

LEGAL NOTICES

LAKE SUPERIOR SCHOOL DISTRICT 381 SPECIAL MEETING MINUTES

A Special School Board of Lake Superior School District No. 381 was held at 5:30 p.m. on Tuesday, March 31, 2020; Via Google Hangout

1.0 Chair Tiboni called the meeting to order at 5:30 p.m. and led the audience in the Pledge of Allegiance.

2.0 MEMBERS PRESENT Tom Burns, Dean Korri, Mark LeBlanc, Al Ringer, Cyndi Ryder, Tracy Tiboni, Steve VanHouse

MEMBERS ABSENT ALSO PRESENT Superintendent Crandall; Business Manager, Sara Girard; Principal, Jay Belcastro; Principal, Joe Nicklay; Principal, Brett Archer; Recording Secretary, Debbie Peterson

3.0 Due to the current federal and state emergency declarations and guidance about limiting person-to-person contact due to the COVID-19 pandemic, by action of the school board of Lake Superior School District, #381, all future meetings of the Lake Superior School District School Board will be conducted in accordance with the MN Statutes 13D.021- Meetings by Telephone or Other Electronic Means - until further notice.

Due to the health pandemic, the school board has determined that it is not feasible for at least one board member or the superintendent, to be physically present at the regular meeting location. It is also not feasible for the public to attend at the regular meeting location due to the health pandemic.

Motion by Ringer, second by VanHouse to approve conducting LSSD Board meeting via electronic means due to the health pandemic. ~ Carried Unanimously

4.0 Approve Revised School Calendar 2019/2020 School Year. During the Period of Time under Distance Learning, LSSD will operate under a 5-day school week.

Motion by Korri, second by LeBlanc to approve the revised 2019/2020 school year. ~ Carried Unanimously

5.0 Approve the Hire of Timothy Bott, Business Teacher, LTS, THHS, Seniority Date: March 10, 2020

Motion by Burns, second by VanHouse to approve the hire of Timothy Bott, Business Teacher LTS, Seniority Date, 3.10.2020 ~ Carried Unanimously

6.0 Budget Discussion: Discussion ~ No Action Taken

7.0 Other: 8.0 ADJOURNMENT: Motion by Ryder, second by Ringer to adjourn the meeting at 6:33 p.m. ~ Carried Unanimously

Minutes taken by Debbie Peterson Adopted: April 14, 2020

Northshore Journal: May 8, 2020

STATE OF MINNESOTA DISTRICT COURT COUNTY OF LAKE SIXTH JUDICIAL DISTRICT

Peoples Bank Midwest f/k/a Summit Community Bank, Plaintiff,

vs. Auto Haus Collision and Motorworks, Ltd., Minnetonka Collision Center, Inc., Autohaus of Minneapolis, Inc., Ali J. Properties, LLC, Thomas Boettcher, Joe Ebenhoh, and Chris D. Thorston, Defendants.

Case Type: Civil/Foreclosure By Action Court File No: 38-CV-18-403

NOTICE OF SHERIFF'S SALE UNDER JUDGMENT AND DECREE

NOTICE IS HEREBY GIVEN, that under and by virtue of an Supplemental Order Granting Summary Judgment On Foreclosure Claim entered in the above-entitled action on the 12th day of March, 2020, a certified copy of which has been delivered to me, directing the sale of the premises hereinafter described to satisfy the amount found and adjudged due said Plaintiff in the above-entitled action from said Defendant Auto Haus Collision and Motorworks Ltd., the Sheriff of Lake County, will sell at public auction, to the highest bidder for cash, on July 2, 2020, at 10:00 o'clock a.m., at the Lake County Sheriff's Office, located at 613 Third Avenue, Two Harbors, Minnesota, in said State and County, the premises and real state described in said Order Granting Summary Judgment On Foreclosure Claim:

