

# THE HOWLING DAWG

January 2019



**Colton's Dog - Sugar**

*"To appoint unto them that mourn ...to give unto them **Beauty** for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness...that the Lord...might be glorified." Isaiah 61:3*

**16th Georgia Volunteer Infantry Regiment, Company G**

*"The Jackson Rifles*

## PICTURES OF LEE AND JACKSON



**Confederate Carving Stone Mountain Georgia**

In 1912 the carving existed only in the imagination of Mrs. C. Helen Plane, charter member of the United Daughters of the Confederacy (UDC). The Venable family, owners of the mountain, deeded the north face of the mountain to the UDC in 1916. Chief carver Roy Faulkner, completed the work and a dedication was held on May 9, 1970. Finishing touches to the masterpiece were completed in 1972.

## PICTURES OF LEE AND JACKSON (continued)

January is, of course the month of commemorations of the birthdays of Generals Robert E. Lee (January 19, 1824) and Thomas Jonathan "Stonewall" Jackson (January 21, 1824). Robert Wilson, wrote, "General Lee stayed at Appomattox until the last of his troops had been paroled on April 12. Even then, Lee did not race the 100 miles home to Richmond. Along the way he spent one final evening at the camp of his top commander, Lt. General James Longstreet, and another night at his brother's farm, where out of habit or solidarity with his dispersing army he slept outside in his tent. Lee finally reached the former Confederate capital on the afternoon of April 15. With him were a couple of wagons, one of which bore an old quilt as a makeshift cover where the canvas had worn away; two of his three sons, some aides, black servants, and a seriously wounded Confederate officer were with him, also. Rain that morning had spattered both Lee and *Traveller* with mud. In Richmond, word spread that Lee was back, and the people came out to greet him. As Douglas Southall Freeman puts it in his biography, '*Along a ride of less than a mile to the residence at 707 East Franklin Street the crowd grew thicker with each block. Cheers broke out, in which the Federals joined heartily.*' Lee acknowledged the displays of affection and respect by doffing his muddy hat. Dismounted, Lee struggled through the surrounding well-wishers, shaking hands, and then entered the house and his new life as a civilian."



The renowned photographer, Mathew Brady, had been in Richmond for several days, making nearly 60 photographs of the ruined city. He got wind of Lee's return and asked an acquaintance, Confederate Colonel Robert Ould, to appeal to the general to have his photograph taken. Ould, who had been a district attorney in Washington before the war

and become the chief Confederate officer in charge of prisoner exchange, had been given something like diplomatic immunity by Grant. Brady said in a newspaper interview, late in life, that both Ould and Mrs. Lee had helped him persuade the General to submit to the camera; although as Brady put it, '*It was supposed that after his defeat it would be preposterous to ask him to sit.*' But, Brady continued, '*I thought that to be the time for the historical picture.*' Apparently General Lee, or perhaps Mrs. Lee, agreed, because it was arranged that Brady could come to the house and make his pictures. The next day, Easter Sunday, Brady took six photographs in all: four of Lee alone and two of him with his aide, Colonel Walter Taylor, and his oldest son, Major General Custis Lee, who had been captured only three days before the surrender. Lee's youngest son, Rob, would write years later of his father: '*I believe there were none of the little things in life so irksome to him as having his picture taken in any way.*' However much Lee disliked posing, he did, although physically and morally exhausted; grizzled at age 58, yet firm in the strength of his unusual personal dignity, showing no trace of the humiliation of defeat. Lee gave the South a hero to cling to in those dark days after the War, and for decades to come - a powerful symbol of the martyred South." (Robert Wilson is the editor of *The American Scholar*. This story is adapted from his new book, *Mathew Brady: Portraits of a Nation* (Bloomsbury). 10/31/2013 • MHQ Behind the Lines, MHQ Depts.)

## PICTURES OF LEE AND JACKSON (concluded)

Among the earlier known images of Thomas J. Jackson is one as a young Lieutenant in the United States Army during the Mexican War, taken in Mexico City in 1847. There is, also, an 1851 daguerreotype of Brevet Major Thomas Jackson, U. S. Army, taken during a brief visit to New York. However, during the War Between the States,



Matthew Brady changed the original to show Jackson in



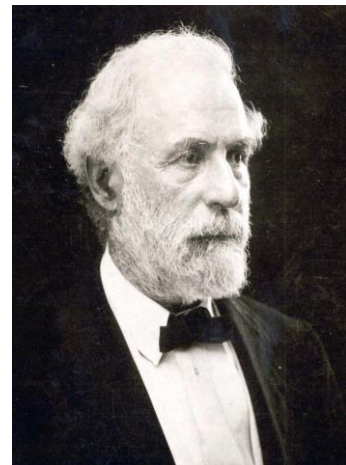
a Confederate uniform. By 1855, Jackson was living in Lexington, Virginia and teaching at the Virginia Military Institute when he sat for a

portrait and again in 1857 in an image attributed to photographer Samuel Pettigrew. The November 1862 photo of Thomas J. "Stonewall" Jackson taken at the studio of Nathaniel Routzahn in Winchester, Virginia was used for an 1868 William D. Washington oil portrait based on the Winchester photo – V.M.I holds the original. The last photograph of Jackson (above, right) dates from late April 1863



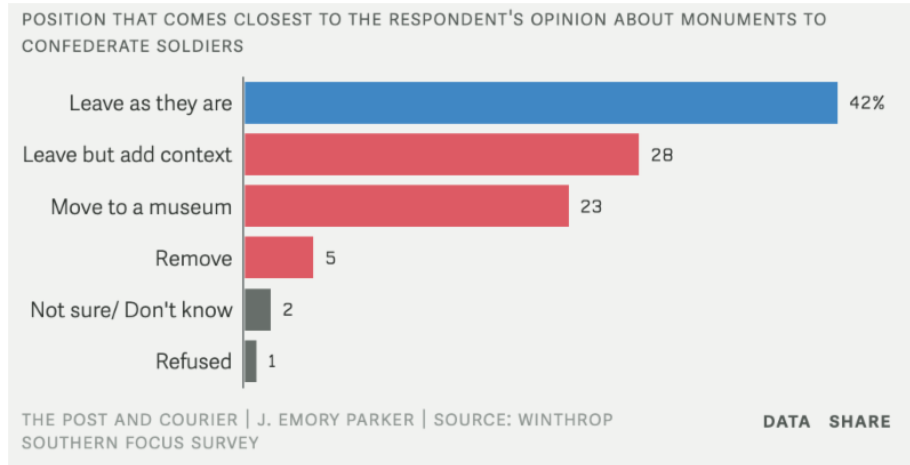
and is often called the "Chancellorsville photograph." Jackson was headquartered near what would soon become his last battlefield - Chancellorsville - when a photographer from the Richmond studio of Minnis and Crowell convinced him to pose for a portrait. Less than two weeks later Jackson was gone.

R.E. Lee, age 38, and son William Henry Fitzhugh (left) Lee, around age 8, are photographed around 1845; (right) probably last known photo of Robert E. Lee.



## A LIE IN THE FACE OF FACT

A Winthrop University poll of 969 residents in the 11 Southern states that seceded from the Union was taken. The college in Rock Hill, South Carolina randomly dialed and questioned residents in South Carolina, Alabama, Arkansas, Florida, Georgia, Louisiana, Mississippi, North Carolina, Tennessee, Texas and Virginia from Nov. 10-20, and Nov. 26-Dec. 2, 2018. The results carry an error margin of plus or minus 3.15 percent. Winthrop University is the most consistent surveyor of voter moods in South Carolina, issuing its polls several times a year.



However, they have interpreted the above to mean that the majority of are Southerners do not want the monuments left in place. Yet, when 42% and 28% are added, it seems that 70% of the respondents are saying that they want the monuments left in place. With liberals it seems, even math is anything but certain. (Dixie Heritage Newsletter)

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## MANY THANKS TO LOCAL HEROS



Good save on the morning of Saturday, December 22, 2018 at the Old Clinton, GA intersection of Pulaski and Washington Streets, location of a the famous, 100 plus year old Red Barn, widely known as the headquarters of the 16<sup>th</sup> Georgia, Co. G, re-enactment company. Many thanks to the teams from local fire stations 7 and 12 who worked together to save the structure from any damage due to a car fire right next to it.

