



# ARTS IN BLACK FESTIVAL VENDOR APPLICATION

P. O. Box 7762 Tifton, Georgia 31793

Website: [www.tiftonartsinblack.com](http://www.tiftonartsinblack.com)

Email: [tiftonartsinblack@gmail.com](mailto:tiftonartsinblack@gmail.com) – 229-326-0241

**DEADLINE: APPLICATION MUST BE POSTMARKED NO LATER THAN APRIL 13, 2022**

This vendor application is for Arts In Black Festival Saturday, May 7, 2022, at Fulwood Park Tifton Georgia. We invite you to take part in our festival by setting up a food booth or craft booth with your own specialty items being sold. Vendor booths selling unique arts and crafts items are always a success!

**Please Print or Type:**

Business/Vendor Name: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Vendor Types & Fees:**

- \_\_\_\_\_ **Arts/Crafts Vendor:** Post Dated & Paid Prior to 04/01/2022 \$50, after 04/01/2022 \$75; Booth size is 12'x10'
- \_\_\_\_\_ **Food Vendor:** Post Dated & Paid Prior to 04/01/2022 \$100, after 04/01/2022 \$125; Booth size is 12'x12'
- \_\_\_\_\_ **Amusement/Children's Activity:** Post Dated & Paid Prior to 04/01/2022 \$75, after 04/01/2022 \$100; Booth size is 12'x12'
- \_\_\_\_\_ **Non-Profit/Civic Group Informational:** No Cost (**no sales allowed**); Booth size is 10'x10'
- \_\_\_\_\_ **Small Business Booth:** NO sales are allowed at the festival, *unless a vendor fee (as described above) is paid.* Booth size 10X10.

- Vendors will be responsible for collecting and reporting Georgia State Sales Tax (7%)
- Non Profit: No sales will be allowed by a non-profit group if you choose the "no cost" space. If you would like to sell items, you must apply as a separate vendor. AIB Committee reserves the right to determine true nonprofit groups.
- All Food Vendors are required to complete a **Temporary Food Service Permit**. This application is located on our website for your convenience at [www.tiftonartsinblack.com](http://www.tiftonartsinblack.com). **Please forward with your application.**

Electricity Needed? Yes \_\_\_\_\_ No \_\_\_\_\_ Water needed? Yes \_\_\_ No\_\_\_ Providing Own Generator? Yes \_\_\_\_\_ No\_\_\_\_\_

List All Arts/Crafts or Food Items you plan to sell at the festival (if food, please provide pricing and/or menu with application): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please fill out this application in its entirety, read the rules on the back, and sign the release, enclose a cashier's check/money order and return to ARTS IN BLACK COMMITTEE P.O. Box 7762 Tifton, Georgia 31793. Remember your Application and cashier's check/money order must be posted marked no later than April 11, 2022.

TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_ Make Checks Payable to: Arts In Black Festival, Payment must be received with application mail to P.O. Box 7762 Tifton Georgia 31793.



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## Set Up

- The festival will be held at Fulwood Park in Tifton, Georgia. This is an outdoors event. Any vendor who wants to set up on Friday, May 6, 2022 beginning at 5:30 p.m. *may do so by appointment only.*
- All others may set up on Saturday morning beginning at 8:00 am. Vehicles will be permitted in the vendor's area for unloading only.
- All vehicles must be clear of the park prior to 11:00am. Vehicles remaining after 11:00am may be towed at the owner's expense.

## Vendors

- Selection for Crafts/food vendors will be based on a variety of menu items, the uniqueness of merchandise/foods, menu pricing, and date of receipt of application. Only foods listed on the application and approved may be sold during the festival. The festival reserves the right to exclude items from vendor's menu.
- You must list ALL items you will be selling. We try to the best of our ability to limit the number of vendors doing the same items. If on the day of the festival, any committee member finds that you are selling items not listed on your application we reserve the right to ask you to remove the items or leave the festival with no refund.
- Food Vendors are required to obtain a separate Temporary Food Service Permit before the day of the festival Contact Tift County Environmental Health @ 229-386-7968 for more info.
- You may not share your space with anyone without the approval of the committee. Anyone allowing this will be asked to put away non-registered or pre-approved items.
- Tables and chairs are not provided, all concessions must be kept in a clean and sanitary condition at all times. (Smoking is not allowed in Food Areas- Tift County ordinances)
- Please keep in mind any tents or trailer hitches must fall within the purchased space. If it does not fit within the space you have purchased; an additional booth space must be purchased.
- No personal trailers, campers, etc. will be allowed to remain in the vendor's area.
- All food booths will be required to have a working fire extinguisher on their premise.
- Craft/Food Vendors may not dismantle until after 10:00pm.
- No refund will be made for inclement weather or other acts of God, over which the festival board has no control, and the risk of loss from such an event shall be borne by the exhibitor.

I hereby and forever discharge the Arts in Black Festival, the Festival Board, PLIGHT, INC and the City of Tifton of and from all manner of actions, suits, damages, claims and demands whatsoever in law or equity from any loss and damage to the undersigned's property while in possession, supervision or auspices of the Arts in Black Festival, the City of Tifton, their agents, representatives, or employees. The Arts in Black Festival reserves the right to make a final interpretation to all rules. A completed application is a commitment to operate at the Festival and to abide by the Festival rules. No refund on vendor's fees will be made for cancellation. Refunds will be given if application not accepted. Signing of this application acknowledges that the signee has read the agreement on this form and agrees to abide by the Arts in Black Festival rules. Any changes made after publication will be recorded on the website [www.artsinblack.net](http://www.artsinblack.net)

Signature \_\_\_\_\_ Date \_\_\_\_\_

### Official Use Only:

Date Received: \_\_\_\_\_ By Whom: \_\_\_\_\_ Post Marked Date: \_\_\_\_\_

Fee's Enclosed Paid: \_\_\_\_\_ Application Accepted: \_\_\_\_\_ Copy of Food Service Application enclosed: \_\_\_\_\_

Confirmation e-mail sent by: \_\_\_\_\_ Date sent: \_\_\_\_\_