Parcel 1: That part of the Southeast Quarter of Northwest Quarter (SE 1/4 of NW 1/4), Section Eleven (11), Township Fifty-six (56) North, Range Seven (7) West of the Fourth Principal Meridian, lying North and East of the Centerline of State Trunk Highway No. 1, less and except that part lying North of the following described line: Commencing at the Northwest corner of said Southeast Quarter of Northwest Quarter (SE 1/4 of NW 1/4); thence South along the West line of said Southeast Quarter of Northwest Quarter (SE 1/4 of NW 1/4), a distance of 495 feet to a point, which is the point of beginning of said line; thence in a Northeasterly direction to a point on the East line of said Southeast Quarter of Northwest Quarter (SE 1/4 of NW 1/4), which point is 231 feet South of the Northeast Quarter of said Southeast Quarter of Northwest Quarter (SE 1/4 of NW 1/4), measured along said East line, which is the point of termination of said line, Lake County, Minnesota.

Parcel 2: That part of the Northwest Quarter of the Northeast Quarter of Section 11, Township 56 North, Range 7 West of the Fourth Principal Meridian described as follows: Beginning at the Northwest corner of said Northwest Quarter of the Northeast Quarter and assuming for the purpose of this

description that the North line of said Northwest Quarter of the Northeast Quarter has an assumed bearing of North 88 degrees 46 minutes 43 seconds West; thence South 43 degrees 58 minutes 33 seconds East a distance of 1849/86 feet to the Southeast corner of said Northwest Quarter of the Northeast Quarter; thence North 89 degrees 57 minutes 01 seconds West along the South line of said Northwest Quarter of the Northeast Quarter a distance of 1298.89 feet to the Southwest corner of said Northwest Quarter of the Northeast Quarter; thence North 0 degrees 37 minutes 18 seconds East along the West line of said Northwest Quarter of the Northeast Quarter a distance of 1330.16 feet to the point of beginning, Lake County, Minnesota.

Parcel 3: The North East Quarter of the North West Quarter (NE 1/4 of NW 1/4) and that part of the South East Quarter of the North West Quarter (SE 1/4 of NW 1/4) lying North of the following line: Commencing at the North West corner of said South East Quarter of the North West Quarter (NW corner of SE 1/4 of NW 1/4); thence S. along the W. line of said South East Quarter of the North West Quarter (SE 1/4 of NW 1/4) a distance of 495 ft. to a point; which is the point of the beginning of said line; thence in a NE'ly direction to a point on the E. line of said South East Quarter of the North West Quarter (SE 1/4 of NW 1/4); which is 231 ft. S. of the North East corner of said South East Quarter of the North West Quarter (SE 1/4 of NW 1/4), measured along said E. line, which is the point of termination of said line, containing 11 acres, more or less, all in Section Eleven (11), Township Fifty-six (56) North, Range Seven (7) West of the Fourth Principal Meridian, Lake County, Minnesota.