## THE 16<sup>TH</sup> GEORGIA CO. G - "The Jackson Rifles"

Colonel (Ret.)-Steven L. "Red Bone" Smith-478-951-4863or478-956-3858

Honorary Colonel J. C. Nobles - 478-718-3201

Rev. Joey Young - Honorary Member - 678-978-7213

Captain Wm."Rebel" Bradberry, Commanding - 404-242-7213

1<sup>st</sup> Lt. Noah Sprague - 706-491-9755

2<sup>nd</sup> Lt. Charles Whitehead - 478-986-8943

Color Sgt. Kevin Sark - 478-731-8796

Adjutant: 5th Corp."Duke"Dobson 478-731-5531

Treasurer: 6th Corp. Earl Colvin - 478-214-0687

1<sup>st</sup>. Sgt. (Ret.) James "Barefoot" Boyd - 770-219-

8302 or 706-344-7588

1st Sgt. Alan "Cookie" Richards - 478-308-9739

2nd Sgt. Nathan Sprague - 478-320-8748

Corp. (Ret.) Mike "Beezer" Banks-770-467-8123

1<sup>st</sup> Corp. Brick Lee Nelson - 478-986-1151

2<sup>nd</sup> Corp. Tommy Shover - 478-230-3483

3<sup>rd</sup> Corp. Avery Allen - 478-662-3732

4<sup>th</sup> Corp. Cody Sprague - 478-542-1802



Pvt. Colton King - 51st PVV

Cannonball House

Civil War Class

Summer 2018

Lead Chaplain -Joel Whitehead, Jr.-478-986-8798

Hon. Chaplain Ronnie "Skin" Neal - 478-808 8848

Assistant Chaplain - Charles Hill - 770-845-6878

Musician - Drew Edge - 478-365-1897

Musician - Chance Sprague - 706-491-9755

Musician - Aaron Bradford - 302-668-8029

Musician - Oliver Lummus - 302-668-8029

Musician - Al McGalliard - 478-259-5786

ON FACEBOOK: "JACKSON RIFLES". And @ scv2218.com,  
thanks to Al McGalliard

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### SCHEDULE OF 2019 EVENTS

JANUARY 17 - LEE-JACKSON BANQUET CAMP 2218 - GRAY, GA 6PM.

JANUARY 18 - LEE-JACKSON BANQUET CAMP 18 - MACON, GA.

JANUARY - GEN. LEE'S BIRTHDAY CELEBRATION - IRWINGVILLE, GA 11AM.

FEBRUARY 15 - 17 - BATTLE OF OLUSTEE, FL

MARCH 1-3 - BATTLE OF BROXTON BRIDGE, SC

MARCH - BATTLE OF MANASSAS, GA

APRIL - CONFEDERATE MEMORIAL DAY SERVICES

MAY - OLD CLINTON WAR DAYS, GRAY, GA

"The Nash Farm event will be held April 12-14, 2019. It will be the 155th Anniversary of the battles of Nash Farm and Jonesboro, Georgia. It will be hosted by the 30th Georgia Infantry regiment and the Georgia Division of the Sons of Confederate Veterans."Tim Knight 30th Georgia / June 23, 2018



**RUM CREEK SUTLER**  
ART, MUSIC, BOOKS, VIDEOS, CLOTHING, JEWELRY AND MORE



Al McGalliard, RPh PHARMACY MANAGER

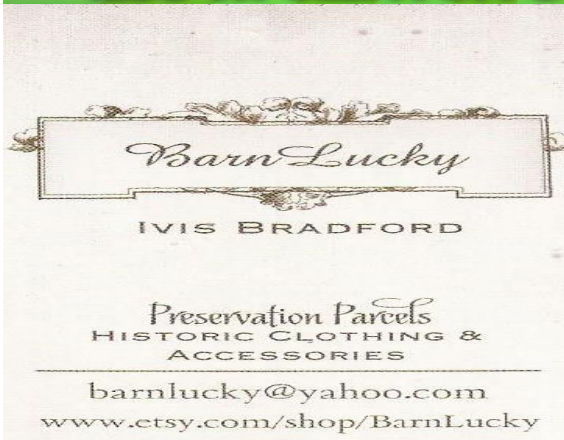
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*Barn Lucky*  
IVIS BRADFORD  
Preservation Parcels  
HISTORIC CLOTHING &  
ACCESSORIES  
barnlucky@yahoo.com  
www.etsy.com/shop/BarnLucky

Ivis Bradford whose business card appears (above) in this newsletter writes: "I finally updated my Etsy store with new sleeping caps. A few other things are in the works to be added in the near future. Perhaps there are some in need of a cap for the upcoming cooler events, or I would appreciate everyone's assistance in spreading the word about my business. The best kind of advertising is through people you know and trust!!! I would be indebted to you and the other members for any help with advertisement. I continue to welcome custom sewing projects at this

time. Here is the link to the store:" <https://www.etsy.com/shop/BarnLucky>



*You may not recognize many of the names on this page, but does that really matter? They represent real people - genuine needs. Just because you do not know them personally nor the nature of their circumstance does not mean that you cannot bow your heart and head for a moment - just a moment - and ask God to meet these needs - ALL OF THEM - according to HIS will ...*

**Dan & Sheri Williams - Colton King's family & friends - Cathy Stancil's niece,**

**Amanda - Steve Smith/ Ricky Smith & family James Boyd J.C. Nobles Elaine Wallace Al McGalliard Ty Burnsed Cathy Wheeler Reba Aultman Kasey Larson Harold Buchanan Gale Red Bill Cameron Rev. Joey Young and family Ed & Val Elliott Steve Galegor Gary Banks Ben (Cooter) Jones Dale & Becky Rankin Roy and Dana Myers Alan Farley Gerald Robbins Sherrie' Raleigh Mrs.& Mrs. Burns Richard Durham James Morgan Kay Busbee Becky Mason & family as well as, those who preach & teach The WORD UDC C.S.A., U.S.A., Israel, Law Enforcement, Paramedics & Firefighters, Judges Political Leaders, Missionaries, Our Compatriots, Ministers, Travelers, The lonely, bereaved families, The Cannonball House Staff Our enemies ...And for Me & You, that we witness boldly, risking awkwardness and seeming to be foolish. And, please, let me know of others that should be on this list.**

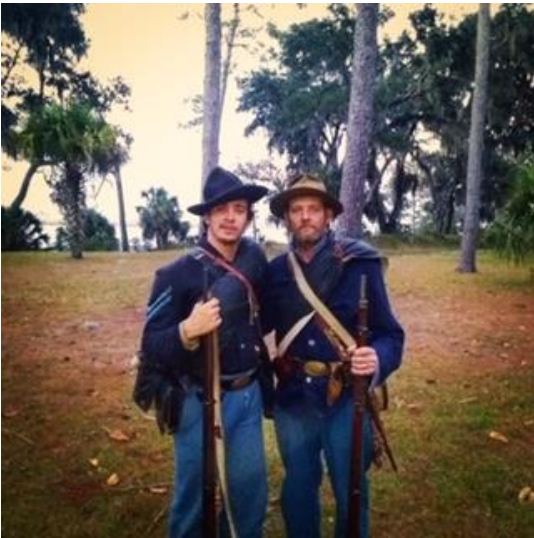
(For privacy, I do not publish the details if you have questions, contact me)

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**Colton in 2018**

“  
**Behind those smiling faces you can never know what someone is going through.**  
”



**(right) 1<sup>st</sup> Corp. Brick Lee Nelson & High Pvt. Ty Burnsed at Ft McAllister, GA December 2018**

## CATHY'S CLOWN *The Humor of Kenny Stancil*



All the grand-kids were visiting for Thanksgiving. Before dinner, Grandma made a lengthy speech about being thankful for her extra-special blessings, her four grandchildren. Two seconds after she stopped speaking, the kids were yelling and grabbing for the home-made rolls. Grandma sat there, eyes closed with a tight squint on her face. When asked what the matter was, she replied, "I'm just praying for a little patience to handle all these blessings."

A friend of mine went on a date with a blonde woman last night. "Do you have any kids?" she asked. "Yes," my friend replied. "I have one child that's just under two." She said, "I might be blonde, but I know how many one is."

Your debt will stay with you if you can't budge it ... Merry Christmas!!

