

# YAKIMA VALLEY KENNEL CLUB

**\*\*\*NEW FRIDAY SCHEDULE!\*\*\***

Friday, October. 18, 2019 # 2019174805

Saturday, October. 19, 2019 # 2019174806

Sunday, October. 20, 2019 #2019174807

Three AKC Licensed All Breed Agility Trials

Held under American Kennel Club Rules and Regulations

**Mixed breed dogs with a Canine Partner  
number are eligible to enter this trial.**

Judges:

**John Willmore<sup>22606</sup> (Fri/Sat/Sun)**

**Robyn Veenema<sup>90985</sup> (Sat/Sun)**

Method of Entry "First Received"

Friday – 350 runs per day

Saturday – 600 runs per day

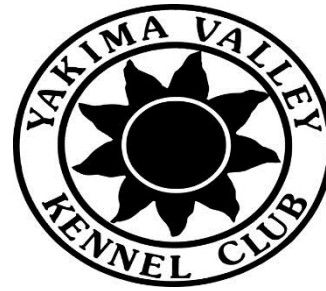
Sunday – 500 runs per day

**Not to exceed 350 runs/judge/day**

Envelopes/transactions containing entries for more than the (10)  
dog maximum shall be treated as an invalid entry

*Express mail must be designated "no signature required"*

*No hand deliveries in the first 24 hrs*



**FULLBRIGHT PARK**

**4508 E. Main Street**

**Union Gap, WA 98903**

**Opening Date: August 15, 2019, 9:00 AM**

**Closing Date: Oct. 3, 2019, 5:00 PM**

**Outdoors on Grass, hours 7AM-6PM**

**Rings will be fenced**

Judging scheduled to start:

**10:00 AM** Friday

**9:00 AM** Saturday

**9:00 AM** Sunday

**DAY TO DAY MOVE UPS WILL BE ACCEPTED**



**AMERICAN  
KENNEL CLUB™**

**Certification**

**Permission has been granted by the  
American Kennel Club for the holding  
of this event under rules and  
regulations-**

**Gina DiNardo, Secretary**

**G. Crawford**

**4609 – 152nd Street E.**

**Tacoma, WA 98446**

**OFFICERS OF THE YAKIMA VALLEY KENNEL CLUB**

**President:** DD Arnett PO Box 566, Selah, WA 98942  
**Vice-President:** Hilary Johnson PO Box 95, Cowiche, WA 98923  
**Secretary:** Terese Murphy 708 Cascade Ave., Moxee, WA 98936  
**Treasurer:** Jill Perry 517 Follow Through Dr. Yakima, WA 98901

**AGILITY TRIAL COMMITTEE:**

Sara Bicsak, Deb Jenkins, Joann Guhlke, Sandra Wall, Pat Dart, Jill Perry, Kris Knight, Pat Smith,  
Jan Farley, Vickie Ayyob, Marcie Synder, Danae Meyn

• **TRIAL CHAIRMAN:** Joann Guhlke • 270 McCormick Rd • Yakima, WA 98908-9674  
**EMAIL:** [gonetodogsguhlke@live.com](mailto:gonetodogsguhlke@live.com) • 509-453-3291

• **TRIAL SECRETARY** (NON MEMBER): GILLIAN CRAWFORD • Attn: YVKC - 4609 – 152<sup>nd</sup> Street E., Tacoma, WA 98446  
**EMAIL:** [my3sams@comcast.net](mailto:my3sams@comcast.net) • (253) 970-1248

Express mail must be designated "no signature required"

• **VETERINARIAN / EMERGENCY CLINIC • On Call**

Pet Emergency Service of Yakima, 510 W. Chestnut Ave., Yakima 98902  
509-452-4138 • (Weekdays 5:00 p.m.-8:00 a.m. following weekday & 24 hours Saturday & Sunday)

**Directions to Emergency Clinic-Go north on Main Street approximately 2 miles. Main Street becomes S. 1<sup>st</sup> Street. Go 2.5 miles on S. 1<sup>st</sup> and turn left onto E. Walnut Street. Go ½ mile and turn right onto S. 5<sup>th</sup> Avenue. Take the 1<sup>st</sup> left onto W. Chestnut Avenue, look for Pet Emergency Clinic at 510 W. Chestnut Ave.**

