

February 25, 2018  
Second Sunday in Lent  
8:30 & 11:00 AM



 First Lutheran Church  
BOTHELL

# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

### **Pastor**

Rev. Tor Kristian Berg  
tberg@flcbothell.org

### **Director of REACH Ministries**

Roger Steinke  
rsteinke@flcbothell.org



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### **Director of Worship & Music**

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### **Office Manager**

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# February 25, 2018

## Second Sunday in Lent

### 8:30 and 11:00 am

#### WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)

#### Assisting With Today’s Service:

Presiding Minister: Rev. Tor K. Berg

8:30 am

Music Director	Lucy Kay Osborne	Ushers	Dan Bormann & Carsten Thode
Lector	Joyce Thode	Communion Assistants	Ann Aagaard, Jeffrey Kosman & Jean Peterson
Acolytes	Addie & Morgan Thomas	Sound Tech	AnnBormann
Cantor	Stephanie Conroy	Greeter	Paul Desilet

11:00 am

Ensemble Director	Richard Edmonds	Ushers	Walt Stoll & Randall Wampler
Piano	June Condra	Communion Assistants	Emily Curcio & Kathy Konieczka
Violin	Alexia Payne	Sound Tech	Alain Adjorlolo
Percussion	Dan Strothman	Greeter	Greta Nelson
Lector	Marilyn Iverson	Ensemble	Rachel Jackman, Curtis Koger, Doug Peterson, Gordy Phelps & Donella Robbins
		Acolyte	Michael Penrose

## GATHERING

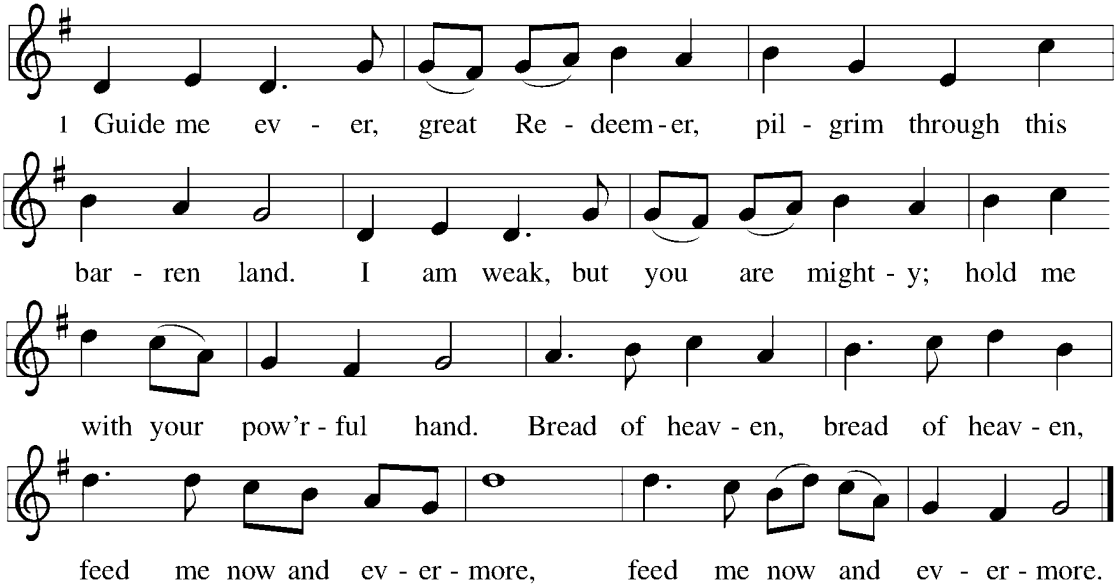
*The Holy Spirit calls us together as the people of God*

**PRELUDE:** 8:30 - *If you But Trust in God to Guide You* (J.S. Bach)

11:00—*Meditation Hymn* (George Bennard)

## WELCOME

**GATHERING RITE:** *Guide Me Ever, Great Redeemer* (ELW 618)



1 Guide me ev - er, great Re - deem-er, pil - grim through this  
bar - ren land. I am weak, but you are might - y; hold me  
with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
feed me now and ev - er - more, feed me now and ev - er - more.

People of God, in the baptismal waters,  
you traveled with Christ from death to life.

