

HORSE ENTRY BLANK – Due Saturday, June 9, 2018

Stephenson County Fair – June 27 - July 1, 2018

EXHIBITOR #

(OFFICE USE ONLY)

USE THIS ENTRY FORM FOR DEPARTMENT R1

EXHIBITOR'S NAME _____ DATE OF BIRTH (Jr. Open Only) _____

ADDRESS _____ TELEPHONE NUMBER () _____

_____ E-MAIL _____

SOCIAL SECURITY # _____ - _____ - _____

PLEASE NOTE: Due to new exhibitor software all exhibitors **MUST** provide their social security number. You may call or come into the office if you do not want to write it on your entry

I have read all the General Rules & Department Rules, and I agree to accept and abide by them.

Exhibitor's Signature _____ Date _____

Make checks payable and mail to: **Stephenson County Fair Association**
2250 S Walnut Rd
Freeport IL 61032-0630

Halter or Performance	Class Description	Entry Fee

LIST ENTRIES ON THE BACK OF THIS FORM. PLEASE MAKE COPIES AS NEEDED.

Total Number of Stake Entries _____ @ \$ _____ Each (R1 - Open Horse Show)	\$	OFFICE USE ONLY Amount Paid Cash: _____ Check #: _____ Credit Card: _____
Exhibitor's Tickets _____ @ \$15.00 each May purchase one additional ticket for help	\$	
Season Tickets _____ @ \$20.00	\$	
Mailing Fee - \$1.00 per exhibitor, if processed entry is to be mailed	\$	
TOTAL DUE ON THIS SHEET	\$	

