# Scobey School District \#1 School Board Meeting 

July 11, 2022
8:00 p.m.
Music Room

# NOTICE OF REGULAR <br> SCOBEY SCHOOL DISTRICT \#1 <br> BOARD MEETING <br> JULY 11, 2022 <br> 8:00 pm <br> MUSIC ROOM <br> AGENDA 

## I. CALL TO ORDER

Modify/Approve Agenda

## II. PUBLIC COMMENT ON NON-AGENDA ITEMS

Members of the community are given the opportunity to make brief comments to the Board on any matter that is not included in the agenda. The Board cannot deliberate, debate or take any action on any matter presented during Public Comment. Public matters do not include any pending legal matters, staff/personnel issues or student issues due to rights of privacy. Please do not attempt to address such issues at this time.

## III. MINUTES

Consider Approval of Minutes: June 13, 2022 Regular

## IV. INFORMATIONAL

## V. STAFF REPORTS

A. Business Manager's Report
B. Superintendent's Report

## VI. COMMITTEE REPORTS

## VII. FINANCIAL

A. Claims - June 9, 2022 - July 7, 2022
B. Activity Accounts
VIII. ACTION ITEMS
A. Consider Board Policy updates $-1^{\text {st }}$ reading
B. Consider Spartan Standards updates for 2022-2023 school year
C. Consider MTSBA electronic vote on Association Business
D. Consider Bus Routes for the 2021-2022 school year
E. Consider Attendance Agreements for the 2022-2023 school year
F. Consider use of bus by outside organization - Scobey Assembly of God church
G. Consider waiving of Spartan Standards - Cross Country - curfew rules
H. Consider purchase of x-country uniforms
I. Consider technology purchases for 2022-2022 school year
J. Consider updated quotes for door replacement project
K. Consideration of the following Personnel Recommendations

1. Fall Varsity, Assistant and Jr High Coaches 2022 season
2. In-house Technology position
*Information about this agenda, including the Board packet and supplemental documents, is available at the School District office. Please contact the office if you have any questions.

* The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.

Citizens may comment on items appearing on the agenda when invited to participate during that agenda item by the Board Chair. Citizens may comment on items related to School District business not appearing on this agenda during the public comment portion of the meeting.

Next regular meeting August 8, 2022. Annual budget meeting must be completed prior to August 26, 2022.

BOARD CHAIR: Jesse Cole
VICE-CHAIR: Tim Tande
CLERK/BUSINESS MANAGER: Colleen Drury
SUPERINTENDENT: Greg Hardy
NEGOTIATIONS: Tim Tande \& Matt Stentoft

TRANSPORTATION: Jesse Cole \& DuWayne Wilson
BUILDING \& GROUNDS: Tim Tande \& Leif Handran
OPERATIONS/ACTIVITIES/PERSONNEL: Jesse Cole \& Leif Handran
FINANCE: Matt Stentoft \& DuWayne Wilson
POLICY: DuWayne Wilson \& Leif Handran
(The Superintendent is a member of all committees)

Jesse Cole
P.O. Box 492

Scobey, MT 59263
Home: 487-2078

Leif Handran
P.O. Box 508

Scobey, MT 59263
Home: 487-2940

DuWayne Wilson
P.O. Box 747

Scobey, MT 59263
Home: 783-5300

Colleen Drury
P.O. Box 66

Scobey, MT 59263
Home : 783-5597

Tim Tande
P.O. Box 1161

Scobey, MT 59263
Home: 783-5141

Matt Stentoft
P. O. Box 35

Scobey, MT 59263
Home: 487-2002

Greg Hardy
P.O. Box 414

Scobey, MT 59263
Work: 487-2202
Cell: 406-688-9222

DATE:
TIME:
PLACE:
MEMBERS PRESENT:
ADMINISTRATIVE STAFF PRESENT: OTHERS PRESENT:

June 13, 2022
8:00 p.m.
Music Room
Jesse Cole, Tim Tande, Leif Handran, Matt Stentoft and DuWayne Wilson
Greg Hardy and Colleen Drury
Leroy Nelson, Reagann Wilson, Cindy Fouy and Kyla Cromwell

Chairman Jesse Cole called the meeting to order at 8:00 p.m. Roll was taken and it was established that a quorum was present.

Due to not opening the May 12, 2022 meeting after the evaluation of the Clerk, the first order of business was to appoint the Board Clerk. Matt Stentoft moved to appoint Colleen Drury as board clerk for the 2022-2023 year. Leif Handran seconded and all present voted in favor.

Chairman Cole recognized Patrons \& Visitors.
In order to accommodate members of the audience, the action item \#IX-F (FFA addition to extracurricular); IXH (opening an FFA account and IX-J5 (FFA Advisors), were moved to the beginning of the meeting as they were all related.

Matt Stentoft moved to add FFA as an extracurricular for Scobey School students for the 2022-2023 school year with the understanding that the only cost to the district would be transportation costs associated with use of a bus. DuWayne Wilson seconded and all present voted in favor.

Leif Handran moved open the FFA account and close the Class of 2022 account in Student Accounts. Tim Tande seconded and all present voted in favor.

DuWayne Wilson moved to hire Leroy Nelson and Gwen Simeniuk as volunteer FFA advisors for the 20222023 school year pending background checks. Matt Stentoft seconded and all present voted in favor.

On motion by Matt Stentoft and seconded by Leif Handran, the minutes from the May 12, 2022 Regular meeting were approved unanimously as presented.

## Staff Reports:

The Superintendent report was discussed and is attached and made a part of these minutes by reference.

## Committee Reports:

There were no Committee Reports.

## Finance:

On motion by Leif Handran and seconded by DuWayne Wilson, Claims \#17930-\#17987, including claim \#17913 and \#17916, and excluding \#17954, 17964 and 17965, dated May 7, 2022 - June 8, 2022, in the amount of $\$ 115,767.83$, were approved unanimously as presented.

On motion by Matt Stentoft and seconded by DuWayne Wilson, the Activities Report for the month of May, 2022 was approved unanimously as presented.

## New Business:

Matt Stentoft moved to approve the Resolution to do business with Northern Border which is a Trustee's business. DuWayne Wilson seconded with Matt Stentoft, DuWayne Wilson, Leif Handran and Jesse Cole all voting Aye and Tim Tande abstaining, motion passed.

DuWayne Wilson moved to approve the quotes from Hobart to purchase a can storage unit, convection oven and dishwasher in the amount of $\$ 32,500.00$ as presented. Leif Handran seconded and all present voted in favor.

Matt Stentoft moved to set the breakfast and lunch prices for the 2022-2023 school year as follows: Breakfast: $\$ 2.50$ all students; Lunch $\$ 3.50$ all students; $\$ 5.50$ adult meals and $\$ .50$ for extra milk. DuWayne Wilson seconded and all present voted in favor.

Matt Stentoft moved to renew the MTSBA dues for 2022-2023 in the amount of \$3,770.00 and MREA dues for 2022-2023 in the amount of $\$ 2,170.00$. Leif Handran seconded and all present voted in favor.

Matt Stentoft moved to approve the 2022-2023 MHSA dues for 2022-2023 for $\$ 3,868.00$. Leif Handran seconded and all present voted in favor.

Leif Handran moved to set the prices for gate and activity passes as follows:
Activity Pass prices for the 2022-2023 school year as follows:
$\$ 50.00$ for ALL Students (No break over 3 students per family) \$100.00 Adults
Gate prices for the 2022-2023 school year as follows:
All sports: $\$ 8.00$ adult, $\$ 5.00$ students
Senior Citizen rates for the 2022-2023 school year as follows:
\$50.00 Golden Pass/year; \$ 4.00 Gate
Matt Stentoft seconded and all present voted in favor.
Matt Stentoft moved to raise the Facility Use fee to an annual fee of $\$ 25.00$, excluding students and senior citizens' one-time fee of $\$ 5.00$ effective July 1, 2022. Tim Tande seconded and all present voted in favor.

DuWayne Wilson moved to hire Brock Berryhill (Head Varsity Football Coach) and Melissa Holum (Head Varsity Volleyball Coach) for the fall 2022 season. Leif Handran seconded and all present voted in favor.

Matt Stentoft moved to offer a contract to Shavon Olson for the Elementary teaching position for the 2022-2023 school year. Leif Handran seconded and all present voted in favor.

Matt Stentoft moved to offer a contract to Larry Henderson for the Activities Director position for the 2022-2023 school year. DuWayne Wilson seconded and all present voted in favor.

Leif Handran moved to hire Sarah Anderson as a summer custodian for the 2022 summer. Matt Stentoft seconded and all present voted in favor.

There being no further business, the meeting was adjourned.

