



**Kansas Business Entity Search:** <https://www.kansas.gov/bess/flow/main?execution=e1s4>

**Federal EIN Organization Search:** <https://apps.irs.gov/app/eos/>

**NOTE: Date of Formation in Kansas:** This is the date in which the entity filed articles of formation documents

**NOTE: Detachment Name** displayed as registered in Kansas

## **MT. SURIBACHI DETACHMENT MARINE CORPS LEAGUE**

(Detachment #105) - Smith Center, KS

**Date of MCL Charter:** 02-09-1958

**KS Entity ID:** 0284117 Date of Formation in Kansas: 11/10/1958

**Federal EIN:** 48-6132215 / MARINE CORPS LEAGUE

Meeting: 2<sup>nd</sup> Thursday @ 7:30 pm

VFW Post 1141 620 A Street Smith Center, KS 66967

**Commandant:** Larry Thompson – 785-282-0975 - eMail: [msqlarry1@gmail.com](mailto:msqlarry1@gmail.com)

**Adj/Paymaster:** Wesley Topel – 785-208-0127 - eMail: [wes.topel@gmail.com](mailto:wes.topel@gmail.com)

## **MARINE CORPS LEAGUE, SOUTHEAST KANSAS DETACHMENT INC.**

(Detachment # SEK #612) Independence, KS

**Date of MCL Charter:** 01-06-1986

**KS Entity ID:** 0997866 Date of Formation in Kansas: 10/03/1986

**Federal EIN:** 48-1054639 / MARINE CORPS LEAGUE

Meeting: 3<sup>rd</sup> Sunday @ 05:00 pm

VFW Post 1186 113 E Mrytle Independence, KS 67301

**Commandant:** Dale Meadows - 620-779-5589 – eMail: [Marine51@cablone.net](mailto:Marine51@cablone.net)

**Adj/Paymaster:** Dan P. Dollison - 620-330-6070 - eMail: [dan.dollison@yahoo.com](mailto:dan.dollison@yahoo.com)

## **GEN. LEWIS W. WALT DET. MARINE CORPS LEAGUE, INC.**

(Detachment Gen Lewis W. Walt #682) - Topeka, KS

**Date of MCL Charter:** 01/18/1989

**KS Entity ID:** 2971984 Date of Formation in Kansas: 01/17/2001

**Federal EIN:** 48-1072176 / MARINE CORPS LEAGUE

Meeting: 4th Thursday @ 7:00 pm

VFW #1650 3110 SW Huntoon Topeka, KS 66604

**Commandant:** Paul McGuire - 785-684-6020 – eMail: [maulmcguire574@hotmail.com](mailto:maulmcguire574@hotmail.com)

**Adj/Paymaster:** Harvey Harris - 785-640-6077 – eMail: [HHarris@MCLLeague.org](mailto:HHarris@MCLLeague.org)

## **MARINE CORPS LEAGUE, DEPT. OF KANSAS INC.**

(Department of Kansas) - Topeka, KS

**Date of MCL Charter:** 04/19/1990

**KS Entity ID:** 1735174 Date of Formation in Kansas: 04/19/1990

**Federal EIN:** 48-6118106 / MARINE CORPS LEAGUE

**Commandant:** Joe Hughes – 913-660-4817 – eMail: [joehughes50@gmail.com](mailto:joehughes50@gmail.com)

**Adj/Paymaster:** Harvey Harris - 785-640-6077 – eMail: [HHarris@MCLLeague.org](mailto:HHarris@MCLLeague.org)

## THE TRI-RIVERS DETACHMENT MARINE CORPS LEAGUE INC.

(Detachment Tri-Rivers #730) - Salina, KS

**Date of MCL Charter:** 11/10/1990

**KS Entity ID: 2662807** Date of Formation in Kansas: 10/30/1998

**Federal EIN: 48-1207996 / MARINE CORPS LEAGUE**

Meeting: 3<sup>rd</sup> Tuesday @ 6:30 pm

VFW 1432 2208 West Crawford Salina, KS 67401

**Commandant:** Larry Cushenbery – 316-772-8129 - eMail: [cushdog@speednet.com](mailto:cushdog@speednet.com)

**Paymaster:** Jan Denney - 785-826-5087 - eMail: [jan.denney@gmail.com](mailto:jan.denney@gmail.com)

## MARINE CORPS LEAGUE, EDWIN A SCHUMACHER DETACHMENT 740, INC.

(Detachment Edwin A. Schumacher #740) - Hays, KS

