547 2017 Budget or Restricted Funds as follows. All members voting yes. Motion carried.      |
|                             | Ordinance # 547   |
| "An Ordinanc<br>Dakota.     | e Supplementing Appropriations for the City of Clark, Clark County, South   |
| Be it ordained 2017 Budget: | that the following sums be appropriated to supplement the City of Clark   |
| 101 – 0                     | General Fund  |
|                             | 3110 Highway Streets (sweeper)  |
|                             | ance will be Restricted Cash for Streets Equipment Replacement Fund and nt Building Maintenance.  |
|                             | ance is necessary for the immediate support of the public, peace, health and funicipal Government of the City of Clark, and its existing institutions.  |
| That all Ordin repealed."   | ances or parts of the Ordinances in conflict with this Ordinance are hereby   |
|                             | By:<br>Mayor John Pollock   |
| Attest:Finance Office       | er Jackie Luttrell  |
| (SEAL)                      |   |

#### City Council Meeting - October 2, 2017

1st Reading:

September 7, 2017

2<sup>nd</sup> Reading: October 2, 2017
Published: October 11, 2017
Effective: October 31, 2017

Motion # 184-2017 Adjourn
Motion by Kline and seconded by Streff to adjourn. All members voting yes. Motion carried.

Meeting adjourned at 9:12 pm.

This institution is an equal opportunity provider and employer.

Mayor John Pollock

Attest: Finance Officer Jackie Luttrell (seal)

Published once at the approximate cost of \_\_\_\_\_\_.

#### City of Clark Council Meeting November 6, 2017

**Call to order**: The Clark City Council met in session on November 6, 2017 at 7:00 pm in the City Hall Council Room.

**Council Members Present**: Brian Cook, Belinda Hanson, Kerry Kline, Dennis Larson, Louann Streff and Andrew Zemlicka.

**Others Present**: Mayor John Pollock, Finance Officer Jackie Luttrell, City Attorney Chad Fjelland, Bill Krikac, Melissa Nesheim and Tammy Rusher.

Mayor Pollock called the meeting to order at 7:00 pm.

Motion # 185-2017 Adopt Agenda

Motion by Cook and seconded by Kline to adopt the agenda. All members voting yes. Motion carried.

All stood and recited the Pledge of Allegiance.

There was no public input.

#### **Department Updates**

More discussion was had on the Wookey's/7<sup>th</sup> Ave NW road improvements. No action taken. Hold off until next spring. Pay loader needs a gasket replaced which take it out of commission for a couple of days.

Brian Cook addressed the need to burn the cattails from the fairgrounds to the highway in the area that we've cleaned out in the past years. Need to be conscious of utility poles. Fire department would do it as a training exercise.

Clubhouse managers gave a report of the events planned for winter.

Motion # 186-2017 Approve Minutes

Motion by Larson and seconded by Zemlicka to approve the council meeting minutes from October 2, 2017. All members voting yes. Motion carried.

Motion # 187-2017 Approve Financial Statements

Motion by Hanson and seconded by Streff to approve the financial statements. All members voting yes. Motion carried.

Motion # 188-2017 Approve Claims

Motion by Larson and seconded by Zemlicka to approve the following claims. All members voting yes. Motion carried.

