The Apostolic Faith

"VICTORY THROUGH CHRIST"

VOLUME XIX

January

No. 1

4 Good Minister

1. Tim. 4:6: "Thou shalt be a good minister of to be God's message. In season and out of season Jesus Christ." the minister is to unwaveringly declare the whole

1 Tim. 4:17 "Watch yourself, and watch your teaching; stick to your work; if you do that you will save your hearers as well as yourself" (Moffatt's translation).

This latter text presents to us the basic qualifications of a good minister. Paul's epistle to Timothy sets forth many qualifications of the good minister, but they may all be summed up in this text.

1. "Watch Yourself."

1. A good minister is one who is possessed of an unfeigned faith.

In 2 Tim. 1:5 Paul commends Timothy for his ""unfeigned faith." This kind of faith is pure faith, an unmixed and real faith. The idea of unfeigned stands in contrast with a mere profession of faith and implies the actual possession. The minister must first of all possess in his own heart and life the saving faith in Jesus Christ. How can he tell others that which he does not know himself.

2. A good minister attends to his own spiritual culture.

The minister must be a spiritual person if he is to be a man of God among the people. It is very frequently said "the spiritual life of the pew rises no higher than the level of the pulpit." If this is true it places a tremendous responsibility upon the minister. Spiritual culture comes through a careful study of God's Word, through prayer and meditation.

3. A good minister lives an exemplary life.

His life preaches more loudly than his words. "An ounce of performance is worth more than a pound of preaching," To make an impact upon.his hearers he must have their respect and confidence. This is not something he can ask for but must earn through his daily deportment.

II. "Watch Your Teaching."

1. A good minister is commissioned to "Preach the Word."

Always he must remember he represents more than himself. He represents God. His message is to be God's message. In season and out of season the minister is to unwaveringly declare the whole counsel of God. He preaches not merely about the Word but he preaches THE WORD, its substance and doctrine of life.

2. The tone of authority should characterize his message.

Earth's last place for indefiniteness is in the pulpit. Christianity is nothing if it is not dogmatic. It has no reason for existence unless it is positive. The massage of Christ's preacher is like that of the olden Prophets, "Thus saith the Lord." III. "Stick To Your Work."

1. This suggests that a good minister must keep free from outside entanglements.

He casts every other pursuit, separates himself from everything that would interfere with his service and devotes himself entirely to the Cause of his calling.

2. This also suggests perseverance.

The ministers task is a difficult one. His congregation is made up of all sorts of people. To promote harmony and to ever be seeking to build up the spiritual life of his people requires infinite patience, skill, diplomacy, and above all perseverance.

IV. "If you do that you will save your hearers as well as yourself."

The Christian end of all preaching is salvation. The fact of sin must be confronted. Salvation from sin is necessary and the supreme object of Christ's gospel' is to save lost humanity. Other gospels are abroad in the land in these last days, but the good minister holds unwaveringly to one ---"Christ and him crucified."

In Conclusion: the Reward of the Good Minister Is Three-Fold.

1. There is the joy of changed lives.

To see bad men becoming good men, the blasphemer a man of prayer, the drunkard a man of purity, "old things passing away, all things becoming new," the life they once hated now they love and the life they once loved they now hate. Ah! (Continued on page 7)

THE APOSTOLIC FAITH

FOR THE GOSPEL'S SAME

How often we hear the words: "For become all that He demands of us. the Gospel's Sake." And do we, I wonder, digest the full meaning of testify to God's power to heal, then this phrase, whenever and where- lets put it to the test and trust Him ever it is applied. There are so many fully for our healing. If we should things to be done for the Gospel's be called upon to die for the gospel, sake; so many reasons why they it is but a small thing compared to should be done; so many things to the death on the Cross. refrain from doing; so much to be left unsaid for the Gospel's sake. We works is dead, then lets do somewish to mention a few of them, by thing about it. Vist the fatherless for our transgressions." "Christ died way of exhortation and through un- and widows in their affliction and for our sins according to the Scripfeigned love for the Gospel of our keep yourselves unspotted from the tures." Lord and Saviour, trusting it will be world. Take the story of Jesus and of benefit to someone who may be His love to those that are down and going through trials along this line. discouraged. Feed the poor, clothe

heart by an unfair remark, follow- folks read is the every day life we ed by an unjust accusation, and for live before them. Go wherever Jesus a second we were tempted to give would have you go. Sacrifice your some 'back talk' in self defense, but time; increase and cultivate your the spirit of the Lord said, "Keep talents in the service of the Lord. quiet, for the Gospel's sake! Show Do it all for the sake of the gospel. your colors! Keep sweet in your soul! The Gospel must be lived out after Him who did no sin, neither in your life or else your testimony, was guile found in His mouth, for the and your singing is vain."