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# INFORMATIONAL, STAFF 

$\&$
COMMITTEE
REPORTS

DATE PREPARED - July 5, 2022

## BUSINESS MANAGER REPORT

1. End of year spending - We ended only being able to move $\$ 5,000.00$ from the general fund to the Multi-district/Interlocal fund. Most of this will be used for the remaining "wish-list" items for the staff. Next year, instead of having to stress about staying under budget and allowing enough cash to cover all expenses and also have the full reserves, we are thinking about only purchasing the items we have to get and that may take longer to arrive, in June. We will then move money to the multi-district agreement and purchase the remaining teacher requests in July. This gives us a little more flexibility on year end purchasing.
2. Budget - I am working on the final line item budget and beginning work on the annual budget book. If there is information you could like included or to see - please let me know so I can incorporate it into the report. I've attached the Budget Timeline for your information. The final budget has to be approved by you by August $26^{\text {th }}$ at the latest.
3. Upcoming Trainings - MCEL - October 20-2022, 2022. In person (Helena) Think Tank Thursdays - MTSBA is still having these every Thursday via Zoom MTSBA School Activities Seminar - TBD

## SUPERINTENDENT'S REPORT

## 1.) High School Flooring Project

a. The high school flooring project is a little more than halfway done.
b. Classrooms are being put back together.
c. Things that will need to be purchased matts for rolling chairs and covers for leg chairs to help maintain the floor.

## 2.) Big Gym Floor

a. Step 2 of the big gym is complete. (Painted)
b. Last crew will be in soon to put the final seal on the gym floor.
c. Floor maintenance we should not allow anything in the gym unless it is water and popcorn. Anything else needs to be consumed in the commons.
d. The floor also needs to be wept mopped before and after use. Scott and I will try to run the scrubber over it at least twice a week.
c. We will start pumping information out to the public on procedures and why it is imperative to keep the floor in great shape.

## 3.) MHSA Meetings

a. Cross Country committee who will look at cutting time.
b. I was placed on the realignment committee for class c . We will be looking at realigning volleyball, basketball and track districts.
c. Mr. Kloker was appointed as the class C rep for this year. An election will be held at the January meetings to fulfill Mr. Goltz term and potentially hold that elected position for the next 5 years.

## 4.) School Board Policy.

a. I have read through 55 new policies and have added or taken things out of our policy for your consideration.
b. Once approved I will make sure our Handbooks align with our new board policies.

## 5.) Sport Participation

CLAIMS



1,048.40

| $354.72 *$ | 17228 | 201 | $100-1000$ | 610 |
| :--- | :--- | :--- | :--- | :--- |
| $138.24^{*}$ | 17228 | 201 | $100-2600$ | 610 |
| $132.00^{*}$ | 17228 | 201 | $100-2600$ | 610 |
| $423.44^{*}$ | 17228 | 201 | $100-2600$ | 610 |


| 17988 | 43185S 102320 B.E. Publlishing |
| :--- | ---: |
| 1 | 83018 05/23/22 Web Design with Goggle |
| Sites (Print) |  |
| 2 |  |

324.23

| 294.75* | 17132 | 201 | $396-1000$ | 610 |
| :--- | :--- | :--- | :--- | :--- |
| 29.48* | 17132 | 201 | $396-1000$ | 610 |

17976 43177S 102229 BMO Financial Group 8,665.05

| 1 | Century 21 Accting Multic | 8.89* | 17079 | 201 | 396-1000 | 610 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Multicolumn journal |  |  |  |  |  |  |
| AMAZON. COM |  |  |  |  |  |  |
| 2 | Century 21 Accting - Manu | 18.78* | 17079 | 201 | 396-1000 | 610 |
| manual simulation |  |  |  |  |  |  |
| AMAZON. COM |  |  |  |  |  |  |
| 3 | Football area rug for 22- | 59.99* | 17080 | 201 | 100-1000 | 610 |
| classroom |  |  |  |  |  |  |
| AMAZON. COM |  |  |  |  |  |  |
| 4 | Millers Corner | 61.24* | 17111 | 201 | 720-2700 | 624 |
| BMO Financial Group |  |  |  |  |  |  |
| 5 | Millers Corner | 64.36* | 17111 | 201 | 720-2700 | 624 |
| BMO Financial Group |  |  |  |  |  |  |
| 6 | HuHot | 174.78 | 17112 | 201 | 710-3400 | 582 |
| BMO Financial Group |  |  |  |  |  |  |
| 7 | Texas Road House | 16.49 | 17112 | 201 | 710-3400 | 582 |
| BMO Financial Group |  |  |  |  |  |  |
| 8 | Texas Road House | 118.87 | 17112 | 201 | 710-3400 | 582 |
| BMO Financial Group |  |  |  |  |  |  |
| 9 | Buffalo Wild Wings | 213.02 | 17112 | 201 | 710-3400 | 582 |
| BMO Financial Group |  |  |  |  |  |  |
| 10 | Freefall Brewery | 65.50 | 17112 | 201 | 710-3400 | 582 |
| BMO Financial Group |  |  |  |  |  |  |
| 11 | Subway | 50.16 | 17112 | 201 | 710-3400 | 582 |
| BMO Financial Group |  |  |  |  |  |  |
| 12 | Wendy's | 128.23 | 17112 | 201 | 710-3400 | 582 |
| BMO Financial Group |  |  |  |  |  |  |
| 13 | Farmers Union | 58.79 | 17112 | 201 | 710-2700 | 624 |
| BMO Financial Group |  |  |  |  |  |  |
| 14 | Roundup Express | 74.76 | 17112 | 201 | 710-2700 | 624 |
| BMO Financial Group |  |  |  |  |  |  |







| 07/07/22 |  | SCOBEY PUBLIC SCHOOLS |  |  |  | Page: 7 of 14 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07:10:27 |  | Claim Details |  |  |  | Report ID: AP100 |  |  |
| For the Accounting Period: 6/22 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Claim Warrant | Vendor \#/Name |  |  |  |  |  |  |  |  |  |  |
| ------ ------- |  | ---- |  |  |  | Acct/Source/ |  |  |
| Line \# | Invoice \#/Inv | /Description | Line Amount | PO \# | Fund Org | Prog-Func | Obj | Proj |



| 17954 | 43195s | 77 MTSBA | 3,972.50 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | 10388 04/30/22 Employee Grievance |  | 202.50* | 17165 | 201 | 100-2310 | 330 |
| 2 |  | 9509 07/01/22 Mmbrshp Renewal for Board |  | 3,770.00* | 17167 | 201 | 100-2310 | 810 |
| 17983 | 43180 S | 144 NORTHERN BORDER DISTRIBUTING | 5,226.46 |  |  |  |  |  |
| 1 |  | Groceries for Hot Lunch |  | 5,226.46 | 17183 | 212 | 910-3100 | 630 |
| 17994 | 43196 S | 100837 NORTHSIDE TIRE \& AUTO | 972.00 |  |  |  |  |  |
| 1 |  | 31988 05/27/22 235/45R18 HANKOOK TIRE |  | 960.00 | 17178 | 210 | 100-2700 | 440 |
| 2 |  | 31988 05/27/22 tire disposal Qty:4 |  | 12.00 | 17178 | 210 | 100-2700 | 440 |
| 17984 | 43181S | 13 PRO CO-OP | 3,805.92 |  |  |  |  |  |
| 1 |  | Route Fuel |  | 1,843.90* | 17187 | 210 | 100-2700 | 624 |
| 2 |  | Activity Fuel |  | 2,009.49* | 17187 | 201 | 720-2700 | 624 |
| 3 |  | Gloves for cleanup day |  | 23.98* | 17187 | 201 | 100-1000 | 610 |
| 4 |  | Glass Cleaner |  | 41.88* | 17187 | 201 | 100-2600 | 610 |
| 5 |  | Scotts Weed and Feed |  | 119.92* | 17187 | 201 | 100-2600 | 610 |
| 6 |  | 2.053 Gal unleaded |  | 9.67* | 17187 | 201 | 100-2600 | 624 |
| 7 |  | Discount Available |  | -242.92* | 17187 | 210 | 100-2700 | 624 |




| 18014 | $43211 S$ | 101003 |
| :---: | :---: | :---: |
| 1 | 189859 | $06 / 17 / 22$ Middle School Planner |



| $181.20 *$ | 17209 | 201 | $100-1000$ | 610 |
| :---: | :---: | :---: | :---: | :---: |
| $23.18^{*}$ | 17209 | 201 | $100-1000$ | 610 |

49.39

| 3.49* | 17199 | 201 | $100-1000$ | 610 |
| ---: | ---: | ---: | ---: | ---: |
| 5.98* | 17199 | 201 | $100-1000$ | 610 |
| $9.98 *$ | 17199 | 201 | $100-1000$ | 610 |
| $15.96 *$ | 17199 | 201 | $100-1000$ | 610 |
| $4.99 *$ | 17199 | 201 | $100-1000$ | 610 |
| $8.99 *$ | 17199 | 201 | $100-1000$ | 610 |