| #     | То                          | For                     | An | Amount    |  |
|-------|-----------------------------|-------------------------|----|-----------|--|
| 1580  | SD Dept of Revenue          | sales tax               | \$ | 712.77    |  |
| 1581  | SD Dept of Revenue          | sales tax               | \$ | 87.96     |  |
| 1582  | Republic National           | liquor                  | \$ | 217.69    |  |
| 1583  | EFTPS                       | 941 taxes               | \$ | 4,066.51  |  |
| 1584  | TSYS Merchant Services      | credit card fees        | \$ | 108.31    |  |
| 1585  | City of Clark               | utilities               | \$ | 1,296.65  |  |
| 1592  | EFTPS                       | payroll taxes           | \$ | 4,098.50  |  |
| 1594  | Dacotah Bank                | bank fees               | \$ | 36.61     |  |
| 26201 | Dustan & Leela Elsen        | hookup fee              | \$ | 200.00    |  |
| 26202 | Ellwein Brother             | beer                    | \$ | 161.00    |  |
| 26203 | JB Repair                   | repairs                 | \$ | 146.81    |  |
| 26204 | Clark Community Oil         | supplies                | \$ | 1,413.51  |  |
| 26205 | Clark Co. Farmers Elevator  | spraying                | \$ | 122.77    |  |
| 20206 | Michael Todd & Co.          | marker                  | \$ | 68.00     |  |
| 26207 | Ken's Fairway               | supplies                | \$ | 75.93     |  |
| 26208 | Oscar's Machine Shop        | parts                   | \$ | 6.08      |  |
| 26209 | Clark-Doland Concrete       | rock                    | \$ | 490.00    |  |
| 26210 | Cook's Wastepaper           | dumpsters               | \$ | 165.46    |  |
| 26211 | Creative Printing           | supplies                | \$ | 20.00     |  |
| 26212 | Brite                       | computer                | \$ | 5,722.00  |  |
| 26213 | U Drive Technology          | text service            | \$ | 61.12     |  |
| 26215 | Jeana Cherland Karaoke & DJ | supplies                | \$ | 350.00    |  |
| 26216 | Clark Co. Courier           | advertising             | \$ | 269.98    |  |
| 26217 | Clark Rural Water Systems   | materials               | \$ | 13,764.20 |  |
| 26218 | Verizon Wireless            | utilities               | \$ | 168.86    |  |
| 26219 | Rae Jean Flora              | travel/conference       | \$ | 192.10    |  |
| 26220 | NW Energy                   | utilities               | \$ | 846.61    |  |
| 26221 | Cook's Wastepaper           | garbage collections     | \$ | 6,911.71  |  |
| 26222 | Johnson Brothers            | liquor                  | \$ | 176.41    |  |
| 26223 | Ellwein Brother             | beer                    | \$ | 131.20    |  |
| 26224 | Sturdevant's                | parts                   | \$ | 354.42    |  |
| 26225 | Temple Display LTD          | ornaments               | \$ | 1,692.05  |  |
| 26226 | Wellmark Blue Cross         | insurance               | \$ | 4,124.82  |  |
| 26227 | A&B Business Solutions      | maintenance             | \$ | 61.90     |  |
| 26228 | City of Clark               | deposit applied to bill | \$ | 94.83     |  |
| 26229 | Elizabeth Colon Rivera      | water deposit refund    | \$ | 5.17      |  |
| 26231 | Child Support Payment Ctr   | child support           | \$ | 273.24    |  |
| 26232 | SD Retirement Systems       | retirement              | \$ | 3,168.16  |  |
| 26233 | Dakota Butcher              | concesions              | \$ | 571.60    |  |
| 26234 | Nathan Nickeson             | mileage                 | \$ | 139.44    |  |
|       | Petty Cash                  | postage                 | \$ | 69.20     |  |

| 10/6/2017  | Mayor                           | payroll                        | \$     | 258.85   |
|------------|---------------------------------|--------------------------------|--------|----------|
| Payroll    | Finance Office                  | payroll                        | \$     | 2,509.60 |
| Gross      | Govt Bldg                       | payroll                        | \$     | 66.30    |
| & 26124    | Police                          | payroll                        | \$     | 3,372.39 |
|            | Streets                         | payroll                        | \$     | 3,285.21 |
|            | Sanitation                      | payroll                        | \$     | 325.50   |
|            | Sewer                           | payroll                        | \$     | 1,343.03 |
|            | Water                           | payroll                        | \$     | 1,343.03 |
|            | Transit                         | payroll                        | \$     | 449.90   |
|            | Golf Course                     | payroll                        | \$     | 2,692.50 |
|            | Clubhouse                       | payroll                        | \$     | 791.69   |
|            | Library                         | payroll                        | \$     | 494.50   |
|            | Overtime included in the above: | J. Luttrell \$88.34; T. Silkm  | an \$2 | 25.93    |
|            |                                 |                                |        |          |
| 10/23/2017 | Mayor                           | payroll                        | \$     | 208.85   |
| Payroll    | Finance Office                  | payroll                        | \$     | 2,386.75 |
| Gross      | Govt Bldg                       | payroll                        | \$     | 82.88    |
| & 26230    | Police                          | payroll                        | \$     | 3,722.39 |
|            | Streets                         | payroll                        | \$     | 3,203.70 |
|            | Sanitation                      | payroll                        | \$     | 393.75   |
|            | Sewer                           | payroll                        | \$     | 1,449.04 |
|            | Water                           | payroll                        | \$     | 1,449.03 |
|            | Transit                         | payroll                        | \$     | 400.56   |
|            | Golf Course                     | payroll                        | \$     | 2,306.50 |
|            | Clubhouse                       | payroll                        | \$     | 566.88   |
|            | Library                         | payroll                        | \$     | 475.69   |
|            | Overtime & holiday pay included | d in the above: D. Altfillisch | า \$27 | 5.00;    |
|            | R. Collins \$ 44.42             |                                |        |          |

