

The Episcopal Church of the Holy Spirit

“A community of faith seeking to love and serve in the Spirit of Jesus Christ”



The 16th Sunday after Pentecost

September 12, 2021

10:45 am

*724 Pilgrim Mill Road * Cumming, Georgia 30040 * 770-887-8190 * www.ecohs.net*

THE LITURGY OF THE WORD

Prelude

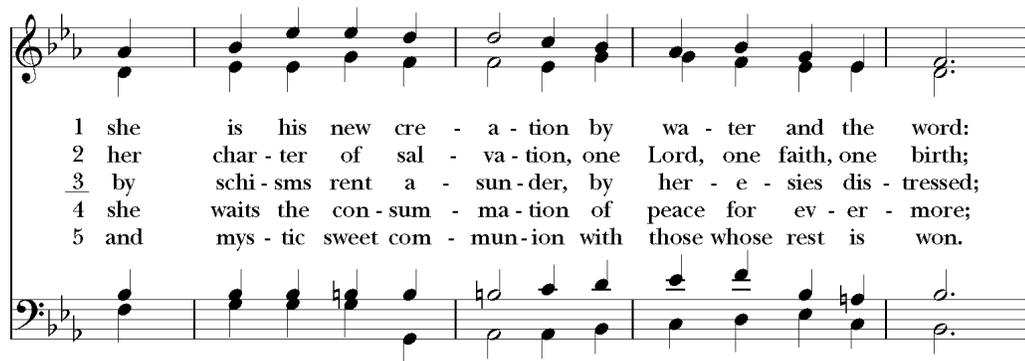
Entrance Hymn # 525

The Church's one foundation

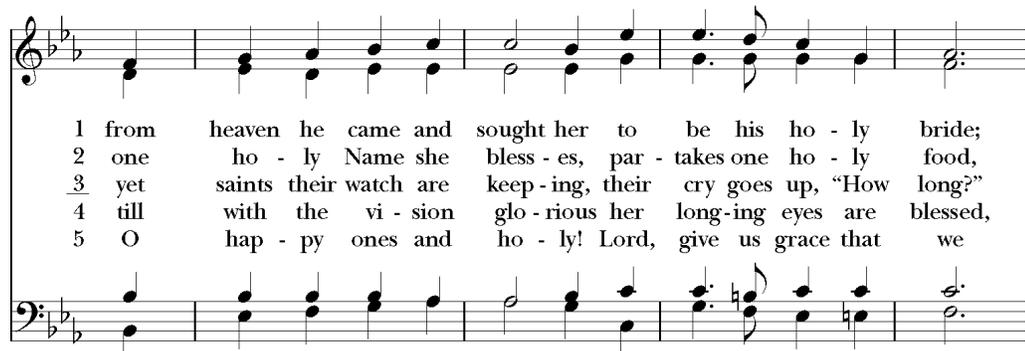
Aurelia



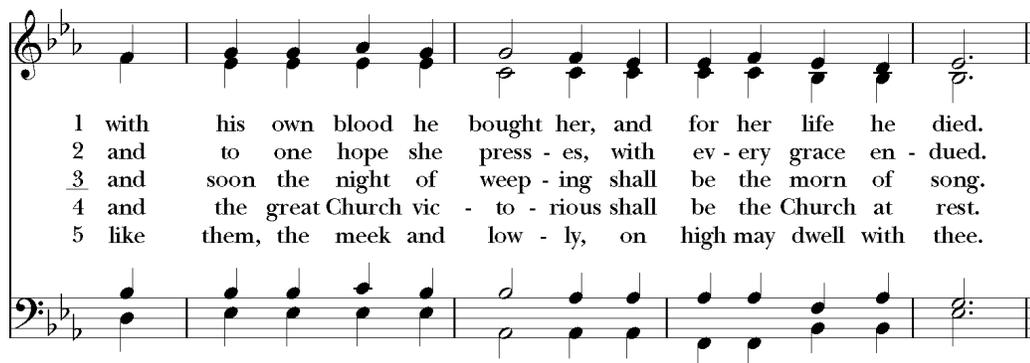
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

Celebrant Blessed be God: Father, Son and Holy Spirit
People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise – S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Celebrant
People
Celebrant

The Lord be with you.
And also with you.
Let us pray.

Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Proverbs 1:20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the LORD, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

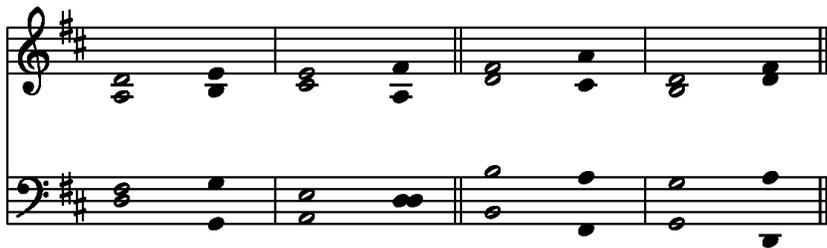
Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm 19

BCP 606

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

1 The heavens declare the glory of / God,*
and the firmament shows his / handiwork.

2 One day tells its tale to an- / other,*
and one night imparts knowledge to an- / other.

3 Although they have no words or / language,*
and their voices are not / heard,

4 Their sound has gone out into all / lands,*
and their message to the ends of the / world.

5 In the deep has he set a pavilion for the / sun;*
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its / course.

6 It goes forth from the uttermost edge of the heavens,
and runs about to the end of it a- / gain; *
nothing is hidden from its burning / heat.

7 The law of the Lord is perfect and revives the / soul; *
the testimony of the Lord is sure and gives wisdom to the / innocent.

8 The statutes of the Lord are just and rejoice the / heart; *
the commandment of the Lord is clear and gives light to the / eyes.

9 The fear of the Lord is clean and endures for / ever; *
the judgments of the Lord are true and righteous alto- / gether.

10 More to be desired are they than gold, more than much fine / gold, *
sweeter far than honey, than honey in the / comb.

11 By them also is your servant en- / lightened, *
and in keeping them there is great re- / ward.

12 Who can tell how often he of- / fends? *
cleanse me from my secret / faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion / over me; *
then shall I be whole and sound, and innocent of a great of- / fense.

14 Let the words of my mouth and the meditation of my heart be acceptable in your / sight,
O Lord, my strength and my re- / deemer

Second Reading

James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Unison or harmony

1 The spa - cious fir - ma - ment on high,
 2 Soon as the eve - ning shades pre - vail,
 3 What though in sol - emn si - lence all

with all the blue e - ther - eal sky,
 the moon takes up the won - drous tale,
 move round the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,
 and night - ly to the lis - tening earth
 What though no re - al voice nor sound

their great O - rig - i - nal pro - claim.
 re - peats the sto - ry of her birth:
 a - mid their ra - diant orbs be found?

The un - wea - ried sun from day to day
whilst all the stars that round her burn,
In rea - son's ear they all re - joice,

does his Cre - a - tor's power dis - play;
and all the plan - ets in their turn,
and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land
con - firm the ti - dings, as they roll
for ev - er sing - ing as they shine,

the work spread of an al - might - y hand.
and spread the truth from pole to pole.
"The hand that made us is di - vine."

Holy Gospel

Mark 8:27-38

Gospeler
People

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Gospeler
People

The Gospel of the Lord.
Praise to you, Lord Christ.

(Children may proceed, at this time, to Children's Chapel. They will return at the Peace)

Sermon

The Rev. Brandon Mozingo

A period of silence is kept after the sermon

Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form III)

BCP 387

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

BCP 360

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

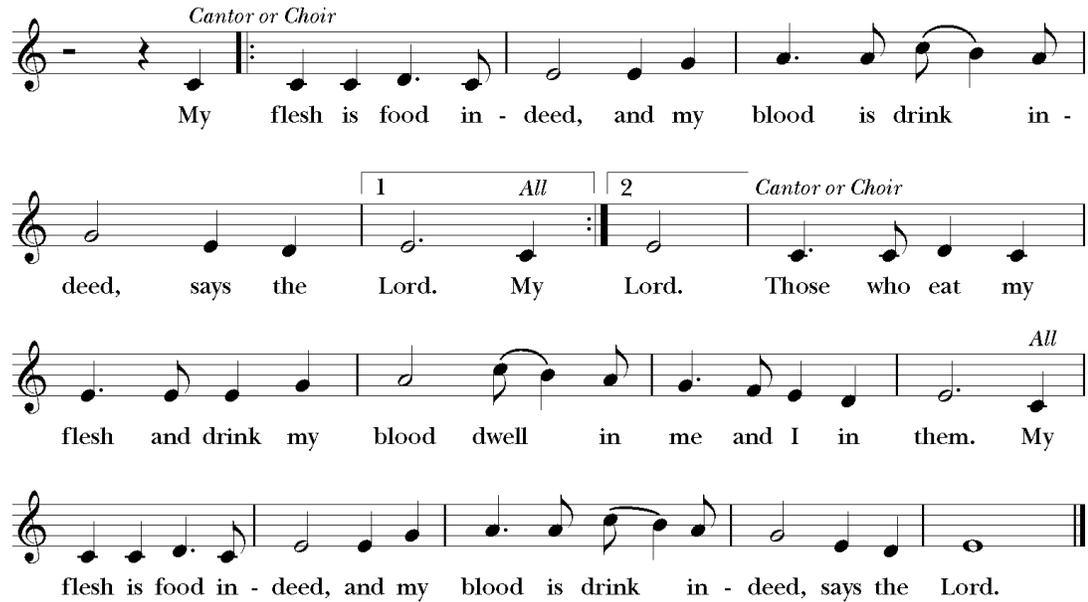
The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

A period of silence is kept.

