St. Johns Improvement District

Permit Application Checklist

Project Name:		Date:		
Property Owner: Applicant (if different): Contact Phone: Contact Email:				
Contac	act Phone: Contact Email:			
Addres	ess:City:	State:	Zip:	
Permit	it Application Requirements:			
	Retainer Fee, <i>if applicable</i>			
	☐ Application Fee			
	Letter of Agent's Authorization, if applicable			
	General description of project			
	☐ Pre-application meeting minutes			
	Project location and area, in acres, to be served by the proposed improvement. Include section,			
	township, and range; canal number; and location within the canal	right-of-way	related to some	
	known and identifiable feature.			
	Whether the proposed use is a new installation, a modification of an existing improvement, or a			
	replacement of existing works.	Cal Division		
	r · r · r · r · r · r · r · r · r · r ·	the District.		
	description of the portion of the works of the District to be used.			
	Two copies of full-size construction plans and specifications reflecting the proposed use in plan and elevation views, and as related to the applicable works of the District. The plans provided			
	shall be <u>signed and sealed</u> by the Engineer of Record and shall clea			
	datum (NGVD-29 or NAVD-88).	arry marcate th	e project design	
		ed and sealed.	for the project	
	area and adjacent canal right-of-way.			
		table Docume	nt Format (pdf).	
	demonstrating that the proposed improvements meet all applicable District criteria.			
	Any proposed improvement which may alter the natural groundwater gradient to a District canal,			
	including but not limited to excavations or water impoundments, shall submit a seepage analysis			
	demonstrating that the proposed improvement will not adversel	y impact the	stability of the	
	adjoining canal bank.			

Insufficient or unclear drawings shall result in the return of an application without action by the District. Inadequate resubmittals which do not fully address the District's request for information may also be returned without action by the District.