Your past, your sin, your failure, your doubt,  
are drowned and gone here.

Your fear, your confusion, your self-righteousness, your despair  
are washed away by grace.

Your pride, your hypocrisy, and other people's opinions  
no longer define you.

The Spirit lives and moves through you now,  
a great and joyful mystery,  
so that you may bring love and mercy into the world  
as the body of Christ.

Rejoice that God has claimed you in this baptismal grace,  
not by your own doing or believing,  
but by God's mercy and love alone.

Give thanks for the gift of life offered in this water.



2 O - pen now the crys - tal foun - tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me

all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

shield me with your might-y arm, shield me with your might-y arm.  
I will raise for - ev - er - more, I will raise for - ev - er - more.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## PRAYER OF THE DAY

Let us pray.

**Holy Lord God, Jesus washed the disciples' feet as a sign of service and compassion. Show us how to live and love in service and with compassion, for the sake of all your children. Amen.**

## LENTEN CANTICLE: *If You But Trust in God to Guide You* (ELW 769)



1 If you but trust in God to guide you with gen - tle  
2 What gain is there in anx - ious weep - ing, in help - less  
3 The Lord our rest - less hearts is hold - ing, in peace and  
4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -  
an - ger and dis - tress? If you are in your Sav - ior's  
qui - et - ness con - tent. We rest in God's good will un -  
ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in  
keep - ing, in sor - row will he love you less? For Christ who  
fold - ing, what wis - dom from on high has sent. God, who has  
serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.  
took for you a cross will bring you safe through ev - 'ry loss.  
cho - sen us by grace, knows ver - y well the fears we face.  
con - fi - dence in - deed: God nev - er fails in time of need.

**ANTHEM: 8:30—*Jesu, Priceless Treasure* (Bach)**

**11:00—*No Greater Love* (Marty Haugen)**

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

### GOSPEL: JOHN 13:1-17

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." (Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Word of God.

Word of Life.

**CHILDREN'S SERMON:** Roger Steinke, Director of REACH Ministries

**SERMON**

## HYMN OF THE DAY: *Will You Let Me Be Your Servant* (ELW 659)



1 Will you let me be your ser - vant, let me be as  
2 We are pil - grims on a jour - ney, we are trav - 'lers  
3 I will hold the Christ - light for you in the night - time  
4 I will weep when you are weep - ing; when you laugh I'll  
5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to  
on the road; we are here to help each oth - er  
of your fear; I will hold my hand out to you,  
laugh with you. I will share your joy and sor - row  
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.  
walk the mile and bear the load.  
speak the peace you long to hear.  
till we've seen this jour - ney through.  
let you be my ser - vant, too.

## AFFIRMATION OF FAITH

It is not true that this world and its inhabitants are doomed to die and be lost;  
**This is true: For God so loved the world that God gave the only Son so that everyone who believes in him shall not die but have eternal life.**

It is not true that we must accept inhumanity and discrimination, hunger and poverty, death and destruction.

**This is true: Jesus said: I have come that they may have life, and have it abundantly.**

It is not true that violence and hatred shall have the last word, and that war and destruction have come to stay forever;



**This is true: For to us a child is born, to us a son is given, in whom authority will rest and whose name will be Prince of Peace.**

It is not true that we are simply victims of the powers of evil that seek to rule the world.

**This is true: Jesus said: To me is given authority in heaven and on earth, and lo, I am with you always to the end of the world.**

It is not true that we have to wait for those who are specially gifted, who are the prophets of the church, before we can do anything.

**This is true: God says: I will pour out my spirit on all people, and your sons and daughters shall prophesy, your young people shall see visions, and your old folks shall dream dreams.** (from South Africa, Iona Community, 2007))

### **PRAYERS OF INTERCESSION**

Renewed in the promises of baptism, let us pray for the church, the world, and all who are in need.



God of love, hear our prayer, we are trust-ing in your mer - cy,



God of love, hear our prayer, grant us your peace.