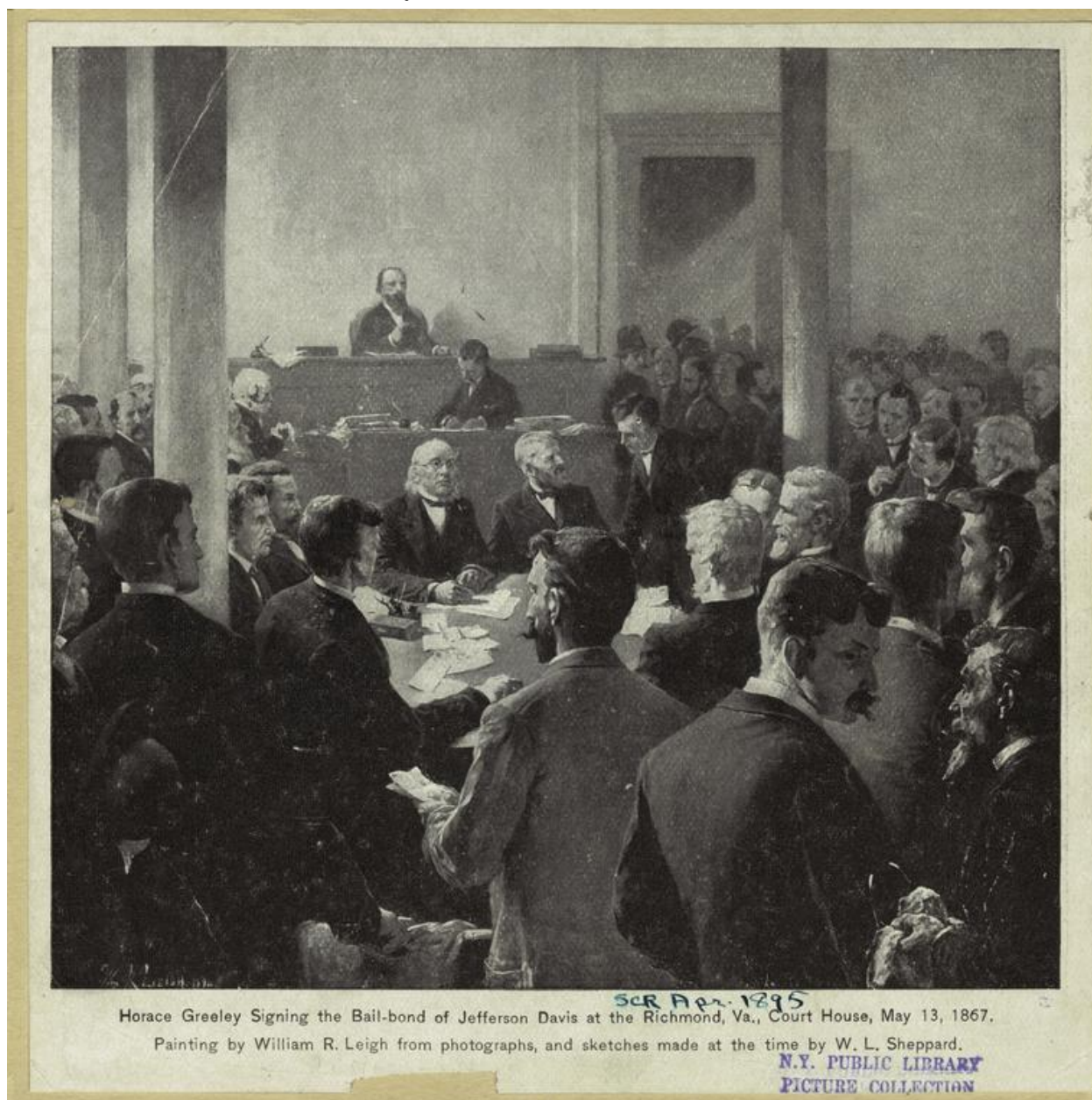
Kenny

### Correspondence

**J.C. Nobles wrote before Christmas:** *I was blessed the other day to receive a phone call from Miss Leslie of TLC Sutlery fame. Not surprisingly her first question was: How was I doing? The answer, fair to mostly cloudy, not as well as I'd like to be, and when is this gonna get better. I really miss not being able to do even 10% of what I was able to do this time last year. Again, mine and Ms Cathy's thanks for all the prayers lifted up on our behalf. The chances of me returning to full capacity and work as before are very slim to none. Back to Leslie and Terry. Her recovery from a very dangerous life threatening attack was way yonder more critical than what I went thru and that most of us realized. Her entire system was hit by a parasitic bug, possibly from a form of food poisoning. She also suffered from some stroke like conditions that have added to the systems shut down problems. The recovery prognosis does look very promising, just will be a long process. She is very grateful for all the prayers that were lifted up on her behalf. She, like myself, has missed all of the "Family" that we all have become a part of and looks forward to an opportunity to see everyone. Her TLC Sutlery business is still on hold for now; she can neither make product, nor attend any events. Setting up and camping is out of the question for awhile. I took it upon myself to tell her that if she and Terry can make it to the Clinton Event, they would be taken care of. They know that they WILL NOT be at any of the early 2019 events, and if they were able to make Clinton, it would be more as "Camp Dawgs." Leslie and Terry did suffer from the Hurricane Michael storm, and related tornados. A tree fell on part of the house, damaging the roof and some of the interior rooms. Their business trailer, with inventory inside, also suffered damage. They were without power for a number of days, and naturally could get no help from FEMA. And typically, the homeowners insurance will not cover all of the losses. Big surprise there, huh. Their family, friends, and Church members have helped as they could, but as we all may know, that whole section of Florida was hammered. That recovery process could take years. Leslie asked that I send this out to all of her friends/family again thanking them for what they have done and she is looking forward to being with us all again. She and Terry are wishing everyone a most Joyous Christmas and a very Happy New Year/Holiday Season. She kinda sorta got very emotional when she spoke of the love that she has for all of us. God Bless and keep us all...Every one. Jc Nobles Bvt Col. Geo Vol Militia & 16th Geo Rgmt*



## Bail for President Davis



Horace Greeley is a paradox. Even though he is a huge abolitionist, and a devout Johnson hater, he was one of the six men – The Secret Six - who contributed the \$100,000 to bond Jefferson Davis out of prison last year. Pictured above, Greeley is shown with Gerrit Smith signing the bail bond of Jefferson Davis.

The source for this is Strode, Hudson (1955). *Jefferson Davis, Volume I: American Patriot*. New York: Harcourt, Brace & Company. (Thanks: Larry Upthegrove)



## THE CAMP OF THE UNKNOWN SOLDIER #2218

### *Of Old Clinton, Jones County, Georgia*

We had no regular meeting in November due to being at the Griswoldville Commemoration and no meeting was scheduled for December.

Apply to Adjutant Dobson if interested in speaking engagements in 2019. Guest speaker for slots for February through May have already been booked, by Wayne Dobson, Chris Faulkner, Earl Colvin and David Dunning; leaving June, July, August, September & October to be filled.

We are honored to announce that our guest speaker for our 2019 Griswoldville commemoration will be Tim Pilgrim, current Commander of the Georgia Division SCV.

