

# HOLY COMMUNION

## Fifth Sunday of Lent

10:30 am

March 29, 2020

### INTRODUCTION TO THE DAY

In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.

### SILENT PRAYER

### PRELUDE:

### ANNOUNCEMENTS

#### GATHERING (ENTRANCE RITE)

#### *Stand*

**HYMN:** *Through the Night of Doubt and Sorrow*

# 327

### CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

***Kneel/Stand***

**P** Most merciful God,

**C** we confess that we are captive to sin  
and cannot free ourselves.

**We have sinned against you in thought, word, and deed,  
by what we have done**

**and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will**

**and walk in your ways,  
to the glory of your holy name.**

**Amen.**

**P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**C** Amen.

***Stand***

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



## PRAYER OF THE DAY

**P** Let us pray.

Almighty God, our redeemer, in our weakness we have failed to be your messengers of forgiveness and hope in the world. Renew us by your Holy Spirit, that we may follow your commands and proclaim your reign of love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**G** Amen.

*Sit*

## CHILDREN'S SERMON

### LITURGY OF THE WORD

#### FIRST READING

Ezekiel 37:1-14

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the LORD."*

**A** A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied,

suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’” <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel.

<sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

**A** The word of the Lord.

**C** Thanks be to God.

### **PSALM 130** *(The congregation sings the verses in bold face type.)*

<sup>1</sup>Out of the depths have I called to you, O LORD; LORD, | hear my voice;

let your ears consider well the voice of my | supplication.

<sup>2</sup>**If you, LORD, were to note what is | done amiss,  
O Lord, | who could stand?**

<sup>3</sup>For there is forgive- | ness with you;  
therefore you | shall be feared.

<sup>4</sup>**I wait for the LORD; my soul | waits for him;  
in his word | is my hope.**

<sup>5</sup>My soul waits for the LORD, more than watchmen | for the morning,  
more than watchmen | for the morning.

<sup>6</sup>**O Israel, wait | for the LORD,  
for with the LORD| there is mercy;**

<sup>7</sup>with him there is plen- | teous redemption,  
and he shall redeem Israel from | all their sins.

## SECOND READING

Romans 8:6-11

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

**A** A reading from Romans.

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

**A** The word of the Lord.

**C** Thanks be to God.

### *Stand*

## GOSPEL ACCLAMATION

*The congregation sings the Acclamation.*



Glo - ry and praise to you, O Lord Je - sus Christ.

*The choir sings the Verse.*



I am the resurrection | and the life;  
whoever believes in me will | never die.

*The congregation repeats the Acclamation.*

## GOSPEL

John 11:1-45

*Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.*

**P** The holy gospel according to John.

**G** **Glory to you, O Lord.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it."

<sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again."

<sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him,

“I know that he will rise again in the resurrection on the last day.” <sup>25</sup>Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?” <sup>27</sup>She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, “See how he loved him!” <sup>37</sup>But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup>When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

**P** The gospel of the Lord.

**C** Praise to you, O Christ.



*Stand*

**HYMN OF THE DAY:** *Jesus Lives, My Sure Defense*

# 621

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**APOSTLES CREED**

**P** With the whole church, let us confess our faith.

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**PRAYERS OF INTERCESSION**

**A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.

**A** Lord Jesus Christ, yours is the voice that alone can awaken the dead.  
As you called forth Lazarus from the tomb, you have called us also  
out of the trespasses and sins in which we once walked. Strengthen in

us your promise that whoever lives and believes in you will never die. Lord, in your mercy,

**G** hear our prayer.

**A** We pray for the church, for its pastors and bishops, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace. Lord, in your mercy,

**G** hear our prayer.

**A** We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples. Lord, in your mercy,

**G** hear our prayer.

**A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,

**G** hear our prayer.

**A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

**G** hear our prayer.

**P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**G** Amen.

## PEACE

**P** The peace of the Lord be with you always.

**G** And also with you.

*The people may greet one another with a sign of Christ's peace, and may say **Peace be with you** or similar words.*

# LITURGY OF THE SACRAMENT OF THE ALTAR

*Sit*

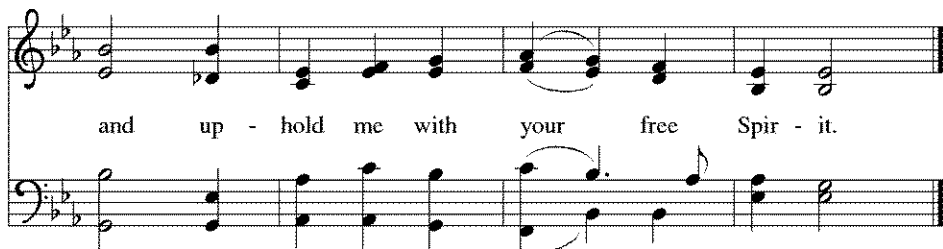
## OFFERING

ANTHEM:

*Stand*

## OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres-ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,



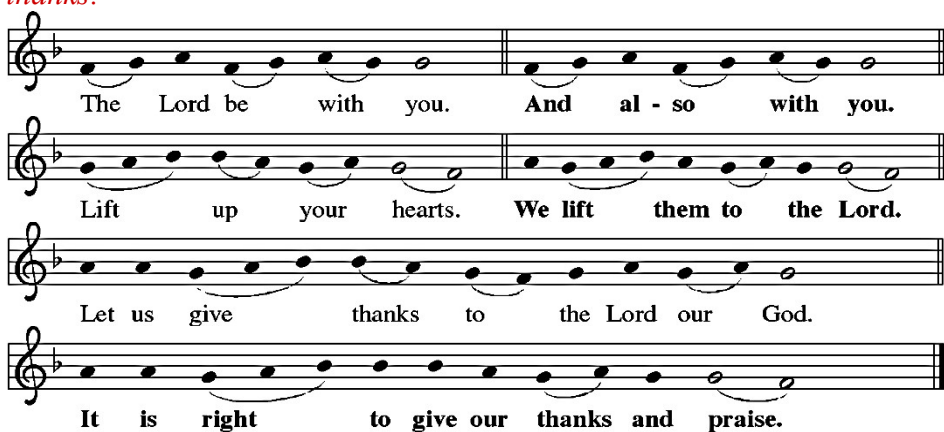
and up - hold me with your free Spir - it.

## OFFERING PRAYER

- A** Let us pray...Merciful Father,  
**C** we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*



The Lord be with you. And al - so with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

- P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

*The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.*

☐ You are indeed holy, almighty and merciful God.  
 You are most holy,  
 and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
 so that everyone who believes in him may not perish  
 but have eternal life.

We give you thanks for his coming into the world  
 to fulfill for us your holy will  
 and to accomplish all things for our salvation.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my ✠ body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my ✠ blood,  
 shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

☐ Remembering, therefore, his salutary command,  
his life-giving passion and death,  
his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



A - men, a - men. A - men, a - men.

### LORD'S PRAYER



☐ Lord, re-mem-ber us in your king-dom and teach us to pray.

**C**

Our Fa ther, who art in heav en, Hal low - ed be thy Name,  
 Thy King - dom come, Thy will be done, on earth as it is in  
 heaven. Give us this day our dai - ly bread; And for - give us  
 our tres - pass - es, as we for - give those who trespass a - gainst us;  
 And lead us not in - to temp - ta - tion, But de - liv - er us from e - vil,  
 For thine is the king - dom, and the pow - er and the  
 glo - ry, for ev er and ev - er. A - men

## INVITATION TO COMMUNION

- P** Behold the Lamb of God,  
 behold him who takes away the sins of the world.  
 Blessed are those called to the supper of the Lamb.
- C** Lord, I am not worthy  
 that you should enter under my roof,

but only say the word  
and my soul shall be healed.

*Sit*

**COMMUNION**

*When giving the bread and cup, the communion ministers say*  
The body of Christ, given for you. The blood of Christ, shed for you.  
*and each person may respond*

☞ Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to kneel at the altar rail for a blessing. The Body of Christ is received in the palm of the hand. The Blood of Christ is poured into a small glass which should be picked up on the way to the altar rail.*

*Music during Communion:*

**LAMB OF GOD (AGNUS DEI)**

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.



## HYMNS DURING COMMUNION

HYMN: *Jesus Is a Rock in a Weary Land*

# 333

### *Stand*

## BLESSING AFTER COMMUNION

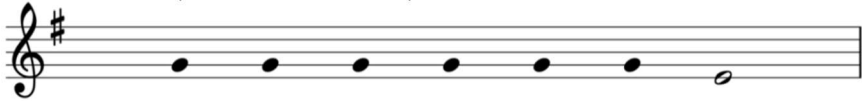
- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

## PRAYER AFTER COMMUNION

- A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- C** Amen.

## SENDING

### BLESSING (BENEDICTION)



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and give you peace.

☒ A - men, A - men, A - men.

## DISMISSAL

☐ Go in peace. Serve the Lord.

☒ Thanks be to God.

**HYMN:** *Oh, for a Thousand Tongues to Sing*

# 886

## POSTLUDE:



**The Easter Cycle** celebrates the events surrounding our Lord's passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ's followers.

**During Lent**, a Hymn of Praise is not appropriate because of the preparatory and penitential nature of this time.

**The liturgical color purple**, symbolic of our penitence and Jesus' royalty, is used in Lent.

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### 2020 Stewardship Campaign Update

	Commitment Cards	Dollar Amount
Total Possible	274	\$275,000
Received as of 2/23/2020	80	\$135,826
<b>Amount Outstanding</b>	<b>194</b>	<b>\$139,174</b>

If you have not yet returned your Commitment Card for 2020, please return the completed card as soon as possible. A copy of the 2020 Commitment Card can be downloaded from the parish web site, [www.augustrappe.org](http://www.augustrappe.org), under the "About Us" tab.

