

Dept. 10 - Hobbies (Photography & Collections)

Superintendents: Ann Reynolds, Sharon Blevins, Joann Lowary and Becky Foster and Junior Ambassadors Kaitlin Blevins and Sydney Sherman

1. Exhibitors must be non-professional. A Professional is defined as anyone who derives 51% or more of their income from photography work.
1. Photographs must be 5 x 7 or 8 x 10 inch and matted or mounted on **heavy poster board**. **Photos will not be accepted on heavy paper.**
2. The 5" x 7" photo must be matted or mounted on 8" x 10" board and 8" x 10" photos must be matted or mounted on 11" x 14" mat or heavy poster board.
3. To be considered for Best of Show, the photo must be an 8' x 10" matted with a 11" x 14" board.
4. Framed photos will not be accepted.
5. All photos must be made after **July 24, 2017**
6. The same photo cannot be duplicated in other divisions.
7. Points will be awarded: Blue- 4, Red – 3, and White – 2.
8. **No identifying words may be submitted on the photo or the mat. It is recommended that dates not be on front of the photos.**

State regulations prohibit the exhibition of Eagle feathers or bird nests in collections.

Adults – age 19 and over, use Divisions 100-104
Juniors – age 13-18 Years, use Division 200-204
Youth – age 12 and under, use Division 300-304

Division 100: Black and White Photos (Adults only, age 19 and over) Division 200: Black and White Photos (Juniors, age 13-18) Division 300: Black and White Photos (Youth, age 12 and under)		
Class	Class Description	Points
01	Animal	4 – 3 – 2
02	Barn	4 – 3 – 2
03	Birds	4 – 3 – 2
04	Church	4 – 3 – 2
05	Building (not church or barn)	4 – 3 – 2
06	Fair Photo - made at a county/district or state fair	4 – 3 – 2
07	Fireworks	4 – 3 – 2
08	Flowers	4 – 3 – 2
09	Holiday	4 – 3 – 2
10	Infant	4 – 3 – 2
11	Landscape	4 – 3 – 2
12	Nature	4 – 3 – 2
13	Night Photography	4 – 3 – 2
14	Patriotic	4 – 3 – 2

Division 100: Black and White Photos (Adults only, age 19 and over)
Division 200: Black and White Photos (Juniors, age 13-18)
Division 300: Black and White Photos (Youth, age 12 and under)

Class	Class Description	Points
15	People	4 - 3 - 2
16	Portrait	4 - 3 - 2
17	Seascape	4 - 3 - 2
18	Sport	4 - 3 - 2
19	Sunrise or Sunset	4 - 3 - 2
20	Still Life	4 - 3 - 2
21	Transportation - Car, Train, Boat, etc.	4 - 3 - 2
22	Waterscape - Lake, River, etc. - not a Seascape	4 - 3 - 2
23	Weather (Storm, Clouds, Snow, Ice, etc.)	4 - 3 - 2
24	Photo Collage – Size limited to 11 x 14” including mat or poster board	4 - 3 - 2
25	Sequence - 3 or more photos showing progression. Size limited to 11 x 14”	4 - 3 - 2
26	Wild Card No. 1 Black and White photo, not duplicated above	4 - 3 - 2

Division 101: Color Photos (adults, age 19 and over)
Division 201: Color Photos (Juniors, age 13-18)
Division 301: Color Photos (Youth, age 12 and under)

Class	Class Description	Points
01	Animal	4 - 3 - 2
02	Barn	4 - 3 - 2
03	Birds	4 - 3 - 2
04	Church	4 - 3 - 2
05	Building (not church or barn)	4 - 3 - 2
06	Fair Photo - made at a county/district or state fair	4 - 3 - 2
07	Fireworks	4 - 3 - 2
08	Flowers	4 - 3 - 2
09	Holiday	4 - 3 - 2
10	Infant	4 - 3 - 2
11	Landscape	4 - 3 - 2
12	Nature	4 - 3 - 2
13	Night Photography	4 - 3 - 2
14	Patriotic	4 - 3 - 2
15	People	4 - 3 - 2
16	Portrait	4 - 3 - 2
17	Seascape	4 - 3 - 2
18	Sport	4 - 3 - 2

Division 101: Color Photos (adults, age 19 and over)
Division 201: Color Photos (Juniors, age 13-18)
Division 301: Color Photos (Youth, age 12 and under)

Class	Class Description	Points
19	Sunrise or Sunset	4 - 3 - 2
20	Still Life	4 - 3 - 2
21	Transportation - Car, Train, Boat, etc.	4 - 3 - 2
22	Waterscape - Lake, River, etc. - not a Seascape	4 - 3 - 2
23	Weather (Storm, Clouds, Snow, Ice, etc.)	4 - 3 - 2
24	Photo Collage – Size limited to 11 x 14” including mat or poster board	4 - 3 - 2
25	Sequence - 3 or more photos showing progression. Size limited to 11 x 14”	4 - 3 - 2
26	Wild Card Color photo, not duplicated above	4 - 3 - 2