that not every time when thus tried whatsoever we do in word or deed. we have been able to turn away wrath with a soft answer, or silence. glory to God the Father. But the longer we stay in the harness of the Lord, the more we learn it has been wrought out in your life. of real humility and meekness. A don't flirt with the world. Let the few days ago some one said to us. world know you are set apart, a "I don't believe the Lord expects us vessel unto honor, meet for the Masto become door mats to be walked ters use. Touch not, handle not the over day in and day out." I replied, things that will sever your confi-"To become a door mat for the Gos- dence in God. The friendship of the pel's sake is indeed an honor." By world is enmity with God. so doing souls are oftentimes won to the Lord. What is man that thou art for the promulgation of the gospel mindful of him? From dust we came pay your tithes. The gospel can then and to dust shall we return. We are go into the highways and hedges; His workmanship, therefore it behooves us to let Him mold us and When this glorious gospel has reachfashion us after the likeness of His own blessed Son, who, though reviled, not again! Who was the servant of all. Who made himself of no reputation in order to fulfill His father's plan He desires to subdue us unto Himself, that He might use us as instruments of righteousness to New Orleans, Louisiana and is letbless humanity. Enough has been ting her light shine there. She had written along the line of humility and been ill for about a year and God meekness to fill volumes; but only gloriously healed her September 11, through the lesson of experience; of 1942. May God bless her as she conmistakes and remorse; of diligently tinues to labor for Him.

seeking after and striving for the best that the Gospel offers, can we

If we believe in Divine Healing and

If we believe that faith without Very recently we were cut to the the naked. The only gospel some If you desire to pattern your life sake of the gospel, don't lend an ear To our sorrow we must confess to idle gossip, backbitings, etc. For let's do it as unto the Lord, giving

If you believe in Sanctification and

For the sake of the gospel and to the poor the lame and the blind. ed every nook and corner of the earth our Lord will return and righteousness shall reign. So do your part to hasten the return of Jesus.-

Hattie Bculware Jones.

Mother M. C. Dean is now living in

HOW TO BE SAVED

If you are a sinner and rejecting Christ-and you are a sinner-that means damnation. Mark 16:16, "He that believeth not shall be damned."

The Word of God says you must repent. Luke 13:3, "I tell you, Nay: but, except ye repent, ye shall all likewise perish."

Remember, Christ died for you, Isaiah 53:5, "But He was wounded

So we must believe on Him, John 1:11-12, "But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name."

Romans 10:9-11, "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved. For with the heart man believeth unto righeousness; and with the mouth confession is made unto salvation. For the Scripture saith, Whosoever believeth on Him shall not be ashamed."

But it is by accepting Him, trusting Him, surrending all to Him, admit, confess you are a sinner, turn from your sins to Christ who died for you, and in your stead, took your place that you might take His place and have the life He gives, I John 5:11-12, "And this is the record, that God hath given to us eternal life, and this life is in his Son."

Then confess Him as your Saviour and Lord, Rom. 10:9-11, "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."

Confession is not essential to your salvation but it is essential to your happiness and joy; and very essential to your obedience. You want the world to know He has saved you, and you ought to obey , Acts 2:41. "Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls."

THE APOSTOLIC FAITH

CONVOCATION AT ALVIN, TEXAS

The General Convocation held at Alvin, Texas, during the Holidays was a great blessing to the people o. South Texas. While the rationing or gasoline hindered many coming from a distance, all of South Texas responded at Alvin. Many stayed during the entire meeting while a large number drove to the services each day and night. The Convocation started off with glorious victory in the beautiful new high school auditorium with good attendance and every one feeling the mighty presence of the Lord. The meeting was moved to the church for a few days and then the closing services were held in the Auaitorium to usher in the glorious New Year with the Communion service. The Watch Night service will long be remembered by those who were privileged to attend. A number of outstanding messages were brought by the Ministers and the splendid music was an added inspiration to the Convocation. Meals were served to an who attended and every need was graciously supplied and a boundiful table was enjoyed by all.

