

+ FIFTEENTH SUNDAY AFTER TRINITY +
Divine Service Setting Three ~ Pg 184
September 8, 2024

As We Gather: Anxious Bondage vs. Confident Trust

“You cannot serve God and money” (Matt. 6:24–34), for they require two contrary forms of service. Worry is the worship given to the false god of mammon, an unbelieving anxiousness and focus on the things of this world. Faith is the worship of the true God, a confident trust that He is a loving Father who will care for all of our needs in both body and soul. The widow of Zarephath served God—that is, she believed the word of the Lord spoken by Elijah that the bin of flour would not be used up nor would the jar of oil run dry (1 Kings 17:8–16). He who feeds the birds and clothes the flowers will certainly provide for our daily needs. For He has already provided for our eternal needs, clothing us with Christ’s righteousness in Baptism and feeding us His body and blood for our forgiveness. With such confidence we are liberated from worry and freed to do good with our material resources, especially to those who are of the household of faith (Gal. 5:25–6:10).

*As the Cross, a symbol of our redemption, enters the sanctuary,
God’s people stand and fix our eyes upon it.*

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C who made heaven and earth.
P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God’s Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Opening Hymn 'Renew Me, O Eternal Light'

LSB 704



1 Re - new me, O e - ter - nal Light, And let my
2 Re - move the pow'r of sin from me And cleanse all
3 Cre - ate in me a new heart, Lord, That glad - ly
4 Grant that I on - ly You may love And seek those



heart and soul be bright, Il - lu - mined with the
my im - pu - ri - ty That I may have the
I o - bey Your Word. Let what You will be
things which are a - bove Till I be - hold You

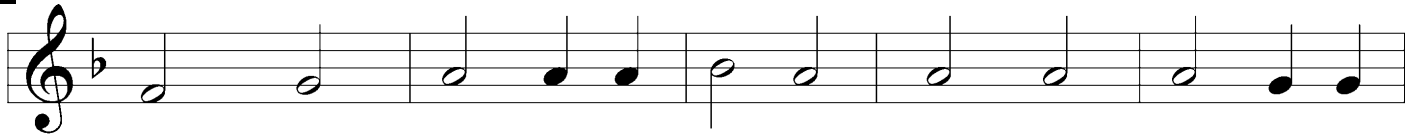


light of grace That is - sues from Your ho - ly face.
strength and will Temp - ta - tions of the flesh to still.
my de - sire, And with new life my soul in - spire.
face to face, O Light e - ter - nal, through Your grace.

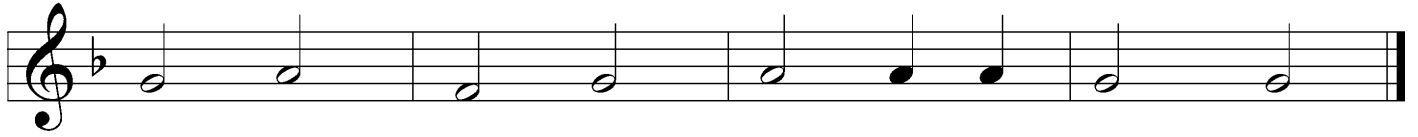
Text: Johann Friedrich Ruopp, 1672–1708; tr. August Crull, 1845–1923, alt.

Tune: As hymnodus sacer, 1625, Leipzig

Text and tune: Public domain

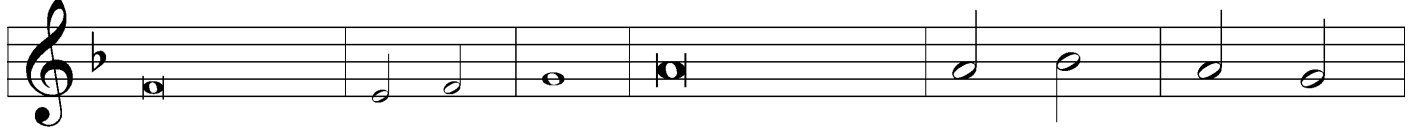


C Lord, have mer - cy up - on us. Christ, have mer - cy up -

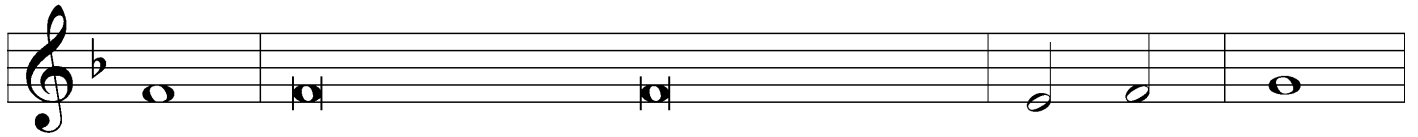


on us. Lord, have mer - cy up - on us.

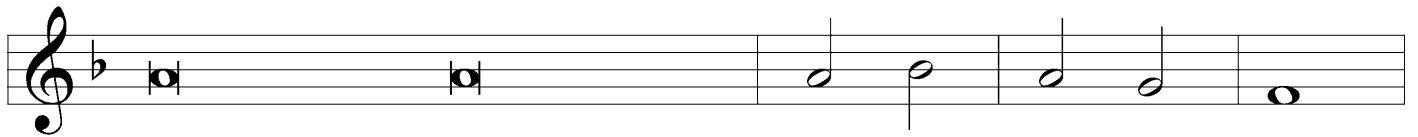
Gloria in Excelsis



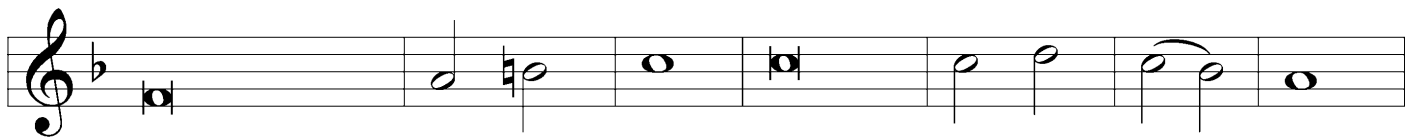
P Glory be to God on high: **C** and on earth peace, good - will toward



