

MAPLE CREEK TOWN BOARD MEETING
July 8, 2019 – 6:30 P.M.
TOWN HALL, W10388 COUNTY ROAD W

AGENDA:

- 1) Call to order and Pledge of Allegiance by Chairman Korth
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of 06/10/2019 Town Board meeting minutes
- 4) Treasurer's Monthly Report – **Discussion and possible action:** none
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
 - A. Associated Appraisal Consultants – Question and answer session regarding assessments, compliance/non-compliance, and revaluation with Raquel Orta and/or Mark Brown if present
 - B. Russ/Barry Obermeier to discuss Affeldt Rd
 - C. John Heideman manure pipe
 - D. Roads update
 - E. County is mowing the ditches
 - F. Clerk/treasurer quarterly reconciliation
- 8) Report of officers:

Clerk- Correspondence, Clerk Institute July 14-19, Outagamie County Unit of WTA meeting 7/15/19 at 6:00pm held at Town of Ellington. Cemetery Commission- none; Constable- none, Building Inspectors- none; Raft- none; Plan Commission- none.
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints and/or Correspondence/ No action taken
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items**
- 13) Adjournment/Calendar: Next Town Board meeting – August 12, 2019 at 6:30 PM

I, Lori O'Connell, Clerk, being sworn on oath, affirms that on Friday, July 5, 2019, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.
Subscribed and sworn to before me this 8th day of July 2019.

_____ Chairman _____ Clerk

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-982-5109.