(hereinafter the "Mortgaged Property") together with (i) all buildings and improvements now or hereafter located on the Premises (the "Improvements"), (ii) all of the estate, right, title, claim or demand of any nature whatsoever of Defendants, either in law or in equity, in possession or expectancy, in and to the Mortgaged Property (as defined below) or any part thereof; (iii) all easements, rights-of-way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments, and appurtenances of any nature whatsoever, in any way belonging, relating or pertaining to the Mortgaged Property (including, without limitation, any and all development rights, air rights or similar or comparable rights of any nature whatsoever now or hereafter appurtenant to the Mortgaged Property or now or hereafter transferred to the Mortgaged Property) and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Mortgaged Property to the center line thereof; (iv) all machinery, apparatus, equipment, fittings, fixtures and other property of every kind and nature whatsoever owned by Defendant(s) or in which Defendant(s) have or shall have an interest, now or hereafter located upon the Mortgaged Property, or appurtenances thereto, or usable in connection with the present or future operation and occupancy of the Mortgaged Property and all building equipment, materials and supplies of any nature whatsoever owned by Defendant(s), or in which Defendant(s) has or shall have an interest, now or hereafter located upon the Mortgaged Property (hereinafter collectively "Equipment"), and the right, title and interest of Defendant(s) in and to any of the Equipment which may be subject to any security agreements (as defined in the Uniform Commercial Code of the State in which the Mortgaged Property is located), superior in lien to the lien of this Mortgage; (v) all awards or payments, including interest thereon, and the right to receive the same, which may be made with respect to the Mortgaged Property, whether from the exercise of the right of eminent domain (including any transfer made in lieu of the exercise of said right), or for any other injury to or decrease in the value of the Mortgaged Property; (vi) all leases and other agreements (other than a Ground Lease) affecting the use or occupancy of the Mortgaged Property now or hereafter entered into (hereinafter "Leases") and the right to receive and apply the rents, issues and profits of the Mortgaged Property (hereinafter "Rents") to the payment of the Obligations; (vii) all proceeds of and any unearned premiums on any insurance policies (collectively hereinafter "Policies") covering the Mortgaged Property, including, without limitation, the right to receive and apply the proceeds of any insurance, judgments, or settlements made in lieu thereof, for damage to the Mortgaged Property; (viii) the right, in the name and on behalf of Defendant(s), to appear in and defend any action or proceeding brought with respect to the Mortgaged Property and to commence any action or proceeding to protect the interest of Plaintiff in the Mortgaged Property; and (ix) all proceeds of each of the foregoing (all of the foregoing, together with the Mortgaged Property, hereinafter the "Total Mortgaged Property").

Property address: XXX Beaver Bay Township, Silver Bay, MN Parcel I.D. Nos.: 26-5607-11450, 26-5607-11075, 26-5607-11250 and 26-5607-11430

Subject to redemption within twelve (12) months after confirmation of said sale.

CAREY JOHNSON, SHERIFF OF LAKE COUNTY

By: /s/ Richard W. DeRosier Deputy Sheriff Richard W. DeRosier

GDO LAW /s/ Christopher L. Olson Christopher L. Olson (#0395191) Attorneys for Plaintiff 4770 White Bear Parkway, Suite 100 White Bear Lake, MN 55110 651-426-3249

Northshore Journal: May 8, 15, 22, 29, June 5 & 12, 2020

ADVERTISEMENT FOR BIDS PRIMARY CLARIFIER UPGRADE SILVER BAY, MN

RECEIPT AND OPENING OF PROPOSALS: Bids for the work described below will be received online through QuestCDN.com until 1:00 p.m. on June 3, 2020, at which time the bids will be opened and publicly read through Microsoft Teams. Please use the below link or call-in number/Conference ID to see and/or hear the bid opening results: 1. Microsoft Teams Link: https://bit.ly/3bo39TMM 2. Call: 1-612-428-8778 / Conference ID: 513 983 330

DESCRIPTION OF WORK: The work includes the following: 1. Furnish and install new primary clarifier mechanism in existing tank. 2. Demolish existing mechanism and clean tank. 3. Provide electrical disconnect and connection as required. 4. Coordinate timing with current construction project to add aluminum domes. 5. Furnish and install two new centrifugal pumps for clarifier feed.

COMPLETION OF WORK: All work under the Contract must be complete within three-hundred sixty-five (365) calendar days after receipt of the Notice to Proceed.

MINIMUM CONTRACTOR QUALIFICATIONS: The Bidder shall have experience as a General Contractor in the successful completion of at least three municipal water or wastewater treatment plants within the last five (5) years.

TO OBTAIN BID DOCUMENTS: Complete digital project bidding documents are available at www.bolton-menk.com or www.questcdn.com. You may view the digital plan documents for free by entering Quest project #6859695 on the website's Project Search page. Documents may be downloaded for \$45.00. Please contact QuestCDN.com at 952-233-1632 or info@questcdn.com for assistance in free membership registration, viewing, downloading, and working with this digital project information.