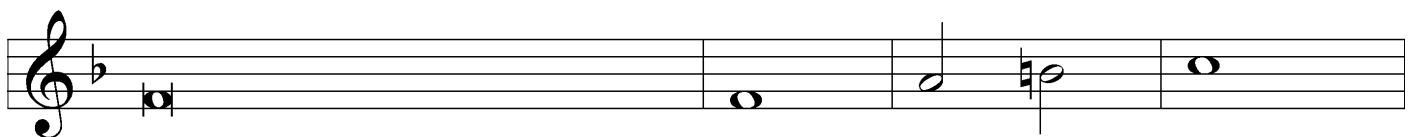
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



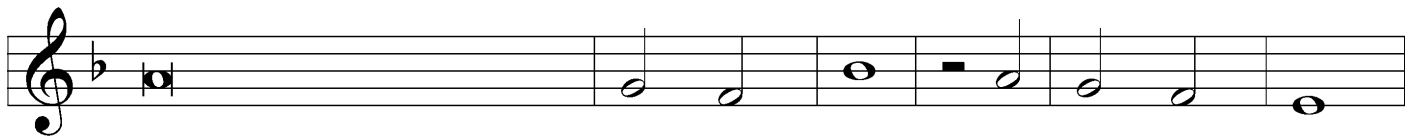
O Lord, the only begotten Son, Je - sus Christ;



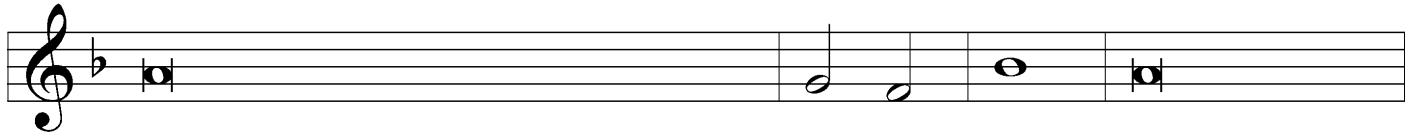
O Lord God, Lamb of God, Son of the Father,



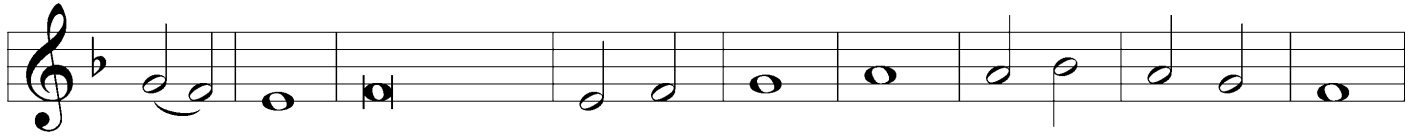
that takest away the sin of the world, have mercy up - on us.



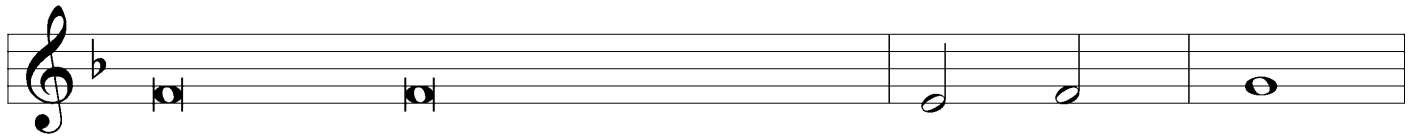
Thou that takest away the sin of the world, re-ceive our prayer.



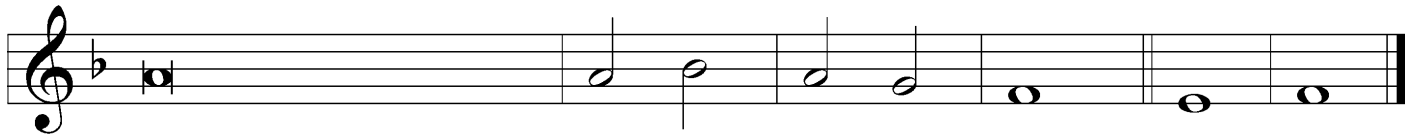
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



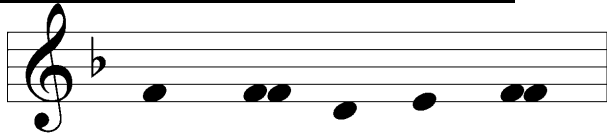
Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

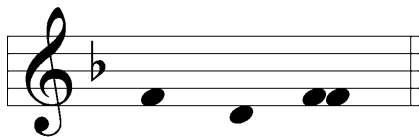
Trinity 15



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O Lord, we implore You, let Your continual pity cleanse and defend Your Church; and because she cannot continue in safety without Your aid, preserve her evermore by Your help and goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**and save the son of your maidservant.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Incline your ear, O LORD, and answer me,
save your servant, who trusts in you—you are my God.

**Be gracious to me, O Lord,
for to you do I cry all the day.**

Epistle

Galatians 5:25—6:10

²⁵If we live by the Spirit, let us also walk by the Spirit. ²⁶Let us not become conceited, provoking one another, envying one another.

¹Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted.

²Bear one another's burdens, and so fulfill the law of Christ. ³For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor.

⁵For each will have to bear his own load.