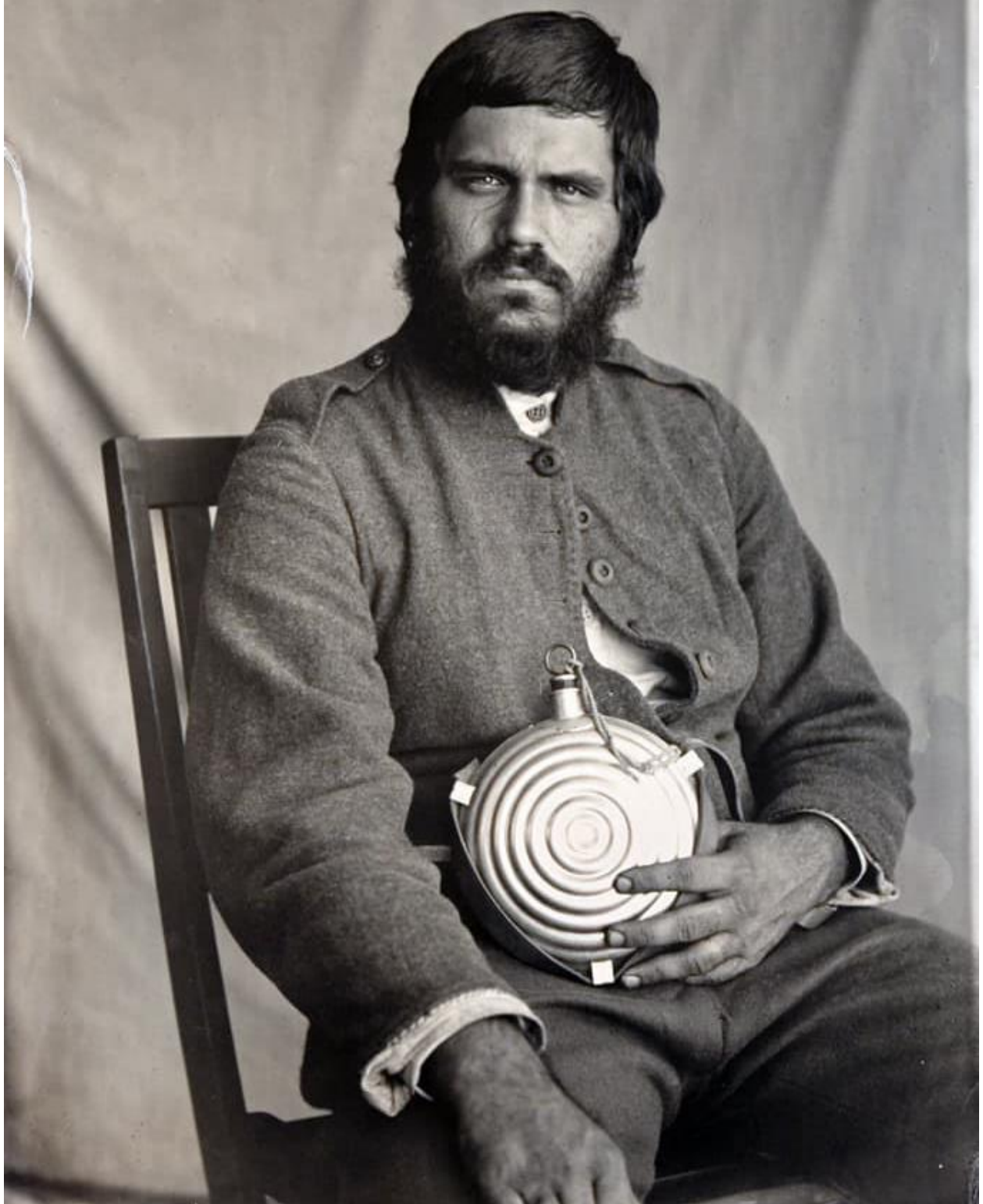
On January 19 and 21, respectively, the birthdays of Generals Robert E. Lee and Thomas Jonathan "Stonewall" Jackson are remembered. The Lee-Jackson banquet for SCV Camp 2218 will be held on the same third Thursday of the month (January 17, 2019) as our regular meeting. No special dinner is planned – individually order from the menu as usual. Period dress is certainly welcomed at all times but not required. Joint speakers for our Lee-Jackson Banquet will be Commander Earl Colvin and Adjutant Wayne Dobson. We are a family-oriented Camp where ladies and children are ALWAYS welcome! Bring a guest!

We are so grieved to announce the death of Compatriot Colton Charles King, (right) who died tragically on January 4, 2019. He was an exemplary member of the 16<sup>th</sup> GA and Camp 2218. May his gallant soul rest in eternal peace – we will miss him more than words can say. Our 4<sup>th</sup> Brigade Commander and Regional Deputy Chaplain, Kim M. Beck, was unable to attend Colton's memorial service but expressed *"to the family, the 16th Georgia and Camp 2218, you will certainly be in my prayers. God bless you, the men, and women who attended; and may God bless those who are unable to attend, but yet have heartfelt sympathy. On behalf of the Georgia Division Sons of Confederate Veterans, I express our deepest condolences."*



*When this SCV Camp (2218) was first formed, we had a mascot – a golden retriever named Hawk, a service animal of one of our members, Ethan Bloodworth. He was a brilliant dog and a good friend. We were sorry to hear that he died on Sunday, January 13, 2019. "To you, Sons of Confederate Veterans, we submit the vindication of the Cause for which we fought; to your strength will be given the defense of the Confederate soldier's good name, the guardianship of his history, the emulation of his virtues, the perpetuation of those principles he loved and which made him glorious and which you also cherish.*

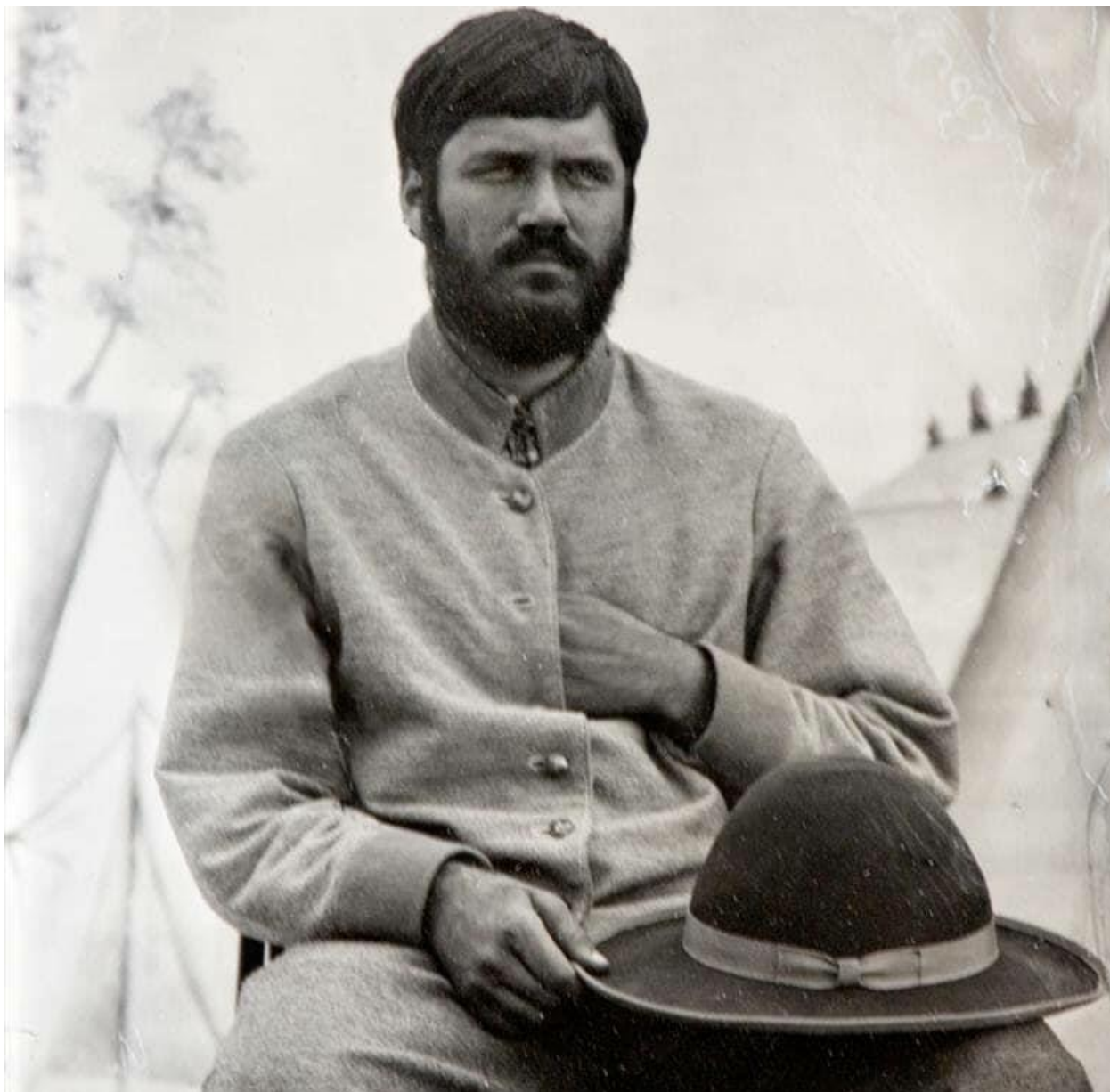
*Remember, it is your duty to see that the true history of the South is presented to future generations."*



Courtesy of: *The Charleston Tintypist*

Pvt. Colton Charles King  
February 17, 1995 – January 4, 2019  
16<sup>th</sup> Georgia Infantry, Co. G, "The Jackson Rifles"