| For               | Amount  | •   |
|-------------------|---|---|
| insurance         | \$  | 72.34   |
| books             | \$  | 19.94   |
| drug testing      | \$  | 154.36  |
| flowers           | \$  | 25.00   |
| security          | \$  | 30.00   |
| pool improvements | \$  | 340.00  |
| parts             | \$  | 236.72  |
| supplies          | \$  | 713.98  |
| gas               | \$  | 517.80  |
| subsidies         | \$  | 560.00  |
| supplies          | \$  | 1,473.63  |
| advertising       | \$  | 198.38  |
|                   | insurance books drug testing flowers security pool improvements parts supplies gas subsidies supplies | insurance \$ books \$ drug testing \$ flowers \$ security \$ pool improvements \$ parts \$ supplies \$ gas \$ subsidies \$ supplies \$ \$ |

| То                            | For                    | Amo | Amount     |  |
|-------------------------------|------------------------|-----|------------|--|
| Clark County Weed Board       | spraying               | \$  | 1,795.84   |  |
| Clark Engineering             | professional fees      | \$  | 15,407.36  |  |
| Clausen Construction          | gravel                 | \$  | 1,166.22   |  |
| Cook's Wastepaper             | dumpster               | \$  | 46.25      |  |
| Craig Speiker                 | improvements           | \$  | 595.57     |  |
| Creative Culture Insignia     | badges                 | \$  | 409.00     |  |
| Dekker Hardware               | improvements           | \$  | 263.03     |  |
| Dekker Hardware               | parts                  | \$  | 776.55     |  |
| Delta Dental                  | insurance              | \$  | 827.00     |  |
| Duininck Inc                  | hot mix                | \$  | 3,354.52   |  |
| EcoLab                        | pest control           | \$  | 91.56      |  |
| Foothills Contracting         | retention ponds        | \$  | 132,395.62 |  |
| Forest Excavating             | maintenance            | \$  | 5,989.30   |  |
| Gall's                        | uniform                | \$  | 146.06     |  |
| Good Housekeeping             | periodicals            | \$  | 15.97      |  |
| ITC                           | utilities              | \$  | 796.87     |  |
| Ken's                         | supplies               | \$  | 155.37     |  |
| Lyle Sign                     | sign                   | \$  | 49.22      |  |
| Mack's Standard               | maint/supplies         | \$  | 322.15     |  |
| Michael Todd & Co.            | supplies               | \$  | 213.11     |  |
| Midwest Alarm                 | fire protection        | \$  | 270.99     |  |
| Moeller Sheet Metal           | repairs                | \$  | 433.88     |  |
| New Dimension                 | mowing/stump removal   | \$  | 642.00     |  |
| Northern Truck Equipment Corp | parts                  | \$  | 237.36     |  |
| Northwestern Energy           | utilities              | \$  | 5,760.60   |  |
| Oscar's Machine Shop          | repairs                | \$  | 370.08     |  |
| Pipe Masters                  | lift station clean out | \$  | 891.50     |  |
| Principle Financial Group     | insurance              | \$  | 39.90      |  |
| Quill                         | supplies               | \$  | 190.46     |  |
| Ron's Saw Shop                | maintenance            | \$  | 133.94     |  |
| Sanford Laboratories          | drug testing           | \$  | 41.59      |  |
| Sanitation Products           | maintenance            | \$  | 42.01      |  |
| SD DENR                       | outfall line loan      | \$  | 1,253.67   |  |
| SD Dept of Revenue            | water testing          | \$  | 481.00     |  |
| SD One Call                   | locates                | \$  | 64.05      |  |
| SD Revenue Bond               | sewer revenue bond     | \$  | 787.00     |  |
| SD Revenue Bond               | water revenue bond     | \$  | 908.00     |  |
| SD Revenue Bond               | sewer revenue bond 2   | \$  | 1,307.00   |  |
| Service Master                | floor cleaning         | \$  | 1,155.15   |  |
| Share Corp                    | supplies               | \$  | 436.37     |  |
| Share Corp                    | supplies               | \$  | 228.37     |  |
| Sioux Falls Two Way Radio     | repairs                | \$  | 207.97     |  |