⁶One who is taught the word must share all good things with the one who teaches. ⁷Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

A This is the Word of the Lord.

C Thanks be to God.

Please stand, as you are able.

Alleluia

LSB 190

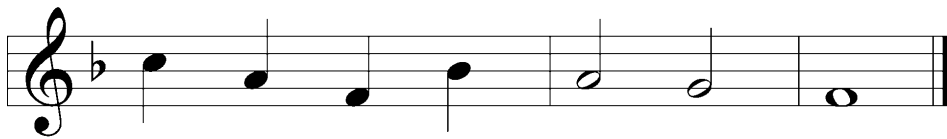


C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 6:24–34

P The Holy Gospel according to St. Matthew, the sixth chapter.



C Glo - ry be to Thee, O Lord.

²⁴[Jesus said:] “No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon.

²⁵“Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? ²⁶Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? ²⁷And which of you by being anxious can add a single hour to his span of life? ²⁸And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, ²⁹yet I tell you, even Solomon in all his glory was not arrayed like one of these. ³⁰But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? ³¹Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ ³²For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. ³³But seek first the kingdom of God and his righteousness, and all these things will be added to you.

³⁴“Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,

very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Please be seated.

Hymn 'Church of God, Elect and Glorious'

LSB 646



1 Church of God, e - lect and glo - rious, Ho - ly
 2 God has called you out of dark - ness In - to
 3 Once you were an al - ien peo - ple, Strang - ers
 4 Church of God, e - lect and ho - ly, Be the



na - tion, cho - sen race; Called as God's own
 His most mar - v'rous light; Brought His truth to
 to God's heart of love; But He brought you
 peo - ple He in - tends; Strong in faith and



spe - cial peo - ple, Roy - al priests and heirs of
 life with - in you, Turned your blind - ness in - to
 home in mer - cy, Cit - i - zens of heav'n a -
 swift to an - swer Each com - mand your Mas - ter



grace: Know the pur - pose of your call - ing,
 sight. Let your light so shine a - round you
 above. Let His love flow out to oth - ers,
 sends: Roy - al priests, ful - fill your call - ing



Show to all His might - y deeds; Tell of love that
 That God's name is glo - ri - fied And all find fresh
 Let them feel a Fa - ther's care; That they too may
 Through your sac - ri - fice and prayer; Give your lives in



knows no lim - its, Grace that meets all hu - man needs.
 hope and pur - pose In Christ Je - sus cru - ci - fied.
 know His wel - come And His count - less bless - ings share.
 joy - ful ser - vice— Sing His praise, His love de - clare.

Text: James Edward Seddon, 1915-83

Tune: Cyril V. Taylor, 1907-92

Text: © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110001879

Tune: © 1942, renewed 1970 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001879

Sermon

"But I'm So Tired"

Galatians 5:25-6:10

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Please stand, as you are able.



God's Word is our great her - i - tage And shall be ours for -
ev - er; To spread its light from age to age Shall be our
chief en - deav - or. Through life it guides our way, In death it
is our stay. Lord, grant, while worlds en - dure, We keep its
teach - ings pure Through - out all gen - er - a - tions.

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872; tr. Ole G. Belsheim, 1861–1925, alt.

Tune: Friedrich O. Reuter, 1863–1924

Text and tune: Public domain

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, grant us the peace that comes from above and faith to trust in You for all things needful for this body and life, that we might have joy in Your grace now and in the life to come. Lord, in Your mercy,

C hear our prayer.

P O God, You have set Your reign and Your righteousness before us in the person of Your Son, Jesus Christ. Help us always look to Him who has saved us from our sins, constantly seeking Him above all things. Lord, in Your mercy,

C hear our prayer.

P Divine Master, Your Son warns that we cannot truly serve You and pursue security in worldly wealth. Grant us firm faith in Your provision and the peace that this world cannot give. Lord, in Your mercy,

C **hear our prayer.**

P Bless our nation, and give us leaders who govern wisely. Protect all in our armed forces, and grant that they may serve honorably. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, You have called us to bear one another's burdens and thus fulfill the law of Christ. Comfort and console the sick and suffering, as well as those who long to be with us but cannot [*especially* _____]. According to Your good pleasure, heal and restore them. Lord, in Your mercy,

C **hear our prayer.**

P Increase our faith, O Lord, and grant that all who come to Your Supper may come in repentance, seeking Your forgiveness, and in the unity of a true confession. Lord, in Your mercy,

C **hear our prayer.**

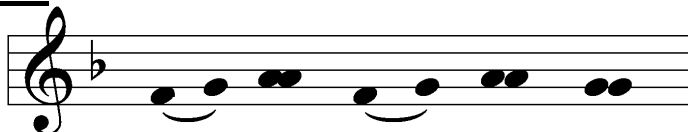
P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C **Amen.**

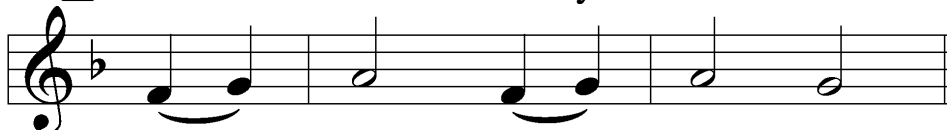
+ SERVICE OF THE SACRAMENT +

Preface

LSB 194



P The Lord be with you.