Pouches

* ... Over spent expenditure

June 8, 2022 - June 30, 2022

| Claim Warrant | Vendor \#/Name Amoun |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Acct/Source/ |  |  |  |
| Line \# | Invoice \#/Inv Date/Description |  |  | Line | Amount | PO \# | Fund Org | Prog-Func | Obj | Proj |
| 25 | 2022/10853 0 | 06/17/22 | BOS Classic Metal Stapler |  | 7.48* | 17218 | 201 | 100-1000 | 610 |  |
| 26 | 2022/10853 0 | 06/17/22 | Adhesive Desk Nameplate |  | 21.76* | 17218 | 201 | 100-1000 | 610 |  |
| - Traditional |  |  |  |  |  |  |  |  |  |  |
| 27 | 2022/10853 0 | 06/17/22 | Nametag |  | 5.88* | 17218 | 201 | 100-1000 | 610 |  |
| 28 | 2022/10853 0 | 06/17/22 | Feelings and Cooperation |  | 54.88* | 17218 | 201 | 100-1000 | 610 |  |
| Readers |  |  |  |  |  |  |  |  |  |  |
| 29 | 2022/10853 0 | 06/17/22 | Happy Birthday Crowns |  | 11.88* | 17218 | 201 | 100-1000 | 610 |  |
| 30 | 2022/10853 0 | 06/17/22 | Recognition Awards |  | 6.48* | 17218 | 201 | 100-1000 | 610 |  |
| 31 | 2022/10853 0 | 06/17/22 | Stinky Stickers |  | 23.88* | 17218 | 201 | 100-1000 | 610 |  |
| 32 | 2022/10853 0 | 06/17/22 | Totally Adorkable 3D Eras |  | 54.88* | 17218 | 201 | 100-1000 | 610 |  |
| 33 | 2022/10853 0 | 06/17/22 | Washable Fine Line Marker |  | 94.88* | 17218 | 201 | 100-1000 | 610 |  |
| 34 | 2022/10853 0 | 06/17/22 | Crayola colors of the wor |  | 15.84* | 17218 | 201 | 100-1000 | 610 |  |
| colored pencils |  |  |  |  |  |  |  |  |  |  |
| 36 | 2022/10853 0 | 06/17/22 | Double sided magnetic mon |  | 29.88* | 17218 | 201 | 100-1000 | 610 |  |
| 37 | 2022/10853 0 | 06/17/22 | Happy Birthday Bracelets |  | 16.88* | 17218 | 201 | 100-1000 | 610 |  |
| 38 | 2022/10853 0 | 06/17/22 | Shipping |  | 0.00* | 17218 | 201 | 100-1000 | 610 |  |
| 40 | 2022/10849 0 | 06/17/22 | Brass Plated Fasteners 1/ |  | 2.36* | 17192 | 201 | 100-1000 | 610 |  |
| 41 | 2022/10849 0 | 06/17/22 | Single Roll Double Stick |  | 34.56* | 17192 | 201 | 100-1000 | 610 |  |
| 42 | 2022/10849 0 | 06/17/22 | ADM Adams Hooks for Suspe |  | 14.50* | 17192 | 201 | 100-1000 | 610 |  |
| Suspended Ceilings |  |  |  |  |  |  |  |  |  |  |
| 43 | 2022/10849 0 | 06/17/22 | MMM Command Adhesive Post |  | 17.76* | 17192 | 201 | 100-1000 | 610 |  |
| Strips |  |  |  |  |  |  |  |  |  |  |
| 44 | 2022/10849 0 | 06/17/22 | Shipping |  | 10.00* | 17192 | 201 | 100-1000 | 610 |  |
| 45 | 2022/10852 0 | 06/17/22 | Mavalus Tape |  | 8.96* | 17207 | 201 | 100-1000 | 610 |  |
| 46 | 2022/10852 0 | 06/17/22 | Plastic Rulers -doz |  | 14.64* | 17207 | 201 | 100-1000 | 610 |  |
| 47 | 2022/10852 0 | 06/17/22 | 9" Bookends |  | 7.88* | 17207 | 201 | 100-1000 | 610 |  |
| 48 | 2022/10852 0 | 06/17/22 E | E-Z Graders |  | 6.98* | 17207 | 201 | 100-1000 | 610 |  |
| 49 | 2022/10852 0 | 06/17/22 | Magnetic Number Line |  | 23.88* | 17207 | 201 | 100-1000 | 610 |  |
| 50 | 2022/10852 0 | 06/17/22 | Original Tic. Pencils |  | 16.28* | 17207 | 201 | 100-1000 | 610 |  |
| 51 | 2022/10852 0 | 06/17/22 D | Dry Erase Cloths (10) |  | 14.96* | 17207 | 201 | 100-1000 | 610 |  |
| 52 | 2022/10852 0 | 06/17/22 | Eraser Caps |  | 3.88* | 17207 | 201 | 100-1000 | 610 |  |
| 53 | 2022/10852 0 | 06/17/22 | Papermate Flair (6) |  | 8.88* | 17207 | 201 | 100-1000 | 610 |  |
| 54 | 2022/10852 0 | 06/17/22 | Sharpie Pens (4) colors |  | 7.28* | 17207 | 201 | 100-1000 | 610 |  |
| 55 | 2022/10852 0 | 06/17/22 | Shipping |  | 0.00* | 17207 | 201 | 100-1000 | 610 |  |
| 56 | 2022/10850 0 | 06/17/22 | Crayola Washable Paint |  | 45.98* | 17196 | 201 | 100-1000 | 610 |  |
| 57 | 2022/10850 0 | 06/17/22 | Crayola Colored pencils |  | 22.88* | 17196 | 201 | 100-1000 | 610 |  |
| 58 | 2022/10850 0 | 06/17/22 | Dry Erase markers |  | 17.88* | 17196 | 201 | 100-1000 | 610 |  |
| 59 | 2022/10850 0 | 06/17/22 | Adhesive desk nameplates |  | 10.88* | 17196 | 201 | 100-1000 | 610 |  |
| 60 | 2022/10850 0 | 06/17/22 | 2nd grade pencils |  | 5.76* | 17196 | 201 | 100-1000 | 610 |  |
| 61 | 2022/10850 0 | 06/17/22 | Birthday pencils |  | 5.76* | 17196 | 201 | 100-1000 | 610 |  |
| 62 | 2022/10850 0 | 06/17/22 | Happy Birthday cake incen |  | 4.88* | 17196 | 201 | 100-1000 | 610 |  |
| 63 | 2022/10850 0 | 06/17/22 | Magnetic Handwriting Pape |  | 51.76* | 17196 | 201 | 100-1000 | 610 |  |
| 64 | 2022/10850 0 | 06/17/22 | Feathers Natural Assortme |  | 1.98* | 17196 | 201 | 100-1000 | 610 |  |






201 GENERAL
101
210 TRANSPORTATION 101
212 SCHOOL FOOD SERVICES 101
215 MISCELLANEOUS
101
218 TRAFFIC EDUCATION 101
228 STATE TECH GRANT 101
282 INTERLOCAL 101 \$39,997.50

# MISSING, VOIDED OR CANCELLED PAYROLL, CLAIM \& ACTIVITES DOCUMENTS 

FOR THE MONTH OF JUNE, 2022

ACTIVITIES: (June 8, 2022 - June 30, 2022)
Beginning Check \#9618
Ending Check \#9619
CLAIMS: June 9, 2022 - June 30, 2022
CLAIM DOCUMENT: Beginning Claim \#17988
Ending Claim \#18018
\#18005 - spoiled
WARRANTS: Beginning Warrant \#43185
Ending Warrant \#43215
PAYROLL: (June 3, 2022 - June 30, 2022)
WARRANTS: Beginning Warrant \#120168
Ending Warrant \#120183

SAMPLE MOTION: I move to approve Claims \#17988-\#18018 excluding \#18005, dated June 9, 2022 - June 30, 2022, in the amount of \$147,647.63.

$$
\begin{gathered}
\text { BUDGET } \\
\text { vs } \\
\text { ACTUAL }
\end{gathered}
$$



ACTIVITY
ACCOUNTS

07/07/22 SCOBEY PUBLIC SCHOOLS Page: 1 of 2

## 07:54:03

Statement of Activity by Account Name for 06/08/22 to 06/30/22
Report ID: S100


| 07/07/22 SCOBEY PUBLIC SCHOOLS | Page: 1 of 5 |
| :--- | :---: |
| $07: 44: 58$ | Modified Activity Detail Report for $06 / 08 / 22$ to 06/30/22 |

ATHLETICS

| Account/Description | Vendor Name | Amount |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Date Tr | action | Credit | Debit | Balance |
| 101 ATHLETICS |  | Opening Balance for Account |  |  |  | 26213.88 |
| Cash Box deposit for 21-22 | HANDRAN, JONNA | 06/08/22 REC | 21587 | 2000.00 |  |  |
| State track meals | BMO MASTERCARD | 06/08/22 CHK | 9618 |  | 751.27 |  |
| Subway meal for track | BMO MASTERCARD | 06/08/22 CHK | 9618 |  | 276.67 |  |
| State Golf fees/meals | BMO MASTERCARD | 06/08/22 CHK | 9618 |  | 582.35 |  |
| Hotel for state track | BMO MASTERCARD | 06/08/22 CHK | 9618 |  | 2394.40 |  |
| Eugene's Pizza for track | BMO MASTERCARD | 06/08/22 СНК | 9618 |  | 280.30 |  |
| Golf meet fees/meals | BMO MASTERCARD | 06/08/22 CHK | 9618 |  | 311.00 |  |
| Spirit Pole returned (damaged) | BMO MASTERCARD | 06/08/22 СНK | 9618 | 863.00 |  |  |
| Golf Meal - Mucho SI 2 | BMO MASTERCARD | 06/08/22 CHK | 9618 |  | 153.73 |  |
| Hudl Footbal subscription | BMO MASTERCARD | 06/08/22 CHK | 9618 |  | 900.00 |  |
| Plates, napkins, etc for | BMO MASTERCARD | 06/08/22 CHK | 9618 |  | 279.99 |  |
|  |  | Closing Balance for Account |  |  |  |  |

