

**2018 EXECUTIVE COMMITTEE:**

**PRESIDENT**

**Don Fredericks, CBO**

Assistant Building Director  
Village of Bartlett  
(630) 837-0800  
[dfredericks@vbartlett.org](mailto:dfredericks@vbartlett.org)

**VICE PRESIDENT**

**Lourdes Garcia Backe**

Building Inspector /  
Code Enforcement Officer  
Village of Hinsdale  
(630) 789-7012  
[lbacke@villageofhinsdale.org](mailto:lbacke@villageofhinsdale.org)

**TREASURER**

**Eric Alwin**

Building Commissioner  
Village of Woodridge  
(630) 719-4750  
[ealwin@vil.woodridge.il.us](mailto:ealwin@vil.woodridge.il.us)

**SECRETARY**

**Steven Martin, MCP**

Development Services Manager  
Village of Carol Stream  
(630) 871-6236  
[smartin@carolstream.org](mailto:smartin@carolstream.org)

**PAST PRESIDENT**

**Roy Giuntoli**

Building Inspector  
Village of Willowbrook  
(630) 920-2262  
[rgiuntoli@willowbrook.il.us](mailto:rgiuntoli@willowbrook.il.us)

**BOARD OF DIRECTORS:**

**Dan Buonamici**

Building Commissioner  
Village of Bolingbrook  
(630) 226-8470  
[dbuonami@bolingbrook.com](mailto:dbuonami@bolingbrook.com)

**Keith Steiskal**

Building Commissioner  
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**Carl Heinze**

Building Inspector  
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[cheinze@wooddale.com](mailto:cheinze@wooddale.com)

**Jay Hoover**

Building and Zoning Manager  
Village of Oswego  
(630) 554-2310  
[jhoover@oswegoil.org](mailto:jhoover@oswegoil.org)

**Dale Engebretson, MCP**

Chief Code Official  
City of Warrenville  
(630) 836-3026  
[dengebretson@warrenville.il.us](mailto:dengebretson@warrenville.il.us)

## President's Piece

## December 2018

December is upon us! Where has 2018 gone?

This being my last "President's Piece". I would like to THANK all of the SBOC membership for their involvement and support this year. We have seen a great increase in attendance at our monthly meetings, our August Golf outing has filled all tee time slots (we are pursuing options as to how we can continue to grow all of our events). The SBOC Board is in the process of finalizing the 2019 Training Institute those dates will be March 1, March 8, March 15 and March 22, 2019, the flyer for the 2019 Training Institute will be sent to all of you sometime in mid to late January.

If you weren't in attendance for our November meeting you missed a great presentation on the proper installation and inspection techniques of various fire suppression systems. Thanks to our presenters John A. Andrews and Greg Lay of Central States Automatic Sprinkler, Inc.! During this presentation we had a fantastic turn out from our membership. We had 45 attendees present. Thank You all for your participation.

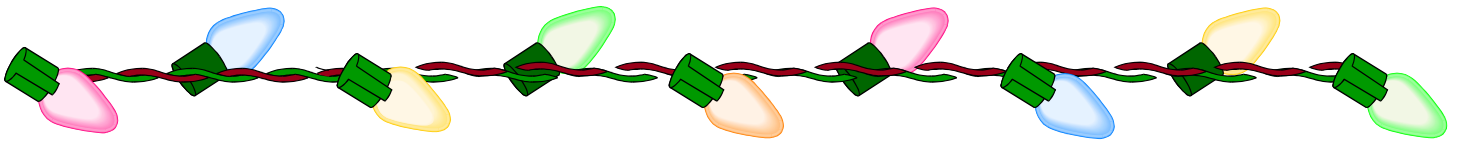
Please Note: The SBOC Annual Holiday Luncheon and Business Meeting will be held on Friday December 14, 2018 at Bobak's Signature events in Woodridge. An invitation has been sent. Please RSVP through the E-mail invite you received from SBOC; however, if you have not, here is the "SBOC 2019 Holiday Luncheon & Annual Business Meeting" CVENT RSVP Link: <http://www.cvent.com/d/pbqrg7>. The proposed Slate of Officers for the 2019 Executive Committee and Board has been sent to our membership as well.