A copy of the plans and specifications may be inspected at the following locations: - Office of Bolton & Menk, Inc., 1960 Premier Drive, Mankato, MN 56001. - Minnesota Builders Exchange, 1123 Glenwood Ave., Minneapolis, MN 55405. - City of Silver Bay, 7 Davis Drive, Silver Bay, MN 55614.

BID SUBMITTAL: A Bid shall be submitted online no later than the date and time prescribed. For this project the City will only be accepting online electronic bids through Quest CDN. To access the electronic bid form, download the project documents and click the online bidding button at the top of the advertisement. Prospective bidders must be on the planholders list through QuestCDN for bids to be accepted.

PLANHOLDERS LIST, ADDENDA AND BID TABULATION: The planholders list, addendums and bid tabulations will be available for download on-line at www.bolton-menk.com or www.questcdn.com.

Bids will be received on a lump sum basis.

BID SECURITY: A Bid Bond in the amount of not less than 5 percent of the total amount bid, drawn in favor of City of Silver Bay, Minnesota, shall accompany each bid.

LABOR RATES - MINIMUM WAGE REQUIREMENTS: This project is being funded by the City of Silver Bay, Minnesota and the IRRRB. The project is subject to the provisions of Minnesota minimum wage rates.

PERFORMANCE AND PAYMENT BONDS: The successful Bidder will be required to furnish a Performance Bond and Labor and Materials Payment Bond each in the amount of the Contract.

The Bid, Agreement, and Bonds shall be conditioned upon compliance with all provisions of the Bid Documents.

PROJECT ADMINISTRATION: All questions relative to this project prior to the opening of bids shall be directed to the Engineer/Manager for the project. It shall be understood, however, that no specification interpretations will be made by telephone.

Address inquiries to: Bolton & Menk, Inc. Attn: John Graupman, P.E. 1960 Premier Drive Mankato, MN 56001 Tel: 507-625-4171 Ext. 2312 Email: John.Graupman@bolton-menk.com

OWNER'S RIGHTS RESERVED: The OWNER reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards in the interest of the OWNER.

Date: April 20, 2020 Owner: City of Silver Bay, Minnesota /s/ Lana Fralich City Administrator

Northshore Journal: May 1 & 8, 2020

Northshore Journal 27 Evans Circle, Silver Bay, MN 55614 (218) 226-3335 Office Hours: Mon. - Thurs.: 9:00 am - 4:00 pm northshorejournal@gmail.com www.northshorejournalmn.com

NOTICE OF OFFICES TO BE VOTED FOR AT THE GENERAL ELECTION ON NOVEMBER 3, 2020 IN LAKE COUNTY, MINNESOTA

FEDERAL OFFICES United States Senator United States Representative - District 8

LEGISLATIVE OFFICES State Senator - District 3 State Representative - District 3A State Representative - District 3B

JUDICIAL OFFICES Supreme Court Associate Justice (one seat) Incumbent: Thissen (Seat 4)

Court of Appeals Incumbent: Hooten (Seat 3 - 2nd Congressional District) Slieter (Seat 9 - 7th Congressional District) Cochran (Seat 13 - 6th Congressional District) Ross (Seat 15 - 3rd Congressional District)

District Courts Sixth Judicial District: (7 seats) Incumbent: Sullivan (Seat 1) Friday (Seat 2) Macaulay (Seat 3) Johnson (Seat 4) Hylden (Seat 9) Tarnowski (Seat 12) Stumme (Seat 14)

COUNTY OFFICES County Commissioner - District 2 County Commissioner - District 3 County Commissioner - District 5 Soil and Water Conservation District Supervisor - District 1 Soil and Water Conservation District Supervisor - District 4 Soil and Water Conservation District Supervisor - District 5 Soil and Water Conservation District Supervisor - District 3 - Special Election

The place of filing for federal offices is the Office of the Secretary of State, State Office Building, Room 180, 100 Rev. Dr. Martin Luther King Jr. Blvd., St. Paul, MN

55155-1299. The place of filing for state offices is with the Office of the Secretary of State or with the County Auditor of the county in which the candidate resides. The place of filing for county offices is with the office of the County Auditor.

