



# SAN LUIS OBISPO LAFCO

## Local Agency Formation Commission

### Meeting Agenda

August 20, 2015 at 5:30 p.m.

#### MISSION STATEMENT

The Local Agency Formation Commission is committed to serving the residents of San Luis Obispo County and the State of California by discouraging urban sprawl and encouraging the orderly formation and development of local agencies based on local conditions and circumstances.

#### COMMISSIONERS

Tom Murray, Chair, Public  
Frank Mecham, Vice-Chair, County  
Roberta Fonzi, City  
Marshall Ochylski, Special District

Muril Clift, Special District  
Bruce Gibson, County  
Ed Waage, City

#### ALTERNATES

David Brooks, Public  
Robert Enns, Special District  
Adam Hill, County  
Jamie L. Irons, City

#### Meeting Location

Adelaide Room  
Paso Robles Event Center  
Paso Robles, CA

#### Contact Information

David Church, Executive Officer  
Phone: (805) 781-5795  
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[www.slolafco.com](http://www.slolafco.com)

## MEETING AGENDA

### Pledge of Allegiance

### Call to Order/Roll Call

Approval of the Minutes: June 18, 2015

### Non-Agenda Public Comment Period

This is the period in which persons may speak on items that are not on the regular agenda. All persons wishing to speak on agenda items or during this non-agenda public comment portion of the meeting are asked to fill out a "request to speak form" and provide it to the Commission Clerk prior to the beginning of that item. Each speaker will be limited to a three-minute presentation. During public hearings, applicants or their representatives will be given the opportunity to speak first after the staff report is given and questions of the Commission have been addressed.

### Regular Matters

**A-1: File# 2-R-15: Formation of the Paso Robles Basin Water District**-Boundaries, Powers, Options (Recommend receiving the staff report and public testimony, provide staff with direction and continue this item to the September 17, 2015 LAFCO meeting)

**Commissioner Comments:**

**Legal Counsel Comments:**

**Executive Officer Comments:**

**Adjournment:**