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**ENTRY INFORMATION: One entry form may be used for all days**

**Entry Fee:** \$22.00 first entry (includes AKC recording fee)  
\$12.00 2<sup>nd</sup>/3<sup>rd</sup>/4<sup>th</sup> entry of same dog, same day (includes AKC recording fee)  
**Opening Date:** 9:00 AM PST Thursday, August 15, 2019  
**Closing Date:** 5:00 PM PST Wednesday, October 3, 2019

Online entries are **not** being taken for these trials, but you may fill out your entry form at [www.R2agility.com](http://www.R2agility.com), print it out and mail it to the Trial Secretary. An entry form is also included in this premium list.

**Catalogs:** \$10.00 Please pre-order catalogs using check box on entry form. A limited number of catalogs will be available at the show.

**Refunds:** A refund of entry fees, less Secretary and judges' fees, will be given for any bitch that comes into season after the close of entries provided that written notification from a veterinarian is provided to the Trial Secretary before the commencement of the trial. Bitches in season are not allowed on the show grounds. Except for the above, there shall be no refunds for entries withdrawn after the closing date or in the event a dog and/or handler are dismissed from competition, regardless of the reason for such dismissal.

**AWARDS:** Ribbons will be awarded for qualifying scores and for first through fourth place in each height division in each class. There will also be New Title ribbons.

**Regular Classes:** First Place: Blue • Second Place: Red • Third Place: Yellow • Fourth Place: White  
Qualifying Score: Dark Green

A qualifying score is required for all awards. All awards must be claimed at the show.

A 3-streamer rosette and jump bar will be awarded to any dog/handler teams completing a MACH, PACH or PAX. If you are close, please let the trial secretary know.

**The Yakima Valley Kennel Club extends our appreciation for your support of our trial by offering each handler a gift at check in.**

**WhiskerTangoFoxtrot.com** will be taking still photos Saturday and Sunday

● **RING SIZE:** Ring size is 100' x 100' Rings will be fenced. Outdoors on grass – rain or shine.  
 FRIDAY – WE WILL ALTERNATE RINGS; SATURDAY/SUNDAY - RINGS WILL BE RUN SIMULTANEOUSLY  
 AS RING CREW IS AVAILABLE. Lunch will be provided for all those who work a class.

**JUDGES:** John Willmore<sup>#22606</sup> 28944 11TH PL S, FEDERAL WAY, WA 98003-3706  
 Robyn Veenema<sup>#90985</sup> PO BOX 1102, Carlsborg, WA 98324-1102

**Class Order Subject to Change if Necessary.**

**FRIDAY – START TIME 10:00 AM** – Order of Classes

<b>Ring 1</b> - John Willmore	<b>Ring 2</b> - John Willmore
	#1 – T2B
#2 - NOVICE STD	
	#3 – NOVICE JWW
#4 - OPEN STD	
	#5 - OPEN JWW
#6 - EXC/MAS STANDARD	
	#7- EXC/MAS JWW
#8 - PREMIER STD	
	#9 - PREMIER JWW

**SATURDAY ~ COURSES OPEN @ 8:30 AM 9:00 AM FIRST DOG ON LINE**

<b>RING 1</b> - John Willmore	<b>RING 2</b> - Robyn Veenema
PREMIER STANDARD	9:30 AM - T2B
EXCELLENT/MASTERS STANDARD	NOVICE JUMPERS
OPEN STANDARD	OPEN JUMPERS
NOVICE STANDARD	EXCELLENT/MASTERS JUMPERS
	PREMIER JUMPERS

**SUNDAY ~ COURSES OPEN @ 8:30 AM 9:00 AM FIRST DOG ON LINE**

<b>RING 1</b> - Robyn Veenema	<b>RING 2</b> - John Willmore
EXCELLENT/MASTERS STANDARD	APPROX. 9:15 AM NOVICE JUMPERS
OPEN STANDARD	OPEN JUMPERS
NOVICE STANDARD	EXCELLENT/MASTERS JUMPERS
	PREMIER JUMPERS

## • DOGS ELIGIBLE TO ENTER

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds, except bitches in season, aggressive dogs, blind or deaf dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance.

## • HEIGHT DIVISION

The following lists the required jump height for Preferred, and minimum height for regular agility classes. Judge only reserves the right to measure dogs at the trial that do not possess an official height card.

