Town of Parsonsfield Selectmen Minutes January 2, 2024

Attendance. None

- (1) Town Clerk Report. / Review weekly report M&T Bank Reserve statement. Have 18 properties with unpaid 2021 taxes. Notices have been mailed
- (2) Review/Approve January 2, 2024, Agenda /Selectmen reviewed/approved
- (3) Review/Approve/sign December 19, 2023, Minutes. /Selectmen reviewed/approved/signed (No Selectmen meeting December 026, 2023.) /Selectmen reviewed/approved/signed
- (4) Review/approve Bills to be paid December 26, 2023, #14. /Selectmen reviewed/approved/signed Review/approve Bills to be paid January 2. 2024, #14PP/Selectmen reviewed/approved/signed Review/approve Bills to be paid January 9. 2024, #15/Selectmen reviewed/approved/signed
- (5) Review ads/ None
- (6) (1) Code Enforcement Officer-/ None
 - (2) York County Sheriff Report-3rd Tuesday of each month /. Cruiser Repurchase offer. /motion made by Selectperson Jen Lewis, seconded by Selectman D. Bower, vote 2-0 to sell for \$30,582.50. Waiting for MMA Legal reply before sale.
 - (2a) State Police Report / None None
 - (3) Animal Control Officer –Rabies clinic to be held here on January 2nd 5pm to 7pm.
 - (4) Planning Board / Next meeting January 3, 2024 @ 6pm.
 - (4a) Appeals Board / Selectmen reviewed/approved ZBA application/continue / Selectmen approved
 - (5) Comprehensive Committee/ Next meeting January 2, 2024. (In place of Dec. 26th)/Meeting Canceled.
 - (6) Sokokis Road Solar update/ None
- (7) Selectmen's' review/ signatures of approvals.
 - 1. Mattresses left on Mountain Road property top of hill. Who owns the land? /continue
 - 2. SMPDC Maine Community resilience Partnership. Letter from SMPDC Director.
 - 3. FYI: Sacopee Rescue November report /-continue to Jan. 2nd, 2024, meeting. Sacopee Rescue 2023 Annual report
 - 4. FYI: December community activities.
 - 5. FYI: County of York request for assessment data-sent to O'Donnell's.
 - 6. FYI: USA Group (Utility Services Advisory Group) <u>asked for second review</u> of Offering supplier kWh rate of \$0.1299, CMP is .166310. (Rate is for Street Lights only) /Cliff Krolick reported CMP will have plans for a 30% decrease in rates. /declined by Selectboard
 - 7. FYI: Assessing Personal Property 1989 MMA Townsman doc.
 - 8. FYI: MMA Worker's Compensation 2024 Renewal information

 Payroll Worksheet for 2024, what to use for % increase. Selectmen voted 2-0 for 5% increase over 2023 wages.
 - 9. FYI: DEP inquiry in Sokokis Road Sand/Sand Shed on 2018 variance.
 - (8) Road Commissioner: / Working on 2023 FEMA Reports.
 - (9). Selectmen updates:

Jen Lewis-Will attend EMA meeting Wed. January 10, 2024. Would like a form for resident to use to voice concerns

David Bower – Porter Office Machine \$ 1,999 quote on a Bizhub printer for Selectboard office. motion made by Selectperson Jen Lewis, seconded by Selectman D. Bower, vote 2-0 to purchase printer. Will check on shower handles order.

Ed Bower - Out

(10). Meeting Calendar/Notices None

Debra Taber, Selectmen's Assistant

____out___ Edward I. Bower Jr., Selectman Chairman

David Bower -Selectman

Jen Lewis – Selectperson

(12). Workshop items: None