**-11-**



Pvt. Colton Charles King

*The Charleston Tintypist*

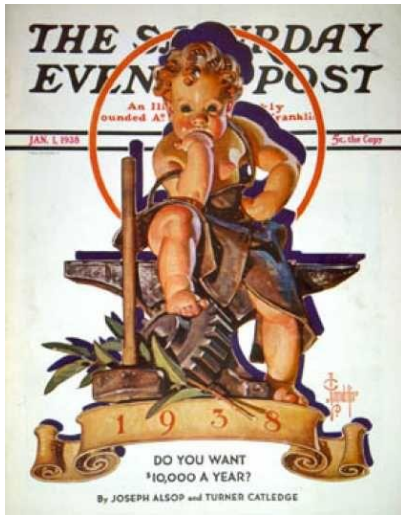
February 17, 1995 – January 4, 2019

16<sup>th</sup> Georgia Infantry, Co. G - "The Jackson Rifles"

*"My condolences to the family and good friends of the very young re-enactor pictured, Colton King. I learned via Face Book posts that he has been murdered along with his mother. Just awful. I'm so shocked and saddened by this news. I knew him only as a polite young man who I photographed a few times and he was pleasant to talk to. I'm really saddened and shocked by this news. I know his friends will miss him." - The Charleston Tintypist 1/5/19*

*"I just wanted you all to know that our hearts are broken and our prayers are with the family of Colton and all of the 16th Ga. When I saw the post and messages from members of the 16th about this, it was a reminder of how wonderful and unique the unit really is. They are not just a group of re-enactors, but a family that loves and respects each other. Thank you, 16th Georgia, for leading by example of what we are as a re-enactor family. Our family and Church family at Compassion Baptist Church will continue to lift up each one that has been broken by this tragedy. We love you all with all our heart! God bless you my brothers." Rev. Joey Young, Chaplain, Georgia Volunteer Battalion 1/5/19*

## The Year 1938

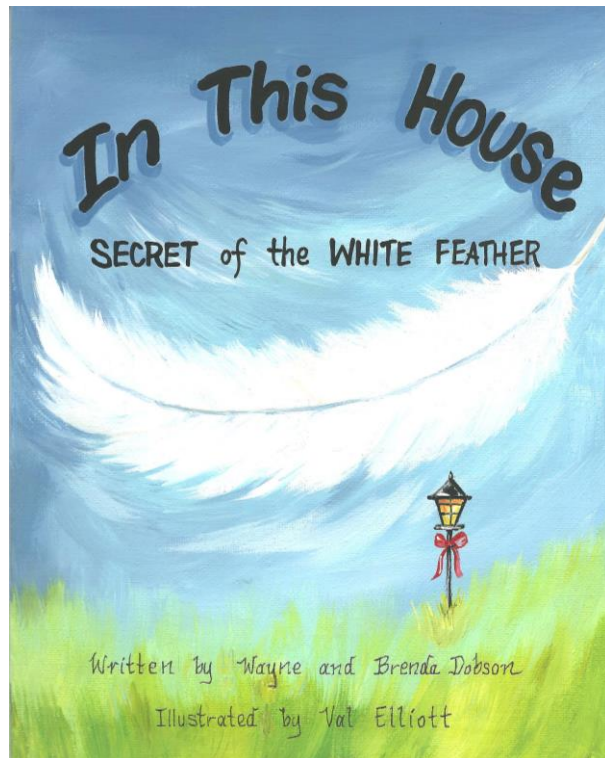


The year 1938 is remembered as the last reunion of the Blue and Grey commemorating the 75th anniversary of the Battle of Gettysburg and the year that Adolph Hitler abolished the War Ministry, creating the High Command of the Armed Forces, giving him direct control of the German military.

Joseph Christian Leyendecker (March 23, 1874 – July 25, 1951) was a German-American illustrator and the artist for The Saturday Evening Post, January 1, 1938. He is considered to be one of the preeminent American illustrators of the early 20th century. Leyendecker painted more than 400 magazine covers. During the Golden Age of American Illustration, for The Saturday Evening Post alone, J. C. Leyendecker produced 322 covers, as well as many advertisement

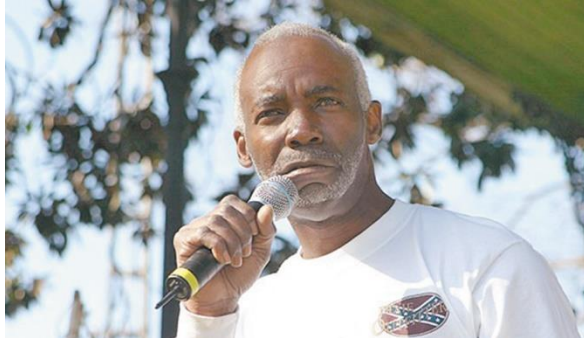
illustrations for its interior pages. No other artist, until the arrival of Norman Rockwell two decades later, was so solidly identified with one publication. Leyendecker "virtually invented the whole idea of modern magazine design."

(Many thanks to Richard Waterhouse)



On sale now at The Cannonball House, Macon, GA – the second historical fiction book of the "In This House" series which traces the lives of the residents of the early 1880's. Volume One, "Mystery of the Unturned Stone" is available as well.

**SOUTHERN HERITAGE 411** - On CHRISTMAS morning, December 25, 2018, I would don the uniform of the Southern soldier, and post his Colors on the overpass of Interstate 240w/40w/26E. After about two hours of waving, and acknowledging all the shouting, Rebel Yells, and the calling out of my name from so many; a car bearing Pennsylvania



license plates would slowly pass alongside where I stood. The driver would park, and two black couples would exit. One of the ladies would ask of me; "what is a man of your persuasion doing standing on this bridge brandishing the Confederate battle flag?" I would answer her as I have a million times before when asked this question: "Just listen! I am here to uplift the spirits of my Southern family." Just in time for them to hear my name called out, several cars blowing their horns on

and below the overpass, with the rebel yell thrown in to boot from another that passed. One of the men would remark "; but, it is Christmas, we should be celebrating the life of Christ." "Yes we should, and I am. It was Christ who brought the African people to the Southland of America to be with the Southern white man who taught a heathen people of his presence" I said. "But, we came as slaves," the other lady would reply. "Yes, but he is right" said the quiet man. "Slavery was the only way that our ancestors would have gained entrance into this land, and our ancestors proved in that institution their worth to be here." I was beside myself with an unexpected joy with the way this conversation was going. I had to ask if they were Yankees. The quiet man spoke again: "we live in Philadelphia by way of Camden, South Carolina, and they still live there. We are life-long friends" he said pointing to the other couple who were now holding hands. "You must be a Christian" he said to me. "I am" was my reply. "For the African in the South, servitude was his training camp in the Army of Christ. And kind people, we have come to the time that we must stand once again with the Southern white man, our family to do battle once again with the Angels of the Anti-Christ and their attacks on our Lord and Master, Jesus Christ, and the Christianity taught to us. **The restraining force that is holding back wickedness, evil, and the devil in America has always been the Southern white man. And, he is hated because he molded his Africans to follow in his footsteps to Jesus Christ.**" Our conversation turned to immigration, and how so many different people come into our nation whose moral and spiritual value is not based upon the teachings in the Bible and is our covenant, and the moral code it gives to us; even though we are a nation that believes in religious freedoms, while they refuse to inculcate this into their thinking or operational processes. One of the men said that he believed that President Obama was a Muslim even though he denied it. He mentioned the company that Obama kept not only as a student, but as a Senator. And, the donations they made to his Senatorial and Presidential campaigns. And how Obama followed the principles of Marxist in his so called community work in Chicago. The quiet man who was becoming less quiet, said that he had studied Marcus Garvey's life, and believed that the NAACP has never been a friend of the African people, but just used them to further an agenda for the Northern Jew. And, that they and the Southern Poverty Law Center were the personification of real evil, and the greatest enemy of the black man in the 21st century. They would give me \$20.00 to buy breakfast, hugs all around, and asked if they could pray for me. This was one of my best Christmas presents that I can remember. Merry Christmas, and may God bless you! Your brother, HK

