



# Automotive Transportation Service Superintendents' Association

Toronto Chapter (Est. 1938)

<http://www.atssa.ca> or [www.cfmseminar.com](http://www.cfmseminar.com)



## **TALE-LITE**

**June 2017**

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### **GENERAL MEETING: Thursday June 8<sup>th</sup>**

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**REFRESHMENTS @ 5:00 pm....DINNER & MEETING @ 5:30 pm**

**Red Rose Centre** -1233 Derry Rd. E.,

(N. side of Derry – Entrance W/B on Derry from Dixie)

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Join us for an evening graciously hosted by [Lubecore International](#) also featuring the [MTO](#).



**lubecore™**  
next generation automated lubrication

Lubecore International is a Canadian manufacturer of automatic greasing systems with a dedicated North American service network. In a quick three-part presentation, Cameron Eisses, Sales Account Manager, will introduce their next generation EP2 (NLGI #2) lubrication systems for on-road applications, a new quick fill solution for grease systems, and discuss the environmental benefits of automatic greasing systems. Joe Lynch, *P.Eng.*, with [MTO Carrier Safety & Enforcement](#) branch will then follow. Joe is a Team leader in development of Regulation policies, overseeing special vehicle configuration (LCV) permit programs. Joe will discuss out-of-service issues found at inspection stations, & will have some good intel & photos on such as wheel-offs & other issues that impacts company LCV & CVOR.

**JOIN US FOR A GREAT DISCUSSION!**

**July & August Summer break! September Golf! See details inside!**

The Automotive Transportation Service Superintendents' Association is a not-for-profit organisation

ATSSA: The home of Fleet Maintenance Supervisors

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## **DOWN THE ROAD**

Visit also [www.atssa.ca](http://www.atssa.ca)

Saturday May 27-Visit the ATSSA booth at the 9th annual **Road Today Show & Job Fair** in Brampton!

Thursday June 8---**General Meeting** – Sponsor: **Lubecore (with MTO)**



July & August-----**Summer Break**

Thursday September 14-----**ATSSA Golf**---(See below)

Thursday Oct. 12--**General Meeting** – Sponsorship/s available. **Executive Nomination Forms Due in!**

Thursday Nov. 9---**General Meeting** – Sponsor: Mack Trucks.

Thursday Dec. 14...**General Meeting**--- Charity Drive

Contact **Brian Sibbald** at: 905-302-5470 for **sponsorship opportunities**

**Have a safe & happy summer!**

### **ROADCHECK – June 6 to 8 – BE READY!**

The Commercial Vehicle Safety Alliance (CVSA) International Roadcheck is set for June 6-8, and this year the emphasis is on cargo securement. **Be warned!**

### **GOLF-ATSSA**

**Thursday, Sept. 14**



**Eagle Ridge-10<sup>th</sup> Line-Georgetown**

**18 Holes-150 Tickets-1<sup>st</sup> come, 1<sup>st</sup> served!**

**Price per ticket=\$165. (146.02+18.98 GST)**

**LOTS OF PRIZES: Ticket Draws! Raffles! Contests!**  
**(Proceeds directed to mixed causes including ‘Toys-for-Tots’, Food Bank & ‘MAP’ scholarship program).**

**SEE FORMS ATTACHED!**

**NEW BLOOD NEEDED!**  
**ELECTIONS IN NOVEMBER 2017 for**  
**ATSSA EXECUTIVE COMMITTEE FOR 2018/2019**  
**GET INVOLVED!**

Put forward a name, (your own could be included!), that you think would be good at managing and directing the ATSSA as we move into 2018 and beyond. Mention a name to anyone on our current executive committee (see last page), who would then contact your nominee. Some on our present executive will be moving on to new pastures, plus there is a need to change direction; two compelling reasons for new blood and hence the need to nominate/put forward new candidates!

**See Nomination Form Attached!**

**PLEASE NOTE ALSO!**

**New Look Mailings!** Please let us know what you think of the ATSSA's new electronic server for mailings, including the Tale-Lite newsletter. Would appreciate the feedback. Thanks!"