We pray for the church. Make us bold to proclaim your love. Give us courage to carry the cross that confronts us each day and follow Christ. Strengthen pastors, bishops, deacons, and all who minister in your name. Lord, in your mercy,  
**hear our prayer.**

We pray for the world. For flowing streams and still waters. For urban parks and wilderness reserves. For pastures and forests. Instill within us a reverence for the earth as your creation and our fragile home. Lord, in your mercy,  
**hear our prayer.**

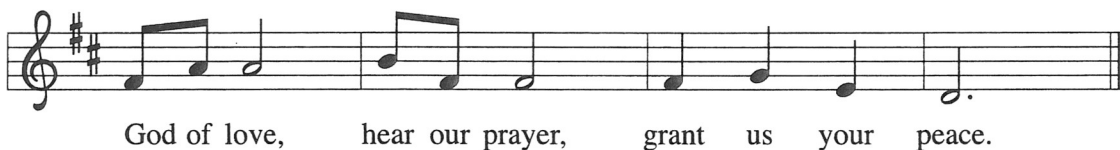
We pray for the nations. Teach us to honor our common humanity within diversity. Turn enemies into friends. Lead us away from hatred, fear, and misunderstanding. Show our hearts the way to peace and fill us with compassion. Lord, in your mercy,  
**hear our prayer.**

We pray for those in need. For people whose struggles we fail to acknowledge. For those who leave their homes and families in search of safety or employment. For those who grieve, and for all who are ill, especially Judy, Brian and Dee. Lord, in your mercy,  
**hear our prayer.**

We pray for this assembly. For those who prepare this space for worship. For ministries of fellowship and hospitality. For those preparing for baptism or confirmation, and for all who provide care and support to those who are homebound. Lord, in your mercy,  
**hear our prayer.**

For whom do the people pray?

We remember with thanksgiving those who have gone before us in the faith, especially Anna-Marie. Bring them to the fullness of their inheritance in Christ and into the joy of eternal life with you. Lord, in your mercy,  
**hear our prayer.**



Trusting in your covenant of mercy, O God, we lift our prayers to you, through your Son, Jesus Christ, our Savior.  
**Amen.**

## **PEACE**

The peace of Christ be with you always.  
**And also with you.**

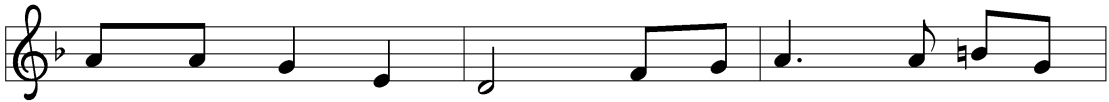
## MEAL

*God feeds us with the presence of Jesus Christ.*

### OFFERING: *Tree of Life and Awesome Mystery* (ELW 334)



1 Tree of Life and awe - some mys - t'ry, in your  
2 We re - mem - ber truth once spo - ken, love passed  
3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of  
on through act and word; ev - 'ry per - son lost and  
though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you  
bro - ken wears the bod - y of our Lord, wears the  
sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.  
bod - y of our Lord.  
riv - er, you the sea.

#### *Lent 2*

In our call to be a blessing,  
may we be a blessing true;  
may we live and die confessing  
Christ as Lord of all we do.

### OFFERING PRAYER

Let us pray:

**Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. Amen.**

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and proclaim:

## **HOLY, HOLY, HOLY**

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest!**

## **THANKSGIVING AT THE TABLE**

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed ... Do this for the remembrance of me.

Again, after supper, he took the cup ... Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ. For those who receive this meal in their homes, may they know your love

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,  
    hallowed be your name,  
    your kingdom come,  
    your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
    as we forgive those who sin against us.

Save us from the time of trial  
    and deliver us from evil.

For the kingdom, the power,  
    and the glory are yours,  
    now and forever. Amen.

## **INVITATION TO COMMUNION**

Return to God with all your heart. Receive bread for the journey, drink for the desert.

**COMMUNION:** *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

## AGNUS DEI: *Lamb of God, Pure and Sinless* (ELW 357)



Lamb of God, pure and sin - less, once on the cross an of - f'ring,



pa - tient, low - ly, guilt - less, for - sak - en in your suf - f'ring:



from sin's grasp you have torn us, from gloom to hope have borne us.



- 1 Grant us your mer - cy, O Je - sus.  
2 Grant us your mer - cy, O Je - sus.  
3 Your peace be with us, O Je - sus. A - men.