### Regular

8 inches	for dogs <b>11 inches</b> and under at the withers
12 inches	for dogs 14 inches and under at the withers
16 inches	for dogs 18 inches and under at the withers
20 inches	for dogs 22 inches and under at the withers
24 inches	for dogs over 22 inches at the withers
24 <u>C</u> hoice	Only Dogs 22" and under may enter this height at the owner's discretion

### Preferred

4" Preferred class
8" Preferred class
12" Preferred class
16" Preferred class
20" Preferred class
N/A

## • OBSTACLES

Obstacles shall meet the specifications for obstacles in the current edition of AKC Regulations for Agility Trials.

## • CLASSES OFFERED

See the chart above for offered classes each day. A complete set of rules for all classes is available from the American Kennel Club, 8051 Arco Corporate Drive Suite 100, Raleigh, NC 27617-3390, or from the AKC web site. It is the exhibitor's responsibility to enter their dog in the correct class. **The Trial Secretary cannot make any changes (except for move-ups as noted) after the closing date of the trial.** Be sure to check your entry form carefully and make certain you have entered the correct class(s).

**PREFERRED CLASS INFORMATION:** You may not enter the same dog in preferred and regular classes in the same set of shows (weekend).

## • JUMP HEIGHT INFORMATION:

**Please indicate if you have a permanent or temporary height card on the entry form check box. You do NOT need to send in a copy with your entry. If you do not have a height card, you will need to be measured before you run.**

**MOVE-UPS:** Move-ups after entries close must be submitted to the Trial Secretary in writing by

**6:00 PM PDT on Monday, October 14, 2019.** Include dog's call name, registration number, owner's name, class you are moving from, and class you are moving to. Send via mail, or email to [my3sams@comcast.net](mailto:my3sams@comcast.net). No phone move ups accepted.

Day-to-day move-ups will be accepted at the trial. Move-ups must be submitted in writing no later than 30 minutes after the trial ends.

**PREMIER CLASS INFORMATION:** As of 6/1/18-All dogs can enter Premier classes. You can enter both regular levels of Standard and Jumpers (like Novice) and also enter the Premier classes.

**WAIT LIST:** This agility trial is offering a wait list (100 runs) to fill runs withdrawn after the official closing date listed on the first page of this premium. All entries, including wait list entries, must be received before the official closing date. If sufficient runs are available on the wait list, an entry may be withdrawn prior to the wait list date listed on the first page. Those runs will be filled by the first runs on the waitlist. All such withdrawn runs will receive a FULL refund. Any unfilled wait list runs will also receive a full refund.



**LOCATION FOR TRIAL: FULLBRIGHT PARK • 4508 E. Main Street • Union Gap, WA 98903**

• **DIRECTIONS TO FULLBRIGHT PARK:**

**From I-82 West (Tri Cities):** take Exit 38 (Union Gap). Turn left at the end of the exit ramp before the "Welcome to Union Gap" sign over the roadway. Make another immediate left turn and go up the hill. Watch for the Dog Event sign on your right. **From I-82 East (Ellensburg, Cle Elum, Seattle area):** take Exit 36 (Union Gap). Stay in the left hand lane and proceed through 2 roundabouts onto Valley Mall Blvd. Watch for signs. At the traffic light, turn left and go approximately 2 miles. Keep going up the hill and watch for the Dog Event sign on your right.

• **HOST HOTEL**



There is a block of rooms set aside for us at Best Western Plus-Ahtanum Inn, 2408 Rudkin Road, Union Gap, WA 98903. Please mention "**YVKC DOG AGILITY TRIAL**" to get the special nightly rate of \$94.99 +tax, **NO PET FEE**, full hot breakfast, free wireless Internet and use of the new fenced dog area. Please pick up after your dogs so that we can get this fabulous deal in future years!