**Membership Dues:** Please check to ensure that you are not in arrears!  
*(There is a need to settle accounts...&at the door-Thanks!)*

**Membership Cards:** Please present your ATSSA membership card at the door to have scanned to facilitate any updating required for our new & improved computer programming. Thanks!

## **WELCOME NEW MEMBERS!**

We would like to welcome our recent intake of members to the ATSSA:

Pro Truck Shop – Affiliate member - Bill Jathol, Representative

John Cook – Full member – (Canada Cartage)

Pro Fleet Care – Affiliate member - Bob Laurie, Representative

Dave Rutherford – Full member – (Air Products)

**Welcome one & all!**

## **GENERAL MEETING-April 13<sup>th</sup>**

We had a very nice & informative evening with the Mississauga Group of Companies as host & presenter with their association with BYD Electric Vehicles.

Jeff Dowling, VP of the Mississauga Group, explained that his outfit has close to 100 employees; & that BYD in 2016 had \$17 B in revenues & 220,000 employees.



On display in the parking lot was a BYB 100% Battery-Electric Transit Bus along with a BYB 100% Battery-Electric Class 8 terminal shunt tractor. After viewing vehicles, Jeff gave an overview of his group which is composed of 4 companies: Mississauga Bus, Coach & Truck Repair Inc.; Mississauga Fire Apparatus Incorporated; Mississauga Recon & Transmission Repair Inc.; and Canadian Port & Heavy Equipment Sales Inc.



The Mississauga Group and their strategic partners are aligned with BYD in vehicle electrification to reduce greenhouse gases. BYD boasts a market share of 60% NiCad/NiMH & 30% Li. The 100% electric vehicle that was on display can operate 15 hrs on a single charge under normal conditions and would only require 1 hour to recharge.

Thanks again to Mississauga Bus & to Jeff Dowling & his group for a very good evening.

***Remember to favour those who support us!***

(Continued from previous page)

**ATSSA Fleet Topics:** Bob Hammond of our Program Committee made a brief presentation on commercial vehicle emission component warranty. Perhaps the best take-away was Bob's caution: "Be aware-not all dealers are as 'up-to-speed' as you may be". Great job, Bob, on the launching of our revised Fleet discussion program!

**ATSSA Insurance:** Manan Gupta, our Publicity Chair, updated members on our recently introduced home & auto insurance program with special rates available to members in good standing.

For further information on the program (including how to get a quote), contact- Puja Gupta from Akal Insurance Brokers (Peel) Inc. Phone - 647 628 0040 or via email [pujagupta@akalinsurance.com](mailto:pujagupta@akalinsurance.com)

**ATSSA 50/50 Draw:** Won by Guido Groppini (again!) our Membership Chairman, with the other 50% of proceeds directed as usual to the ATSSA sponsored MAP apprenticeship scholarship fund.



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**ATSSA EXECUTIVE COMMITTEE / TORONTO CHAPTER***(All volunteers as elected on a two-year cycle)***2016/2017**

President...(BoM)	Ed Roeder (F)	647-462-7336
Vice President....(BoM)	Mark Halliday	905-455-1500
Treasurer.....(BoM)	Open	
.....Acting Treasurer (BoM)	Dave Cook (F)	519-396-5219
Secretary.....(BoM)	John Dixon (F)	416-289-5000
.....Assistant Secretary (A)	Open	
Program Chairman	Brian Sibbald	905-302-5470
Membership Chairman	Guido Groppini	905-564-5404
Membership Growth (A)	Derek Mayer	647-388-8680
Affiliate & Associate Chairman	Dave Drummond	905-515-7485
Affiliate & Assoc. Vice Chair.	Mark Halliday	905-699-1614
Safety, Health & Welfare Chair.	Wallace Boustead (F)	416-398-4167
Educ. & Training Chair & LAC	Open	
Technical Committee Chair	Claude Drouin (F)	514-805-8625
Publicity Chair. (A)	Manan Gupta	416-451-0040
Tale-Lite Editor (A)	Peter Devenish	905-849-7393
.....Assistant T-L. E. (A)	Al Thompson (F)	416-289-5000
Past President	Dan Cushing (F)	416-346-3294