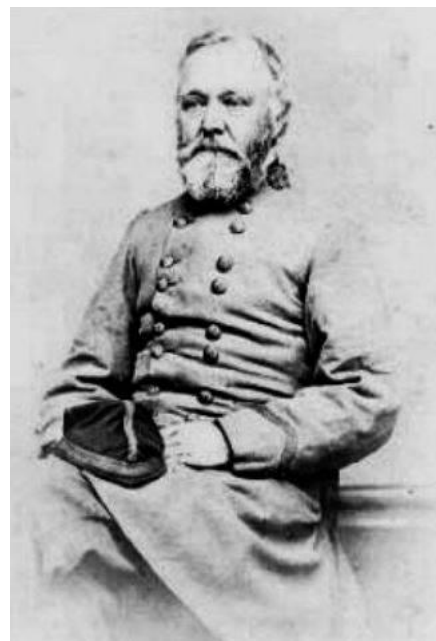
[hk.edgerton@gmail.com](mailto:hk.edgerton@gmail.com)

## FROM SUGAR CREEK TO MOON RIVER

**December 28, 1868:** In Milledgeville, GA, the “Federal Union” has this story of interest: *“Marriage Of General Mercer.—The New York Express announces the marriage of Gen. Hugh W. Mercer, of Savannah, on the 15inst., at New York, to Mrs. Bessie Cuyler, nee Steinberger, of Savannah. They were married at Trinity Church, the ceremony being performed by Rev. Telfair Hodgson, of Virginia, at present rector of St.*



*John’s parish, Keyport, N.J.”*.....General Mercer is best remembered for his part in the Battle of Atlanta, heavy fighting on the banks of Sugar Creek in East Atlanta, July 22, 1864, and for the musical accomplishments of his Great Grandson, Johnny Mercer, the founder of Capitol Records and author of many of



the old favorite songs: “Moon River”, “Lazy Bones”, “Autumn Leaves”, “The Glow-Worm”, and many, many more.....The General and his Great-Grandson will never know each other; 42 years separate their times on Earth. However, eventually they will permanently rest within a few yards of each other at the beautiful Bonaventure Cemetery near Savannah, Georgia.

### PLEADING THE CAUSE OF OUR UNBURIED DEAD

**December 30, 1868:** In Milledgeville, GA, this week’s “Federal Union” carries a long letter written by Mrs. Chas. Williams of Columbus and Mary Jane Green of Resaca, the Trustees of the Georgia Memorial Association: *“Again we come before you to plead the cause of our unburied*



*dead.”* The general Government has spent millions on the Federal cemeteries of Marietta and Andersonville. The humblest soldier, who died in the Federal service, has a well guarded, beautiful and costly resting place, marked with slabs of purest marble; towering monuments attest the gratitude of their Government, while our noble heroes are still left in silence and neglect.” Mary Jane Green (pictured) has just finished moving the battlefield dead of Chickamauga to land donated by the City of Marietta, beside the City Cemetery. She and her sister created the cemetery at Resaca on the land their father gave them for that purpose. Those battlefield dead are now in substantial graves in a cared-for facility. These ladies and the ones who succeed them will do much memorial work in Georgia in the next few years.

**December 30, 1868:** In Atlanta, it is cold, very cold. Today’s “Daily Intelligencer” has this: *“We learn that Carr’s mill dam, near Athens, has been frozen for several days, and the young people have had fine skating.”*.....It’s not only cold here but all over the State. The “Savannah Morning News” reports: *“We are now emerging from a second cold snap; the thermometer indicated 16 degrees on Christmas morning, being the coldest since 1857.*

## Brown's Mount – Macon, Georgia



On **December 15, 1868**, The Macon Telegraph had this story of interest: "*Eight or ten miles below the city, there is a historical spot known as Brown's Mound. It is surrounded by a low, level country, and is the most elevated point for many miles. There are traces of a fortification upon it to this day. The line of breastworks can be distinctly traced out. Various relics such as crosses, have been picked up upon the mound, and as no other army except that of Hernando De Soto ever passed through Georgia, whose*

*religious faith was that of the Catholic Church, it is certain that the works were thrown up by the troops of that Spaniard. He fought battles with Indians on his march from Florida to the Mississippi River, and perhaps one at this point.*"

Source: Larry Upthegrove

Editor's Note: On January 1, 2019, dozens of hikers showed up to Brown's Mount a 189-acre limestone-capped *mount* that rises steeply above the Ocmulgee River basin just south of the City of *Macon, Georgia*. N 32° 46.470 W 083° 34.230 17S E 259231 N 3629213. Closed to the public due to tornado damage in 2008, it reopened in 2010.

## Northern "Hero" Judson Kilpatrick



**December 22, 1868**: Milledgeville, GA, the Federal Union reprints a story from the Dec. 4 Boston Courier, a very "Yankee" newspaper: "Kilpatrick - He Disgusts the Solid Men of Boston - On Monday evening last, Kilpatrick delivered a lecture in Music Hall on 'Sherman's March to the Sea' which was full of such bombast as the following: 'Here on the shore of free America,' quoth Kilpatrick, had been found two men, Grant and Sherman, both of whom were superior to Napoleon and the equal of Alexander. How long would Napoleon and Frenchmen have stood

*against Robert E. Lee in the battles of the Wilderness? The South did not realize what war was, but when they saw their fences and houses disappearing and their hogs and chicken eaten up before their eyes, they realized something of its results.'* Undoubtedly they did. The fact was, the country through which Sherman marched to the sea had been cleared out of all fighting material and was an empty shell. Sherman's march from Atlanta was a sort of a holiday excursion, with a vanguard of bummers burning dwelling houses and barns, robbing hen-roosts and smoke-houses of bacon and doing other equally "valiant" exploits. Kilpatrick gloated over the burning and looting of defenseless villages and plantations and spoke of the South Carolinians as cowards. He paid, however, an indirect compliment to General Lee's Army, by suggesting that troops of Emperor Napoleon 1<sup>st</sup> could not have fought the battles of the Wilderness against Lee. Kilpatrick is a braggart, and his idea of great military exploits is burning the dwellings of non-combatants and robbing their hen-roosts." Source: Larry Upthegrove



# DIGNITY IN DEFEAT

*"For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth."* -Hebrews 12:6

The Union victory concluding the War Between the States and the subsequent scam of Reconstruction are often, errantly and recklessly alleged to have settled the issues of slavery and secession. Even a casual view of the America of today shows this to be a blatant lie. The South fought to stop the encroachment of the Federal Government into their lives. The State of the Nation as we embark upon the year 2019 is compelling testimony that the South did not stem that tide. How do you like your "preserved Union" now?

The unresolved issues regarding the power of the Federal government and citizenship rights lie before us as open graves. Are we, now, laden with our fate simply because the North's greater manpower and industrial resources prevailed? Internal differences and economic problems did more to defeat the South than any Yankee firepower. The surrender at Appomattox only ceased open hostilities but it did nothing to validate the Northern cause – it was might, not right that won the War for "those people." *"Defeat is not dishonor, no, of honor not bereft."*

13<sup>th</sup> President Millard Fillmore is relatively obscure today, but he did as much as anyone to clear the path to War by presiding over the Compromise of 1850. How fitting, then, is his lucid confession that *"an honorable defeat is better than a dishonorable victory."* The North has no justification for boasting of victory and if Lincoln, Grant, Sherman and Sheridan are the best heroes they produced, then they are destitute, indeed!

History – especially Northern sanctioned revisions - has never been able to fully rationalize what compelled Southern men to continue to suffer and risk their lives in the latter chapters of a War that was obviously going against them. A Union witness to the advancing lines of Southern militia at the Battle of Griswoldville (GA – 1864) noted that all the Yankee firepower available was poured into those noble ranks and *"still they came forward."*

Southern soldiers stayed in the fight until the bitter, yet honorable, end through a sense of duty to God and their generals who were *"loved, respected, admired ...almost worshipped..."* (Sam Watkins) John Dooley returned home from a Union prisoner of war camp and straight away left to find his regiment. He felt, *"honor bound to follow the fortunes of the Confederacy until its Cause was hopeless..."* Most of all the rank and file Southern patriot felt they were on the side of God Almighty and there could be no better motivation. To abandon the fight was to go against the will of God. The Jewish people have long been characterized as the "chosen of God." That is by no means saying they were exalted to ease, luxury and wealth – not as the world sees such things. The Hebrew children have been used for God's purpose throughout history - from the slavery of Egypt to the Holocaust - and always will be. Perhaps the Southern people were similarly used as an unblemished animal was offered as a noble sacrifice and a "sweet smelling savor" to God. Confederate soldier Johnny Green recalled *"none of us ever dreamed of such a thing as General Lee ever being forced to surrender."* George Cary Eggleston said *"we schooled ourselves from the first to think that we should ultimately win ..."*,

*and this habit of thinking, "was too strong to be easily broken by adverse happenings. It was part of our soldierly and patriotic duty to believe that ultimate success was to be ours...we were convinced...of the absolute righteousness of our Cause..."* Theirs was an impulse of duty that none could resist. It was simply inconceivable to the dutiful Confederate soldier that defeat was nigh. Even after Gettysburg and Vicksburg a Confederate army of 15,000 was knocking on the door of Washington, D.C. at the July 9, 1864 Battle of Monocasy, Maryland.