Division 102: Sepia Photos (adults, age 19 and over)
Division 202: Sepia Photos (Juniors, age 13-18)
Division 302: Sepia Photos (Youth, age 12 and under)

Class	Class Description	Points
01	Animal	4 - 3 - 2
02	Barn	4 - 3 - 2
03	Birds	4 - 3 - 2
04	Church	4 - 3 - 2
05	Building (not church or barn)	4 - 3 - 2
06	Fair Photo - made at a county/district or state fair	4 - 3 - 2
07	Fireworks	4 - 3 - 2
08	Flowers	4 - 3 - 2
09	Holiday	4 - 3 - 2
10	Infant	4 - 3 - 2
11	Landscape	4 - 3 - 2
12	Nature	4 - 3 - 2
13	Night Photography	4 - 3 - 2
14	Patriotic	4 - 3 - 2
15	People	4 - 3 - 2
16	Portrait	4 - 3 - 2
17	Seascape	4 - 3 - 2
18	Sport	4 - 3 - 2
19	Sunrise or Sunset	4 - 3 - 2
20	Still Life	4 - 3 - 2
21	Transportation - Car, Train, Boat, etc.	4 - 3 - 2
22	Waterscape - Lake, River, etc. - not a Seascape	4 - 3 - 2
23	Weather (Storm, Clouds, Snow, Ice, etc.)	4 - 3 - 2

Division 102: Sepia Photos (adults, age 19 and over)
Division 202: Sepia Photos (Juniors, age 13-18)
Division 302: Sepia Photos (Youth, age 12 and under)

Class	Class Description	Points
24	Photo Collage – Size limited to 11 x 14” including mat or poster board	4 – 3 - 2
25	Sequence - 3 or more photos showing progression. Size limited to 11 x 14”	4 – 3 - 2
26	Wild Card Sepia photo, not duplicated above	4 – 3 - 2

Division 103: Pacesetting Times “This is Fulton County” Photography Contest (adults, age 19 and over)
Division 203: Pacesetting Times Photography Contest (Juniors, age 13-18)
Division 303: Pacesetting Times Photography Contest (Youth, age 12 and under)

1. All entries must be registered by **July 10, 2018**. Online or paper entry will be accepted. Photos will check in between 11:00 am and 6:00 pm on **Monday, July 23rd**.
2. Exhibitors must be residents of Fulton County or attend school in Fulton County.
3. Subject matter and location is required in the description field “Sunrise at Bexar”, “Fishing on Southfork River”, “Flowers at Mammoth Spring State Park”, etc.
4. Photos can be color or black and white.
5. Only one photo entry per contestant.
6. Photos must be 8” x 10” and mounted with an 11” x 14” mat. No frames or glass allowed.
7. Entries must remain on display throughout the fair and can be picked up on check out day (July 30th—1:00 to 3:00 p.m.)
8. Winners may be asked to supply the negative or digital file to the Fulton County Fair. Exhibitor gives permission to the Fulton County Fair and contest sponsor to reprint and use the photo for publicity purposes.

Class	Class Description	Cash Awards
01	Photo made in Fulton County during past year	\$30-\$20-\$10

Fulton County Fair Digital Photography Contest

Rules

The Fulton County Fair Digital Photography Contest is open to students in grades 6 – 12 in the Salem, Mammoth Spring, Viola and Highland schools or home school students residing in Fulton County. Photos may be entered that students take with any digital device.

Department 10 – Hobbies - Division 204

Class Description:

- 01 – Black and White -Action
- 02 – Black and White -Nature
- 03 – Black and White -Pets and Animals
- 04 – Black and White -People
- 05 – Black and White -Plants and Flowers
- 06 – Color – Action
- 07 – Color – Nature
- 08 – Color -Pets and Animals
- 09 – Color - People
- 10 – Color – Plants and Flowers

ENTRIES:

1. Students must register their name, mailing address, telephone number, email address, school and grade, and age and birthday in the online entry registration at <https://fulton.fairwire.com>.
2. All entries and the photo must be submitted online at <https://fulton.fairwire.com> from **May 1 – June 15, 2018**.
3. Students may enter one digital photo in each class in Department 10 – Hobbies - Division 204.
4. Image titles should be six words or less and should be entered in the Description on the online entry form.
5. Images should be 8 x 10-inch or 11 x 14-inch and may be portrait or landscape orientation.
6. The maximum file size for uploading is:
 - Max Image file upload size is 8 MB.
 - Max PDF file upload size is 6 MB.
7. **File types allowed for each photo (the system won't let them upload an incorrect type in most cases):**
 - Image - .jpg, .gif, .png, .bmp