07/07/22
07:44:58
Modified Activity Detail Report for 06/08/22 to 06/30/22

Page: 2 of 5 Report ID: S110AM

CLASS OF 2022


07/07/22
07:44:58
Modified Activity Detail Report for 06/08/22 to 06/30/22

Page: 3 of 5 Report ID: S110AM
F.C.C.L.A.

| Account/Description | Vendor Name | Date | Amount |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Transaction | Credit | Debit | Balance |
| 110 F.C.C.L.A. |  | Opening Balance for Account |  |  |  | 1711.33 |
| Screen Free Prizes | WITTAK, CONNIE | 06/14 | EC 21588 | 224.3 |  |  |
|  |  |  | g Balance for | count |  | 1935.68 |

07/07/22
07:44:58
Modified Activity Detail Report for 06/08/22 to 06/30/22

Page: 4 of 5 Report ID: S110AM

SPARTAN IMAGING


STUDENT COUNCIL

| Account/Description | Vendor Name | Date | Amount |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Transaction | Credit | Debit | Balance |
| 318 STUDENT COUNCIL PEPSI KICK | BACK | Opening Balance for Account |  |  |  | 3949.40 |
| 21-22 Pepsi Kick Back | HANDRAN, JONNA | 06/16 | REC 21589 | 2395. |  |  |
|  |  | Closing Balance for Account |  |  |  | 6344.40 |

DATE PREPARED - July 5, 2020
SUMMARY: Last fall we adopted the required policy changes and also some that dealt with school procedures. Since then we have had two more rounds of policy updates that need to be addressed. We planned on having a Policy Committee meeting but due to holidays and meetings, we weren't able to get one scheduled. Mr. Hardy reviewed all of the proposed updates and has made the following recommendations. This is a first reading.

SUPERINTENDENT'S ADVICE: I recommend the sample motion.
Additional Information attached - Yes
Fund - N/A
Estimated Cost - N/A
SAMPLE MOTION: I move to approve the first reading of the attached Board Policies as presented.

|  | Motion | Second | Aye | Nay | Abstain | Other |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Cole |  |  |  |  |  |  |
| Tande |  |  |  |  |  |  |
| Handran |  |  |  |  |  |  |
| Stentoft |  |  |  |  |  |  |
| Wilson |  |  |  |  |  |  |

MEETING DATE: July 11, 2022

DATE PREPARED - July 5, 2020
SUMMARY: Spartan Standards have been updated and the summary of changes are attached. These only require one reading.

SUPERINTENDENT'S ADVICE: I recommend the sample motion.
Additional Information attached - Yes
Fund - N/A
Estimated Cost - N/A
SAMPLE MOTION: I move to approve the Spartan Standards for the 2022-2023 school year as presented.

|  | Motion | Second | Aye | Nay | Abstain | Other |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Cole |  |  |  |  |  |  |
| Tande |  |  |  |  |  |  |
| Handran |  |  |  |  |  |  |
| Stentoft |  |  |  |  |  |  |
| Wilson |  |  |  |  |  |  |

## Spartan Standards Updated Policies

## Absence Policy

## LOSS-OF-CREPIT

Credit for aclass or classes in which absenees are exeessive ean be denied and result in an " F " for the elass(es). To reeeive eredit for a elass, the student must have 10 or fewer absenees and fulfill the acatemic expeetations set forth by the instructor of that elass.
Absenee due to: sehool sponsored aetivities, aetivities approved by the Board of Trustees, absenees for persomalized leamingypost graduate leaming not available loeally, absenees for out of sehool suspension and/or bue not runing beeus of weather eonlitions (for fural students only) will not be eounted among the 10 allowed.
Appeals for an exeeption to the loss of eredit in elasses in whieh a student's absenee exeeds the 10 absene per semester limint will be ansidere an individual basis and deternination will be made base on extentuating eirectmstanees. The first level of the appeal proeess is the primeipal. The Distriet reserves the right to allow students to make up attendanee over that ten days via providing doeumentation of wolunteer hours well as altitionalelass projeets.

## Administrative Procedures and Notification

1. Parents will be notified, in writing, by the office when absences are excessive.
A. Notification will occur upon seven (7) absences in any class during a semester.
B. Parents will be provided a final notification upon ten (10) absences in any class during a semester.
2. A parent conference will be requested by the school, when it appears that a student is in jeopardy of exceeding the absence limit of ten (10) in a semester. The Principal will set up a meeting with parent(s) when ten (10) absences in any class during a semester are met.
3. Excessive absenteeism cases may also be referred to the Attendance Committee (includes administration, teachers of the classes where the $\mathbf{1 0}$ absences have been met, school counselor and law enforcement.)
4. Upon the eleventh (11) absence in a single semester the student's grade will be changed in any class that has a passing grade to a grade of "P" indicating "PASSING". A grade of "P" will register as 1.0 for each class in terms of calculating GPA.
A. Parents may appeal the issuing of a grade of "P" to the Scobey Schools Board of Trustees. The Board of Trustees will review the situation and issue a ruling to either change the grade back to its original state or to leave the grade as a "P".
5. Absences due to: school sponsored activities, activities approved by the Board of Trustees, absences for personalized learning/post graduate learning not available locally, absences for out of school suspension and/or buses not running because of weather conditions (for rural students only) will not be counted among the 10 allowed.

## Elementary Excessive Absences

Once the teacher observes that the student's absences are having an adverse effect on the student's progress, he/she will make parental contact to express concern and to explain the problem. If this parental contact does not rectify the problem, the administration will make parental contact to establish a meeting with the parent(s) and teacher to discuss the seriousness of the problem. If this meeting does not rectify the problem, then the administration will have no alternative but to contact the proper authorities including the Department of Family Services. Excessive absenteeism may be a significant factor in the decision of retention of a student. Under normal circumstances, missing more than ten (10) days in a semester is considered excessive. Excessive absenteeism cases may also be referred to the Attendance Committee (includes administration, school counselor, classroom teacher, and the Daniels County Sheriff's Office.)

## High School Discipline Chart Addition

## LEVEL 3 OFFENSES:

- Verbal Abuse

Inappropriate Behavior

- Minor Physical Assault
- Major Profanity

Minor Weapon
Failure to report weapon in school building or on school grounds
Failure to report drugs, alcohol or tobacco in school building or on school grounds
Threat (direct or implied)

- Physical fighting
- Endangerment to Person or Property
- Destruction of Property (financial restitution also required)
- Misdemeanor Theft (up to $\$ 500$; financial restitution also required)
- Use/Possession/Association of Drugs, Alcohol, or Tobacco
- Sexual/Racial/Religious Harassment
- Encouraging, Inciting, Aiding, or Abetting Violence
- Additional Computer Misuses
- Major Vandalism
- Operating a cell phone or other electronic device with video capabilities in an inappropriate way


## Cheating/Plagiarism (ane 7 )

## Elementary Student Conduct

## MHNOR BEHAVHORS

Miner Behaviors inelude but not limited to: refusal to follow instrtetion, not on task, missing elasswork, disrespect, defiance, distuption, unsafe behavior, inappropriate language, physieal contact, property mistre, or not following postedexpeetations.

Intervention for Minor Behaviors inelude but not limited to: reminder, proximity/nonverbal eues, redireet, teacher/student eonferenee, take a walk, luneh stuly hallassignment, major referrat.

## MAJOR-BEHAVHORS

Major Behaviors inelude but not limited to: three Minors, abusive language, fighting/physieat aggression, overt disrespeet/defianee, harassment/tease/tatmt, throwing snow/roeks, vandalism, inappropriate physieal eontact.

Consequences inelude but not limited to: in-room, after sehool detention, teacher/student eonferenee, administratoreontaeted, parent contacted, conferenee with parent.

All Major Behaviors require administrator notifieation and parent contaet. Referral to administration is required for after scheol detention.