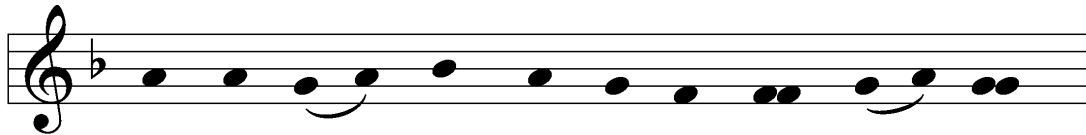
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

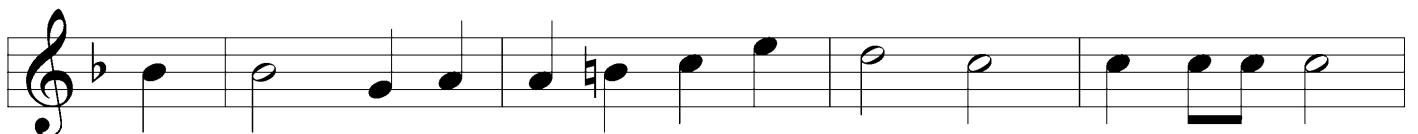
LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



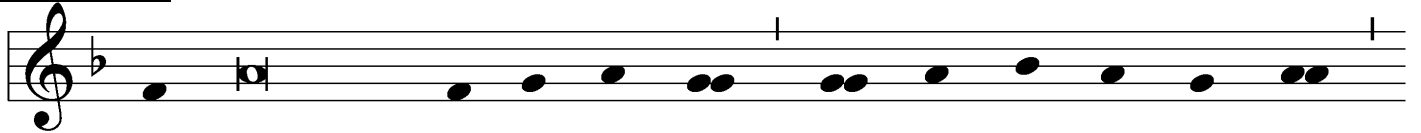
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



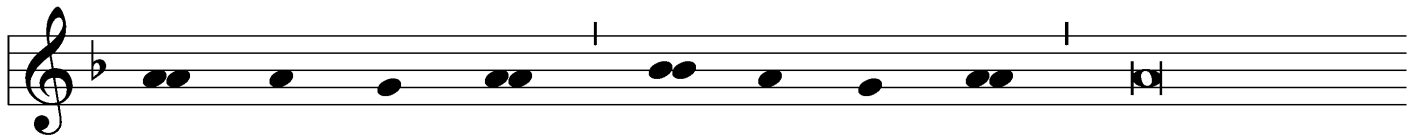
Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

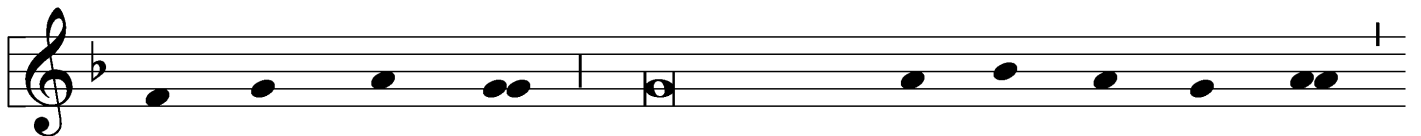
LSB 196



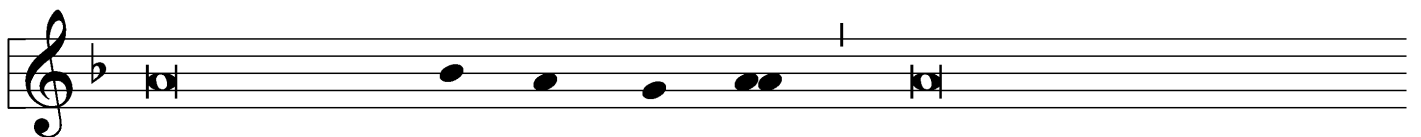
P Our Father who art in heav - en, hal - low - ed be Thy name,



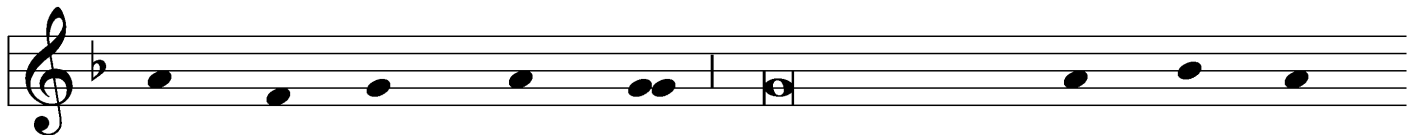
Thy king - dom come, Thy will be done on earth as it



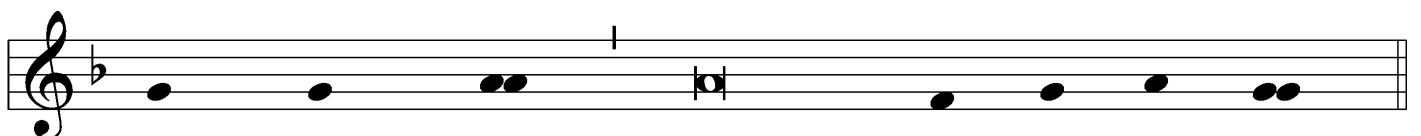
is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



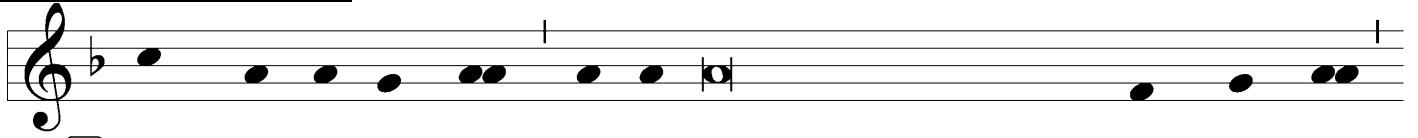
C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197



P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



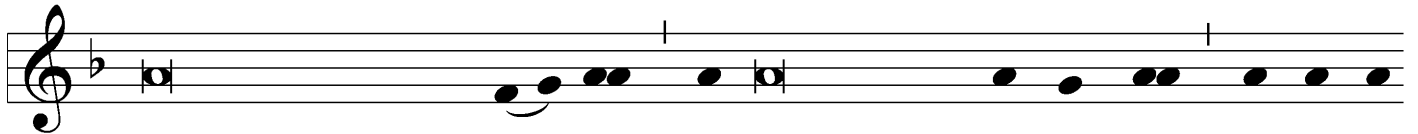
and when He had giv - en thanks, He broke it and gave it to the



dis - ci - ples and said: "Take, eat; this is My ✝ bod - y, which is giv - en for you.



