









# Kitsap Continuum of Care Coalition












## Thursday Journal

Volume 93 Journal 3








February 18, 2016

### CoCC Committee and Workgroup Meeting Schedule:

-  February 23 - **Homeless Housing Action Team** - Norm Dicks Government Center, 350 - 6<sup>th</sup> Street, Bremerton , County Offices Conference Room, 4<sup>th</sup> Floor, 1 to 2:30 pm
  -  February 25 - **Housing First Task Force**, 2 pm to 3:30 pm, Bremerton Housing Authority, 600 Park Avenue, Bremerton
  -  March 2 - **Executive Committee** - Kitsap Community Resources, 1201 Park Avenue, Bremerton, 10:30 am to 12:00 noon
  -  March 9 - **Outside Homeless Committee** - Norm Dicks Government Center ~, 350 - 6th Street, Bremerton, County Offices Conference Room, 4<sup>th</sup> Floor, 10:30 am to 12:00 pm
  -  March 15 - **Homes for All Who Served** - location to be determined, 1:30 to 3:00 pm
  -  March 16 - **Continuum of Care Coalition - Agape, 4841 Auto Center Way, Suite 101, Bremerton**, 2:00 pm to 4:00 pm
- 
-  At the Kitsap County Commissioners meeting on Monday February 22 at 5:30 pm, an emergency ordinance for Transitory Accommodations will be presented. The meeting location is in Port Orchard at the Kitsap County Building across from the Courthouse, in the Council Chambers. The [Ordinance](#) can be found on the Kitsap CoCC website.
  -  A Press release regarding the Point In Time Count and Project Connect can be found here: [PIT Press Release](#)
  -  Bremerton Housing Authority is opening their Section 8 Housing Choice Voucher wait list from March 14, 2016 to March 27, 2016. See the flyer here: [BHA Waitlist](#)

-  Goodwill is offering a [Meet the Employers Event](#) on February 23, 2016. Encourage clients to attend. If they need assistance with getting appropriate clothing, have them contact the Silverdale Goodwill Job Training Center, 360-698-6776.
-  **Building Changes ~ 2016 Funding Opportunity through Washington Youth & Families Fund Service Grants.** Proposals are due **March 17**. Information can be found at [2016 Funding Opportunity through Washington Youth & Families Fund](#)
-  There are four upcoming [HUD webinars](#): 1) *A Discussion of WIOA, Rapid Rehousing, and Rapid Job Placement*, 2) *Housing + Employment Works: CoC and Workforce Partnerships to Serve WIOA Population Priorities*, 3) *Housing + Employment Works: Employment Assessment in Coordinated Entry Systems*, 4) *Housing + Employment Works: Systems Performance Measures around Employment and Income Maximization*.
-  Information about a workshop, [Introduction to Finding Grants](#) is on the KCoCC website.
-  The 2015-16 RFP for Kitsap County Mental Health, Chemical Dependency & Therapeutic Court Programs is now available at <http://www.kitsapgov.com/purchasing/bids.htm>. Proposals are **due by March 10, 2016 at 3:00 pm**.
-  YWCA has two job positions open: Bilingual/Bicultural [Legal Advocate](#) and [Home Safe Program Manager](#)
-  The Kitsap Great Give is coming up in May. **Registration deadline is March 15!** Information about the Kitsap Great Give can be found at [Kitsap Great Give | Kitsap Community Foundation](#) You can register, get information about the Kickoff, trainings and other tools to help you have a successful Great Give!!
-  On the KCoCC website, there is information about a workshop on February 25 regarding [PTS\(D\) What You Need to Know](#).
-  The [minutes](#) from the January KCoCC meeting are on the KCoCC website.
-  There is a [Health & Senior Resource Fair](#) in Port Orchard on March 5<sup>th</sup>. Julie Graves will be one of the speakers, talking about Affordable Senior Housing.
-  Several communities were overwhelmed by large increases in their unsheltered homeless populations in 2015 and in reaction, opted to suspended normal procedures and declare Homelessness State of Emergencies. Do these local decisions have national implications? What should communities consider before declaring a homelessness emergency? The National Alliance to End Homelessness and the National Health Care for the Homeless Council have put together a series to answer these questions and more: [Homelessness: A State of Emergency. Do Local Decisions Have National Implications?](#) [Homeless States of Emergency: Advocacy Strategies to Advance Permanent Solutions](#). Also, on Wednesday

March 9<sup>th</sup> at 1 pm EST there will be a webinar on homelessness as a state of emergency. You can register here: <https://attendee.gotowebinar.com/register/730966697751379969>

-  Kitsap Rescue Mission is opening their Overnight Shelter starting February 22!! See [KRM Overnight Shelter](#) for more information.
-  As Tax Season is here, post and share this flyer about the [Earned Income Tax Credit](#).
-  Adult Mental Health First Aid Training taking will be held on Wednesday, February 24, 2016 at Kitsap Mental Health Services. To learn more about the 8-hour training and register via our secure online registration form, please visit the Mental Health First Aid Training page on our website: [http://www.kitsapmentalhealth.org/mental\\_health\\_first\\_aid\\_training.aspx](http://www.kitsapmentalhealth.org/mental_health_first_aid_training.aspx). A flyer is here, [Adult MHFA](#).
-  An article, "Neighbors in Need: Confronting Homelessness in Your Community" can be found here: [Neighbors in Need](#). This includes information on student and veteran homelessness.
-  Olympic OESD is offering [Mental Health in Elementary Schools: emphasis on Trauma Informed Care](#) on March 22. Click on the link above for more information.
-  Save the Date ~ information about a "[Summer Opportunities & Mentor Fair](#)".
-  Bainbridge Community Foundation is accepting applications with a deadline of March 9 to submit applications. Information can be found here: [Bainbridge Community Foundation](#)
- 