Among the Ministers and Gospei Workers attending were: Rev. A. B. Stanberry, Jacob C. Regier. E. W. Dickson, Millard E. Brown, Laverne R. Johnson, George Mathis, Hermon Hoke, Herschel Campbell, R. B. Potts, D. R, Stephens, A. B. Corl, Sutton Brothers, Otto Busch, Brother and Sister T. B. Tucker, Brother and Sister Charles Stockdick, Bennie Stanberry, John Hockersmith, Hazel Hubbard, J. K. Seber, Lee S. Drachenberg, Brother and Sister Boyce Tucker, Brother and Sister Elmer Russell and family, Brother and Sister Joe Smith, Brother and Sister Claude Pruitt, Bessie Brandon, Mollie Horn. Paul Harbin, Paul Clanton, Amos Watkins, Mrs. S. W. Ditto. C. R. Swanson, John Grubb, W. C. Stockdick, Jr., and Robert L. Parham. The Convocation was held under the ditor of the Apostolic Faith church in of. Alvin, Texas and Rev. Roy Wooster,

ANNOUNCEMENT EXTRAORDINARY

It is necessary for us to revise our mailing list at the first of each year in order to keep the names and addresses up to date as so many people are moving about and the Paper is not forwarded and we lose track of many of our interested readers and it is quite an added expense paying reof those who have moved and do not receive their copy. We urge your cooperation in this matter if you WANT THE PAPER. Otherwise YOUR NAME WILL BE DROPPED from the mailing list, unless we hear from you or you have already sent your name in within the past few weeks. If you have not sent us your name for the 1943 mailing list, PLEASE DO SO AT ONCE. THANK YOU.

vocation a success and their wonderful spirit of hospitality shown to all who attended.

HOLY CONVOCATION RALLS, TEXAS

at Ralls, but within a few days the number of Ministers and laymen atskies cleared and attendance in- conded from the four state area. God creased every service and throughout blessed in every service and the blessthe meeting many sought and found ed presence of His spirit hovered over God in many experiences. The bless- the entire meeting. As the old year ings of the Lord rested so mightily went out and the New came in evupon the services by Watch-night it eryone was on his knees and all seemed in Divine order to continue partcok of the Lord's Supper in rethe meeting over the following Sun- membrance of Him, until He comes. day.

There were about twenty souls saved, a large number sanctified and Spirit and several outstanding healings were witnessed.

salvation and the Plan of the Ages given in Bible Lessons by Evang. Gail W. Schultz was greatly enjoyed Anyone knowing the whereabouts by all.

rection of Rev. Alford Whitely, Pas- for and everyone was well taken care notify Jack W. King, Box 575, Hot

The Watch-night service was well Pastor of the Apostolic Faith Taber attended with several speakers nacle in Rockdale, Texas. These Min- preaching under the anointing. A sac- Arlington, Kansas writes God is isters are to be commended for their rament service and foot washing fol- blessing the work there and they are

and it was two in the morning before the benediction was given.

The closing service of the meeting was held on Sunday night and was a most gracious service. Evang. Elvis Bishop bringing a fine consecration message and two young men, Brother Marshal Ford of Dermott, ...e.as, and Brother Milton Smoots of Jacksonville, Texas dedicated their lives to the Ministry.

The following Ministers and Gospel Workers attended. George Bollinger, Milton Smoots, and Brother and Sister Laney Williams, Vester Clantons, Brother and Sister Elbert Smithy, Brother Othel Cumbie, Brother Marshal Ford, Brother and Sister Sol Getz, Brother and Sister Leo Heath, Sister Lela Grant, Brother and Sister Roland Eaken, Brother Wilbur Fullbright and Evang. Gail W. Shultz.

Brother and Sister Ed. Stark, Pastors of the church at Ralls, and Brother Elvis and Brother C. R. Bishop were in charge of the Convocation. The people of Ralls responded and attended well.

A local Convocation was held for the Tri-State District at the Frisco A blizzard opened the Convocation Mission in Webb City, Missouri. A Brother Robert Girouard, Pastor.

Brother and Sister Fred Armstrong of 133 N. Polk St., Dallas, Texas are holding prayer meetings in their home every Thursday night and are A complete outline of the Plan of praying the Lord will lead some one there to hold a revival soon.

of William Wheeler, who used to live A common table was well provided in or near Perryton, Texas, please Springs, New Mexico.

Brother Earl Nielson, Pastor of untiring efforts in making the Con- lowed the messages of the evening all encouraged in the things of God.

THE APOSTOLIC FAITH

Brief Mention

Sister Edna Pryor and Sister Frances Taylor are now in a revival meeting at Gravette, Arkansas.

Sister Cozzetta Wells of Kingman, Kansas writes the Lord is blessing in the prayer meetings every week in the different homes in Kingman. They are praying for a suitable building to hold services in.