Due to the Stay-At-Home Order issued by Governor Walz, candidates are encouraged to file by mail. Affidavits of Candidacy may be found at www.sos.state.mn.us/election-administration-campaigns/become-a-candidate or can be mailed to the candidate by contacting the County Auditor's Office. In person filings are available by appointment only. Candidates who will be absent from the state during the filing period and meet the requirements of Minnesota Statutes section 204B.09, subdivision 1a may arrange to file during the seven days immediately preceding the candidate's absence from the state. Affidavits of Candidacy must be received in the County Auditor's Office by the end of the filing period (post-mark not accepted).

The filing period begins May 19, 2020 at 8:00 a.m. and ends June 2, 2020 at 5:00 p.m.

Minnesota Statutory Filing Fees are as follows: County Office \$50 Soil & Water Conservation District Supervisor \$20 United States Senator \$400 United States Representative \$300 State Representative \$100 Judges \$300

The State Primary election will be held on Tuesday, August 11, 2020. The State General election will be held on Tuesday, November 3, 2020.

Linda Libal Lake County Auditor/Treasurer (218) 834-8315 auditor@co.lake.mn.us Lake County Courthouse 601 3rd Avenue Two Harbors, MN 55616

Northshore Journal: May 8, 2020

LAKE COUNTY HIGHWAY DEPARTMENT PUBLIC HEARING NOTICE TRANSPORTATION SALES TAX UPDATE

Lake County rescheduled its public hearing for May 12<sup>th</sup>, 2020 at 2:00 p.m. for the purpose of providing information to the public on usage of the Transportation Sales Tax.

In April of 2017, Lake County implemented a sales and use tax as allowed by Minn. Stat. 297A.993 to fund specific transportation projects. The purpose of this hearing is to consider adding more projects to the list thereby extending the term of the tax.

In-person attendance is not allowed at this time. Lake County buildings are closed to the public due to the Novel Coronavirus Disease (COVID-19) pandemic. Written comments are invited and may be submitted in writing by email to clerk.board@co.lake.mn.us or Highway Engineer Krysten.Foster@co.lake.mn.us or by United States Postal Service (USPS) mail to Lake County Service Center, Attn: County Administrator Matthew Huddleston, 616 Third Avenue, Two Harbors, MN 55616.

To hear the meeting by telephone, dial 1-888-742-5095. When prompted, enter this Participant Code: 7635925916. This option allows the public to join the meeting remotely.

Krysten Foster Lake County Highway Engineer

Northshore Journal: May 8, 2020

Northshore Journal 27 Evans Circle, Silver Bay, MN 55614 (218)226-3335 Office Hours: Mon. - Thurs.: 9:00 am - 4:00 pm northshorejournal@gmail.com www.northshorejournalmn.com

Sheriff's Report

Monday, April 27, 2020

- Inmate Population: 1 •0104 Deputy responds, along with SBPD, to report of suspicious activity at SB parking lot. •0134 LCRS responds to medical on Hwy 1. •0915 Deputy responds to report of an unwanted person. •1349 Deputy makes traffic stop on Cedar Rd. Warn for no seatbelt and cracked windshield. •1533 Deputy attempts pick up of party with Lake Co warrant. •1828 Deputy makes traffic stop on Hwy 61. Cited for hands free law violation. •1900 Deputy serves papers at SB residence. •1917 LCRS responds to medical on 1st Ave. One transported by ambulance to LVMH. •2024 Deputy out with occupied vehicle on Snowbank Rd. All ok. •2300 Deputy responds to report of an injured deer on Hwy 61. Deer dispatched.