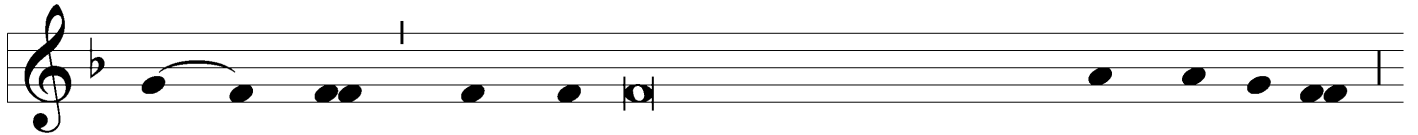
This do in re - mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv - en thanks, He gave it



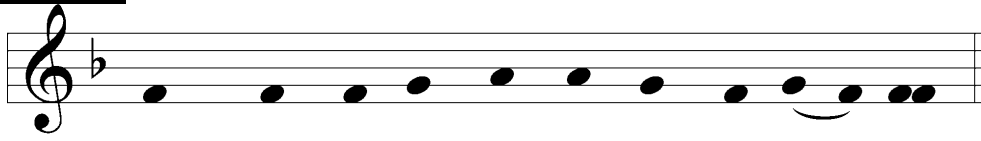
to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My ✝ blood, which is shed for you for the for - give - ness of sins.



This do, as often as you drink it, in re - mem - brance of Me."

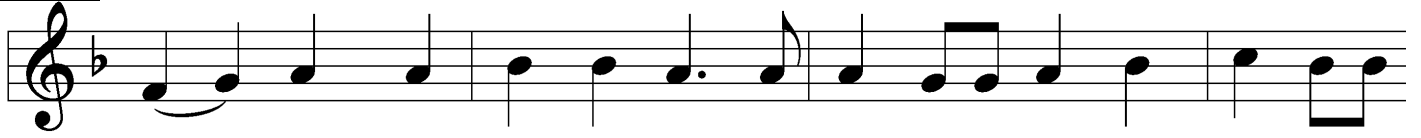


P The peace of the Lord be with you al - ways.



C A - men.

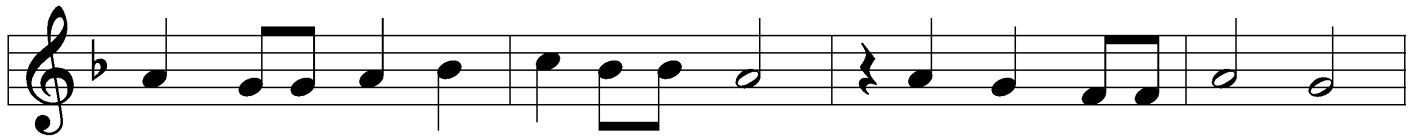
Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Please be seated.



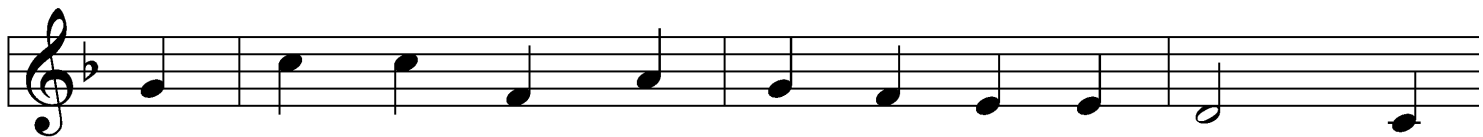
1 What God or - dains is al - ways good: His will is
 2 What God or - dains is al - ways good: He nev - er
 3 What God or - dains is al - ways good: His lov - ing
 4 What God or - dains is al - ways good: He is my



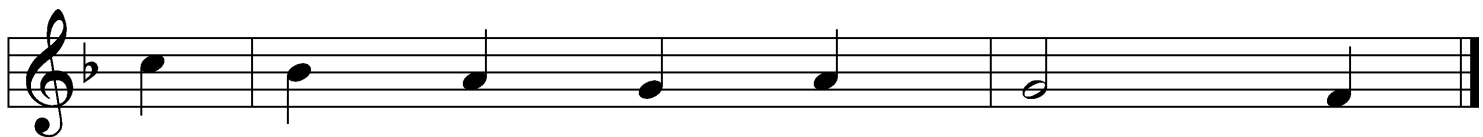
just and ho - ly. As He di - rects my life for me,
 will de - ceive me; He leads me in His righ - teous way,
 thought at - tends me; No poi - son can be in the cup
 friend and Fa - ther; He suf - fers naught to do me harm



I fol - low meek and low - ly. My God in - deed
 And nev - er will He leave me. I take con - tent
 That my phy - si - cian sends me. My God is true;
 Though man - y storms may gath - er. Now I may know



In ev - 'ry need Knows well how He will shield me;
 What He has sent; His hand that sends me sad - ness
 Each morn - ing new I trust His grace un - end - ing,
 Both joy and woe; Some - day I shall see clear - ly



To Him, then, I will yield me.
 Will turn my tears to glad - ness.
 My life to Him com - mend - ing.
 That He has loved me dear - ly.