Mrs. Ben Barker, Pastors of the Full Gospel Church of Laverne, Oklahoma, prosper for the Lord. is now a mechanic in the Air Corps, stationed at Sheppard, Field, Texas.

watch-night service at the Mission are now in the Tri-State District at Cheney, Kansas. Several car loads came from Arlington, Kingman and Norwich. The Lord graciously blessed as all partook of the Communion and Foot washing. Sister Pearl Menke, Pastor, was in charge.

Sister Vera Scott of Magnolia, Ark-Kansas was called to Big Springs, Texas on account of the illness of her father.

Texas, Evangelist Gail W. Schultz holds regular appointments at Healand Brother Wilbur Fullbright have ing Springs and the Lord is blessing been in special meetings at Polar, every effort there. Snyder and Vealmoor, Texas.

had a splendid watch-night meeting Missouri since the watch-night meetat the home of Sister Newsome, be- ing. God is blessing the revival with tween Bellville and Hempstead, Texas. Watch-night services have been Girouard, Pastor. held here for a number of years. The Lord blessed in a special way as all took the Lord's Supper. Brother Jim Seber of Katy, Sister Nelson of Beliville; Sister Feagan, Sister Eloise Clifton and Brother John Scruggs of Hempstead brought some fine messages.

Evangelist Harold Cooper and Brother Wayne Boulware are now in an Evangelistic meeting at Powell. Missouri.

cepted the Pastorate of the Union living at Johnson, Kansas near Chapel church near Bethpage. Ulysses, Kansas and hopes to have Point, Texas. Jacob C. Regier, Pas-Missouri.

A special Christmas service was held Christmas day at the Silver Strand country church in Palm City, California and two beautiful Cedrus Desdar trees and 85 dozen flowers and several dozen of poinsettias were given to the church by Rose Turner and Carol Erwine. An afternoon service was held with Brother Charles Mahan in charge and Sister Florence Walls spoke of "Sowing the Seed" and then the two beautiful trees were planted in memory of Sister Hattie Ostrander, founder and Raymond Barker, son of Mr. and builder of the church. As these trees grow, so may this church grow and

Brother and Sister Bill Handley have been in special meetings in and A good report has come in of the around Cave Springs, Arkansas and preaching in the different Missions.

> Brother and Sister Carroll Heller, now Pastors of the Mission at Hugo, Colorado, held special holiday meetings. The Lord is blessing the work there.

Brother Paul Bailey and family report victory in the services at Cave Springs, Arkansas. The new parsonage is almost completed and is very Following the Convocation at Ralls, r ce and comfortable. Brother Bailey

Brother Albert A. Durham has con-Brother Joe B. DeWees writes they tinued the meeting on at Webb City, good interest and response. Robert

> Evangelist Bob Palmer of Webb City, Missouri is now preaching in as requests special prayer for Daythe Tri-State District at the differ- ton (Batch) Drachenberg of Beasent Missions.

> The Apostolic Faith Tabernacle of Rockdale, Texas is going over the top for God and souls. Attendance is increasing and splendid interest is serious condition at this time and shown as all the people have a mind is in need of healing and deliverto work. Brother and Sister Roy ance. Everyone earnestly pray. Wooster, Pastors.

a revival there in the spring.

Special holiday services were held at the church at Arnett, Oklahoma. The Lord wonderfully blessed during the meeting. Brotner Johnny Modrick and Brother Marcus Adair brought special messages Christmas night. Brother and Sister Jake Pletcher, Pastors.

ERROR-The last issue of the Paper stated that Mr. and Mrs. J. M. Scott of Magnolia, Arkansas had moved to Katy, Texas. It should have stated that they had been visiting in Katy, Texas.

Brother and Sister R. J. Eakens, Pastors of the church at Meade, Kansas write God is blessing in the services there, and attendance and interest good.

Brother John Hockersmith of Purcell. Missouri attended the Convocation at Alvin, Texas and is now visiting the different Missions of the South and holding special services.

Brother and Sister Millard E. Brown are continuing on as Pastors of the Apostolic Faith church in Eagle Lake, Texas and anticipates holding a tent revival in the early spring in Eagle Lake.

Evangelist Robert L. Parham is now in a revival at the Full Gospel Mission, 1314 South Main, Joplin, Missouri, Audley Hervey, Pastor.

Brother Claude Pruitt has been reelected as Pastor of the Alief Apostolic Faith church and expects to continue in the work there for the next six months.

