# **SHUT-INS**

Madeline Clark
Ed Goolsby
Mary Judd
Phil and Faye Kernell
Lois Key,
Vicki Weisner
Roy Woodard
Shirley Tayse
Jimmy Gentry

# **NURSING HOME: 2:00 PM**

Singing: Prayer: Serve:

Preach: Next Service TBA! \*Bring the Lord's Supper

# OPPORTUNITIES TO PREACH

Sun. Morning: Tim Sun. Night: Tim Wednesday: **Hatton** 

# **RECORDS FOR OCT. 4**

Sun. Bible Study 164
Sun. Morning 228
Sun. Evening 183
Wed. Study 182

Offering\$9047.00

# **WEEKLY BIBLE READING**

We are behind and the minor prophets are short, so read Joel, Amos, and Obadiah this week.

# MISSION WORKS

India: preachers (50), orphans (11), orphans' homes (9), widows' homes (8), -(www.indiamissionwork.org) Thaddus Duncan, Jamaica (duncanthaddus09@gmail.com) George Jensen, Hawesville, Kentucky (giiensen6@vahoo.com) Memphis School of Preaching (MSOP): Garrett Young - Jason Halcomb Jakes Small - Josh Smith Daniel Webster (danielwebster66@gmail.com) Omaha, Neb. Mission: Jonny Royal World Video Bible School-(school.wvbs.org) Southeast Institute of Biblical Studies House to House/Heart to Heart: Jonathan Smith - (qb2000\_37150@yahoo.com) The Palace (nursing home) Macon County Prison Local Radio: 102.1 FM @ 12:15 Gospel Broadcasting Network

(NCTC-37, TwinLakes-16)

# **OCTOBER WORKERS**

Care for communion trays: Care for baptismal clothes: Cut out teacher material: Lock church buildings: Change church sign:

# **ANNOUNCEMENTS**

- Welcome, visitors! Please give us time to greet you and get to know you better!
- Are you keeping your children engaged in Bible Study? Are you keeping their body and mind active?
- Is there a visitor today? Greet them appropriately! Visitor cards are on the table out front and on back tract rack.
- Benevolence needs: We now have PB&J, lets work on those cans of... Raviolli!!
- Visitation team 1 is on call for cards this week. Stamps are provided.
- If you have questions about the classes, please ask an elder, preacher or deacon. We will be glad to direct you to where you or your children will be having class.

# **OPPORTUNITIES TO SERVE**

# **Entrance Greeters (Sunday is for next week)**

Wed Eve.N/A

Sun. Mor. Deacons and ministers

**Announcements** 

Sunday AM: Elders Sunday PM: N/A Wed: N/A

# Lord's Supper and Offering:Presiding

#### Lord's Supper and Offering:Serving

Morning: Deacons Evening: Deacons

#### Song Leaders

Sunday: Hatton Allen

Wed: N/A

**Scripture Reading** 

Morning: Jim Coley, Benny Tuck (Romans 16:16)

#### Prayers

Morning: an elder

Morning and Evening: N/A

Wed: TBA

# **Prison Ministry**

Men's (1:00):N/A Women's (2:00):N/A

# THE WORD FROM WILLETTE

# WILLETTE CHURCH OF CHRIST

"Preach the word; be instant in season, out of season; reprove, rebuke, exhort..."(II Timothy 4:2)

Vol.2, Num.41 1586 Willette Rd., RBS, TN 37150 October 11, 2020



Email: webmaster@willettecoc.com - Website: www.willettecoc.com

#### CONTACTS

Church Building: 699-2251 Preacher's Office: 699-3768

#### SERVICE TIMES

Sunday Bible Class 9:00 Worship AM 10:00 Worship PM 6:00 Wednesday Bible Study 7:00

#### **ELDERS**

Alvin Allen 699-3315 Hugh Clark 699-2393 Hugh W. Clark 699-3199 Steve Draper (931) 678-4616 Terry Jones 699-3081 Joe Lynn 699-3613 Benny Tuck 477-5000

#### DEACONS

Randy Allen
Don Birdwell
Donald Moss
Nick Jones
Brandon Clark
HaroldClark
Donnie Gammons
Joseph Draper
Donald Moss
Phillip Stafford
Jonathon Royal

# **PREACHER**

Tim McHenry655-7311 timmchenry@willettecoc.com

#### **ASSOCIATE PREACHERS**

Mark West699-3650 Hatton Allen 615-888-7420

# PRISON COORDINATORS

David Anderson, Jonathon Royal

#### INDIA COORDINATORS

Jack Honeycutt655-2524 Zack Holmes, 361-563-4201

#### A WARM WELCOME FOR ALL

Welcome to the Willette church of Christ, where you will find the Bible as our only rule for faith and practice. We seek to speak where the Bible speaks and to be silent where the Bible is silent. We minister to Macon Co. and surrounding area, and our primary Mission work is the India Mission directed by Jack Honeycutt and Zack Holmes.

# Tidings from Timothy

Many people go to

church at a place simply because the people there are friendly. It is good to be friendly, but friendly people are everywhere and we need "deeper" reasons than that for us to know we are serving God at the right place. This morning, I am going to list some reasons that I have for why I am a member of the church of Christ. I hope you will find it instructive and that you can find some of your own reasons given in the sermon as well.

In the eveneing. I hope to speak on a variation of what we have been examining for two weeks about evangelism. This time, I want to talk about the value of the Bible Classes. The ability of the Willette church to maintain membership is definitely due to its Bible classes. We will see how to invest even more into our Bible study this evening.

We are a Bible centered, mission minded, and family oriented church. Thank you for coming, and please return at every opportunity.