| То                           | For                               | Amoun | t        |
|------------------------------|-----------------------------------|-------|----------|
| Skyview Construction Co. LLC | supplies                          | \$    | 51.00    |
| Star Laundry                 | rags and rugs                     | \$    | 158.92   |
| Sturdevant's                 | parts/repairs                     | \$    | 987.45   |
| Todd Walker                  | prof fees, rental and maintenance | \$    | 4,650.50 |
| Tom LaBrie                   | pool improvements                 | \$    | 718.88   |
| Tony's Collision Center      | repairs                           | \$    | 397.88   |
| TSYS Merchant Services       | professional fees                 | \$    | 141.67   |
| U Drive Technology           | professional fees                 | \$    | 51.04    |
| Vision Service Plan          | insurance                         | \$    | 288.36   |
| West Central Communications  | repairs                           | \$    | 84.70    |
| Westside Implement           | repairs                           | \$    | 183.82   |

#### Motion # 189-2017

#### **Surplus 2001 Ford Expedition**

Motion by Hanson and seconded by Larson to accept the sole bid of \$250 from Corey Hallstrom for the surplused 2001 Ford Expedition. All members voting yes. Motion carried.

Motion # 190-2017 Change Order #6

Motion by Zemlicka and seconded by Larson to approve Change Order # 6 that increases the retention pond cost by \$17,612.40 (\$20,462.40 for gravel on township roads less credits for rock and silt fence). All members voting yes. Motion carried.

#### Motion # 191-2017

#### **Errors & Omissions Claim**

Motion by Cook and seconded by Kline to pursue a claim against Clark Engineering's errors and omissions for the miscalculation of gravel for the retention pond project. All members voting yes. Motion carried.

Motion # 192-2017 Pay Request # 8

Motion by Kline and seconded by Hanson to approve Pay Request #8 from Foothills Contracting for \$132,395.62 (CWFCP \$69,135.95 and SRF \$63,260). All members voting yes. Motion carried.

Project update: The mitigated wetland needs to be completed by the contractor before the project can be labeled complete. Ponds are operational. Discussion for fines for delays will be discussed at a later meeting pending Clark Engineering defining the substantial completion date.

Motion # 193-2017 Clark Engineering

Motion by Larson and seconded by Streff to pay Clark Engineering bill of \$15,407.36 to be paid using CWFCP funds. All members voting yes. Motion carried.

Motion # 194-2017 Hay Millet

Motion by Streff and seconded by Larson to approve the hay millet baling by Dustin Zemlicka for \$10/acre as allowed by having no bids at the last meeting. All members voting yes. Motion carried.

#### **Water & Sewer Line Easements**

In placing the sewer on North Smith Street, it was determined the sewer line was placed outside of the right of way. City Attorney Fjelland will put together easements for next meeting.

#### Motion # 195-2017

#### **Contingency Transfers**

Motion by Kline and seconded by Hanson to approve the following contingency transfers: West Nile (44130) \$1,545.00; Govt Bldg (41920) \$1,400.00 and Health (44100) \$10.00. All members voting yes. Motion carried.