Ida Drachenberg of Houston, Texlev. Texas who is in foreign service and reported to be a Japanese prisoner of war.

Sister Elmer Russell is in a very

Evangelist and Mrs. E. W. Dickson Rev. Glayron Keith Rees has ac- Brother H. L. Watkins is now are now in a revival meeting at the Apostolic Faith church in Center tor.

JANUARY 1943

Brother Lawrence and Sister Beulah Clay are now living near not received any report from the Golden, Missouri and are Pastoring three churches in that vicinity, and expect soon to have an Evangelistic meeting at Mountain Home, Arkansas.

Brother and Sister Virgil Peter of the Union Rescue Mission, 40 Auburn Ave., Pontiac, Mich., write that the Lord is graciously blessing in their regular services. Four souls have been saved every Sunday night for the past month and they are all proving to be earnest workers for the Lord. The Mission has a very large class of young married folk which are proving a great blessing to the Mission.

Brother John R. Dice dedicated his beautiful new church in Hazel Park, Michigan Sunday afternoon, January 3. A splendid service was held and many attended from Pontiac and surrounding towns.

Evangelist Robert L. Parham attended the Convocation at Alvin, Texas and following the Convocation visited a number of the Missions and held services at West End, Houston, Waller, Galveston, Alvin, Eagle Lake, and Hempstead.

The folk of Bayard, Nebraska, have secured the use of the high school auditorium for Brother Robert L. Parham to hold a revival in. Brother Parham anticipates going as soon as this issue of the Paper is off the press.

THOUSANDS will read the gospel message in this issue of the Paper, printed on the Free Will Offering Plan, YOUR COOPERATION AND SUPPORT APPRECIATED.

The Lord is blessing the work of the Apostolic Faith Tabernacle at 2nd and New York streets, in Wichita, Kansas. An invitation is extended to all our readers in Wichita to attend this place of worship. Gene Cornell, Pastor.

Evangelist and Mrs. E. W. Dickson and Luella and Belva Jo Russell are now in a revival at the Apostolic Faith church in Center Point, Texas. Jacob C. Regier, Pastor.

As the Paper goes to press we have | YOU CAN HAVE A PART IN GIV-Convocation at Perryton, Texas.

The Lord has made it possible for us to send a large number of service Testaments to the boys in the army and navy and we hope to continue this work in a greater way, as the Lord provides.

The Sutton Brothers Evangelistic party are now in a revival at the Community church at Cody, Texas.

and Sister Lyle West Brother have been in a revival meeting at the Hoover Orchard church in Wichita, Kansas. Their oldest daughter is very ill and requests prayer at this time.

Evangelist and Mrs. Murphy Barnes are now in South Texas in the evangelistic work.

Brother Roland Busch of Katy, Texas has been preaching in the different Missions of South Texas.

Rev. Paul Harbin has accepted the Pastorate of the Church at Camp Wood, Texas.

Brother and Sister Amos Watkins are now in a meeting at Magnolia, Arkansas. All there are looking forward to a good meeting, and Brother and Sister Watkins plan to Pastor there following the revival. The folk of Magnolia have obtained a building for services there.

YOUNG PEOPLES RALLY

The next meeting of the Young Peoples Rally of South Texas will be held February 7 at the New Beautiful Heights Tabernacle, at 20th and Gostick St., in Houston, Texas. This will be the seventh anniversary of the Young Peoples Rallies and an election of officers will be held. Boyce Tucker, President.

The January Rally of the Tri-State Young Peoples was held at the Full Gospel Mission, 1314 South Main St., Joplin, Missouri. Every church was well represented and splendid musical numbers and sermonettes were given to a well filled house. The next rally will be held at the Spring Grove Mission in Galena, Kansas, February 14. Pauline Parham, President.

ING THE GOSPEL MESSAGE TO OUR BOYS IN THE ARMED FORCES

Never was there a greater need than NOW to put the Gospel Message in the training camps. Many of our boys need God. No doubt many will have to give their lives for our country, and the least we can do is to give them the gospel message of full salvation. Our boys are on every continent of the Globe and they earnestly and sincerely need our prayers.

We plan to dedicate the February Paper to our boys in service and will mail thousands of Papers to them. To do this we must have your full cooperation and prayers. If you will send us the names and addresses of your boys from your church and home we will gladly send them a Paper. Please do this at once so we will have ample time for compiling and mailing the February Paper.

-Thanks.