5 What God ordains is always good:
 Though I the cup am drinking
 Which savors now of bitterness,
 I take it without shrinking.
 For after grief
 God gives relief,
 My heart with comfort filling
 And all my sorrow stilling.

6 What God ordains is always good:
 This truth remains unshaken.
 Though sorrow, need, or death be mine,
 I shall not be forsaken.
 I fear no harm,
 For with His arm
 He shall embrace and shield me;
 So to my God I yield me.

*Text: Samuel Rodigast, 1649–1708; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Severus Gastorius, 1646–82, alt.
 Text and tune: Public domain*

Distribution Hymn ‘Draw Near and Take the Body of the Lord’

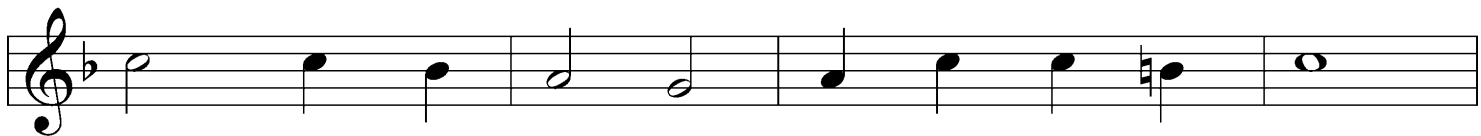
LSB 637



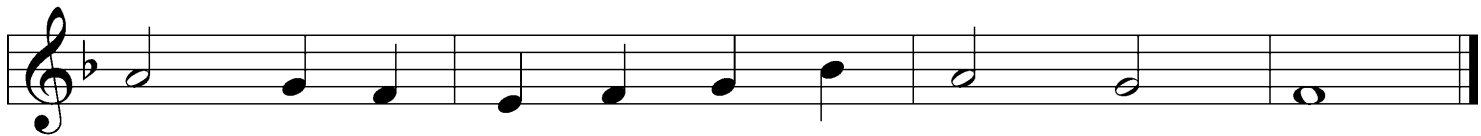
1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.



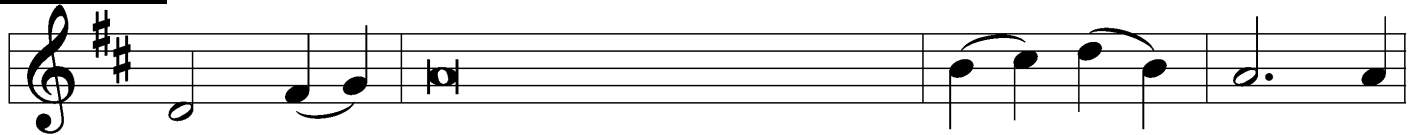
Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

*Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
 Text and tune: Public domain*

Please stand, as you are able.



C Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and

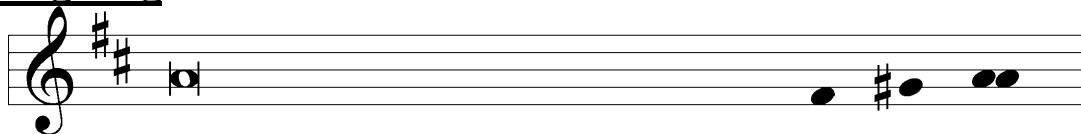


to the Son and to the Ho - ly Ghost; as it was in the beginning,

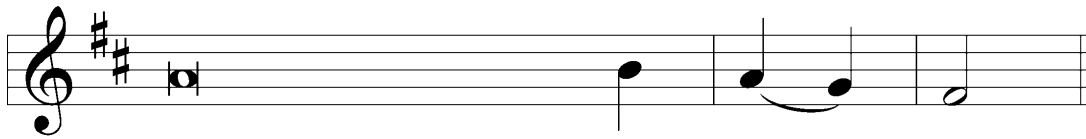


is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving



A O give thanks unto the Lord, for He is good,

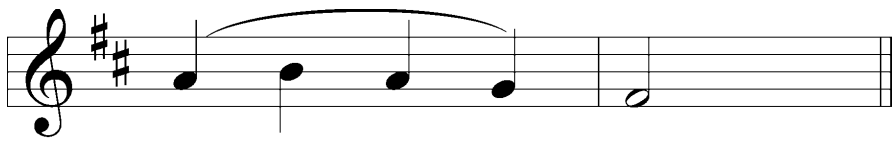


C and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray.

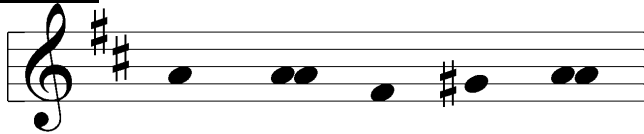
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201



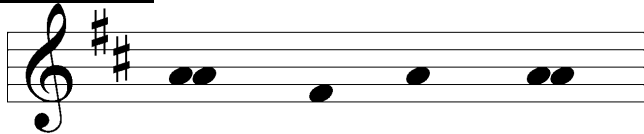
P The Lord be with you.



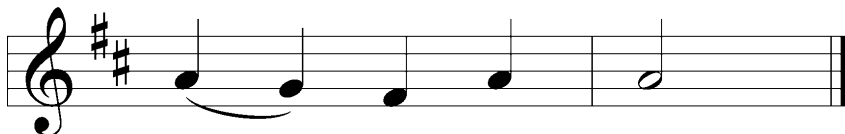
C And with thy spir - it.