This list of offenses is representative, and may not be all-inclusive. Teacher or administrator will decide which category a particular offense may fall into:

## Level 1 Offenses

- Not on Task
- Missing Homework
- Property Misuse
- Not following posted expectations
- Disruption


## Level 2 Offenses

- Refusal to follow instructions
- Disrespect
- Defiance
- Unsafe Behavior
- Physical Contact
- Inappropriate Behavior in the Bathroom
- Electronic Device Misuse

Level 3 Offenses

- 3 Minors
- Abusive/Inappropriate Language or Gestures
- Overt Disrespect/Defiance
- Throwing Rocks/Snow
- Fighting/Physical Aggression
- Harassment/Tease/Taunt
- Throwing Furniture
- Inappropriate physical contact
- Vandalism


## Level 4 Offenses

- Threat
- Tobacco/Drug Use/Possession
- Weapon Use/Possession
- Pulling Fire Alarm falsely

Elementary Consequence Chart

| Offense | Step 1 | Step 2 | Step 3 | Step 4 |
| :--- | :--- | :--- | :--- | :--- |
| Level 1 <br> Minor | Reminder, <br> Redirect, Take a <br> walk, Reteach <br> Expectation | Reminder, <br> Parent Contact, <br> Apology | Phone Call Home, <br> Loss of Privilege, <br> Apology, <br> Teacher/Student <br> Conference, Major | Phone Call Home, <br> Loss of Privilege, <br> Conference with <br> Administrator |
| Level 2 <br> Minor | Warning, Apology, <br> Take a walk, Parent <br> Contact, Loss of <br> Privilege | Apology, Phone <br> Call Home, Loss <br> of Privilege, <br> Counselor <br> Referral | Apology, <br> Teacher/Student <br> Conference, <br> Administrator <br> Contacted, Major | Apology, Loss of <br> Privilege,Teacher <br> IStudent <br> Conference, <br> Administrator <br> Contacted, |
| Level 3 <br> Major | Phone Call Home, <br> In Room Detention, <br> Teacher/Student | Phone Call Home, <br> In Room <br> Detention, | Phone Call Home, <br> After School <br> Detention, | Parent <br> Conference, <br> In-School |


|  | Conference <br> Administrator <br> Contacted, ISS | Administrator/ <br> Student <br> Conference, <br> Check In- Check <br> Out Plan, ISS | Administrator <br> Contacted, <br> Behavior Plan, ISS | Suspension or <br> Out of School <br> Suspension |
| :--- | :--- | :--- | :--- | :--- |
| Level 4 <br> Major | Phone call home <br> Parent Conference, <br> Suspension (ISS or <br> OSS), Law <br> Enforcement <br> Contacted |  |  |  |

## DEFICIENCY LIST

A deficiency list will be compiled each Tuesday identifying those students who are receiving a failing grade in a class or classes or who are in danger of receiving a failing grade in a class or classes. This report will be based off of a student's quarter grade.
maneffort to improve student achievement, Seobey High Sehool will participate in a programealled the Power of ICU. ICU students will complete their assignments wntil they have achieveda $70 \% \mathrm{~m}$ alt assignents tests. All students whe have missing assignments or assessments that are turned in, but of poor quality, will have their names put on the ICU list. Students will be given one opportunity a week to retake an assigmment. Parents the student will be updated frequently via throughou the week when their ehild is placedon the ICU list. This notifieation will inform them of the speeific assignment $(\mathrm{s})$ their child needs tocomplete with at least a $70 \%$ in order to be removed from the list. Students will be given the option to attend ICU sessions before or after sehrool with speeifie ehers of the elass assignments untilassignments have been ompleted a a profieieney level of $70 \%$. After a week of missing an assignment, the student will be required to stay after sehool to finish and tum in the ssigment. If the student re-does an assignment, the averag seore between the grade of that assigment, will be given.

## Pep Band Expectations

Junior high and high school students enrolled in band during the school day are expected to participate in Pep Band performances throughout the school year. If a student is not able to attend, he or she needs to communicate the reasoning with the band director before the performance. Students who do not attend at least $80 \%$ of the pep band performances at home games will not be allowed to travel to tournaments with the pep band.

## BULLETIN/PLEDGE

The daily bulletin will be read over the intercom. It will contain announcements pertaining to school events and student activities. The bulletin will also be posted on the bulletin board outside the office. For an announcement to be placed in the bulletin, it must be signed by a class or club sponsor and must be in the office before $3: 00$ p.m. on the day preceding its scheduled appearance.
The pledge of allegiance will be recited at the beginning of each day in grades K-12. The pledge
of allegiane will be reeited at the beginning of each week in grades 7-12.
Students or teachers will be excused from participation in the recitation of the pledge of allegiance if the student's or teacher's convictions preclude participation. A student's or teacher's refusal to participate in the recitation of the pledge of allegiance will not be held against the individual. (A teacher who exercises the right not to participate in the pledge recitation is still required to teach subjects related to the flag if the subject is prescribed by the trustees in the curriculum.)

## SENIOR PRIVILEGES

The following privilege will begin the second week of school.

- Any student scoring a-22 24 or higher on the ACT test will be given open study hall. This privilege will be rescinded if their grades fall below a 3.0 grade point average at any time or they are in non-compliance in terms of attendance.
- Seniors earning Honor study hall privileges must maintain grades and attendance as stated on page 14 of the Standards.

The following privileges will begin at midterm of the final grading period.

## Open Study Halls

- Students will report to study hall and stay until roll is taken unless 1) the study hall is right after lunch or 2) the study hall is the second of two consecutive study halls.
- Upon being released, the student MUST sign out at the office and leave the building as quickly as possible.
- Students may NOT drive during this release time unless the study hall is at the beginning or end of the day and the student is coming from or going home. Students seen
driving around town during school hours will lose their senior privileges for the remainder of the year and also may be in jeopardy of not attending graduation ceremonies.
- Students who are failing in ANY class will not have this privilege.
- Students in independent study or work release programs will not have this privilege during those periods.
- Students with more than ten absences in any period during a semester (other than absences for school sponsored activities) will not have this privilege.
- Seniors will be released from class at the regular lunch break time. (No early release for lunch)
- Any violation of the student's responsibilities which are an understood part of these privileges will result in the IMMEDIATE revocation of the privileges for that student for the rest of the year.
- The student will be held accountable for his/her actions while away from the school during this release time.
- Senior students who have continued to be discipline problems throughout the year may not receive Senior privileges.
- Students with more than six tardies during the semester may not have this privilege - Students with ANY Unexcused Absences during the semester may not have this privilege.


# MEETING DATE: July 11, 2022 

DATE PREPARED - July 5, 2022

SUMMARY: MTSBA is again completing their annual meeting voting via online form.
The Annual Meeting is typically where the membership votes on the items that require a vote of the membership. Although we had great participation in this year's Annual Meeting, we did not meet the quorum requirements to conduct business of the Association.

The MTSBA Bylaws provides an alternative process for conducting voting on Association issues (other than at membership meetings) as follows:

SECTION 7. VOTING BETWEEN MEETINGS OF MEMBERS. Voting at times other than at annual or special meetings shall be on ballots distributed by the Executive Director as authorized by the Board of Directors. Such ballots shall contain a full explanation of the question presented, shall indicate the number of votes to be cast by the member school district, shall instruct the manner in which the ballot is to be marked and shall be mailed to the chairperson of each member school board by the Executive Director at least thirty (30) days in advance of the deadline for returning the marked ballots. All ballots cast must be signed by the chairperson of the member school board and shall be tallied by the Executive Director. The results of the balloting shall be provided to the membership via mail and/or electronic means.

The Board needs to vote on the attached items and submit them electronically by July 22, 2022
SUPERINTENDENT'S ADVICE: I recommend the sample motion.

## Additional Information attached - yes

Fund -

## Estimated Cost -

SAMPLE MOTION: I move to approve the MTSBA ballot items as discussed.

|  | Motion | Second | Aye | Nay | Abstain | Other |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Cole |  |  |  |  |  |  |
| Tande |  |  |  |  |  |  |
| Handran |  |  |  |  |  |  |
| Stentoft |  |  |  |  |  |  |
| Wilson |  |  |  |  |  |  |

## 2022 MTSBA Membership Electronic Vote

Introduction
Dear MTSBA Member:
Although we had great participation at our Annual Meeting held in person and virtually on Thursday, June 9, 2022, we did not meet the quorum requirements necessary to conduct MTSBA business. Therefore, we are conducting the necessary business of the
Association at this time via electronic means pursuant to the MTSBA Bylaws.
Please cast the vote on behalf of your Board of Trustees on the following items:

1. K-12 Vision Project Strategic Plan as presented
2. MTSBA Principles \& Guidelines as presented
3. Foundational Elements of MTSBA's Organizational DNA as presented
4. Technical Amendment to the MTSBA Board of Director's Gap Analysis Resolution as presented
5. MTSBA Board of Director's Gap Analysis as amended or in its original state
6. University Reimbursement Fund Resolution as presented
7. Synchronous Distance Learning Resolution as presented
8. Innovative Educational Tax Credit Amendment Resolution as presented
9. Nomination of Tom Billteen as MTSBA President-Elect
10. Nomination of Sue Corrigan as MTSBA Vice-President
11. MTSBA Bylaws

As always, thank you for your time.
Lance L. Melton
MTSBA Executive Director
Question Title

* 1. Please provide the NAME of your School District. Note: Do not provide provide a School District No.

NAME of your District
Question Title

* 2. Please provide the NAME of the individual who is submitting this electronic vote on behalf of the Board of Trustees.

Name $\square$
Question Title

* 3. Please indicate whether your School District supports or opposes the K-12 Vision Project Strategic Plan as presented.

Our School District approves the K-12 Vision Project Strategic Plan as presented.
Our School District opposes the K-12 Vision Project Strategic Plan as presented.
C Our School District abstains from voting on this issue.