As the Southern soldier drank the last dregs of the cup – the closing chapters of War – he reasoned that life would be meaningless without his honor intact. Yes, he could quit and live, but for what? The Confederate soldier was more of a hero in defeat than his northern counterpart was in victory.

- John Wayne Dobson - January 1, 2019

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**Colton** is pictured here (front left) with some of the 16th GA in New York State in the summer of 2018. His obituary reads:

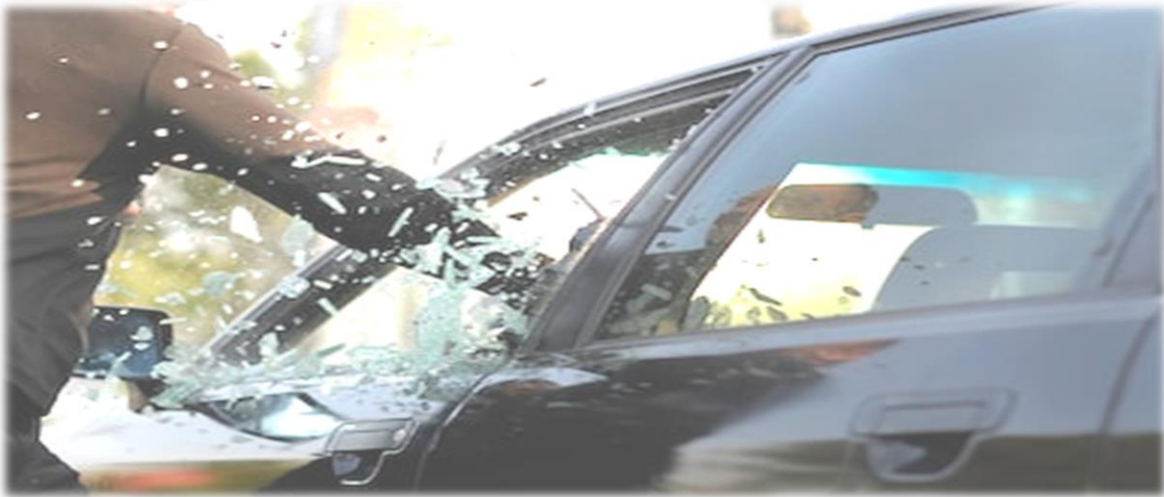
*"Colton Charles King passed away Friday, January 4, 2019. A Memorial Service was held at 11:00 a.m., Saturday, January 12, 2019, at Monroe County Memorial Chapel. Burial was private. Rev. Franklin Etheridge officiated. The family greeted friends following the service at the funeral home. Colton was born February 17, 1995, in Rockdale County, Georgia. His mother, Alicia Jackson Taylor preceded him in death. Colton was very active with the American Civil War reenactment. Survivors include his father and step-mother, Charles and*



*Jeanine King of Forsyth, sister and brother-in-law, Brandy and Chris Caldwell of Oxford, GA." God's first interest is always in our best interest. He loves us – of that I am convinced and I know that He would not allow all of this hurt without there being something He is trying to teach us. We'll understand better in Glory. - Duke*

*"Oh, should we reach that glorious place where waits the sparklin' crown  
For everyone who for the right his soldier's life lay down,  
God grant to us the privilege upon that happy day  
Of clasping hands with those who fell a wearin' of the Grey."*

## PRAYING FOR OUR ENEMIES



“Bless them that curse you, and pray for them which despitefully use you.”

– Luke 6:28

Our pastor and his family were on a trip just before Christmas and staying overnight at a motel when their vehicle was broken into. Possibly, they pictured, in their minds, who the person was, what were they like and why they would have done such a rotten deed. Maybe they did not think of this faceless assailant as an “enemy”, but clearly the person acted as one. Such things happen to most all of us from time to time.

We can probably look back over the years and occasions of our life and recall some folks that we have considered “enemies” – perhaps they considered us one, as well. A fellow once said that “we all need a few good enemies in our life, to keep us cautious and to keep us looking back over our shoulder.” I don’t know about all that but it is hard to go through life without having occasional differences with our fellow man. We know GOD wants us to pray for those we consider enemies (Luke 6:28), but why?

Why pray for our enemies - is this something like what Proverbs says: *“If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink: For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.”* (Proverbs 25:21-22) Maybe, but the best reason is because GOD tells us to. Someone once wrote “if our enemies truly and deeply loved GOD, we would probably not be in such a situation with them.” What about our love for GOD – we share the responsibility? When we deeply love GOD, we want to obey HIM and be in right relationship with HIM in every area of our lives. We cannot honestly say that we are right with GOD if we want something bad to happen to someone – even an enemy.

Proverbs 24:17-18 says *“Rejoice not when thine enemy falleth, and let not*

*thine heart be glad when he stumbleth: Lest the Lord see it, and it displease HIM, and HE turn away HIS wrath from him."*

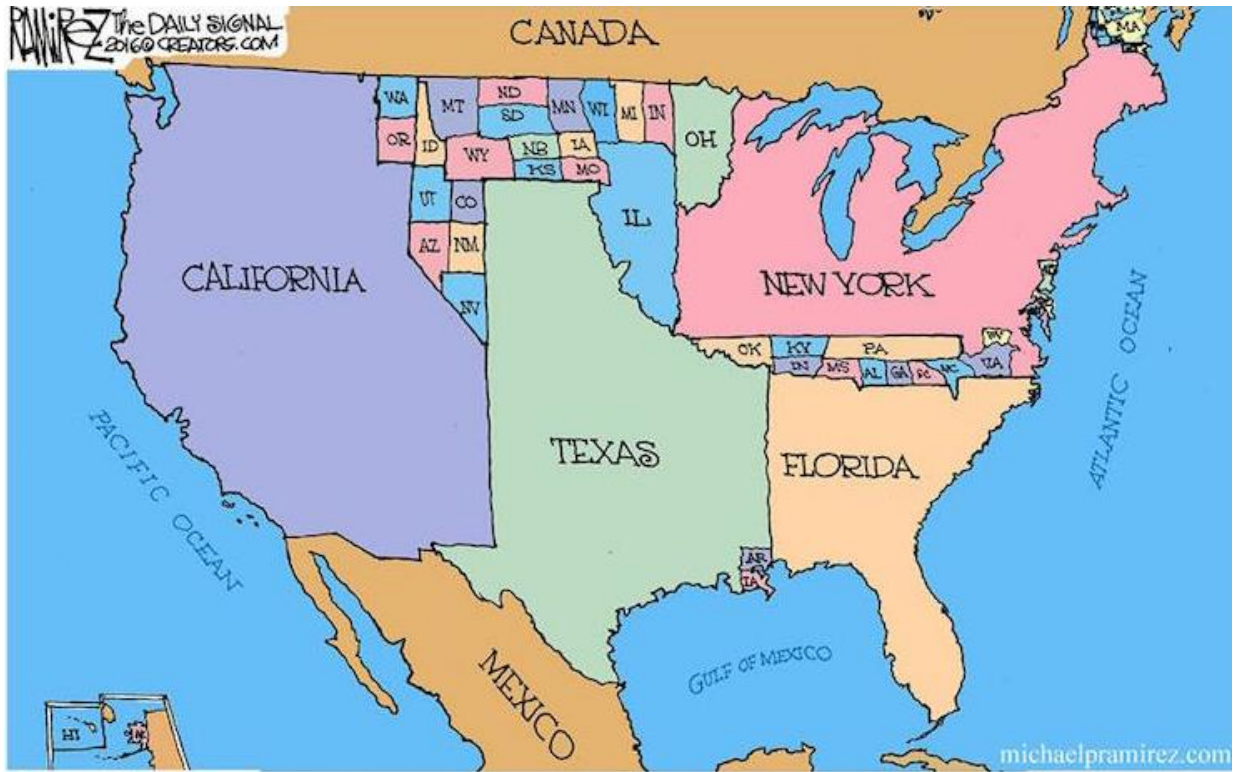
Prayer for our enemies doesn't mean we have to ask GOD to bless them with material things. Instead, our prayers could focus mainly on asking GOD to draw them into a deep relationship with HIM. This does not mean that we should pray to keep a person - an enemy - from GOD's workings in their heart and life. "Everyone needs discipline of GOD. Everyone needs guidance from the LORD. Everyone needs to develop a deep love for GOD and HIS WORD, so we cannot ignore GOD's command to pray for our enemies. GOD may just want us to be willing to grow to a place where we have received so much of the love of CHRIST for all people - even for our enemies - that we have tears in our eyes when we see our enemies suffering. That takes a lot of spiritual growth, on our part but that is a place nearer to the heart of JESUS." (Susie Larson - author, speaker and radio host for KTIS, a contemporary Christian music in Minneapolis, Minnesota owned and operated by the University of Northwestern)