• **OVERNIGHT PARKING/CAMPING**

Overnight RV parking will be available at the trial site for self-contained vehicles for \$15.00 per night or \$40.00 for weekend package (Thursday/Friday/Saturday). **Camping will NOT be available until after 4 pm on Thursday.** There is an RV dump available at the site. **No hookups available.** Camping pre-registration is encouraged. Generators are expected to be vented so as to not affect others. Please see registration form and send payment to Kris Knight/Pat Smith, 4722 Lakeridge Dr. E., Lake Tapps, WA 98391. **PLEASE WRITE SEPARATE CHECK FOR CAMPING TO YVKC.**

**Those not pre-registering for camping must pay cash at the gate!**

• **IMPORTANT INFORMATION FOR EXHIBITORS**

Conditional, unsigned, incomplete, illegible, telephone or telegraph entries cannot be accepted. Entries not on official AKC form or photocopies of AKC forms, **without the agreement attached are not acceptable.** Entry fees will not be refunded in the event of errors or cancellation of entries after the published closing date, or in the event a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by the Show Committee. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee. Confirmation of entry and schedule of judging time will be sent to the address on the official AKC entry form after the closing date. If an exhibitor has not received a copy of the schedule at least seven days prior to the show, contact the Trial Secretary. Returned checks do not constitute a valid entry. Anyone paying with an NSF check may be charged a fee and may be put on a cash only basis for future events. The Yakima Valley Kennel Club and any persons associated with this club assume **No** responsibility for any loss, damage or injury sustained by exhibitors, handlers, or spectators, or to any of their dogs or property, and further assumes no responsibility for injury to any child not under the control of his or her parents or guardians. It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and /or children. Any exhibitor whose dogs and /or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee be asked to leave the Trial site. In such case, no refund or any fees paid will be made. **All dogs** must be on leash at all times except when in the ring or when in the designated agility warm-up area. **The safety of dogs is of primary concern.** By entering the Trial, exhibitors acknowledge that they are familiar with the rules and regulations of the sport, and that their dogs are familiar with and able to perform all obstacles safely. **Please clean up after your dogs on the show grounds and at your motel site. We want to retain these facilities for future events.** ONLY DOGS THAT ARE ELIGIBLE to be shown under The AKC rules shall be allowed within the show precincts. **OWNERS ARE RESPONSIBLE for errors on entry forms, regardless of who may make such errors.**

• **SITE INFORMATION**

WE WILL BE RUNNING TWO RINGS simultaneously, depending on numbers and ring crew availability in order to finish the trial in a timely manner. The trial will be run outdoors on grass. There is plenty of crating space and room for shade tents around rings.

**OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM**

**Yakima Valley Kennel Club, October 18, 19, 20, 2019**  
 FULLBRIGHT PARK - 4508 E. Main St - Union Gap, WA 98903

Opens Thursday Aug. 15, 2019: ● Closes: Thursday. Oct. 3, 2019 at 5 p.m.

Friday, Oct. 18, 2019	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> T2B	<input type="checkbox"/> Prem STD <input type="checkbox"/> Prem JWW
Saturday Oct. 19, 2019	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> T2B	<input type="checkbox"/> Prem STD <input type="checkbox"/> Prem JWW
Sunday, Oct. 20, 2019	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	--	<input type="checkbox"/> Prem JWW

Daily Entry Fee: **1st run \$22 per day, \$12 each add'l run per day** **MAKE CHECKS PAYABLE TO YVKC**

Mail to: G. Crawford, Attn YVKC, 4609 - 152<sup>nd</sup> Street E, Tacoma, WA 98446

<b>IMPORTANT: Carefully read instructions before filling out!</b>	<b>ENTRY FEE ENCLOSED</b>
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**Choose Either Regular OR Preferred Classes**

Circle one jump height, and circle class selections You May enter both Master and Premier classes

REGULAR Classes							PREFERRED Classes					
8"	12"	16"	20"	24"	24C"		4"	8"	12"	16"	20"	
STD	Nov A	Nov B	Open	Exc	Master	Premier	STD	NovP	OpenP	ExcP	MasterP	Premier P
JWW	Nov A	Nov B	Open	Exc	Master	Premier	JWW	NovP	OpenP	ExcP	MasterP	Premier P
T2B	T2B						T2B	T2BP				

This Dog Needs To Be Measured Yes No SEX HEIGHT AT WITHERS

BREED VARIETY CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO  Enter Complete Registration # below DATE OF BIRTH

ILP NO.  PAL NO.  PLACE OF BIRTH (LIST COUNTRY)

FOREIGN REG. NO & COUNTRY  BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS

NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER ENTER

JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_