## Question Title

* 4. Please indicate whether your School District supports or opposes the MTSBA Principles \& Guidelines as presented (and unanimously reaffirmed by the Delegate Assembly).
O Our School District approves the MTSBA Principles \& Guidelines as presented.
O Our School District opposes the MTSBA Principles \& Guidelines as presented.
O Our School District abstains from voting on this issue.


## Question Title

* 5. Please indicate whether your School District supports or opposes the Foundational Elements of MTSBA's Organizational DNA as presented (and unanimously reaffirmed by the Delegate Assembly).
O Our School District approves the Foundational Elements of MTSBA's Organizational DNA as presented.
Our School District opposes the Foundational Elements of MTSBA's Organizational DNA as presented
O Our School District abstains from voting on this issue.


## Question Title

* 6. Please indicate whether your School District supports or opposes the Technical Amendment to the MTSBA Board Director's Gap Analysis Resolution. NOTE: This comes as a Seconded Motion of the MTSBA Board of Directors.

Our School District approves the Technical Amendment to the MTSBA Board of Director's Gap Analysis Resolution as presented.
O Our School District opposes the Technical Amendment to the MTSBA Board of Director's Gap Analysis Resolution as presented.
Our School District abstains from voting on this issue.

## Question Title

* 7. Please indicate whether your School District supports or opposes the MTSBA Board of Director's Gap Analysis Resolution as Amended or in its original form. NOTE: The original Resolution was approved unanimously by the Delegate Assembly. The Technical Amendment was inadvertently omitted from Delegate Assembly and comes as a Seconded Motion from the MTSBA Board of Directors as noted in Q6.

Our School District approves the MTSBA Board of Directors' Gap Analysis Resolution with the Technical Amendment.
Our School District approves the MTSBA Board of Directors' Gap Analysis Resolution without the Technical Amendment.
Our School District approves the MTSBA Board of Director's Gap Resolution irrespective of whether it is amended or not.
O Our School District opposes the MTSBA Board of Director's Gap Analysis Resolution with or without the Technical Amendment.
Our School District abstains from voting on this issue.

## Question Title

* 8. Please indicate whether your School District supports or opposes the University Reimbursement Fund Resolution as presented (and approved by a vote of $69 \%$ to $31 \%$ by the Delegate Assembly).
Our School District approves the University Reimbursement Fund Resolution as presented
O Our School District opposes the University Reimbursement Fund Resolution as presented
O Our School District abstains from voting on this issue.


## Question Title

* 9. Please indicate whether your School District supports or opposes the Synchronous Distance Learning Resolution as presented (and approved by a vote of $86 \%$ to $14 \%$ by the Delegate Assembly)..
O Our School District approves the Synchronous Distance Learning Resolution as presented.
O Our School District opposes the Synchronous Distance Learning Resolution as presented.
C Our School District abstains from voting on this issue.
Question Title
* 10. Please indicate whether your School District supports or opposes the Innovative Educational Tax Credit Amendment Resolution as presented (and approved by a vote of $\mathbf{7 0 \%}$ to $30 \%$ by the Delegate Assembly).
Our School District approves the Innovative Educational Tax Credit Amendment Resolution as presented.Our School District opposes the Innovative Educational Tax Credit Amendment Resolution as presented.
$C$
Our School District abstains from voting on this issue.
Question Title
* 11. Please indicate whether your School District supports or opposes the nomination of Tom Billteen as MTSBA PresidentElect (and unanimously nominated by the MTSBA Board of Directors).

Our School District approves Tom Billteen as MTSBA President-Elect.
O Our School District opposes Tom Billteen as MTSBA President-Elect.
C Our School District abstains from voting on this issue.

## Question Title

* 12. Please indicate whether your School District supports or opposes the nomination of Sue Corrigan as MTSBA VicePresident (and unanimously nominated by the MTSBA Board of Directors).

O Our School District abstains from voting on this issue.

## Question Title

* 13. Please indicate whether your School District supports or opposes the amendments to the MTSBA Bylaws as presented (and comes as Seconded Motion of the MTSBA Board of Directors).
C
Our School District approves the amendments to the MTSBA Bylaws as presented.
O Our School District opposes the amendments to the MTSBA Bylaws as presented.Our School District abstains from voting on this issue.


## Question Title

* 14. Signature of Board Chair. By inserting the name of your Board Chair here, this confirms and has the legal impact of your Board Chair's legal signature.
Name
Done

MEETING DATE: July 11, 2022

DATE PREPARED - July 5, 2022

SUMMARY: The County Transportation committee must meet prior to July 22, 2022 to approve bus routes for the coming year. Bus routes for 2022-2023 need to be approved by the board prior to that meeting.

SUPERINTENDENT'S ADVICE: I recommend the sample motion.
Additional Information attached - Yes
Fund -
Estimated Cost - N/A

SAMPLE MOTION: I move approve the 2022-2023 bus routes as presented.

|  | Motion | Second | Aye | Nay | Abstain | Other |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Cole |  |  |  |  |  |  |
| Tande |  |  |  |  |  |  |
| Handran |  |  |  |  |  |  |
| Stentoft |  |  |  |  |  |  |
| Wilson |  |  |  |  |  |  |

## SCOBEY PUBLIC SCHOOL <br> 2022-2023 BUS ROUTE

Go 39 miles turn around at Cole's. Then go 7.75 miles turn around at Turner's. Then go 11.3 miles to Arlian's. Then go 6.5 miles to Winge-Petersen's. Then go 8.5 miles turn around at Hederman's. Then go 3 miles turn around at Lundquist's. Go 7.2 miles turn around at Summers. Then go 4 miles to Flaxville and pickup Lambert, Oswald, Ruddy, and Fugere's. Then go 2.2 miles turn around at Curtis Cromwell's. Then go 5.58 miles and turn around at Leininger's. Then go 8.5 miles turn around at Holum's. Then go .6 miles to Scobey.

ROUTE \#1
Cell Phone: 783-8016
MORNING: OUT \& RETURN
AFTERNOON: OUT \& RETURN (Reverse of the morning)

ROUND TRIP 104.13 MILES
DAILY MILEAGE:

TAMMY NELSON
(406-487-5359)

|  |  | ROUND TRIP <br> DAILY MILEAGE: | $\begin{aligned} & \text { 104.13 MILES } \\ & \text { 208.26 MILES } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| PICKUP | STUDENTS | GRADE | PHONE |
| *Times Vary* |  | 8 |  |
|  |  | 10 |  |
|  |  | 3 |  |
|  |  | $\begin{aligned} & 6 \\ & 4 \end{aligned}$ |  |
|  |  | 11 |  |
|  |  | $\begin{aligned} & 12 \\ & 6 \end{aligned}$ |  |
|  |  | 12 |  |
|  |  | 3 |  |
|  |  | 8 |  |
|  |  | $\begin{aligned} & 6 \\ & 4 \end{aligned}$ |  |
|  |  | 12 |  |
|  |  | 7 |  |
|  |  | 9 7 5 |  |
|  |  | $\begin{aligned} & 8 \\ & 4 \end{aligned}$ |  |
|  |  | $\begin{aligned} & 7 \\ & 5 \end{aligned}$ |  |
|  |  | 5 |  |

[^1]
## SCOBEY PUBLIC SCHOOL 2022-2023 BUS ROUTE

Go 8 miles north, then go 1.5 miles east, then go 1 mile north, then go 2.5 miles east, then 2 miles south turn around at Oie's. Then go 11.5 miles east to Whitetail stops. Then go 2.3 miles south, then go 1.8 miles east to Southlands. Turn around a go 1.8 miles west. Then go 9.7 miles turn around at Casey Cromwell's. then go 4.9 miles to Cahill's. Then go 1.5 miles to Tade's. Then go 3.5 miles to Williams, Then go 5.5 miles to Moreno's. Then go 6.6 miles to Dahl's. Then go 4.1 miles to Rouse's. Then go .5 miles to school.

ROUTE \#2 BUS \#2
Bus Phone: 783-7326

SEAN CROMWELL
(487-5585 home/487-5083 Shop)

## MORNING: OUT \& RETURN

AFTERNOON: OUT \& RETURN (Reverse of morning route)

DAILY MILEAGE:
68.70 MILES
137.4 MILES

| PICKUP | STUDENTS | GRADE | PHONE |
| :--- | :--- | :--- | :--- |
| *Times Vary* |  | 7 |  |
|  |  | 12 |  |
|  |  | 6 |  |
|  |  | 9 |  |
|  |  | 11 |  |
|  |  | 2 |  |
|  |  | 11 |  |
|  |  | 11 |  |
|  |  | 9 |  |
|  |  | 5 |  |
|  |  | 2 |  |
|  |  | 6 |  |
|  |  | 9 |  |
|  |  |  |  |

* Times Vary due to distance between stops and whether or not students ride on any given day.


## SCOBEY PUBLIC SCHOOL

 2022-2023Go 25.1 miles on Hwy 13 to Stentoft's. Then turn around and go 15.3 miles to Rush's. Then go 3.7 miles to Handran's. Then go 2.8 miles to Poitra's. From there go 12.8 miles to Bekker's. Then go 2.8 miles to Johnson's. Then go 6.5 miles to Mahler's. From there go 3.2 miles to the school.