Even from the cross, JESUS interceded for sinners and prayed for HIS enemies. Lovingly HE prayed, "*Father, forgive them for they know not what they do.*" (Luke 23:34) Even in this time of intense suffering, JESUS' concern was for the forgiveness of those who counted themselves among HIS enemies. HE asked the FATHER to forgive the thieves on the cross, even the one who jeered at HIM. HE asked the FATHER to forgive the Roman soldiers who had mocked HIM, spit on HIM, beat HIM, yanked out HIS beard, whipped HIM, put a crown of thorns on HIS head, and nailed HIM to the cross. JESUS asked forgiveness for the angry mob that had cried "*crucify HIM*" (Mark 15:29-30). We have not faced an enemy like that - yet!

It is important to note that JESUS' prayer, "*FATHER, forgive them,*" does not mean that everyone standing at the foot of the cross that day was forgiven, without repentance and faith. It does mean that JESUS was willing to forgive them. Forgiveness was, in fact, the reason HE was on the cross. The words "*Father, forgive them*" shows the merciful heart of GOD as well as the fulfillment of the Old Testament prophecy: "*HE hath poured out HIS soul unto death: and he was numbered with the transgressors; and HE bare the sin of many, and made intercession for the transgressors.*" (Isaiah 53:12).

Many people struggle with unforgiveness. It is not easy to forgive those who have hurt us or *hurt those we love*. Actions that were terribly, terribly wrong may have been done by those we now consider an enemy. Even if we have not forgiven all of our enemies, we can by faith, take the beginning steps of praying for them. JESUS wasn't telling us to do something that is impossible. In obedience we can force a prayer out of our mouth for our enemies. Over time, as GOD softens our heart, it will become easier. *Jwd*

"The man who cries out against evil men, but does not pray for them, will never know the grace of GOD." – St. Silouan The Athonite (Eastern Orthodox monk of Russian origin; 1866-1938)



@Ramireztoons

THE US ELECTION WITHOUT THE ELECTORAL COLLEGE

Sent our way by: E.E. Cheney

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## DAUGHTERS RESPOND TO ULTIMATUM

Last week we reported that the City of Winston-Salem, North Carolina had given the United Daughters of the Confederacy an eviction notice for their downtown Confederate monument. The Daughters have responded:

*"The North Carolina Division, United Daughters of the Confederacy, wishes to register our dismay at the recent actions and statements of the city of Winston-Salem regarding the Confederate memorial on the old courthouse grounds. The heavy-handed tactics of the city and its threat of legal action against us are as shocking as they are dishonorable. When so many real problems are facing Winston-Salem and its citizens, city officials would rather engage in a cheap political stunt and distraction. We wish for the memorial to remain in its place, where it has stood since it was dedicated in 1905, and will do everything in our power to see that it continues to remain."*

Mayor Joines has promised to meet the UDC refusal with a "heavy hand" and says that since the statue is on private property, "moving it does not violate North Carolina law," and that he expects the court to rule in the City's favor.

(Source: Dixie Heritage 1/11/19)

# With Heartfelt *Sympathy*



Amanda Harbin Melton

March 21, 1984 - January 11, 2019

Amanda Harbin Melton, 34, of Byron, Georgia, is the niece of Cathy and Kenny Stancil, cousin of Evie Stancil, of the 16th Georgia, Co. G, "The Jackson Rifles".

She passed from this life on Friday, January 11, 2019. Her memorial service is set for McCullough Funeral Home 417 South Houston Lake Road Warner Robins, GA 31088(478) 953-1478 on Thursday, January 17, 2019 at 4:00 pm.

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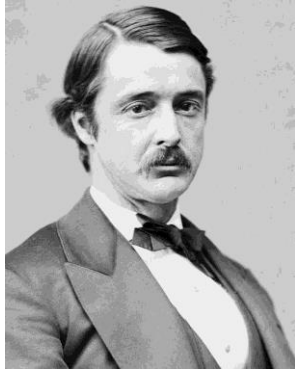
Colton King's Mother

*"No farewells were spoken,  
No time to say goodbye.  
You were gone before we  
knew it  
And only God knows why."*



In Loving Memory Of  
Alicia Jackson Taylor  
December 12, 1966 - January 4, 2019

**January 13, 1869:** In New York City, the "Tribune" has this important news for the South: "...The rush of Northern capitalists to the South immediately after the close of the war led to such losses as to create revulsion. For a year or two past Northern capital has shrunk from Southern Investments as earnestly as from oil-wells or copper-stock. Meanwhile property which, in 1865 and 1866, was held far



above its real value has sunk even father below it. A few judicious businessmen, however, have been quietly picking up the bargains. Senator **Sprague** seems to have been among the foremost; and the telegraph brings us news to-day of his purchase of the very valuable water-power at Columbia, South Carolina, for a cotton factory, for the incredibly trifling sum of two hundred dollars." Senator Sprague of Rhode Island comes from a family of cotton millers in New England and he has plenty of that type experience of his own. During the late war, he was Governor of Rhode Island, and as such, he fought with the Union at Bull Run. His effort to bring the cotton factories to the cotton fields will be of great benefit to

the Southern people. Photo: Senator William Sprague IV of Rhode Island (Courtesy of: Larry Upthegrove)

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Probably Colton King's (center) first event with the 16<sup>th</sup> GA / 51th PVV  
Raid at Jarrell Plantation on Saturday, October 15, 2016. His last was likely the Griswoldville  
Battlefield Commemoration on Saturday, November 17, 2018



Colton and Brick



**GRAVE MARKING CEREMONY  
AT ROSE HILL CEMETERY, MACON, GA.**

**JANUARY 12, 2019**

**James Henderson Blount  
(1837 - 1903)**

**Lt. Col. 2<sup>nd</sup> GA Bn. Floyd Rifles**



Blount was a Representative from Georgia; born near Clinton, Jones County, Ga., September 12, 1837; attended private schools in Clinton, Ga., and Tuscaloosa, Ala.; was graduated from the University of Georgia at Athens in 1858; studied law; was admitted to the bar in 1859 and commenced practice in Clinton, Jones County, Ga.; moved to Macon, Ga., in 1872 and continued the practice of law; during the Civil War served in the Confederate Army as a private in the Second Georgia Battalion, Floyd Rifles, for two years, and was later lieutenant colonel for two years; delegate to the State constitutional convention in 1865; elected as a Democrat to the Forty-third and to the nine succeeding Congresses (March 4, 1873-March 3, 1893); chairman, Committee on Expenditures in the Department of Justice (Forty-sixth Congress), Committee on the Post Office and Post Roads (Forty-ninth and Fiftieth

Congresses), Committee on Foreign Affairs (Fifty-second Congress); was not a candidate for re-nomination in 1892; appointed by President Cleveland commissioner to the Hawaiian Islands on March 20, 1893; retired from that position in 1893 and devoted his time to his plantation interests; died in Macon, Ga., March 8, 1903; interment in Rose Hill Cemetery. Source: McWilliams, Tennant S., "James H. Blount, the South, and Hawaiian Annexation." *The Pacific Historical Review*, Vol. 57, No. 1 (February 1988): pp. 25-46.



This event was hosted by The Dorothy Blount Lamar #388 Children of The Confederacy and The Sidney Lanier Chapter # 25 of Macon, and UDC Chapter #18 of Atlanta. Atlanta #18 UDC and The Dorothy Blount Lamar UDC #2104 Volunteers and supported by The Camp of the Unknown Soldier SCV #2218 of Jones Co., GA , 16th GA, Co. G, "The Jackson Rifles" Honor Guard.

