

T'rumah



Offerings / Contributions

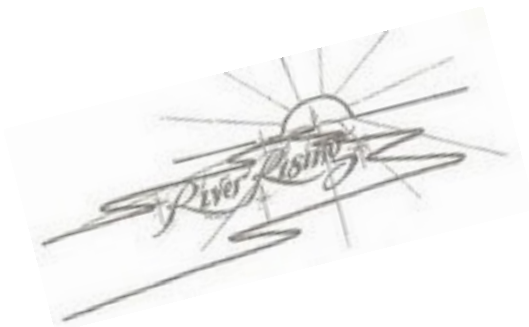
Exodus 25:1-27:19

The Gospel According to Moshe

T'rumah #19 (Offerings / Contributions)

“Heartfelt Offerings for the Tabernacle”

- Torah: Exodus 25:1– 27:19
- Haftarah: 1 Kings 5:12(26) - 6:13
- B'rit HaDashah: 2 Corinthians 9:1-15



Sabbath ~ 25 February 2012 ~ 2 Adar 5772

Synagogue Nahar Zerach



~ a River Rising expression of Messiah Yeshua

~ Shabbat 11 am

~ Oneg Shabbat 12:30 pm

~ 541 Country Lane / Mount Vernon, MO 65712

~ dj@eukel.org / # 417.366.2428

~ www.RiverRisingReview.blogspot.org

The purpose of *River Rising*, a weekly publication, is to make our sights, sounds & sharing certain for you.

The “*poor, the disfigured, the crippled, the blind,*” physically or spiritually are invited to “party.”

Luke 14:13 [Complete Jewish Bible](#)

If you are not yet a Believer, have no religious background, or hungry and thirsty for GOD’s love to be expressed

to you and through you, this is a warm welcoming home fellowship gathering that will embrace you.



Rabbi & Dee Eukel

Jew & Gentile,

One in Messiah!



541 Country Lane, Mount Vernon, MO 65712.1985



QR code under construction ~ wait for it!

~ 'Jews for JESUS Film' ~

\$1,130.56 of First \$4K Goal

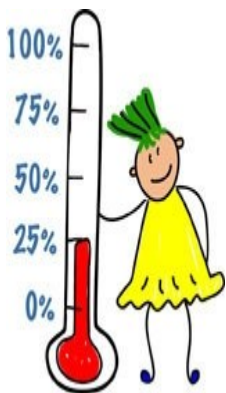
Our fellowship is "partnering" with Papa GOD, and others, whose hearts His Heart has touched to acquire high-tech solar packs, pictured to the right.

The solar pack allows the showing of the **JESUS** film in the bushes of Africa without access to electrical power.



A savings account **Mozambique Missions** is established. All contributions are acknowledged.

Acquisition of the solar pack (from a major denomination cooperating with us) will be made once the funds are in hand.



The solar pack will be delivered in country by those traveling and making room in their luggage.

We will update regularly (at least monthly on the first

Sabbath) where we are on this great adventure for the first solar pack.

Pray!

GOD listens.

Designated contributions should be mailed to:

Synagogue Nahar Zerach
ATTN: **Mozambique Missions**
541 Country Lane
Mount Vernon, MO 65712.1985

"Ask Me for the Nations, and every nation on earth will belong to you." Tehillim (Psalm) 2:8 CJB

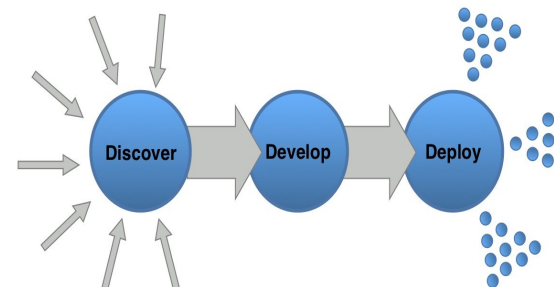
Teach Carefully Our Children

T'rumah

1. GOD told *Isra'el* to **raise-up** the *Mishkan* because... [A] He wanted a pretty tent [B] Raising tents in the wilderness is something Jews are good at [C] **ADONAI** wanted to dwell (tabernacle) among His people
2. A *Menorah* was in the *Mishkan* because... [A] it was dark [B] electricity not available, and part of GOD's "Go

- Greer*' policy [C] the seven-branched *Menorah* reminded *Isra'el* that GOD is the True Light of the world
3. The *Mishkan* was raised-up (built) for... [A] a place to worship GOD [B] a summer tent-camp program for Jewish youth [C] movies
 4. Pick one. GOD wants us to love... [A] the rich and powerful [B] the smart and pretty [C] the poor and helpless

~ a 3D model for Discipleship ~



Torah Teaching Truth

T'rumah

Exodus 25:1-27:19

Heartfelt offerings

"Tell the sons of Isra'el to **raise a contribution** for Me; from every man **whose heart moves him you shall raise My contribution.**" Ex 25:2 NASB

"O accept the **freewill offerings** of **my mouth**, O LORD, and **teach me thine ordinances.**"

Psalms 119:108 NASB

Parashah #22 VaYak'hel (he assembled) Ex 35:4-5 "Moshe said to the whole community of the people of Isra'el, 'Here is what ADONAI has ordered: 'Take up a collection for ADONAI from among yourselves— **anyone whose heart makes him willing is to bring the offering for ADONAI...**'"

Is this a second offering or a re-telling of the same offering?