ROUTE \#3 BUS \#3
SOUTHWEST ROUTE
DOROTHY HOLUM
Bus Phone: 783-7393
(783-5266)
MORNING: OUT \& RETURN
AFTERNOON: OUT \& RETURN (Reverse of Morning Route)
ROUND TRIP: 72.2 MILES
DAILY MILEAGE: 144.4 MILES

| PICKUP | STUDENTS | GRADE | PHONE |
| :--- | :--- | :--- | :--- |
| *Times Vary* |  | 1 |  |
|  |  | 6 |  |
|  |  | 4 |  |
|  |  | 8 |  |
|  |  | 11 |  |
|  |  | 11 |  |
|  |  | 10 |  |
|  |  | 7 |  |
|  |  | 7 |  |
|  |  | 5 |  |

* Times Vary due to distance between stops and whether or not students ride on any given day


## SCOBEY PUBLIC SCHOOL <br> 2022-2023 BUS ROUTE

Go west 9 miles then turn south at Four Buttes and go 7.75 miles turn around at Green's. Then go 25 miles to Berreth's Then turn around and go 16 miles to Halverson's. Then go 17.1 miles to Chabot's farm. Then go 2 miles to Danelson's. Then go 3.4 to miles to Delagraves. Then go 2.8 miles turn around at Tande's. Then go 5 miles to Trower's, Wolfe's, and Tade's. Then go 1 mile to the school.

ROUTE \#4
BUS \#4 NORTHWEST ROUTE
DANA FJELD
Bus Phone: 783-7890
(783-5582/487-2733)

## MORNING: OUT \& RETURN

AFTERNOON: OUT \& RETURN (Reverse of the morning)
ROUND TRIP:
89.05 MILES
DAILY :
178.1 MILES

| PICKUP | STUDENTS | GRADE | PHONE |
| :--- | :--- | :--- | :--- |
| *Times Vary* |  | 12 |  |
|  |  | 10 |  |
|  |  | 6 |  |
|  |  | 10 |  |
|  |  | 8 |  |
|  |  | 6 |  |
|  |  | 12 |  |
|  |  | 9 |  |
|  |  | 70 |  |
|  |  | 6 |  |
|  |  | 11 |  |
|  |  | 9 |  |
|  |  | 3 |  |
|  |  | 10 |  |
|  |  | 6 |  |
|  |  | 4 |  |
|  |  |  |  |
|  |  |  |  |

* Times Vary due to distance between stops and whether or not students ride on any given day


## SCOBEY PUBLIC SCHOOL 2022-2023 BUS ROUTE

Go west 24.2 then go .1 mile north turn around at Nelson's. Then go .1 miles south, then go 1.3 miles east then go 2.1 miles north to King's. Then go south 2.1 miles south, then go 3 miles east, then go 4.1 miles north. Then go 3 miles west turn around at Fouhy's then go 2.5 miles east then go .6 miles south turn around at Fischer's. Then go .6 miles north then .5 miles east then go 14.1 miles south to Duane Anderson's. Then go 10.5 miles to Ryan Fladager's. Then go 1.5 miles to Peerless and pick up Peerless kids. Then go 1 mile east, 1 mile north to pick up Hanson's. Then go 1 mile south, then go 1 mile east, then go 2 miles north, then go east 10.3 miles to Hughes. Then go 12.5 miles to Hall's. Then go 19.7 miles to Scobey.
ROUTE \#5
BUS \#5
Bus Phone: 406-783-7333

PEERLESS SOUTH
Eva Erstad
(406-783-7333)

## MORNING: OUT \& RETURN

## AFTERNOON: OUT \& RETURN (Reverse of morning route)

$\begin{array}{ll}\text { ROUND TRIP: } & \text { 118.8 MILES } \\ \text { DAILY MILEAGE: } & \text { 237.6 MILES }\end{array}$

| PICKUP | STUDENTS | GRADE | PHONE |
| :--- | :--- | :--- | :--- |
| *Times Vary* |  | 3 |  |
|  |  | 11 |  |
|  |  | 10 |  |
|  |  | 11 |  |
|  |  | 3 |  |
|  |  | 11 |  |
|  |  | 6 |  |
|  |  | 5 |  |
|  |  | 4 |  |
|  |  | 4 |  |
|  |  | 3 |  |
|  |  | 6 |  |
|  |  | 7 |  |
|  |  | 2 |  |

* Times Vary due to distance between stops and whether or not students ride on any given day.

MEETING DATE: July 11, 2022

DATE PREPARED - July 5, 2022

SUMMARY: The board needs to approve Attendance Agreements for students that have come in from the other districts for the 2022-2023 school year.

SUPERINTENDENT'S ADVICE: I recommend the sample motion.

## Additional Information attached - no

Fund - N/A
Estimated Cost - 0-
SAMPLE MOTION: I move to approve the Student Attendance Agreements for the school year 20222023 for the following Students.

To Scobey from Poplar School District: Students 1-5
To Scobey from Wolf Point School District: Student 6
To Scobey from Frontier School District: Students 7

|  | Motion | Second | Aye | Nay | Abstain | Other |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Cole |  |  |  |  |  |  |
| Tande |  |  |  |  |  |  |
| Handran |  |  |  |  |  |  |
| Stentoft |  |  |  |  |  |  |
| Wilson |  |  |  |  |  |  |

DATE PREPARED - July 5, 2022

SUMMARY: Scobey Assembly of God would like the use of one of our buses for their trip to Hungry Horse Dam. This is an annual event.

SUPERINTENDENT'S ADVICE: I recommend the sample motion.

## Additional Information attached - no

Fund - N/A
Estimated Cost - N/A
SAMPLE MOTION: I move to allow the Scobey Assembly of God use of a bus, providing their own drivers, fuel, repairs, maintenance and the necessary insurance coverage.

|  | Motion | Second | Aye | Nay | Abstain | Other |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Cole |  |  |  |  |  |  |
| Tande |  |  |  |  |  |  |
| Handran |  |  |  |  |  |  |
| Stentoft |  |  |  |  |  |  |
| Wilson |  |  |  |  |  |  |

MEETING DATE: July 11, 2022

DATE PREPARED - July 5, 2022
SUMMARY: Betsy Kilgore and Jamie Green would like to have the first cross country practice take place on August 11, 2022 at 12:01 a.m.. This is against the Curfew Training rules in the Spartan Standards and they are asking for a waiver for the practice. Page 34 of the Spartan Standards read:

## CURFEW

Curfew hours apply only to competitive activities during respective seasons
SUNDAY THROUGH THURSDAY - Everyone is to be home at ten o'clock p.m. The only exception will be when there is a school- related activity that lasts longer. On nights when school-related activities are taking place, everyone is required to be home one-half hour after completion of whatever activity is taking place.
FRIDAY AND SATURDAY - Curfew for participants is midnight unless there is an activity scheduled for the participant the next day. In the event of this, curfew is eleven o'clock.
CHRISTMAS BREAK - Weekend hours will apply on all days.

SUPERINTENDENT'S ADVICE: I recommend the sample motion.
Additional Information attached -
Fund -

## Estimated Cost

SAMPLE MOTION: I move waive Spartan Standards Curfew rules for the August 11, 2022 cross country practice

|  | Motion | Second | Aye | Nay | Abstain | Other |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Cole |  |  |  |  |  |  |
| Tande |  |  |  |  |  |  |
| Handran |  |  |  |  |  |  |
| Stentoft |  |  |  |  |  |  |
| Wilson |  |  |  |  |  |  |

DATE PREPARED - July 5, 2022
SUMMARY: The cross country team has grown over the last two years and they don't have enough uniforms for everyone. The last set of 12 was donated to the cross country team, but there are 18 signed up so far. They are included on the rotation with track and would use the same uniforms, however, they would like to get ones specific for cross country. Also, boys and girls had different color uniforms for track this last year. They would use the track ones for the Jr. High team. The track ones were purchased in 2019-2020 school year and more were purchased in May of 2021. This may be something that needs its own rotation going forward as the track uniforms can get expensive if they need to get warm ups at the same time.

SUPERINTENDENT'S ADVICE: I recommend the sample motion.

## Additional information attached - Yes

Fund- Athletics
Estimated cost - \$1,000.00 est.

SAMPLE MOTION: I move to purchase cross country uniforms for the 2022 season.

|  | Motion | Second | Aye | Nay | Abstain | Other |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Cole |  |  |  |  |  |  |
| Tande |  |  |  |  |  |  |
| Handran |  |  |  |  |  |  |
| Stentoft |  |  |  |  |  |  |
| Wilson |  |  |  |  |  |  |

DATE PREPARED - July 5, 2022

SUMMARY: Many of our first chromebooks that were purchased are now at or past End of Life. They no longer will be supported by Google and no updates can be completed. We are also going away from one-on-one devices for the students and will have chromebooks available in carts in the classrooms. We received the following quotes from CDW-G for 60 chromebooks and 4 carts to start the school year.

SUPERINTENDENT'S ADVICE: I recommend the sample motion.