**Program Committee**

Guido Groppini (A)	905-564-5404	Peter Kohar (A&F)	416-622-0723
Dave Drummond(A)	905-515-7485	Wallace Boustead(A&F)	416-398-4167
Vic Wintjes (A&F)	416-802-7475	Bob Hammond (A&F)	905-595-3796
Dan Cushing (A&F)	416-346-3294		

(BoM) = “Board of Management” for the ATSSA(A) = “Appointed” positions – (All others are elected)(F) = “Full member” – category of membership**ATSSA/CFMS**

222 Driftwood Drive  
 Kitchener, ON N2N 1X6  
 E-mail: [info@atssa.ca](mailto:info@atssa.ca)

**WEBS:** [www.atssa.ca](http://www.atssa.ca)[www.cfmseminar.com](http://www.cfmseminar.com)**EVOLVING!**E-mail: [tale-lite@cogeco.ca](mailto:tale-lite@cogeco.ca)

**GENERAL MEETING ON APRIL 13<sup>th</sup>**  
**Hosted by the Mississauga Group of Companies**



**MISSISSAUGA BUS GROUP**

L-R: Joe Stevens-Service Manager, Kamal Jit Bawa-VP Operations, Peter Burden-Area Sales Manager, Shane Edan-Area Sales Manager, Jeff Dowling-VP Business Development.

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[Inspecting the BYD electric bus & the electric shunt truck](#)



[Appreciation plaque of thanks to the Mississauga Group for acting as host for the evening.](#)

L\_R: Shane Edan-Area Sales Manager with the Mississauga Bus & Truck Group, Tony Costa-ATSSA & Ed Roeder-ATSSA.

# Automotive Transportation Service Superintendents' Association



[www.atssa.ca](http://www.atssa.ca)

Established 1938

222 Driftwood Drive, Kitchener, ON N2N-1X6  
Fax: 519-396-5214 E-mail: [info@atssa.ca](mailto:info@atssa.ca)



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## Golf Tournament

Thursday September 14<sup>th</sup>, 2017

**Eagle Ridge Golf Club**

10<sup>th</sup> Line, Georgetown, ON

One of the main social events of the A.T.S year is the annual Golf Tournament. Tickets are limited to the first 150 golfers – on a “first-come, first-served” basis – reserve your foursome now! To assist in making for a successful tournament, we are again inviting 8 of our sponsors to sponsor 8 holes. Team sponsors are encouraged to bring enough gifts for your invitees. For further information, please contact Brian Sibbald at 905-302-5470 or [bsibbald@cogeco.ca](mailto:bsibbald@cogeco.ca)

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

BUS. TELEPHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

### TEE-OFF TIME -- 9:30 AM, SHOTGUN START SCRAMBLE BEST BALL FORMAT

FOURSOME NAMES:

1. _____	2. _____
3. _____	4. _____

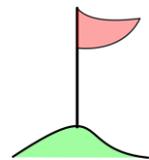
Soft Spikes are MANDATORY! Jeans are not allowed on the golf course



#### Tickets:

**\$165.00pp\***, includes golf, cart and dinner *or*  
**\$70.00** dinner only

\*HST included



#### METHOD OF PAYMENT:

CREDIT CARD

✓ Visa

✓ Mastercard

NAME ON CARD: \_\_\_\_\_

CARD NUMBER: \_\_\_\_\_

3 Digit Security Code: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

EXPIRY (MM/YY) \_\_\_\_\_

CHEQUE: Payable to “Toronto ATS” – Allow sufficient time for processing and mailing

Please download & complete this form and do one of the following:

- Email to: [ats.cfms@bmts.com](mailto:ats.cfms@bmts.com) (scan completed form to email) or Fax to 519-396-5214
- Mail to: Toronto ATS, 222 Driftwood Drive, Kitchener, ON N2N-1X6

Optionally, you may call Dave Cook @ 519-396-5219 to arrange payment. Payment must be received prior to release of tickets. No cancellation or refunds after September 1<sup>st</sup> 2017.

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