

COME TRAIN WITH THE VIKINGS!

*District Champions - 2019, 2017,  
2016, 2015, 2014, 2010*

*Division Champions - 2015, 2014,  
2010, 2009, 1990, 1989, 1987*

*PCL Champions - 2015, 1993, 1990*

**School Website:**

**[www.archwood.org](http://www.archwood.org)**

**Baseball Website:**

**[www.woodbaseball.org](http://www.woodbaseball.org)**

**Twitter:**

**@WoodVikingsBSBL**

**Facebook:**

**Archbishop Wood Baseball**

*Seventh Annual*  
**Archbishop Wood Baseball**  
**Winter Clinics**  
**(Grades 3<sup>rd</sup> through 8<sup>th</sup>)**



**CLINIC DATES FOR 2020**

***Session #1: Hitting & Base Running Clinic***  
Monday, January 20<sup>th</sup> (Martin Luther King Jr. Day)

**Location: Intensity Sports - 3633 Old Easton Road  
Doylestown, PA 18901**



***Session #2: Pitching, Catching & Fielding Clinic***  
Monday, February 17<sup>th</sup> (Presidents Day)

**Location: Sportsplex at Warminster - 654 York Road  
Warminster, PA 18974**

# ARCHBISHOP WOOD BASEBALL

## YOUTH BASEBALL CLINICS

*HITTING, BASE RUNNING, FIELDING,  
PITCHING & CATCHING*

The Archbishop Wood Baseball coaching staff and players will be conducting two (2) Youth Baseball Clinics over the winter.

The purpose of these clinics is two-fold.

First, we wish to interact with the players and teach the basics of Hitting, Base Running, Fielding, Pitching & Catching.

Second, these youth clinics will serve as a fundraiser for our Spring Training trip to Myrtle Beach.

**100% of the proceeds from these clinics will be applied toward our team Spring Training expenses to Myrtle Beach.**

Thank you in advance for your support of the  
Archbishop Wood Baseball Program.

## Enrollment Information

- Age Group:** Grades 3<sup>rd</sup> through 8<sup>th</sup>
- Equipment:** Bring your own **glove, bat and helmet.** Players should wear turfs or sneakers, **NO SPIKES!** Clinic will supply T-shirt (one total) and other necessary equipment.
- Information:** **Monday, January 20<sup>th</sup> (Martin Luther King Jr. Day)**  
**Location: Intensity Sports**  
\*9:00-10:45am for grades 3 & 4  
\*11:00am-12:45pm for grades 5 & 6  
\*1:00-2:45pm for grades 7 & 8
- Monday, February 17<sup>th</sup> (Presidents Day)**  
**Location: Sportsplex at Warminster**  
\*4:00-5:45pm for grades 3, 4 & 5  
\*6:00-7:45pm for grades 6, 7 & 8
- \*Our grade groupings may be adjusted based on the enrollment for each grade.*
- Fees:**
- |   |         |
|---|---------|
| Monday January 20 <sup>th</sup> Clinic:<br>(Focus will be Hitting & Base Running)         | \$40.00 |
| Monday February 17 <sup>th</sup> Clinic:<br>(Focus will be Pitching, Catching & Fielding) | \$40.00 |
| Both Clinics:   | \$75.00 |
- Questions:** Call Jim DiGuseppe Jr. at 215-208-1854  
E-mail [woodbaseball14@comcast.net](mailto:woodbaseball14@comcast.net)

# Seventh Annual "Archbishop Wood Baseball" Winter Clinics

## Registration Form

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ Grade: \_\_\_\_\_ Position: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Current School: \_\_\_\_\_

T-Shirt Size: \_\_\_\_\_ (Sizes available YS, YM, YL, AS, AM, AL, AXL)

### Medical and Insurance Information

As parent or legal guardian of above applicant, I authorize the Archbishop Wood Baseball staff to request medical treatment as necessary to ensure the well-being of the applicant. We, the undersigned, for ourselves, our heirs, executors, and administrators, waive, release and forever discharge Archbishop Wood Baseball, its staff, officers, agents, representatives, employees, successors, and assigns of and from any and all claims for damages to person or property which may occur or be sustained during participation in the Archbishop Wood baseball clinic activities, or travel to and from the program, whether said damages, injury or loss are due to negligence or not.

Parent/Guardian must sign: \_\_\_\_\_

Date: \_\_\_\_\_

Winter Clinic fee for:

**Monday January 20, 2020**      \$ \_\_\_\_\_  
(Martin Luther King Jr. Day)

**Monday February 17, 2020**      \$ \_\_\_\_\_  
(Presidents Day)

**Sign up for both clinics**      \$ \_\_\_\_\_

*Make check payable to:* **Archbishop Wood Baseball**

**Please send this registration form, along with payment to:**

**Jim DiGuseppe, Jr.**  
**23 Schan Drive**  
**Churchville, PA 18966**  
**ATTN: Archbishop Wood Baseball Clinics**