

## **ACUSHNET YOUTH SOCCER**

## News Letter Fall 2019

Est. 1998

Kids First

Celebrating 21 years!

## **Banquet Information**

Coach, Assistant Coach, Team Manager and Players are FREE.

Everyone must pick up or purchase a ticket for admission at concession stand, beginning on October 6th.



#### **INSTRUCTIONAL BANQUETS:**

6U Saturday, November 2nd, 2pm-5pm 8U Saturday, November 3rd, 1pm-4pm 10U Saturday, November 9th, 2pm-5pm at Wonder Bowl, 66 Hathaway Road, NB MA 02746

**Ticket Price**: \$15 each Admission, Shoe Rental, 2 Slices of

Pizza and a Drink.

#### **COMPETITIVE BANQUET**

Friday, November 15th, 7pm-12am at Century House, 107 South Main Street Acushnet MA 02743. Music by Music of Our Lives DJ Jordan Paiva.

Ticket Price: \$25 Adult, \$20 Child (3-14)

Children under 3 Free

\*If anyone would like to donate in any way to our banquets please stop by the concession stand or contact Sue F at fernandes02743@comcast.net

**ALL TICKETS** can be bought at the Concession Stand.



#### **Special points of interest:**

- Banquet Tickets on sale
- Indoor Sign Up Dates
- Coaches Meetings
- 2nd Annual Spaghetti Dinner Fundraiser for AFC
- Travel Team Try Outs

## Indoor Sign Ups

Indoor Sign Ups will be held at the office located at 167 South Main Street, Acushnet. The entrance is in the back and you will go up to the 2nd floor.

#### Registration Fee is \$120

Saturday, October 5th 1-3pm Friday, October 11th 6-8pm Saturday, October 26th 2-5pm

#### **Divisions & Game Days**

6U-2014/2015 Saturday Mornings

8U-2012/2013 Sunday Mornings

10U-2010/2011 Sunday afternoon/evenings

13U-2007/2008/2009 Sunday afternoons

15U-2005/2006 Saturday Afternoons

Our Fall Recreational league is a great way for our players to learn, develop, but ultimately have fun. In regards to our indoor program, AYSA is tasked with coordinating teams as a secondary party organization to be places at the Champions Sports Center. Therefore, parents and players are asked to understand that indoor is a bit more competitive. You may encounter a club team or another recreational team, but our goals are still the same. We hope to provide our players with a great atmosphere to learn and develop at a slightly higher level of play. All rules and guidelines are set by Champions Sports Center.

If anyone is interested in coaching or have any questions please contact Christina at cpaiva0830@yahoo.com

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2nd Annual Spaghetti Supper-

**Friday October 25th** 7pm to Midnight, at Fisherman's Club, 639 Orchard St, New Bedford, MA 02744.

All funds allocated will be used for the second phase of the Acushnet fields.

Thank you all for your support! We look forward in seeing everyone there.

### **Trophy Rosters-**

Coaches please review the extra roster for trophies. Please have parents check the spelling of the child's name to ensure that it is correct before we print them on trophies. Also, please check for male and female so that the child will receive the correct trophy top. Any changes need to be made on this roster and then returned to the concession stand. If a child no longer plays please cross their name off. All rosters are to be returned to the concession stand by September 29,2019.

# Don't forget to visit our website at http://www.acushnetyouthsoccer.com





## TRAVEL TEAM TRY-OUTS: PLEASE HELP US SPREAD THE WORD

Girls 9/10th grade (Coach Rui)

September 28 @ 1pm- 2:30pm October 5 @ 1pm-2:30pm

Boys 9/10th grade (Coach Paulo)

October 26th @ 10am- 11:15am

Girls 11/12th grade (Coach Efrain)

October 13th @8am-9:30am

**Boys 11/12th grade (Coach Efrain)** 

October 6th @ 8am-9:30am

#### **AYSA Board Members**

**President,** Paulo Macaroco **Vice President,** Paul Fonseca

Treasurer & Indoor Coordinator, Christina Paiva

Registrar, Suzy Vieira

Secretary, Elizabeth Medeiros

Fields Director, Joshua Santos

Competitive Division Director & Spring Coordinator, Efrain Garcia

Instructional Division Director, Jared Dallaire

Sponsor Director, Vacant

Equipment Manager, Daniel Fortunado

Referee Assigner (U12 & U15 only), Derek Mendes

**Concessions Manager,** Sue Fernandes

#### **COACHES MEETINGS:**

Tuesday September 17th & October 15th at 7:30pm at the VFW in Acushnet.