ANNOUNCEMENTS

Pvt. Earl Mansee of Houston, Texas and Miss Fay Marie Head of Houston, Texas were married Thanksgiving day, November 26, 1942 at the Central Methodist church at Houston, Texas. Pvt. Mansee is now stationed at Camp Edwards, Massachusetts.

Miss Dolly Mae Llosser, daughter of Mr. and Mrs. D. L. Blosser of Downey, California, and Rev. Donald Clayton Rose, Pastor of the Christian church of Downey, California, were united in marriage on November 21, 1942.

Mr. and Mrs. J. Leroy Mix of Riverside, California, announce the birth of a son, Norman Leroy on November 28, 1942.

Mr. and Mrs. A. N. Crouse of Dallas, Txas announce the arrival of their son, Archie Nathaniel, Jr., on November 28, 1942.

Mr. and Mrs. Gilbert Harris of Rosemead, California announce the birth of a son, January 14, 1943.

Our souls can never be kept full of sunshine if our minds are kept full of gloom.

THE SUPER-DECEIVER

The book by Dr. James C. Hollenbeck, "The Super-Deceiver," has aroused much comment, pro and con, and has resulted in bringing startling information from all over the world. It is evident that the Islam world is anxiously awaiting the moment when Prince Abdul Baraba Baha will keep his promise to come forth and great preparation is being made for that time. No doubt some startling information will be published soon and some powerful outbursts from Islam is expected. This is all a matter of prophecy, and whether or not he will attain the place he asserts he will, it is indeed time all children of God should pray earnestly for God to guide in all things.

The views of Dr. Hollenbeck concerning Abdul Baraba Baha may not necessarily be ours, but we believe prophetic students should know of this powerful false Christ on the world's horizon. —Editor.

THAT UNION FAITH

JANUARY 1943

BEAUTIFUL NEW HEIGHTS FAITH CHURCH, AT HOUSTON, TEXAS

The congregation of the Heights Faith Tabernacle at 20th and Gostick Sts., Houston, Texas tore down the old Tabernacle and are building a lovely new church on the corner lot facing 20th St. The building is 40x60 ft. and is a beautiful building with a white rockedge finish and a modernistic front. These will be four Sunday school rooms and it will be one of the nicest churches of the Faith when completed. They are expecting to have dedication services on Easter Sunday, with a revival to follow. The trustees of the new church are S. G. Eowen, D. C. Ware and John E. Reid.

rs, but we believe s should know of se Christ on the —Editor. Those who pray for light and truth and divine guidance and keep their minds closed are hindering their own prayers from being 'answered.

IS THIS MAN THE ANTI-CHRIST?

He Brings Down Fire from Heaven—He Disperses Storms— He Raises the Dead

Many wonder if he be the Man of Mystery and Destiny. Be Sure To Read

"THE SUPER DECEIVER ON THE WORLD HORIZON" - Py-Dr. J. C. Holienbeck, Noted Archaeologist, Missionary, Traveler, Scientist

This is a straight forward tale of an actual visit in the castle of the most astonishing character in the world today. His prophecies for 1942 have proved true and are now coming to pass in detail. His prophecies for the immediate future, up to 1943, are startling. We are putting out this book that you may have these facts, as they are given in this remarkable book. Information m'any have wanted straight from its authentic source. Illustrated.

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TESTIMONY OF HEALING

"I shall not die but live, and declare the works of the Lord.

"The Lord hath chastened me sore but He hath not given me over unto death.

"I called upon the Lord in distress: the Lord answered me and set me in a large place." Ps. 118:17-18-5.

I pray as I write that others may be blessed and encouraged to trust God rather than to put confidence in man."

For fourteen years I have trusted God for healing. Many times I have seen God heal the sick but never until recently had I been called upon to experience such a test in my own body:

For 18 months or more I had been suffering considerably but would be improved at times by prayer until in September, 1942, I was taken extremely ill, going down fast until they despaired even of my life. I realized that it was no time to turn to an earthly physician, but that unless God undertook for me only minutes were between the next world and me.

Many, and earnest were the hearts who cried in desperation to God and "The Lord answered and set me in a large place.

Those present testified that as the Lord touched me they could see the color return to my face, expression to my eyes and life to my body. In about twenty minutes I got up and walked to the next room. I began to gain strength immediately.

Nearly four months have passed and I praise God for giving me such wonderful health and for sparing me to my family and to the work of the Lord.

I appreciate and wish to thank all who held up our hands in prayer.

"I will bless the Lord at all times, His praise shall continually be in my mouth."

> Mrs. Myrtle Davis, Madera, California.