# The Hatton Half: The Chain of Religious Authority (4)

The link which the writer suggests is of paramount importance, in addition to those previously mentioned, is the link which contains the apostles and prophets. It is from the activities within this link in the chain that the completed revelation is conceived. The apostles in the New Testament and the prophets in both the old and new played a vital role in the revelation of truth. From whence did this portion of revelation come? One of the prophets of old mentions a

pouring out of the Spirit upon all flesh (Joel 2:28). Homer Hailey dates the book of Joel at 830 B.C. (40). It was on the specific prophecy that Hailey observed the following:

The specific fulfillment is declared by Peter to have been on Pentecost following the resurrection of Jesus (Acts 2:16ff). "All flesh" seems to point to a world view; all shall be beneficiaries of the Spirit and His work. It is evident from Acts 2 that only the apostles received the outpouring of the Spirit on that occasion; and yet Peter quoted the passage from Joel, declaring "This is that which hath been spoken through the prophet Joel" (Acts 2:16) (53). One of the qualifications of a prophet, especially in the Old Testament, is whether or not the events spoken of by said prophet came to full effect. Moses said, in effect, if a prophet, falsely so called, says something supposedly by the Lord's authority and it does not come to pass, then do not be afraid of this man (Deu. 18:22). If a man is a true man of God, what he said came to pass. The apostles of the New Testament fit these criteria precisely. They acted within a portion of the scheme of redemption which manifested the legitimacy of the message they preached and the source from whence the message came. The apostles possessed the power of the Holy Spirit working with them through items of a supernatural nature. It is through the Holy Spirit that the apostles received the message. Franklin Camp stated the following about the necessity of the employment of miracles:

How would it have been possible for them to have had assurance without the miraculous confirmation? They did not have a New Testament to read and measure Paul's preaching by. We have a new Testament today and measure men's preaching by it. Again, it should be evident that in the period of direct revelation and miraculous confirmation, for one to have claimed to have the Spirit without either a demonstration or manifestation would have been useless.

Class assignments and schedule: It is tricky with two morning services to find a good Time for Bible class. If we change details on this it will be announced: After Sunday morning  $1^{\text{st}}$  service. We will start dismissing at  $\sim 9:50$  and classes will convene as they are able by 10am. Those classes will go till 10:20 and start dismissing for those coming to  $2^{\text{nd}}$  service to get ready for church. Teachers, that means you will have to really get with it on the lesson! I would like to remind the adults from  $2^{\text{nd}}$  service that this includes the auditorium class. So, if you were in the habit of coming at 10:30, set the alarm a little earlier.

<u>Wednesday night:</u> Summer Series is concluded and regular schedule is back on for Wednesday classes.

<u>Important notice on Benevolence:</u> The Benevolent Building is now open. Get the word out and let them know that masks are required. HOWEVER, we ask that you hold onto your donations once again as we are backed up and need to get inventory down. We appreciate your kind benevolence to the community.

Pew Packers: Is ON! 5:45 tonight.

<u>Barnabas Board update:</u> Please remind me today if you think I might now know of a family that needs to be added, or any edits that need to be made, to our mail boxes. This update will be done, Lord willing, this week.

<u>Directory Update:</u> This is coming along, but I need digital pics of ALL elders, deacons, and preachers ASAP. Others can send their pics in as well. In fact, some have already done so.

The following is a bit of satire about modern "worship" practices...

Phase one of our Worship revamp has already been completed and the results have been just AWESOME!! The microphones were placed in front of just the right people to give us that wonderful sound on Sunday. And you thought we didn't have a choir! Neither a single untrained visitors voice, nor the sound of a single southern hick was heard, thanks to Buffy turning up the amplifier during our service of Praise. Give her a pat on the back, she did such a <u>wonderful</u> job; I don't think I could have done much better myself.

Well, that brings me to Phase Two. A few days ago some of the most faithful from church were at my house for some edifying fellowship. As we sat around in our shorts watching some funny movie — a spiritual **bomb** hit me! What if all these beautiful young people were seen everywhere on Sunday in the pews! Not just a few of them, but everywhere you turned there was a beautiful face. How are we going to make that possible? I'll share this much with you and the elders: When you come Sunday, don't ask what's wrong with the lights. You see, just like some people have mics at their seat, there are some special places that will now be spotlighted to show off those beautiful faces.

Why are we telling you this? We need your help. When someone who doesn't have the gift of looks comes in, just direct them to a **darker** place away from the spotlighted pew sections. I am sure this will make our worship just so exciting. *COME AND SEE US IN BRIGHT LIGHTS ON SUNDAY!!!* 

If you think the above announcement is ridiculous, just ask yourself this: How is it different from what many think is worship today? Listen to the sermons – full of exciting stories from anything but the Bible, and about anyone but a Biblical character. Read the mailed church bulletins – if you can even find the plan of salvation in any form it is surprising. Ask some church members – What does reverence mean? What is honor? How do you show virtue? See what kind of answers you get. Look at the membership – how many churches grow by a method other than getting members from sister congregations? Let us strive to keep reverence in our worship and put God first (Matthew 6:33).

# WILLETTE CALENDAR

Prison Ministry (look for anouncments,1:00, 2:00)
Nursing Home (TBD, 2pm)
Benevolence Building (Monday – work day. Tuesday
Open – 8:30 to 12:30)
If someone needs food, let us know.

# **RESPONSES**

Restorations: Baptism &/or New Member: Joseph Holmes

#### ANNUAL RECORDS

Confessed Faults:23 Baptisms:10 Membership: 6