Benedicamus

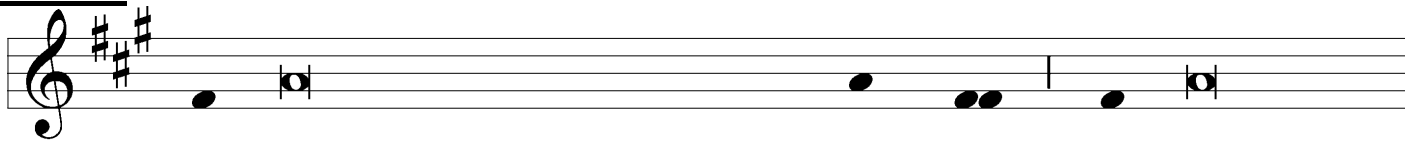
LSB 202



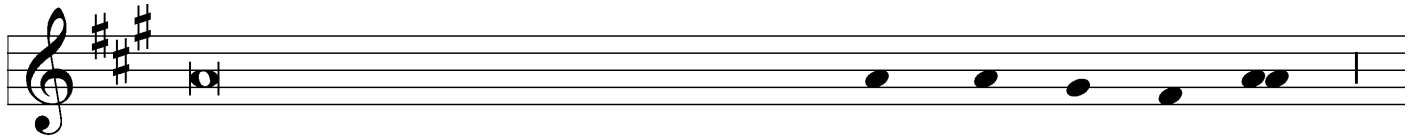
A Bless we the Lord.



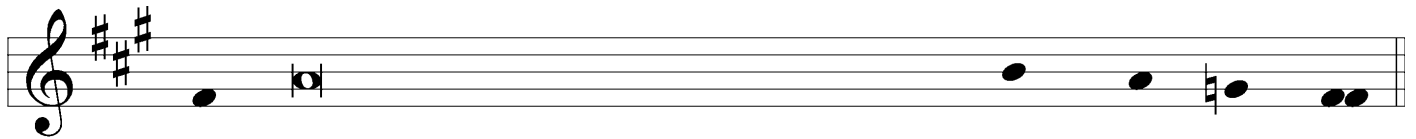
C Thanks be to God.



P The Lord bless you and keep you. The Lord make



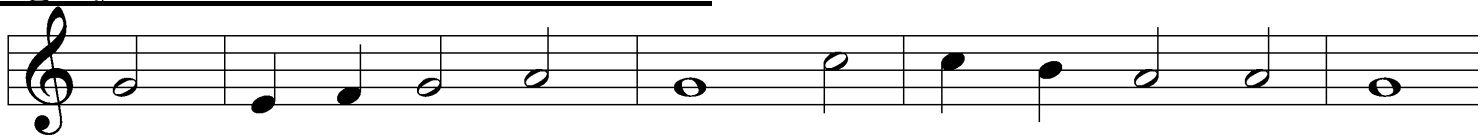
His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn 'Blest Be the Tie That Binds'

1 Blest be the tie that binds Our hearts in Chris - tian love;
 2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;
 3 We share our mu - tual woes, Our mu - tual bur - dens bear,
 4 When here our path - ways part, We suf - fer bit - ter pain;
 5 From sor - row, toil, and pain, And sin we shall be free



The fel - low - ship of kin - dred minds Is like to that a - bove.
 Our fears, our hopes, our aims are one, Our com - forts and our cares.
 And of - ten for each oth - er flows The sym - pa - thiz - ing tear.
 Yet, one in Christ and one in heart, We hope to meet a - gain.
 And per - fect love and friend - ship reign Through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.

Tune: Lowell Mason, 1792–1872, alt.

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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ANNOUNCEMENTS

Guests: Welcome! We are so glad to have you with us today! If you are visiting us for the first time, please sign our guest book, or a guest card in the pew and place in the offering plate before leaving. Please join us for fellowship after the service.

Communion Statement: As we learn from 1 Corinthians, when we commune together, we make a confession of our oneness in doctrine & understanding of God's Word. Since those who show publicly that they agree with the teachings believed, taught, & confessed by the Pastor & congregation at which the Sacrament is distributed, we ask that those who are not members in good standing of a congregation of the Lutheran Church-Missouri Synod, or one of our sister churches to please refrain from partaking of the Sacrament. Instead, if you would like to receive a blessing, you are more than welcome to come to the altar rail & please indicate you would like to receive a blessing by crossing your arms in front of your chest. A list of church bodies with whom we share Altar & Pulpit fellowship is posted on the bulletin board in the hallway. If you would like to visit about this doctrine & practice, please talk to Pastor or an Elder. For further study on this matter see Matthew 5:23, 18:15-35, 26:26-39; Mark 14:22-24; Luke 22:19-20 & 1 Cor. 11:17-34. Thank you.

Stewardship: *Matthew 6:24* – “*You cannot serve God and money.*” In today's Gospel, Jesus gives the first and last word about our stewardship — well, you have to go back a few verses to verse 19 to get the whole thing: “For where your treasure is, there your heart will be also.” Read Matt. 5:19–34 again this week at home and consider your generosity to the Lord's work in light of what Jesus says.

NEW EMAIL: Our church office email has changed. Going forward, please use lcms.immanuelgrinnell@gmail.com

Sunday School: The lesson this week is “An Angel Announces.” Mary receives an angelic announcement telling her that, despite her virginity, she will give birth to the long-awaited Savior. The child in Elizabeth's womb leaps within her when the mother of the promised Messiah approaches. Elizabeth rejoices in the reaction and welcomes Mary to stay with her for a time. Mary's song of praise, the Magnificat, resounds in the Church to this day.

Loose Giving Envelopes are available in the pews and on the entryway table for visitors and for regular churchgoers who may have forgotten their offering envelopes.

September Calendars and Newsletters are available on the entryway table.

