

## Gravity

As the wheel of life is cyclic; circular in motion, we can address that the motion seen above in this picture is that of gravity, which is held by the mass of another object. The planet moves in a circular pattern along its path with a static movement of gravity ( $9.81 \text{ m/s}^2$ ). This constant hasn't changed as all is balanced, thus the balance of our system would neutralize before chaos. Light is woven with gravity to make a "fabric" of "space-time" to make a system where gravity interacts with time to a point. When we see that gravity is pulled from a specific point, we can then reach back to the point that we went to and come back, like this :  $b \gg a \ll b$ . One can see that the points of "B" are represented as the farthest part of gravity, while "A" represents the point of the balanced pulls of gravity. We can see that then the pull and push of gravity is moving forwards and backwards in each motion.

For every action, there is an equal and opposite reaction.

### Newton's Third Law

As gravity is moving both-ways, we must now see the unmoved mover (A). And this constant in the space-time field will always be; ad infinitum. (as the A is never moved ( just a location to base the central point of gravity from)).

-(primum movens (as a primary cause or "mover" of all the motion in the universe.[4] As is implicit in the name, the "unmoved mover" moves other things, but is not itself moved by any prior action. In Book 12 (Greek "Λ") of his Metaphysics)).

-The unmoved movers, if they were anywhere, were said to fill the outer void, beyond the sphere of fixed stars:

-It is clear then that there is neither place, nor void, nor time, outside the heaven. Hence whatever is there, is of such a nature as not to occupy any place, nor does time age it; nor is there any change in any of the things which lie beyond the outermost motion; they continue through their entire duration unalterable and unmodified, living the best and most self sufficient of lives... From [the fulfilment of the whole heaven] derive the being and life which other things, some more or less articulately but other feebly, enjoy." [16]

— Aristotle, De Caelo, I.9, 279 a17–30

### Bibliography

<http://www.nrao.edu/>

<https://en.wikipedia.org/wiki/EN>

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The formation of elements in our constructed time field vector, brings forth the outer relation of elements to the cosmos. These elements which are attributing the field allowance comes from the illusion of Maya. This form of illusion brings forth a relative fixation of quantum fields that allow for dimensional teleportation. One may teleport to this reality or to that, in which one comes to further see the relation of elements in our vacuum. To enter into this state of mind, were one see's past the gravitational pull of atoms and into the Reality of sound essence, is one with the fourth vision.

The relation of gravity to a time field vector is but the pull of the objective environment towards the central beginning of time. This pull, once impressed, is thus expressed as a outward tension on the matter which one wishes to teleport. In this essence, the relative formation of matter is constructed through a bridge of reality that supersedes the control of the system. The systems control can be manipulated by the higher frequency allowance of vector fields. These fields of time and space are but quadrants to our location in the universe. This allows for us to perceive within our perception that the states of matter or disorder come to us through the illusion of time. Thus, the illusion of time simply manages the construct of our holographic insert into this dimensional sphere. The sphere or bubbles of various realities can be connected with this teleportation, to come through in various forms of essence. Yet, the simplest form of essence is the essence of the object that is already under control. Thus, when the item comes into control with the field, it allows for the displacement and replacement into a environment that allows for the simple construct of a teleacted object.

The formula to show how the essence of disorder moves is as follows.

$$D = G ( T )$$

Disorder or matter is equal gravity multiplied by time. In this formula we see that disorder is but the static state that moves by time and gravity. Gravity and time act as a unified field together to pull the item into a teleportation accent that in accord with each other, they pull the item into the field and thus then brings time forward with pushing the object out of the field. Gravity and time both bring the item back to its central location and then expels itself to a forward location that the teleporter has in mind. The accent of disorder can be manipulated by crystals, or can be focused on by a clear mind. The clear mind fuses itself with the object and thus the object becomes one with the user, who , in many senses, acts senseless to move the item from place to place.

By moving an object, we can manipulate the lens of matter. By manipulating the lens of matter, we can come to realize our ability to develop the mind. Thus, as matter shifts, so such does our mind shift.

When one shifts their mind, the fabric of potential is relocated to the central core, and thus the light of the core fabricates the essence of a layer potential. Each layer of potential creates a dynamic shift in the paradigm of the mind. The mind, in part, is but the bridge to the soul that creates the dynamic shift of functionality. The ability to forgo objects in the time field so creates the essence of a distortion that bounds reality.

The gravity that acts upon the general circumference of a object is but the particle or wave pattern that moves and dances to each universes agent. The agent of the matrix is but the prelude of a instructional bypass to the holographic transpire. These agents who collectively search through an order, come to know their place in reality as a fixed position. The thoughts act is a teleportation agent to those who are closely linked with all " others ". These others, who the universe speaks to, come through a cell tension of the universes fabric. The gravity of teleporting these thoughts through mediums cocreates the linear bound of happenstance. Such a way to alter the self is but what is common in the ground of necessity.

There are two forms of teleportation. The first is object teleportation and the second is subject teleportation. Both use thought forms as the basis for underlining the central column of inner focus to outer reaction. By causing the shift in the inner world through the membrane of self, the reaction in the outer world is but a reflection of the cause of the inner world. Thus, the thoughts of the inner world create the essence of the word in the outer world.

The thoughts of the inner world have a clarity of reflection in the outer world. By binding the agent of self to the outer world, we can find a common ground to reflect the light and time of gravity among the system of coherence. The law of gravity states that nothing is moved yet unmoved. It comes to see that the gravitational force is pulling back yet pulling forward to the object we participate. Once we participate with that object, the mind relocates and shifts to a higher column of addressing state, in which the object implants itself in our molecular structure. Once the structure is founded within, the action agent of self promotes the charge to an outward form of teleportation to the higher realms. These higher realms transpond the agent to a higher cause and thus the mind fabricates the new object in different location. In this location, the transparent relation to the inner calm forces and outward tension, this tension creates the outer relocation to the field of time vector. The time vector is a quadrant of relatable insight that cocreates the bond of cohesion through the holographic matrix system. Once we see through the light, then we can produce the light.