

Preliminary Application for 2020-2021 School Year

If you are interested in enrolling your child in the Newport Montessori School for the school year 2020-2021, please complete this application and return it to the school together with a \$50.00 non refundable application fee on or before June 1, 2020. As we look to meet our enrollment goals, priority will be given to our returning students and their siblings who may be enrolling for the first time.

(please print)

Date of Application: \_\_\_\_\_ Enrollment Date: \_\_\_\_\_

ELEMENTARY OPTIONS (check one)

Lower Elementary (grades 1, 2) \_\_\_\_\_ Upper Elementary (grades 3, 4, 5) \_\_\_\_\_

Junior Program (grades 6,7, 8) \_\_\_\_\_

PRIMARY & KINDERGARTEN OPTIONS (check one)

5 Day Morning Program 8:30-12:30 \_\_\_\_\_ 4 Day Extended Program 8:30-2:30 \_\_\_\_\_

BEFORE & AFTER SCHOOL OPTIONS (check all that apply)

Before School Care (Block A) 7:30-8:15 \_\_\_\_\_ After School Care (Block C) 3:15-4:30 \_\_\_\_\_

After School Care (Block D) 4:30-5:30 \_\_\_\_\_

Student Information

Student's Name \_\_\_\_\_  
(first) (middle) (last)

Student's Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Student's Home Telephone \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Student's Date of Birth \_\_\_\_\_  
(month) (day) (year)

Family Information

Mother's Name \_\_\_\_\_  
Mother's Address \_\_\_\_\_

Father's Name \_\_\_\_\_  
Father's Address \_\_\_\_\_

Mother's telephone (day) \_\_\_\_\_  
(evening) \_\_\_\_\_  
(cell) \_\_\_\_\_

Father's telephone (day) \_\_\_\_\_  
(evening) \_\_\_\_\_  
(cell) \_\_\_\_\_

E-Mail \_\_\_\_\_  
Business Title \_\_\_\_\_  
Company Name \_\_\_\_\_

Email \_\_\_\_\_  
Business Title \_\_\_\_\_  
Company Name \_\_\_\_\_

Classroom Information

As you know, we assign Pre-K and Kindergarten students to either the North Classroom or South Classroom. We attempt to balance ages and genders, as well as personalities. Some changes in the classroom assignments may take place when the staff assembles the class rosters for the 2020-2021 school year. If you have a strong preference regarding the assignment of your child, please indicated in the space provided:

\_\_\_\_\_  
\_\_\_\_\_

In the space provided please explain what you would like your student to acquire from his/her school experience:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_