Woody Creek Townhome Association Newsletter November 2017



President	Jon Risbon	720-544-3417
Vice President	Joan Gallagher	303-421-9975
Secretary	Griffin Korosec	720-224-5380
Treasurer	Brenna Krier	303-437-5593
Member-at-large	Lance Clausen	303-513-0202

Website:

http://woodycreektownhome.com

Mailing Address:

P.O. Box 27, Arvada, CO 80001

The mailbox on the east side of the mail shed is for correspondence.

- Audit: The Audit is now on the website for homeowners and renters view. The HOA is in compliance.
- Budget: The budget for 2018 will be voted on at the next meeting.
- This time of year your mortgage company may be asking for the HOA Insurance. Please have them contact:

Deborah Pearson 5723 YUKON ST. ARVADA, CO 80002-2447

Phone: (303) 423-5854/ Fax: (303) 423-0238

Insurance information can be found on the website: www.woodycreektownhome.com

• TRASH:

- Please utilize the trash appropriately.
- o Mon/Wed/Fri are pick up days.
- o If the trash is full wait until a pick up occurs.
- Furniture is not to be dumped in the dumpster.

Snow Removal:

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- Snow note: The snow removal per the contract will be removed 12 hours after the snow stops.
- There are times the snow removers are here very quickly and there are times due to accumulation that they aren't here for a while.
- Be prepared and plan ahead when snow is in the forecast.
- Ice melt is provided at the mail box shed or next to the dumpster
- A shovel is a crucial tool to have with or without an HOA.

Dog Poop:

 Picking up your dog's poop is another small way to reduce costs; if you do not pick up your dog droppings we have to pay to have that done.

• Winterizing:

- Now is the time to check your Smoke and Carbon Monoxide Detectors Batteries and replace
- Check the furnace filters and replace
- Check windows and doors for air leaks
- Make sure you have a shovel
- Check appliances for water leaks or cracks and fix

HOA Dues: Please remember dues are \$152.00 due at the first of the month. Reminder Dues will be going up January 1, 2018 to \$159.00 per month. Dues MUST be mailed to PO Box 27, Arvada, CO 80001. Thank you.

The next meeting will be held December 11, 2017, at 5:30pm at 5260 Garrison Street #7. All are welcome to join!

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