## COMMUNION HYMNS:

*Day by Day* (ELW 790)

*Lord, Whose Love in Humble Service* (ELW 712)

## PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord. Amen.

## SENDING

*God blesses us and sends us in mission to the world.*

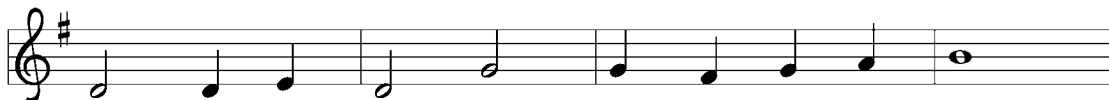
## ANNOUNCEMENTS

## BLESSING

May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you ☩ peace.

Amen.

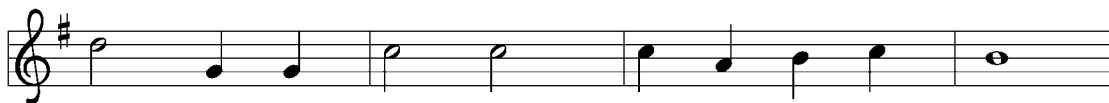
## SENDING SONG: *Savior, Again to Your Dear Name* (ELW 534)



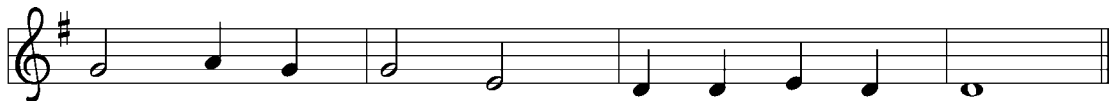
- 1 Sav - ior, a - gain to your dear name we raise
- 2 Grant us your peace up - on our home - ward way;
- 3 Grant us your peace, Lord, through the com - ing night;
- 4 Grant us your peace through - out our earth - ly life,



with one ac - cord our part - ing hymn of praise;  
with you be - gan, with you shall end the day;  
for us trans - form its dark - ness in - to light.  
our balm in sor - row, and our stay in strife;



once more we bless you ere our wor - ship cease,  
guard all the lips from sin, the hearts from shame,  
Keep us from harm and dan - ger till the dawn;  
then, when your voice shall bid our con - flict cease,



then, low - ly bend - ing, wait your word of peace.  
that in this house have called up - on your name.  
your eve - ning pres - ence prom - ise to your own.  
call us, O Lord, to your e - ter - nal peace.

## DISMISSAL

Marked with the cross of Christ,  
go forth to love and serve the Lord.  
**Thanks be to God.**

**Postlude: 8:30 *Picardy, (Anon.)***

**March 4, 2018 Third Sunday in Lent**

**John 18:12-27**

**Peter's Denial**

**February 18, 2018**

Attendance: 178

**General Offerings: \$10,221**

**Mortgage Fund: \$415**

**Amount needed per Sunday:**

**General Offerings: \$9,907**

**Mortgage Fund: \$1,098**

E-Giving Offering cards are available  
for you to drop in the plate if you give electronically.  
To give now, scan the code to the right.



### **What is the “Offering?”**

“Offerings” in the church service is understood to consist of the bread and the wine for the Lord’s Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God’s redeeming love to all people.

### **Eucharistic Ministry**

Every Sunday there are several wooden boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples. They pray and bring comfort to those who cannot be with their worshipping community of faith.



### **IN OUR PRAYERS.**

*Prayers of sympathy for Don and Andy Klein and family in the death of their wife and mother, Anna-Marie on February 20th.*