Those who fail to use their minds are too indolent as well as too ignorant for God to use them.

EXCUSES

In all walks of life there are peo- nal life and its rewards. tions and business executives will blood through consecration and faith not except their excuses. There are in Him. Tarry until you are filled those who would give an excuse for judges and jury find them guilty. There are some who would try texcuse themselves from the service of their country, but when their government calls, they must answer.

And so it is with God. In Luke 14:16-24 our Lord gives us a parable of a man who made a great supper and invited many. They all began to excuse themselves. One had purchased a piece of land, another a yoke of oxen, another had married a wife. You may say these are foolish excuses and indeed they are, but the modern excuses people are giving today for not attending church and serving God are far more flimsy and foolish. I am just too busy. I can't find time. I don't need to go to church. My tires are worn out. I don't have gasoline. I am too sick. I don't have clothes good enough to wear. I don't believe like you do. There are too many hypocrites in the church. And so on and on with many similar excuses.

This is the time when the Lord is preparing for the Marriage supper of the Lamb. Jesus said, "I go to prepare a place for you." Eye hath not seen, nor ear heard, neither hath it entered into the heart of man the things which God hath prepared for them that love Him. (1 Cor. 2:9). This is the Day of His preparation. (Nahum 2:3). He has left His bus: iness with His servants and told them to watch for His return.

His invitation goes out to all the world, "whosoever will may come." Friends it seems to me that after all the sacrifice Jesus has made for your salvation and the preparation of God for our future happiness that we are without an excuse.

You may offer an excuse now for not serving God but if you do, he will not excuse you from your part in the Lake of Fire which is the second death. You will excuse yourself

with the Holy Spirit of promise and breaking the laws of the land, but endued with power from on high, then you will be so filled with the grace and love of God that you will these glorious transformations, mirneed never to offer an excuse for acles of grace-to know that people service but will always be ready to do have been saved, this gives a "joy His bidding and serve Him in Spirit that is unspeakable and full of and in truth.

Charles Dale.

PRAYER LIST Roy Spence's son Rollie Roberts Mrs. M. L. Dinkins Charles Lewis Toms Chester A. Toms Rev. E. M. Pearson Ethel Clark Mrs. Jim L. Ray Mrs. Paul Bollinger Stacy Miller Mrs. G. E. Wade Mrs. O. Chasteen's daughter W. H. Tuttle Mrs. J. Gepher Davis Joseph G. Haga Emma Carver Mrs. J. V. Simpson Alvin R. Smith Anna D. Randolph Cozzetta Wells Mrs. Jack King Mrs. Ira B. Watson Nellie Shelton Mrs. Signe Witty Rull Glidewell Mrs. J. W. Brake Mrs. Bessie Brooks Clifford Thacker's baby Mrs. Elmer Russell Rev. Freddie Peter

(Excerpt From Letter)

I am writing this with much praise and thanks in my heart to the Lord for answering prayer and healing our California, 12:30 p. m. to 1:00 p. m. little grandson for whom we sent every week day. Sunday 5:30 p. m. you the telegram. He had been ter- to 6:00 p. m. Broadcasting direct ribly sick and could not digest his from Calvary Chapel, 1100 Los Tunfood and the formula had been as Blvd., San Gabriel, Calif. Brother changed many times, but he still suf- and Sister W. C. Parham, Pastors, fered severe pain in his stomach and in charge.

from redemption, reigning with cried day and night for about six Christ, the Pearly White City, eter- weeks. The doctors didn't know what to do. When I sent the telegram I ple who constantly offer excuses. Why not yield your life to the knew the answer was coming and There are those in business who offer Saviour? Be saved by the blood of watched for it. Thank God he was an excuse for their failures but Christ through repentance, confession better from that night on. God has banks, financial institutions, corpora- and faith, and be sanctified by His all the honor and glory and praise. Mrs. Ira B. Watson.

A GOOD MINISTER (Continued from page 1)

glory.

2. Then there is the reflex influence that comes to the good minister through such service in building up his own spiritual life.

He not only saves his hearers but himself as well. Doing God's will he comes to know the doctrine. Seekng miracles of grace he comes to have a Faith that is utterly without guestion-he lives in an atmosphere of reality.

3. Lastly, there is the sense of fellowship with his Lord.

He knows that his Master came to "seek and to save the lost" and now at last he is certain that he can see the footsteps of his Lord in the path which he treads as seeker after those who have gone astray. Like the Apostle Paul he can say, "Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known."

-Messiah's Advocate.

