

UNION COUNTY COMMISSIONERS – JUNE 19, 2017

PRESENT: Paul Wiwi, David Woeste, Alan Alcorn, Daniel Taylor, Pam Tharp, Richard Blank, Jim Crouch, Dale Dishmond, Shaun Tudor, and Gene Sanford.

Wiwi called the meeting to order and led the group in the Pledge of Allegiance. Woeste moved to approve the minutes of the June 5th meeting. Alcorn seconded the motion and it carried 3-0.

RECORDER: Recorder Lavinia Brookshire presented Ordinance 2017-1000-004-1, Establishing the Form and Manner in which the Recorder May Provide Bulk Form Copies to a Bulk User. This was changed by State legislation during the last session and is effective July 1, 2017. The biggest change is an increase in image cost from 7 cents to 13 cents. After some discussion, Alcorn moved to approve the Ordinance. Woeste seconded the motion and it carried 3-0.

COURTHOUSE REPAIRS: Custodian Justin Dake presented a proposal from Austin Barrett to pressure wash the front side of the Courthouse to remove the green algae and dirt at a cost of \$65.00 per hour. After some discussion the Commissioners agreed to the proposal. They also discussed the bubbling on the basement walls on the inside of the Courthouse and trying to fix that.

INSURANCE: Warren McDonald of Health SuperVision presented some information on employee medical insurance with a partial self-insurance plan and Bill Sylvester of APEX presented a fully self-insured program. Neither had firm figures as to cost but discussed the advantages of each program. Each said savings would be possible with the plans and firm figures would be available by August with the Commissioners hoping to make a decision at that time.

AMBULANCE SERVICE: The Commissioners discussed the need to obtain ambulance service for the coming year. How long a contract and when to advertise for the contract were discussed with no decision being made.

SHERIFF: Sheriff Dale Dishmond reported that there are currently 14 people in the local jail with 2 out of county.

MISC: Wiwi stated he had reviewed some material concerning an inn-keepers tax and would like to explore it further for Union County especially if campsites at the State Parks could be included.

The Commissioners briefly discussed the new Community Crossings grant for \$1,000,000 dollars with Union County responsible for 25%. They are working with Highway Supervisor Jeff Bowers on getting the application submitted by the July deadline.

There being no further business, the meeting adjourned.

Attest _____, Auditor