Building Healthy Families: A research project conducted with college age students in the Midwest found that most of them reported having an important relationship with grandparents or significant elders who influenced their values, goals, and life choices and gave them a sense of self, roots, and tradition. *Grandparents and older members of our church family, do you know how important you are?* Make sure the young adults in your family and congregation who have gone off to college or are returning to high school this month continue to hear from you. Now, more than ever, they need your love and support – even if they’re not asking for it! www.LutheranFamilyService.org ~ **Lutheran Family Service**

A Life Quote: “Let us never forget and continue to trust in God as our only resource when we face difficult life issues. Continue to pray for our country as some leaders continue to pursue making laws that jeopardize precious lives and challenge God’s plan for life. Let us put our trust in God, not man.” *Virginia Flo, Director of Volunteer Relations, Lutherans For Life* ~ **A Life Quote from Lutherans For Life • lutheransforlife.org**

Lutheran Hour Ministries for Sept. 15th: Hear "Bent Necks and a Better Brother" based on Genesis 27:35-36 by Rev. Dr. Michael Zeigler. The Book of Genesis is no fairy tale. It depicts real people--people like us, with half-truths, crooked ways, and sore necks--but also the God Who created us and bears with us because He loves us. ~ **Listen next Sunday on 600 WMT at 6:30 a.m., 1190 KFJB at 8:30 a.m., WHO-1040 at 7:30 a.m.**

A Life Thought in the Church Year: Almighty God makes the Prophet Isaiah solemnly proclaim, “Behold, your God will come ... He will come and save” (Isaiah 35:4). Jesus demonstrates its fulfillment when He does not cast aside but cares for the burdened body of a neighbor with impairments (Mark 7:32-35). So why should we hold our tongues any longer when we could be dispensing the same hope to those facing surprise pregnancy or terminal diagnosis?

CONTENDING FOR TRUTH IN AN AGE OF ANTI-TRUTH... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week’s subjects include: Vice President Kamala Harris on Abortion, A Parents’ Guide to Navigating Cultural Chaos, The Confusion Over Female Identity, Responding to Alternative Theories for Jesus’ Resurrection and more. You can listen at your convenience at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. Find programs on demand at kfuo.org and wherever you get your podcasts! **CHRIST FOR YOU this week on KFUE.org:** Continue studying Psalm 119 on Sharper Iron (weekdays at 8:00 a.m. CT), begin a study of Hosea on Thy Strong Word (weekdays at 11:00 a.m. CT), and tune in for a discussion of Christ's return for judgement on Concord Matters (9/14 at 11:00 a.m. CT). Remember to save the date for KFUE Radio's 100th Anniversary Celebration broadcast, October 12 at 10:00 a.m. CT! Tune in at kfuo.org or RSVP for the in-person event at kfuo.org/rsvp.

Cleaning: Household(s) responsible for the **week of 9/8—9/14 is Roberts/Routier**. Household(s) responsible for the **week of 9/15—9/21 is D. Schultz**. If you cannot clean the week you have been assigned, it is your responsibility to trade with others on the list. If it is your week to clean church and you have other obligations or you prefer to write a check rather than cleaning, a substitute is available for \$75.00. Please contact Amber at lcms.immanuelgrinnell@gmail.com. Make payment to Amber Carnine and leave payment under her office door, in her box at church, or mail payment to the church. We do ask that you let Amber know ASAP but the deadline is by Thursday of the week before it is your week to clean.

Come and learn about Gender Identity from what the Bible says and how to respond - geared for school age children, but all are invited. The Williamsburg IDE Circuit is hosting Ms. Cassie Beltz, a licensed medical health counselor with Lutheran Family Service. In this presentation – Male and Female He Created Them: Creation and Identity – the issue of identity from a Lutheran perspective (incorporating the simple and profound truths confessed in the catechism), gives special attention to the question of gender identity, as she equips hearers to respond to its false claims and then to appreciate and celebrate God's gift of identity in creation. Lutheran Family Service walks with the hurting, confused, discouraged, and broken. Through their counseling, teaching, caring, and advocacy, LFS caregivers confess Christ as they bring Scripture to bear in all things. Presentation scheduled at Lutheran Interparish School in Williamsburg on Sunday, Sept. 8th beginning at 4 pm. with a 45-minute presentation with Q & A following.

Confirmation Memory Work for Sept. 11th

5th/6th Grades

New Testament Books

8th Grade

3rd Commandment & Meaning

Serving others is one of the greatest blessings God offers us.

Ways you can serve:

Usher (*sign-up is on the front table*)

Altar Guild

Greeter

Coffee Servers

2025 Lists are being organized. If you are not wanting to be on these lists or want to change when you are listed to serve, please let the church office know by October 6th to lcms.immanuelgrinnell@gmail.com

WEEKLY ATTENDANCE AND OFFERINGS

For the Week of Sept 1, 2024

Worship Attendance 57

General \$4150.00

Missions \$35.00

July & August Orphan Grain Train \$1355.00

WEEK AHEAD

Today 8:00am Council Meeting
9:00am 15th Sunday after Trinity
10:30am Christian Education/Bible Study
11:30am Board of Education
Greeter: Louden
Usher: Tim B.
Servers: Kris G./Kistie J.
Acolyte/Crucifer: Elsie/Finn
Elder: Darlo K.

Tuesday 9:00am Winkle: Pastor in Oskaloosa

Wednesday 4-5:15pm Confirmation Grades 5-7
6-7:15pm Confirmation Grade 8

Thursday 11:00am Bible Study

Friday/Saturday LWML Fall Retreat: Camp Io-Dis-E-Ca

Next Sunday 9:00am 16th Sunday after Trinity
10:30am Christian Education/Bible Study
Greeter: Marcinik
Usher: Keith T.
Servers: Emily L./Lauren L.
Acolyte/Crucifer: Cole/Thatcher
Elder: Steve H.