## Additional information attached - Yes

Fund- 228
Estimated cost - \$29,431.56

SAMPLE MOTION: I move to purchase the Chromebooks and carts as quoted by CDW-G for approximately $\$ 29,431.56$.

|  | Motion | Second | Aye | Nay | Abstain | Other |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Cole |  |  |  |  |  |  |
| Tande |  |  |  |  |  |  |
| Handran |  |  |  |  |  |  |
| Stentoft |  |  |  |  |  |  |
| Wilson |  |  |  |  |  |  |

## DEAR COLLEEN DRURY,

Thank you for considering CDW•G LLC for your computing needs. The details of your quote are below. Click here to convert your quote to an order.

| QUOTE \# | QUOTE DATE | QUOTE REFERENCE | CUSTOMER \# | GRAND TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| MRCZ742 | $3 / 16 / 2022$ | CHROMEBOOK | 1777177 | \$18,755.40 |


| QUOTE DETAILS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| ITEM | QTY | CDW\# | UNIT PRICE | EXT. PRICE |
| HP Chromebook x360 11 G3 - Education Edition - 11.6" Celeron N4020 | 60 | 5927219 | \$280.59 | \$16,835.40 |
| ```Mfg. Part#: 1A767UT#ABA Contract: Sourcewell# 081419 Tech Catalog- (Chromebook ONLY) (081419-CDW)``` |  |  |  |  |
| Google Chrome Education Upgrade | 60 | 5988499 | \$32.00 | \$1,920.00 |
| Mfg. Part\#: CROS-SW-DIS-EDU-NEW <br> Electronic distribution - NO MEDIA |  |  |  |  |
| ```Contract: Sourcewell# 081419 Tech Catalog- (Chromebook ONLY) (081419-CDW)``` |  |  |  |  |


| PURCHASER BILLING INFO | SUBTOTAL | \$18,755.40 |
| :---: | :---: | :---: |
| Billing Address: | SHIPPING | \$0.00 |
| SCOBEY SCHOOL DISTRICT ACCTS PAYABLE | SALES TAX | \$0.00 |
| PO BOX 10 |  |  |
| SCOBEY, MT 59263-0010 | GRAND TOTAL | \$18,755.40 |
| Phone: (406) 487-2202 <br> Payment Terms: NET 30 Days-Govt/Ed |  |  |
| DELIVER TO | Please remit payments to: |  |
| Shipping Address: <br> SCOBEY SCHOOL DISTRICT <br> DAVE SELVIG <br> 205 SECOND AVE E <br> SCOBEY, MT 59263 <br> Shipping Method: CEVA Deferred, 3-5 Days | CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515 |  |

Need Assistance? CDW•G LLC SALES CONTACT INFORMATION
Cameron Welyki

| LEASE OPTIONS |  |  | BO LEASE OPTION |
| :---: | :---: | :---: | :---: |
| FMV TOTAL | FMV LEASE OPTION | BO TOTAL | ( |
| $\$ 18,755.40$ | $\mathbf{\$ 5 1 3 . 7 1 / M o n t h}$ | $\mathbf{\$ 1 8 , 7 5 5 . 4 0}$ | $\mathbf{5 9 0 . 4 2 / M o n t h}$ |

[^2]
## DEAR COLLEEN DRURY,

Thank you for considering CDW•G LLC for your computing needs. The details of your quote are below. Click here to convert your quote to an order.

| QUOTE \# | QUOTE DATE | QUOTE REFERENCE | CUSTOMER \# | GRAND TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| MRPN747 | $3 / 29 / 2022$ | BRENTFORD CART OPT 1 | 1777177 | \$10,676.16 |


| QUOTE DETAILS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| ITEM | QTY | CDW\# | UNIT PRICE | EXT. PRICE |
| Bretford Cube TVC32 - cart - for 32 tablets notebooks (pre-wired) | 4 | 5561705 | \$2,669.04 | \$10,676.16 |
| Mfg. Part\#: TVC32USBC-CK |  |  |  |  |
| UNSPSC: 56101535 |  |  |  |  |
| Contract: Sourcewell 081419-CDW Tech Catalog (081419\#CDW) |  |  |  |  |


| PURCHASER BILLING INFO | SUBTOTAL | \$10,676.16 |
| :---: | :---: | :---: |
| Billing Address: <br> SCOBEY SCHOOL DISTRICT <br> ACCTS PAYABLE <br> PO BOX 10 <br> SCOBEY, MT 59263-0010 <br> Phone: (406) 487-2202 <br> Payment Terms: NET 30 Days-Govt/Ed | SHIPPING | \$0.00 |
|  | SALES TAX | \$0.00 |
|  |  |  |
|  | GRAND TOTAL | \$10,676.16 |
|  |  |  |
| DELIVER TO | Please remit payments to: |  |
| Shipping Address: <br> SCOBEY SCHOOL DISTRICT <br> DAVE SELVIG <br> 205 SECOND AVE E <br> SCOBEY, MT 59263 <br> Shipping Method: DROP SHIP-GROUND | CDW Government <br> 75 Remittance Drive <br> Suite 1515 <br> Chicago, IL 60675-1515 |  |



| LEASE OPTIONS |  |  | BO LEASE OPTION |
| :---: | :---: | :---: | :---: |
| FMV TOTAL | FMV LEASE OPTION | BO TOTAL | \$342.60/Month |
| $\$ 10,676.16$ | $\$ 299.89 / M o n t h$ | $\$ 10,676.16$ |  |

[^3]DATE PREPARED - July 7, 2022

SUMMARY: We received quotes from AAA lass and Fargo Glass and Paint for the 4 sets of replacement doors. This will not include the buzz-in system.

SUPERINTENDENT'S ADVICE: I recommend the sample motion.

Additional information attached - Yes
Fund- 261
Estimated cost -

SAMPLE MOTION: I move to purchase doors from $\qquad$ as quoted.

|  | Motion | Second | Aye | Nay | Abstain | Other |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Cole |  |  |  |  |  |  |
| Tande |  |  |  |  |  |  |
| Handran |  |  |  |  |  |  |
| Stentoft |  |  |  |  |  |  |
| Wilson |  |  |  |  |  |  |

DATE PREPARED - July 5, 2022

SUMMARY: Coaches for Fall sports need to be hired. First day of practice for High School Football, Volleyball and Cross Country is August 12, 2022; Junior High cross country and volleyball will also start on that date.

SUPERINTENDENT'S ADVICE: I recommend the sample motion.
Additional Information attached - Yes
Fund -
Estimated Cost - N/A
SAMPLE MOTION: I move to approve the following coaches for the 2021 fall sports:

Football (Assistants)
Larry Henderson
Mike Euken
Nicoli Lund

Volleyball (Assistant)
Shalice Maldonado

Cross Country
Betsy Kilgore
Jamie Green
Jr. High Football
Michael McDermot

Jr. High Volleyball
Dawn King
Rachel Thievin

|  | Motion | Second | Aye | Nay | Abstain | Other |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Cole |  |  |  |  |  |  |
| Tande |  |  |  |  |  |  |
| Handran |  |  |  |  |  |  |
| Stentoft |  |  |  |  |  |  |
| Wilson |  |  |  |  |  |  |

DATE PREPARED - July 5, 2022

SUMMARY: Last year, Mr. Hardy and Colleen Drury did the technology for the school. They split the stipend 25/75 as Mr. Hardy did the coordinating and Colleen did the hands-on part. This year we hired Schoolhouse IT to do our Technology. They were here the last week of June and installed the new server, updated/put back together the labs and set up printers for the upcoming year. They will be in the building one time/month this coming year. However they still want someone in-house to do some of the day to day things. Colleen Drury would like to do this as she knows the systems and all the information. The cost for Schoolhouse IT is going to be $\$ 24,000.00 /$ year, not counting any upgrades or purchases they may need to do.

The stipend for the Tech Coordinator has been $\$ 10,000.00$.

SUPERINTENDENT'S ADVICE: I recommend the sample motion.

## Additional information attached -

Fund- 228
Estimated Cost -
SAMPLE MOTION: I move to hire Colleen Drury as in-house Technology Coordinator for the 20222023 school year.

|  | Motion | Second | Aye | Nay | Abstain | Other |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Cole |  |  |  |  |  |  |
| Tande |  |  |  |  |  |  |
| Handran |  |  |  |  |  |  |
| Stentoft |  |  |  |  |  |  |
| Wilson |  |  |  |  |  |  |


[^0]:    District Clerk

[^1]:    * Times Vary due to distance between stops and whether or not students ride on any given day.

[^2]:    Monthly payment based on 36 month lease. Other terms and options are available. Contact your Account Manager for details. Payment quoted is subject to change.

    Why finance?

    - Lower Upfront Costs. Get the products you need without impacting cash flow. Preserve your working capital and existing credit line.

[^3]:    Monthly payment based on 36 month lease. Other terms and options are available. Contact your Account Manager for details. Payment quoted is subject to change.

    Why finance?

    - Lower Upfront Costs. Get the products you need without impacting cash flow. Preserve your working capital and existing credit line.
    - Flexible Payment Terms. $100 \%$ financing with no money down, payment deferrals and payment schedules that match your company's business cycles.
    - Predictable, Low Monthly Payments. Pay over time. Lease payments are fixed and can be tailored to your budget levels or revenue streams.