NOTE: Between Ex 25 and



35,36, the golden calf tragedy & 3,000 died by the swords of the sons of Levi takes place in 32:19-28. **Are these events out of order?** Are the people of Isra'el responding in giving from guilt and fear?

Ex 35:21-29 "... they came **everyone whose heart stirred him and everyone whose spirit made him willing ... both men and women ... as a voluntary offering**"

Ex 36:5 "...**The people are bringing far more than is needed to do the work ADONAI has ordered done.**"

~ Your Notes for Being & Making Disciples, Questions for Further Study, Reminders & Special Announcements of Upcoming Opportunities ~



Making Disciples for Monday, not just someday! How now should I live?

NEXT WEEK: T'tsaveh [You shall command] Parashah #20

Torah: Exodus 27:20-30:10

Haftarah: Ezekiel 43:10-27

B'rit HaDashah: Hebrews 13:10-16

Reminders:

- ◇ **Legacy Leader March 3, 2012** guest speaker: TBD
- ◇ **Mar 7-9 / 13-15 Adar: Erev Purim Festival (costumes & characters)**
- ◇ **First Sabbath in April is Passover.** May's invited **Legacy Leader** speaker is Rev. Bob Shipps of Monett Nazarene

B'rith HaDasha: 2 Corinthians 9:1-15

Joyful Giving is Joyful Living

Rav Sha'ul's commentary on giving in 2 Corinthians 9:1-15 makes clear what "heartfelt offering" means. [1] eager to give; [2] ready as much as a year in advance;



[3] given with zeal; [4] unprepared to give would result in humiliation (after boasting of you being prepared); [5] prepared promised gift in plenty of time; [6] ready when time to give as genuine; [7] not something extracted by pressure; [8] planting (giving) sparingly also harvests sparingly; [9] give according to what you have decided in your heart; [10] not grudgingly or under compulsion; [11] a cheerful giver; [12] GOD's power to provide for you with every gracious gift in abundance; [13] always in every way you will have all you need; [14] able to provide abundantly for every good cause Psalm 112:9; [15] GOD will supply and multiply your seed

and increase the harvest; [16] you will be enriched in every way, so that you can be generous in everything; [17] your generosity will cause people to thank GOD; [18] a holy service;

[19] provides for the needs of GOD's people; [19] also overflows in many thanks people will be giving to GOD; [20] in offering contributions you prove to people that you Glorify GOD; [21] Good News of Messiah requires sharing generously with GOD's people and everyone; [22] their prayers for you will be with a strong affection because of how gracious GOD has been to you; [23] GOD's indescribable gift, give thanks

Haftarah: 1 Kings 5:12(26)-6:13

Solomon said : "**But will GOD really dwell on earth?**

The heavens, even the highest heaven, cannot contain you. How much less this temple I have built." (1Kings 8: 27)



Isaiah said the same in the name of GOD Himself: "**Heaven is My throne, and the earth is My footstool. Where is the house you will build for Me? Where will My resting place be?**"

Isaiah 66:1

No physical space is big enough.

The dimensions of the universe are precise, mathematically exact. Had they differed in even the slightest degree the universe, or life, would not exist. Only now are scientists beginning to realize *how* precise. "How many are Your Works, LORD; in wisdom You made them all" (Ps. 104: 24). The word "wisdom" here – as in the many times it occurs in the account of the making of the tabernacle – means, "precise, exact craftsmanship"

In one other place in the **Torah** there is the same emphasis on precise dimen-

sions: Noah's ark, Genesis 6:14-16.

Precision matters. Order matters. The misplacement of even a few of the 3.1 billion letters in the human genome can lead to devastating genetic conditions.

Small causes can have large consequences. That is the message the tabernacle was intended to convey.

GOD creates order in the natural universe. We are charged with creating order in the human universe. That means painstaking care in what we say, what we do, and what we must restrain ourselves from doing. There is a precise choreography to the moral and spiritual life as there is a precise architecture to the tabernacle. Being good, specifically *being holy*, is not a matter of acting as the spirit moves us. It is a matter of aligning ourselves to the Will that made the world. Law, structure, precision: of these things the cosmos is made and without them it would cease to be. It was to signal that the same applies to our lives that the **Torah** records the precise dimensions of the tabernacle and Noah's ark.