Motion # 196-2017 2018 Liquor Fees

Motion by Cook and seconded by Kline to approve the following fees for the 2018 liquor operating agreements: Dakota Butcher \$9,000.00 for package liquor; Look Out, Sportsman and Clark Lanes \$4,500.00 for on-sale; Ken's, Heather's Bistro and the Big C \$1,500 + state fees for malt beverage; Ken's and Heather's for \$250.00 for on/off sale wine. All members voting yes. Motion carried.

Motion # 197-2017 Liquor Licenses

Motion by Larson and seconded by Zemlicka to approve the liquor licenses to the state for Dakota Butcher, Look Out, Clark Lanes, Golf Course, Sportsman, Heather's (wine), Ken's (wine) and Backroad's (wine). All members voting yes. Motion carried.

Motion # 198-2017 Insurance Renewal

Motion by Cook and seconded by Kline to approve renewing the Wellmark health insurance plan as recommended. All members voting yes. Motion carried.

#### Motion # 199-2017 Ordinance # 546 2018 Budget Appropriations

Motion by Streff and seconded by Zemlicka to approve Ordinance #546 2018 Budget Appropriations as follows. All members voting yes. Motion carried.

#### Ordinance # 546 2018 Appropriations Ordinance

Part One:

Be it ordained by the City of Clark that the following sums are appropriated to meet the obligations of the municipality.

| on ordering by the only of order that | overnmental   |    | Special<br>Revenue | ·  | Debt<br>Service |
|---------------------------------------|---------------|----|--------------------|----|-----------------|
|                                       |               |    |                    |    | TIF             |
|                                       | General       |    | Library            | ı  | District        |
|                                       | <u>Fund</u>   |    | <u>Fund</u>        |    | <u>No. 1</u>    |
| 410 General Government                |               |    |                    |    |                 |
| 411 Council                           | \$<br>21,305  |    |                    |    |                 |
| 411.5 Contingency                     | \$<br>53,341  |    |                    |    |                 |
| 412 Mayor                             | \$<br>7,923   |    |                    |    |                 |
| 413 Elections                         | \$<br>585     |    |                    |    |                 |
| 414.1 Legal Services                  | \$<br>2,550   |    |                    |    |                 |
| 414.2 Finance Office                  | \$<br>120,310 |    |                    |    |                 |
| 419 Government Bldgs                  | \$<br>24,890  |    |                    |    |                 |
| Total General Government              | \$<br>230,904 |    |                    |    |                 |
| 420 Public Safety                     |               |    |                    |    |                 |
| 421 Police                            | \$<br>173,011 |    |                    |    |                 |
| 422 Fire Department                   | \$<br>53,065  |    |                    |    |                 |
| Total Public Safety                   | \$<br>226,076 |    |                    |    |                 |
| 430 Public Works                      |               |    |                    |    |                 |
| 431 Highway & Streets                 | \$<br>323,583 |    |                    |    |                 |
| 431.6 Street Lighting                 | \$<br>34,500  |    |                    |    |                 |
| 432.1 Sanitation                      | \$<br>93,645  |    |                    |    |                 |
| 439 Transit                           | \$<br>19,217  |    |                    |    |                 |
| Total Public Works                    | \$<br>470,945 | •  |                    |    |                 |
| 441 Health and Welfare                |               |    |                    |    |                 |
| 441 Health - Medical Building         | \$<br>11,052  |    |                    |    |                 |
| 441.3 West Nile                       | \$<br>6,000   |    |                    |    |                 |
| Total Health & Welfare                | \$<br>17,052  | •  |                    |    |                 |
| 450 Culture & Recreation              |               |    |                    |    |                 |
| 451.1 Teener's                        | \$<br>2,355   |    |                    |    |                 |
| 451.2 Swimming Pool                   | \$<br>122,770 |    |                    |    |                 |
| 451.25 Golf Course                    | \$<br>110,340 |    |                    |    |                 |
| 451.30 Clubhouse                      | \$<br>85,534  |    |                    |    |                 |
| 452 Parks                             | \$<br>42,262  |    |                    |    |                 |
| 455 Library                           | \$<br>21,904  | \$ | 500                |    |                 |
| Total Culture & Recreation            | \$<br>385,165 | \$ | 500                |    |                 |
| 465 Economic Development              |               |    |                    |    |                 |
| 465.3 Promoting the City              | \$<br>6,750   |    |                    |    |                 |
| 470 Debt Services                     | \$<br>-       |    |                    | \$ | 8,619           |
| 499 Liquor                            | \$<br>413     |    |                    |    |                 |

