

# TENNESSEE ASSOCIATION PLUMBING-HEATING-COOLING CONTRACTORS, INC.

9041 Executive Park Drive, Suite 220 - Knoxville, TN 37923 865-531-7422 Fax: 865-531-7045 taphcc@bellsouth.net

*Affiliated: National Association Plumbing-Heating-Cooling Contractors*

## Introductory Contractor Member Application

Company

Company Name:  Date:

Address:

City:  Zip:  Phone:

Contact

Name:  Title:

Home Address: (Optional) \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Preferred Contact Method:

Email  Fax  Regular Mail

E-Mail:

Cell:

## Introductory Membership Guidelines

- Introductory Membership is available only once to a firm that is engaged in the plumbing and/or heating and/or cooling and/or mechanical contracting industry that has never been a member of the association. An Introductory Member may only retain this designation for a maximum of twenty-four (24) months from the date the firm joined, and must maintain an affiliation with the National, State and/or Local Association as described in the bylaws.
- Dues for Introductory Members are at least a fifty percent (50%) discount of active member dues for the first year and at least a seventy-five percent (75%) discount of active member dues in the second year.
- Introductory members may attend meetings and enjoy all other privileges and benefits of membership, except that they may not vote, hold office or propose resolutions or amendments to the bylaws.
- Must attend 50% of Chapter Meetings during membership period.
- Must attend one National PHCC webinar during membership period.
- Must attend one State sponsored event during membership period.

Do you agree to abide by above Introductory Member guidelines of this association?

Yes  No

Office Use Only: Nat'l \_\_\_\_  
Local \_\_\_\_ Pkt. \_\_\_\_  
Email \_\_\_\_ News \_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

"PHCC membership dues are not deductible as a charitable contribution for U.S. Federal income tax purposes, but may be deductible as a business expense. For 2019, PHCC estimates that 5% of your national dues constitute lobbying expenses."

--- PLEASE COMPLETE REVERSE ---

**2020 Introductory  
Membership  
Fee: \$440.00  
(includes National,  
State and Local Dues)**

## Member Information

Who can we thank for the referral to membership (if anyone): \_\_\_\_\_

As a TAPHCC Contractor Member you are entitled to referral requests that we receive. Please fill out the following information to facilitate referrals to your company:

**Type of Business:**    HVAC Only Contractor    Plumbing Only Contractor    Both    Mechanical

**Customer Base** (Please check ALL that apply):

Residential    Commercial    Light Industrial    Industrial    Installation    Service    Maintenance

**Date or year Company founded:**  

**Total Number of Employees (include temp, office and subs):**      Data is used for overall representation and will not be publicized

Your privacy is important to TAPHCC. We want you to know that the information you share with us will be treated with care. The personal (contact) information you share with us may be used by the state, local and national PHCC organizations. **We will not share your personal information with any third party for their independent use without your permission.**

**Your company information, specifically company name, address, phone and website will be published on the TAPHCC website as a member unless you specifically request "No" below.**

Do we have your permission to list your company and company contact information (address, phone) on the TAPHCC website, newsletter, magazine and member listing?    Yes    No

What is your company website (if applicable): \_\_\_\_\_

Do we have your permission to link your company's website on the TAPHCC website?    Yes    No

If yes, please fill in the blanks: (Your Company name) \_\_\_\_\_

*grants the right to display the Link* (Your website address): \_\_\_\_\_

*at the TAPHCC site and the nonexclusive right to display publicly the trademarks or images in the Link.*

*TAPHCC obtains no trademark rights under this Agreement other than the right to display the marks.*

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Please list past local, state and national PHCC activities and include information on accomplishments such as; service as an officer, director or committee member as well as any other industry related achievements (apprenticeship programs, code committees, seminar instruction, etc.): \_\_\_\_\_

Additional email addressed of company employees that would like to receive information:

\_\_\_\_\_

\_\_\_\_\_