Tuesday, April 28, 2020

- Inmate Population: 1 •0558 Deputy transports inmate from SLC jail to LCJ. •0837 Deputy serves papers at SB residence. •1000 Deputy responds to report of threats made. •1136 Deputy responds to report of threats made. •1301 Deputy assists other agency. •1516 Deputy serves papers at TH residence. •1734 Deputy responds, along with THPD, to security alarm at TH business. •1754 Deputy responds, along with THPD, to report of an order violation. •1954 Deputies respond to security alarm at TH business. •2229 Deputy responds, along with SBPD, to report of an unwanted person. •2235 Deputy and LCRS respond to medical on Hwy 3. One transported by ambulance to SLH.

Wednesday, April 29, 2020

- Inmate Population: 2 •0110 Deputy responds to report of trespassing in SB. •0548 Deputy assists Carlton County. •0845 Deputy on ATV patrol in TH, BB and SB areas. •1224 Deputy responds to report of suspicious activity in Ely area. •1252 Deputy responds to report of suspicious activity. •1553 Deputy serves papers at SB residence. •1733 Deputy assists other agency. •1949 Deputy checks on residence on house watch list. •2037 Deputy responds, along with SBPD, to report of a domestic disturbance. •2046 Deputy responds, along with SBPD, to medical in SB. •2124 Deputy responds to report of trespassing.

Thursday, April 30, 2020

- Inmate Population: 2 •0016 Deputy makes traffic stop on Hwy 61. Warn for driving conduct. •0121 Deputy responds, along with THPD, to report of suspicious activity. •0220 Deputy checks on TH business. All secure. •0717 Deputy makes traffic stop on Outer Drive near Hwy 61. Warn for stop sign, cited for no proof of insurance. •1227 LCRS responds o medical on 2nd Ave. One transported by ambulance to LVMH. •1648 Deputy responds to request to check welfare of party walking on Hwy 61. •1751 Deputy serves papers at LEC. •1855 Deputy responds, along with THPD, to report of a domestic disturbance.

Friday, May 1, 2020

- Inmate Population: 3 •1031 Deputy takes report of fraud in SB. •1336 Deputy responds to report of neighbor trouble. •1352 LCRS responds to medical on 1st Ave. No transport. •1525 Deputy serves papers at LEC.

- 1551 Deputy responds to report of loud music in Isabella. •1609 Deputy responds, along with SBPD, to report of a suicide threat. •1709 Deputy responds to report of a burglary in Finland. •1820 LCRS responds to medical on Hwy 61. One transported to SLH by ambulance. •1920 Deputy assists motorist that was stuck in the snow in Isabella. •2105 Deputy responds, along with THPD, to report of an intoxicated person at TH business. •2134 Deputy responds to report of a possible vehicle vs animal on Hwy 1. •2256 Deputy responds to report of suspicious activity at TH business. •2319 Deputy responds, along with THPD, to report of suspicious activity.

Saturday, May 2, 2020

- Inmate Population: 3 •0046 Deputies assist MSP on Hwy 61. •0158 Deputy checks on TH business. All secure. •0753 Deputy checks on residence on house watch list. All ok. •0949 Deputy checks on residence on house watch list. All ok. •1326 Deputy responds, along with THPD, to report of party driving all over the road. Deputy located party on Scenic Dr. One brought to LCJ for DWI. •1411 Deputy removes tree from Hwy 2.

Sunday, May 3, 2020

- Inmate Population: 4 •0558 LCRS responds to medical on 1st Ave. No transport. •0859 Deputy transports inmate from Carlton Co to LCJ. •1039 Deputy assists motorist with flat tire. •1157 Deputy responds to report of neighbor trouble on Scenic Dr. •1300 Deputy speaks to resident regarding theft.