**511 Operating Transfer Out** \$ 30,000

Unappropriated Funds

Total Appropriations \$ 1,367,305 \$ 500 \$ 8,619

#### **REVENUES**

#### Part Two:

The following designates the fund or funds that money derived from the following sources is applied to.

|                               | G  | overnmental            | Special<br>Revenue     | s  | Debt<br>Service          |
|-------------------------------|----|------------------------|------------------------|----|--------------------------|
| Revenue                       |    | General<br><u>Fund</u> | Library<br><u>Fund</u> |    | TIF<br>District<br>No. 1 |
| 310 Taxes                     | \$ | 898,390                |                        | \$ | 8,619                    |
| 320 Licenses & Permits        | \$ | 1,045                  |                        |    |                          |
| 330 Intergovernmental Revenue | \$ | 98,965                 |                        |    |                          |
| 340 Charges for Goods & Srvs  | \$ | 195,095                | \$<br>350              |    |                          |
| 350 Fines & Forfeits          | \$ | 200                    | \$<br>150              |    |                          |
| 360 Miscellaneous Revenue     | \$ | 45,065                 |                        |    |                          |
| 370 Operating Revenue         | \$ | 7,980                  |                        |    |                          |
| 380 Liquor                    | \$ | 94,613                 |                        |    |                          |
| Reserves & Capital Outlays    | \$ | 25,952                 |                        |    |                          |
| Total Means of Finance        | \$ | 1,367,305              | \$<br>500              | \$ | 8,619                    |

| PROPRIETARY FUNDS                     | Water Fund      | Sewer Fund   |
|---------------------------------------|-----------------|--------------|
| Estimated Beginning Retained Earnings | \$ 115,500.00   | \$ 247,950   |
| Estimated Revenue                     | \$ 300,155.00   | \$ 359,380   |
| Restricted Funds                      | \$ -            | \$ 20,000    |
| Operating Transfer In                 |                 | \$ 30,000    |
| Total Available                       | \$ 415,655.00   | \$ 657,330   |
| Less Appropriations                   | \$ (300,155.00) | \$ (409,380) |
| Estimated Surplus                     | \$ 115,500.00   | \$ 247,950   |

The Finance Officer is directed to certify the following dollar amount of tax levies made in this ordinance to the County Auditor: General Fund \$455,730.00 & TIF District #1 \$8,619.00.

|                 | CITY OF CLARK                    |                 |           |
|-----------------|----------------------------------|-----------------|-----------|
|                 |                                  | <u> </u>        |           |
|                 | John Pollock, Mayor              |                 |           |
| Attest:         |                                  | <u></u>         |           |
|                 | Jackie Luttrell, Finance Officer |                 |           |
| (seal)          |                                  |                 |           |
| First Reading:  | 7-Sep-17                         | Adopted:        | 6-Nov-17  |
| Second Reading: | 2-Oct-17                         | Published:      | 15-Nov-17 |
| Third Reading   | 6-Nov-17                         | Effective Date: | 5-Dec-17  |

First reading on Ordinance # 548 2017 Budget Supplement.

Attest: Finance Officer Jackie Luttrell

Published once at the approximate cost of . .

(seal)

# Motion # 200-2017 Executive Session Motion by Streff and seconded by Kline to enter into executive session for personnel issues, SDCL 1-25-2-1. Roll call vote had with Kline, Hanson, Zemlicka, Streff and Larson voting in favor. Cook opposed. Motion carried. Executive session began at 8:32 pm and ended at 8:49 pm. First reading on Ordinance # 549 2018 Salaries. Motion # 201-2017 Adjourn Motion by Cook and seconded by Streff to adjourn. All members voting yes. Motion carried. Meeting adjourned at 8:50 pm. This institution is an equal opportunity provider and employer. Mayor John Pollock