Fraction Anthem –S169



The musical score for the Fraction Anthem S169 is written on four staves of music. The first staff begins with the instruction "Cantor or Choir" and contains the lyrics "My flesh is food in - deed, and my blood is drink in -". The second staff has two first endings: the first is marked "1 All" and the second is marked "2 Cantor or Choir", with the lyrics "deed, says the Lord. My Lord. Those who eat my". The third staff is marked "All" and contains the lyrics "flesh and drink my blood dwell in me and I in them. My". The fourth staff concludes the piece with the lyrics "flesh is food in - deed, and my blood is drink in - deed, says the Lord."

The Distribution

Please come forward to receive communion when directed by the usher. Please let the clergy know if you need a gluten free wafer.

Day by day, dear Lord, of thee three things I pray:

to see thee more clear - ly, love thee more dear - ly,

fol - low thee more near - ly, day by day.

After Communion, the Celebrant says

Let us pray.

BCP 366

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken
 ter - nal love, well sup - ply thy sons and daugh - ters
 fire ap - pear for a glo - ry and a cov - ering,
 deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges
 and all fear of want re - move. Who can faint, when such a
 show - ing that the Lord is near. Thus de - riv - ing from their
 makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -
 riv - er ev - er will their thirst as - suage? Grace which,
 ban - ner, light by night, and shade by day, safe they
 rais - es o - ver self to reign as kings: and as

va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 like the Lord, the giv - er nev - er fails from age to age.
 feed up - on the man - na which he gives them when they pray.
 priests, his sol - emn prais - es each for a thank - of - fering brings.

Dismissal

Celebrant
People

Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia.
Thanks be to God. Alleluia, Alleluia.

Postlude

The flowers on the altar are given to the glory of God.

BISHOP – **The Rt. Rev. Robert C. Wright**
RECTOR – **The Rev. Brandon Mozingo**

Vestry

SENIOR WARDEN– **Mark Bohan**
JUNIOR WARDEN – **Joanie Anderton**
Darrell Barr • Dane Bohnstedt • Meg Davenport • Donna Kukarola
Jeanie Lipscomb • Russ McClelland • Fiona Norris
Treasurer – **Marina Slemmons • Clerk – Kristin Edwards**

Staff

PARISH ADMINISTRATOR/BOOKKEEPER – **Cathy Schlecht**
INTERIM MUSIC MINISTER – **Tom Elston**
CHILDREN’S MINISTRIES DIRECTOR – **Julie Wilson**
PRESCHOOL DIRECTOR – **Julie Wilson**
YOUTH MINISTER – **Shannon David**

Today’s Ministers

Altar Guild – **Carol Weiss, Kay Stine**
Flowers – **Sandy Culver**
Coffee Hosts – **Carol Ver Steeg**
Melissa Roehm, Janet McDermott
Dishwasher – **none during summer**
Lectors –**Sheila Smith, Sylvia Cardona 8:30**
Emile Foisy, Peggy Bryant10:30
EM – **none during summer**
Intercessors - **Eva Cardona 8:30**
Michael Arens10:30
Ushers – **TBD 8:30**
Ken Kashin, Julie Ford
Emile and Sandy Foisy10:30
Vergers – **Shannon David**
Crucifer –**Eva Cardona 8:30, Henry Kashin 10:30**
Acolytes – **Jack Kashin, Violet David**
Children’s Chapel – **Kristi Baggary**
Vestry Person of the Day – **Mark Bohan**
Counter – **Kathy Gibson**
Monday Counter – **Carol Reed**

Next Sunday’s Ministers – September 19th

Altar Guild – **Kathy Mello, Laura Castrillon**
Flowers – **Jean Robinson**
Coffee Hosts – **Carol Ver Steeg**
Melissa Roehm, Janet McDermott
Dishwasher – **none during summer**
Lectors – **Gayle Putt, Anne Prianti 8:30**
Jeanie Lipscomb, Linda Cartwright 10:45
EM – **none currently**
Intercessors - **Anne Prianti 8:30**
Barbie Rodgers 10:45
Ushers – **TBD 8:30**
Sam Norris, Carmen Smith
Janet McDermott, Johnny Yaughn 10:45
Vergers – **Chad Cartwright**
Crucifer –**Anne Prianti 8:30, Nichole Freeman 10:45**
Acolytes – **Vivie Freeman, Skye Norris**
Children’s Chapel – **Fall Break**
Vestry Person of the Day – **Joanie Anderton**
Counter – **Norma Norris**
Monday Counter – **Michael Arens**