SBOC Board are always looking for some volunteers to become Board members, please consider being part of the Board in 2020. Volunteering is a great way for members to have their voice heard, recommend programs and activities. Having new people provides fresh new ideas. This is YOUR opportunity to Make a Difference and be heard. So, why not contact me or any other Board member. I've enjoyed myself greatly being a Board member. Believe me it's FUN and GRATIFYING! The SBOC Board looks forward in hearing from you.

Be Well, Be Safe!

Happy Holiday's!

Don Fredericks  
SBOC President



**Attention All SBOC Members – Past, Present & Future,  
Industry Associates, Retirees, Office Staff & Friends**



**The SBOC Board cordially invites you to the  
Suburban Building Officials Conference  
2018 Holiday Luncheon & Annual Business Meeting  
Friday, December 14, 2018**



**At: Bobak's Signature Events**

6440 Double Eagle Drive, Woodridge, Illinois  
(Three miles south of the Hyatt-Lisle on Hwy 53)

**Your Table Service Luncheon Shall Include:**

- Roasted Artichoke Crostini &  
Bacon Wrapped BBQ Chicken Appetizers -
- Minestrone Soup -
- Seven Bridges Mixed Greens Salad -
- Filet of Beef and Grilled Chicken Breast -
- Vegetable Medley -
- Garlic Roasted Potatoes -
- Apple Strudel -
- Coffee, Tea, Ice-Tea or Soda -



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**Every person who attends will receive a door prize**

**Great prizes will also be raffled off, including electronics & gift cards in varying amounts.**

**11:00 AM** – Registration Begins, Door Prizes Handed Out

**11:30 AM** – Presentation of the 2018 Slate of Officers and Award Presentations

**12:00 PM** – Lunch will be Served, Raffle Drawing After Lunch

**\$20.00 Per Person – Payable both on 'CVENT' or at the 'Door/Event'**

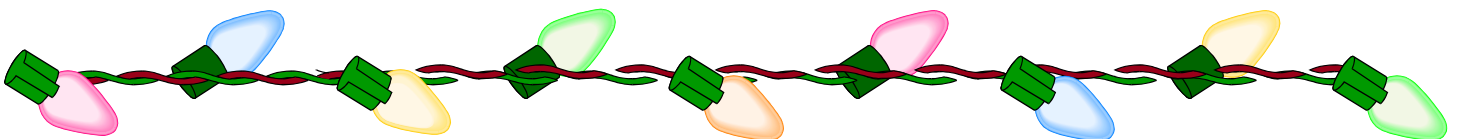
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**Please Register for this Event by: Monday, December 10<sup>th</sup> at 11:00 AM**

**Please RSVP through the E-mail you received from SBOC/CVENT**

**[If you did not receive an e-mail, use this CVENT LINK: <http://www.cvent.com/d/pbqrg7>]**

**A Map and Directions are on the Next Page**



## See Map and Directions Below

### 2018 Suburban Building Officials Conference Holiday Luncheon & Business Meeting Location/Map:

#### Address:



Bobak's Signature Events  
6440 Double Eagle Drive  
Woodridge, Illinois 60517  
(630) 968-7778