The Flowers that Adorn the Altar this morning are given to the glory of God by Jim and Sally Lorah in loving memory of our son, J. Scott Lorah.

The Sanctuary Candle is given to the glory of God by Jerry and Debbie Harley in honor of parents, John and Dot Moorehead.

The Worship Bulletins are given to the Glory of God by Mrs. LaVonne Johnson in honor of loved ones.

All activities at Augustus Church are cancelled or postponed through March 31<sup>st</sup>.

Please check our web site: [www.augustustrappe.org](http://www.augustustrappe.org),

Call the office: 610-489-9625,

Or e-mail the office: [office@augustustrappe.org](mailto:office@augustustrappe.org)

for closing updates or if you have questions about a church-related event.

For outside events, contact your organization.

*FREE GIFT!*  
to all the attendees of our  
Easter Services

JOHN 11:25-26  
Jesus said to her, "I am  
the resurrection and the  
life. The one who  
believes in me will live,  
even though they die; and  
whoever lives by believing  
in me will never die.

Do you believe this?"

**EASTER SUNDAY**  
**RESURRECTION** *Sunday*

APRIL 12TH, 2020 8:00 AM & 10:30 AM  
**FESTIVE WORSHIP WITH SPECIAL MUSIC**

*art design: Brian O'Hara © 2020*

*Please join us to celebrate*  
**Holy Week**

**PALM SUNDAY**  
APRIL 05  
8:00 AM & 10:30 AM

**MAUNDY THURSDAY**  
APRIL 09  
Stripping of the Altar  
7:00 PM

**GOOD FRIDAY**  
APRIL 10  
Stations of the Cross  
Led by Augustus Youth  
7:00 PM

**EASTER SUNDAY**  
APRIL 12  
He Is Risen!!!  
Sunday School Easter Egg Hunt  
9:00 AM  
Festive Worship with Special Music  
8:00 AM & 10:30 AM

*He is not here!  
He has risen  
Just as he said*

*art design: Brian O'Hara © 2020*



# 2020 Easter Flowers

Flowers can now be ordered for Easter!

Please include payment with your order.  
Make checks payable to: Augustus Flower Fund

Orders can be left in the church office, or mailed to:  
Karen Lachenmayer  
412 Dartmoor Road, Schwenksville, PA 19473

Phone: 610-715-4850

E-Mail: karenlachenmayer@gmail.com

**ORDER DEADLINE: March 29, 2020**

Name:

\_\_\_\_\_

*(Please Print)*

QTY

Lily \_\_\_\_\_ @ \$12.00 = \_\_\_\_\_

Daffodil \_\_\_\_\_ @ \$9.50 = \_\_\_\_\_

Tulip \_\_\_\_\_ @ \$5.50 = \_\_\_\_\_

Order Total \_\_\_\_\_

Check One:

I will take my flowers AFTER the Easter Service \_\_\_\_\_

Please distribute my flowers to others \_\_\_\_\_

I would like the bulletin acknowledgement to read:

*(PLEASE PRINT)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SPONSORS:** \* Imperial's Catering \* Risher Van Horn Florist \*  
\* Brandywine Assisted Living \* Thrivent Financial \*  
\* Phoenixville Federal Bank & Trust \*  
\* Boy Scout Troop 87 \* Boy Scout Troop 39 \*

# Spring Turkey Dinner

**TWO GREAT EVENTS  
ONE LOCATION!**

**CRAFT & VENDOR FAIR  
SILENT AUCTION**



**4 TO 7 PM SIT-DOWN DINNER  
4-6 PM TAKE-OUTS  
ALL-YOU-CAN-EAT & MUSIC**

adults: \$ 14.00 children 3-10 yrs: \$ 5.00  
children under 3: free

**TO RESERVE TICKETS CALL:  
610-489-9625**

**CRAFT & VENDOR FAIR:  
2 TO 7 PM  
FREE ADMISSION**  
crafters and vendors needed:  
[AugustusCraftShow@gmail.com](mailto:AugustusCraftShow@gmail.com)

**AUGUSTUS LUTHERAN CHURCH  
717 W. MAIN STREET  
TRAPPE, PA 19426**

**SATURDAY APRIL 25, 2020**

Proceeds benefit: Irente Children's Home in Tanzania  
Dr. Stephen and Jodi Lynn Swanson, Missionaries in Tanzania  
Sebastian Kolowa Memorial University in Tanzania

**Sunday Services: 8:00 AM Communion \* 9:00 AM Sunday School \* 10:30 AM Communion**