- PDF - .pdf, .doc, .docx (system will convert Word doc and docx to PDF automatically)
8. No printing or mounting of entries is required. Photos will be uploaded digitally.
 9. Edited or Photoshopped photos are welcome in any class. The same subject photo cannot be entered in a Black and White Class and duplicated in the Color Class.
 10. Each individual photographer will determine the appropriate category for each of their photos. For instance, a photo of an interesting insect on a beautiful flower could be entered into the Plants and Flowers category or the Nature category, or it may be entered separately in both categories. Fulton County Fair officials reserves the right to move any photo if it is deemed to have been entered into an incompatible category.
 11. No identifying marks may appear on the image such as dates, watermarks or logos.
 12. Entries will be screened by the contest committee and may be disqualified for one or more of the following reasons: (a) Failure to strictly adhere to contest rules and regulations; (b) Acceptability of image subject matter; (c) Photo is either too large or too small to be displayed.

AWARDS:

**Ribbons and cash awards will be awarded to the 1st, 2nd, and 3rd place entries in each class. The amount of the cash award will be determined by the sponsor. One Best of Show Cash Award will be awarded to the overall winner in Division 204. Exhibitors will be asked to print the winning entries to be displayed during the week of the fair--
-July 23-28.**

CONDITIONS:

Exhibitors in the Digital Photography Contest agree to allow the Fulton County Fair to public display, web site publishing, newspaper printing, or any other educational promotional use of submitted imagery. Entrants pledge their amateur status, that the submitted work comes from their digital device, and that they have exclusive legal rights to the image.

Fulton County Fair Video Contest

Rules

The Fulton County Fair Video Contest is open to students in grades 6 – 12 in the Salem, Mammoth Spring, Viola and Highland schools or to home school students residing in Fulton County. Videos may be entered that students record with any video photography device.

Department 10 – Hobbies - Division 205 – Video Photography

Class Description:

- 01 – Family
- 02 – Music
- 03 – My Country
- 04 – Nature
- 05 – People
- 06 – Pets and Animals
- 07 – Sports
- 08 – Time Lapse and Slow Motion
- 09 – Travel and Adventure

ENTRIES:

13. Students must register their name, mailing address, telephone number, email address, school and grade, and age and birthday in the online entry registration at <https://fulton.fairwire.com>.
14. All entries and the video must be submitted online at <https://fulton.fairwire.com> from **May 1 – June 15, 2018**.
15. Students may enter one video in each class in Department 10 – Hobbies - Division 205.
16. Length of Video should be from 2 – 4 minutes.
17. Video titles should be six words or less and should be entered in the Description on the online entry form.
18. Videos will be uploaded digitally. The maximum Video file upload size is 90 MB.
19. The file types allowed for Videos are: mp4, .flv, .mpg, .avi, .wmv, .mov We suggest using a YouTube Video which the exhibitor copies and pastes the regular URL or embed URL into the box on the upload page.
20. Each individual photographer will determine the appropriate class or category for each of their videos. Fulton County Fair officials reserves the right to move any video if it is deemed to have been entered in an incompatible category.
21. No identifying information may appear in the video.

22. Entries will be screened by the contest committee and may be disqualified for one or more of the following reasons: (a) Failure to strictly adhere to contest rules and regulations; (b) Acceptability of video subject matter; (c) Video does not meet the time requirements.

AWARDS:

Ribbons and cash awards will be awarded to the 1st, 2nd, and 3rd place entries in each class. The amount of the cash award will be determined by the sponsor. One Best of Show Cash Award will be awarded to the overall winner in Division 205. The winning entries will be displayed on the television during the week of the fair---July 23-28.

CONDITIONS:

Exhibitors in the Video Photography Contest agree to allow the Fulton County Fair to public display, web site publishing, social media publishing or any other educational promotional use of submitted video. Exhibitors pledge that the submitted video comes from their digital device, and that they have exclusive legal rights to the video.

Division 106: Collections (Adults, age 19 and over) Division 206: Collections (Junior, age 13-18) Division 306: Collections (Youth, age 12 and under) State regulations prohibit the exhibition of bird nests or eagle feathers.		
Class	Class Description	Points
01	Arrowhead, in locked case	3 - 2 - 1
02	Button	3 - 2 - 1
03	Coin, in locked case	3 - 2 - 1
04	4-H Entomology	3 - 2 - 1
05	Vintage Kitchen Collection (utensils, salt & pepper shakers, mixing bowls, etc.	3 - 2 - 1
06	Stamp, in locked case	3 - 2 - 1
07	Vintage Family Photos - in frame or album - at least 50 years old	3 - 2 - 1
08	Genealogy, in album or 3 ring notebook	3 - 2 - 1
09	Vintage Collection - no more than 10 items and limited to 18" x 30"	3 - 2 - 1
10	Modern Collection - no more than 10 items and limited to 18" x 30"	3 - 2 - 1
11	Wild Card Collection, not listed above	3 - 2 - 1
	Best of Show	No Points