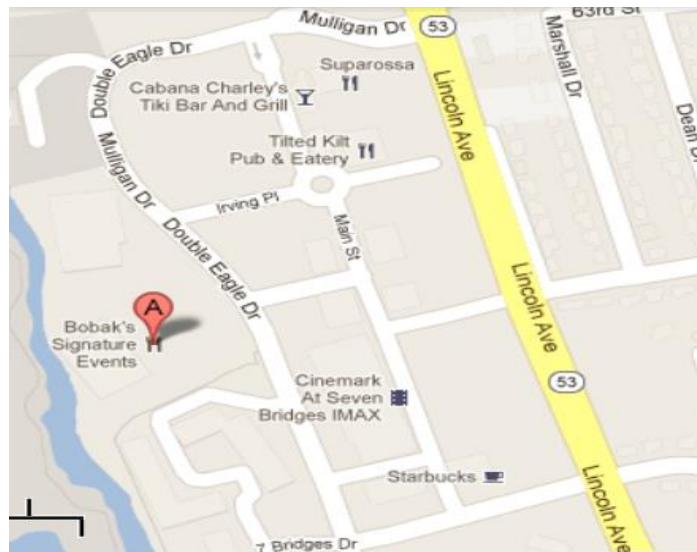


#### Directions:

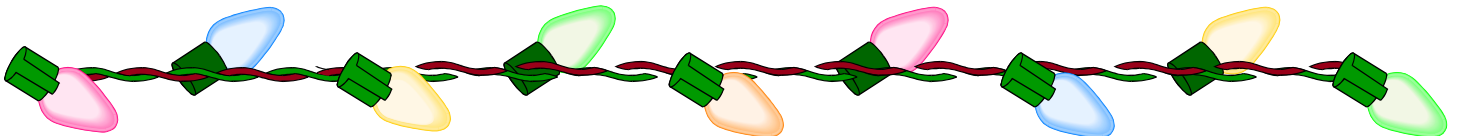
Bobak's Signature Events is located just west of Highway 53 in Woodridge.  
Approximately one-half mile north of Hobson Road  
Approximately one and a half miles south of Maple Ave.  
There is traffic light at seven Bridges Dr. that leads to Double Eagle Dr.

#### Nearby Landmarks:

Signature Events is located behind (west of) the IMAX Theater and just south of an eleven-story apartment building.



**We Look Forward to Your Company!**





## **2019 SBOC PROPOSED SLATE OF OFFICERS**

**The following list of persons has been nominated for their 2019 respective positions, by the current 2018 Board, and shall be voted upon during the forthcoming 2018 Holiday Luncheon & Annual Business Meeting on Friday, December 14, 2018**

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### **PRESIDENT**

**Lourdes Garcia-Backe**

Building Inspector / Code Enforcement Officer  
Village of Hinsdale  
(630) 789-7012  
[lbacke@villageofhinsdale.org](mailto:lbacke@villageofhinsdale.org)

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### **DIRECTOR**

**Jay Hoover**

Building and Zoning Manager  
Village of Oswego  
(630) 554-2310  
[jhoover@oswegoil.org](mailto:jhoover@oswegoil.org)

### **DIRECTOR**

**Archana Mohanchandra**

Plan Reviewer  
Village of Oak Brook  
(630) 368-5116  
[amohanchandra@oak-brook.org](mailto:amohanchandra@oak-brook.org)

### **DIRECTOR**

**Allen Fennell, MPA**

Building Inspector  
Village of Woodridge  
(630) 719-2493  
[afennell@vil.woodridge.il.us](mailto:afennell@vil.woodridge.il.us)



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**Archana Mohanchandra**

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**Allen Fennell, MPA**

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Village of Woodridge  
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[afennell@vil.woodridge.il.us](mailto:afennell@vil.woodridge.il.us)

# 2019 SBOC ANNUAL MEMBERSHIP & RENEWAL

## PLEASE COMPLETE AND RETURN THIS FORM:

NAME: \_\_\_\_\_  
(First) (Last)

TITLE: \_\_\_\_\_

ASSOCIATION or MUNICIPALITY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
(City, Town, Village) (State) (Zip Code)

E-MAIL: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

ICC MEMBERSHIP #: \_\_\_\_\_ (Jurisdiction's ICC Number)

The Municipality's designation of its primary ICC Chapter. The Municipality's Chapter will receive benefits from ICC for each designated primary member. The Suburban Building Officials Conference is a Chapter of the International Code Council.

### TYPE OF MEMBERSHIP:

Please indicate by the appropriate area below

\_\_\_\_\_ \$75.00 **"Active Member"** Any person whose primary duties are enforcement of building codes and related ordinances and employed by a state or local unit of government. **Note: Only one membership is required per municipality.**

\_\_\_\_\_ \$75.00 **"Associate Member"** Any person(s), firm, company, or corporation having an interest in furthering the objectives and purpose of SBOC and the Building Code Industry. **Note: Only one membership is required per firm/company.**

Current Member / Renewal

New Member

Please make check out to: The **"Suburban Building Officials Conference" (SBOC)**, and return this 'Membership Application Form' and 'payment' to:

**SBOC (2019 Membership Dues)**

**P.O. Box 502**

**Hinsdale, IL 60521**

P.O. Box 502  
Hinsdale, IL 60521  
[www.sbo-7.com](http://www.sbo-7.com)