#### **Our Ministry Partners:**

**Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief**

#### **Those living with cancer:**

**Paul Aldrich** (Lageson Family friend), **Barbara Bastin** (Clint Bastin's mother), **Debbie Bell** (Renee Markert's cousin), **Neal Beachinor** (Paul Desilet's uncle), **Larry & Marcie Clure** (Dan & Sandy Hendricks' friend), **Kim Coleman** (Kris Linderoth's friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Bob Davis** (Curcio family friend), **Patricia Dwonch** (Stephanie Almeida's aunt), **Mikee Epply** (Elodie Ragan's friend), **Mason Gordon** (Curcio Family friend), **Cami Grillo** (member), **Edith Holbrook** (member), **Darryl Lageson** (member), **Tom McMaster** (Dawn Bastin's father), **Mark Nesse** (Darci Desilet's stepfather), **Susan Oja** (Cathy Tanner's friend), **Pam** (Melanie Veazey's cousin), **Kenneth Rapp** (Loretta Rapp's son), **Marvin Richter** (Renee Markert's father), **Richard Robilard** (Ruth Neitzel's brother), **Audrey Sheffler** (Sherrill Baker's friend), **Jen Shirley** (Curcio family friend), **Sylvia Stevens** (wife of Steve Stevens and Bob Berg's friend), **Sue** (Paula Glandon's friend), **Mary Beth Torgerson** (Cathy Tanner's friend), **Roger Tuck** (Michelle Tuck's brother-in-law), **Kip Van Alstine** (Paul Desilet's uncle), **Joanne Wejak** (Carolyn Becker's sister-in-law), **Danna White** (Cathy Tanner's friend), and **Michael Wilson** (Vicki Kastning's friend).

#### **Those who are ill, have an injury or who are recovering from surgery:**

**John Anderson** (former member), **Peter Barnard** (Pastor Berg's friend), **Brian** (Kimi & Sue Toyoda's friend), **Cathy Edwards** (member), **Nancy Graumlich** (member), **Swede Johnson** (Sherrill & Larry Baker's friend), **Dee Oughtred** (Sue Toyoda's aunt), **Elodie Ragan** (member), **Judy Richards** (member), **Mona Shogren** (member) & **Connie Wolter** (member).

#### **Those who are homebound or in extended care facilities:**

**Margie Bannister** (member), **Perdy Carlson** (member), **Phyllis Enger** (member), **Ardyce Johnson** (member), **Arlene O'Neill** (Ruth & Mark Neitzel's friend), **Lillian & Lawrence Romaniuk** (Leon Romaniuk's parents), **Eleanor Simonsen** (Lisa Graumlich's mother-in-law), **Joyce Sullivan** (member), **Fran Tazuma** (member), **Sigrid & Manfred Thode** (Carsten Thode's parents), & **Phyllis Watters** (member).

#### **Please remember to pray for peace in these war torn areas:**

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

#### **Those Serving Our Country:**

**AIR FORCE:** **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)  
**ARMY:** **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend)

**MARINES:** **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)  
**NAVY:** **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

***We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.***

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## INFORMATION For the Week!

### **Sunday, February 25 Second Sunday in Lent**

8:30 am                  Worship  
9:45 am                  Education Hour  
                                Living Truth Bible Study  
10:00 am                Ensemble Rehearsal  
11:00 am                Worship  
                                Living Truth Chinese Lutheran Church Worship  
12:30 pm                Living Truth Lunch

### **Monday, February 26**

### **Tuesday, February 27**

9:30 am                Lectionary — ***Meet in the library with Pastor Berg, to study next Sunday's Bible text. All are welcome!***  
11:00 am                Staff Meeting

### **Wednesday, February 28**

10:00 am                Library Work party  
1:00 pm                Worship Team Meeting  
6:00 pm                Lenten Soup Supper  
7:00 pm                Lenten Vespers: Hidden Figures: Embedded Injustice

### **Thursday, March 1**

9:00 am                Quilters  
7:00 pm                Choir Rehearsal

### **Friday, March 2**

Pastor Berg's Sabbath

5:00 pm                Quilt-a-Thon—***All are welcome to help! Dinner served at 5 pm. No skills necessary!***

### **Saturday, March 3**

8:45 am                Cascadia Parish Councils' Retreat  
9:00 am                Quilt-a-Thon—***All are welcome to help! Lunch served at noon. No skills necessary!***

### **Sunday, March 4 Third Sunday in Lent**

8:30 am                Worship  
9:45 am                Education Hour  
                                Living Truth Bible Study  
10:00 am                Ensemble Rehearsal  
11:00 am                Worship  
                                Living Truth Chinese Lutheran Church Worship  
12:30 pm                Living Truth Lunch

# HIDDEN FIGURES

## EMBEDDED INJUSTICE

**Wednesday in Lent:**

6:00 pm - Soup Supper

7:00 pm - Lenten Vespers  
with movie discussion

HIDDEN  
FIGURES



## **SERMON NOTES**

**What caught my attention:**

**What did I hear that I am eager to share with another person?**

**I think the title of the sermon should be:**



**Evangelical Lutheran Church in America**

God's work. Our hands.