RADIO PROGRAMS

Tune in to the Fellowship Hour, sponsored by the Apostolic Faith churches of the Tri-State District, over WMBH, Joplin, Missouri every Sunday morning at 8:00 a. m. C. O. Bard, 611 Park Ave., Joplin, Mo., secretary.

Tune in to KWKW, Pasadena,

THE APOSTOLIC FAITH PUBLISHING CO.

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ROBERT L. PARHAM, Editor PAULINE H. PARHAM, Associate Editor Baxter Springs, Kansus, Dox 500

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The paper will be sent free to all who desire it and who are unable to send an offering. Read Isalah 55: 1). Sometimes articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses pialnly.

The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentiais, Unity; in Non-Essentials, Liberty; in All Things, Charity.

The Rev. Thomas O. Patty, 57 years old, passed away December 10, 1842, at his nome near the Union Chapel schoolhouse, north of Galena, Kansas, following a seven months illness. He was a miner and had also preached for a number of years and been associated with the various Full Gospel churches of the Tri-State District. Surviving are his widow, Mrs. Louise Patty; seven daughters Mrs. Robert Kittrel of Joplin, Missouri: Mrs. Earl Ames of Galena, Kansas; Oletha, Lois, Bobbie Jean, and Mary Patty of the home, and Mrs. Earl David of Vista, California. A son, Lee Patty, at home. His father, Obed Patty of Miami, three brothes, John Patty of Galena, Kansas; Roy Patty of Joplin, Missouri; and Elmer of California; four sisters, Mrs. Cora Parity of Badger, Kansas; Mrs. Pearl Spears of Centralia, Oklahoma; Mrs. Irene Dodds of Colorado and Mrs. Mary Hammonds of Washington state. Three grandchildren and three stepchildren. Funeral services were held December 13, on Sunday afternoon at the Empire Mission in Galena, Kansas. The Rev. Robert L. Parham and Rev. Dow Booe were in charge of the service. District Pastors served as pallbearers. Interment was in the Ritchie cemetery north of Galena, Kansas.

Sister Patty and family wishes to sincerely thank everyone for their kindness during the long illness and death of their beloved husband and father.

Mrs. Lina Pearson, age 75 years, beloved wife of Rev. E. M. Pearson passed away at her home in Los Angeles, California, November 3, 1942. She had been in failing health for about a year. Sister Pearson was a devout Christian character and a devoted wife and mother. She was a wonderful help to Brother Pearson in his Ministry and Bible School work.

Besides her husband, she is survived by two daughters, Mrs. Hattie Kailey of Holdrege, Nebraska, and Mrs. Lottie Hayes of South Gate, California; two sons, Wesley Alstot of Oxnard, California and Benson Alstot of Ventura, California.

Funeral services were held November 5, from the Chapel of W. A. Brown & Son in Los Angeles, California.

Her deeds the Sermon Her memory, a lasting benediction.

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Mary Emelia Wagner was born July 31, 1875 and passed away at her home near Logan, Oklahoma, November 18, 1942. She was a devoted Christian and although confined to her wheel chair for many years, she was a great example of cheerfulness and patience.

She is survived by her husband. Fred Wagner, and one son John Wagner, two brotners, August B. and Fred C. Schwartz of Freedom, Oklahoma, one sister, Mrs. Anna Stewart of Alva, Oklahoma. She was a mother also to Clint Story, whom she cured for and raised from infancy.

Funeral services were held at the Lookout Church near Logan, Oklahoma, with Rev. James W. Hesler in energe, interment was in the Lookout cemetory.

Anna R. Hammond of Compton, California, who has been a tireless worker of the Apostolic Faith for about 30 years, and at one time built a lovely little Chapel in Compton, where a number of our Ministers have held revivals, passed away from this life on December 31, 1942. She had been in failing health for the past year. Dr. Hooper, Fastor of the Methodist church was in charge of the funeral services and burial was in Woodlawn cemetery.

Evangelist Bud Robinson the noted Holiness preacher for many years, passed away at Pasadena, California, November 6, 1942. He was known throughout the world for his untiring effort of the spreading of the doctrine of Holiness and was called the "Will Rogers of the Religious World."

Brother H. T. Kennedy of Utopia, Texas passed away at his home November 8, 1942 at the age of 96 years and one month. He is survived by a daughter, Mrs. Maud Wysinger of Sabinal, Texas.

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C. D. Rorabaugh of Gray, Oklahoma was instantly killed in a train and truck collision November 5, 1942. He had just been reclaimed a few days when the av ident happened. He is survived by his wife.

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