**Date of MCL Charter:** 11-10-1990

**KS Entity ID: 2930154** Date of Formation in Kansas: 09/27/2000

**Federal EIN: 80-0944971 / MARINE CORPS LEAGUE** (Note, reinstated number)

**Commandant:** Bob Munsch – 785-628-1900 eMail: [bmunsch@ruraltel.net](mailto:bmunsch@ruraltel.net)

**Adjutant Paymaster:** Joshua Enslow – 785-731-1252 eMail: [joshuawsu@gmail.com](mailto:joshuawsu@gmail.com)

Meeting: 1st Tuesday at 1930 hours

VFW Post - 22<sup>nd</sup> & Vine - Hays, KS. 67601 - Detachment Contact 785.261.0779

## AIR CAPITAL DETACHMENT, MCL INC.

(Detachment Air Capital #773) - Wichita, KS

**Date of MCL Charter:** 06/18/1991

**KS Entity ID 2171858** Date of Formation in Kansas: 07/11/1994

**Federal EIN: 48-1151520 / MARINE CORPS LEAGUE**

Meeting: 3<sup>rd</sup> Tuesday @ 07:00 pm

American Legion 101 E 31 St. South Wichita, KS 67216

**Commandant:** Alan Daniel - 316-992-7524 - eMail: [pattieshop@yahoo.com](mailto:pattieshop@yahoo.com)

**Paymaster:** Andy Babb - 316-342-6209 - eMail: [notalus@gmail.com](mailto:notalus@gmail.com)

## **MARINE CORPS LEAGUE INC. DET. 1025**

(Detachment Gen Larry Oppenheimer #1025) - Lenexa, KS

**Date of MCL Charter:** 06/14/1999

**KS Entity ID:** 2813525 Date of Formation in Kansas: 12/13/1999

**Federal EIN:** 48-1217467 / MARINE CORPS LEAGUE

Meeting: 4<sup>th</sup> Wednesday @ 07:00 pm

VFW 7393 Pflumm Rd Lenexa, KS 66215

**Commandant:** Joel Wilson - 816-872-4997 - [wilsonjoel1@gmail.com](mailto:wilsonjoel1@gmail.com)

**Paymaster:** Bill Clinton 913-484-3078 - [bdclint@sbcglobal.net](mailto:bdclint@sbcglobal.net)



**MODD KS PACK INC.**

**KS Entity ID:** 4832333    **Date of Formation in Kansas:** 07/03/2014 - *Salina, KS*

**Federal EIN:** 47-1145301 / **MARINE CORPS LEAGUE**

**Pack Leader:** PDD Jan Denney - 785-826-5087 – eMail: [jadenney@cox.net](mailto:jadenney@cox.net)

**MILITARY ORDER OF THE DEVIL DOGS INC. SALINA POUND 365**

**KS Entity ID:** 8087546    **Date of Formation in Kansas:** 09/09/2014 - *Salina, KS*

**Federal EIN:** 47-1145301 / **MARINE CORPS LEAGUE**

**Pound Keeper:** PDD Larry Cushenbery - 620-732-2252 - eMail [cushdog@dtnspeed.net](mailto:cushdog@dtnspeed.net)

**TOPEKA POUND 196 INC. MILITARY ORDER DEVIL DOGS**

**KS Entity ID:** 4841128    **Date of Formation in Kansas:** 08/05/2014 - *Independence, KS*

**Federal EIN:** 41-2255134 / **MARINE CORPS LEAGUE**

**Pound Keeper:** PDD Dale Meadows - 620.779.3489 – eMail: [marinedevildog@gmail.com](mailto:marinedevildog@gmail.com)

**MODD WICHITA DAWGS POUND 094 INC.**

**KS Entity ID:** 5064993    **Date of Formation in Kansas:** 11/10/2016 - *Wichita, KS*

**Federal EIN:** 35-2325323 / **MARINE CORPS LEAGUE**

**Pound Keeper:** PDD Briant Lewis - 316-755-5126

**MILITARY ORDER OF THE DEVIL DOGS LENEXA POUND 378 CORPORATION**

**KS Entity ID:** 8706202    **Date of Formation in Kansas:** 06/25/2017 - *Lenexa, KS*

**Federal EIN:** 82-1967586

**Pound Keeper:** PDD Joe Hughes – 913-660-4817 – eMail: [joehughes50@gmail.com](mailto:joehughes50@gmail.com)

# KANSAS MCL DETACHMENT MAP

