## THE

# ONE HUNDRED THIRD 

ANNUAL REPORT

OF THE

## MUNICIPAL OFFICERS

OF THE PLANTATION OF
MONHEGAN, MAINE

ORGANIZED SEPTEMBER 4, 1839

FOR THE YEAR ENDED DECEMBER 31, 2018

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## PLANTATION OFFICERS

For the year ended December 31, 2018

MODERATOR<br>Marian Chioffi<br>BOARD OF ASSESSORS<br>Tara Hire James McDaniel (NOT IN ATTENDANCE) Rory Collin



STATE SENATOR
Dana Dow
3 State House Station
Augusta, ME 04333

REPRESENTATIVE TO THE LEGISLATURE
Michael Gilbert Devin
House of Representative
2 State House Station
Augusta, ME 04333-0002

## ASSESSOR'S REPORT

| 2018 Valuation | Real Estate | Personal | Total |
| :--- | :---: | :---: | :---: |
| Residential / Non- <br> Residential | $\$ 89,180,253.00$ | $\$ 130,000.00$ | $\$ 89,310,253.00$ |

## Assessments

| Municipal Appropriation | $\$ 290,781.00$ |  |
| :--- | ---: | ---: |
| Educational Appropriation | $\$$ | $130,321.00$ |
| County Tax | $\$$ | $110,478.36$ |
| Overlay | $\$ \quad 24,066.72$ |  |

Total
\$ 531,580.36

## Deductions

| Maine State Revenue Sharing | $\$$ | $1,080.34$ |
| :--- | :--- | ---: |
| Veterans Reimbursement | $\$$ | 30.00 |
| Other Revenue | $\$$ | $91,866.00$ |
| Homestead Reimbursement | $\$$ | $1,196.00$ |
|  |  |  |
| Total | $\mathbf{\$}$ | $\mathbf{9 2 , 9 4 6 . 3 4}$ |

Total Valuation X Tax Rate
$\$ 89,310,253 \times .00516=$ \$ 461,153.94

## Abatements

Emily Morse $\quad \$ 586.95$<br>Chris Smith $\$ 636.17$<br>Sherman Stanley \$636.17

Respectfully submitted,

Tara Hire
James McDaniel
Rory Collin

## Report of Plantation Expenses

## For year ending December 31, 2018

Assessor's Report


| Monhegan Memorial Library | \$ | 500.00 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Senior Spectrum | \$ | 100.00 |  |  |  |  |  |  |  |  |
| Mid-Coast Mental Health Center | \$ | 100.00 |  |  |  |  |  |  |  |  |
| St. George Ambulance | \$ | 500.00 |  |  |  |  |  |  |  |  |
| Lifeflight Foundation | \$ | 3,000.00 |  |  |  |  |  |  |  |  |
| Island Institute- Programs fund | \$ | 200.00 |  |  |  |  |  |  |  |  |
| Island Institute- MIC dues | \$ | 200.00 |  |  |  |  |  |  |  |  |
| Monhegan Museum of Art \& History | \$ | 1,000.00 |  |  |  |  |  |  |  |  |
| MISCA | \$ | 15,000.00 |  |  |  |  |  |  |  |  |
| Donation Ending Balance | \$ | 20,600.00 | \$ | 20,600.00 | \$ | - | \$ | - | \$ | - |
|  |  |  |  |  |  |  |  |  |  |  |
| Fire Dept. |  |  |  |  |  |  |  |  |  |  |
| Monhegan Plantation Power District | \$ | 377.40 |  |  |  |  |  |  |  |  |
| SDS, Inc. | \$ | 1,184.00 |  |  |  |  |  |  |  |  |
| Monhegan Boat Line | \$ | 12.00 |  |  |  |  |  |  |  |  |
| Maine Coast Petroleum | \$ | 405.80 |  |  |  |  |  |  |  |  |
| Napa Auto Parts | \$ | 452.61 |  |  |  |  |  |  |  |  |
| Radio Communications Mgmt, Inc. | \$ | 92.50 |  |  |  |  |  |  |  |  |
| Fire Tech \& Safety | \$ | 1,250.00 |  |  |  |  |  |  |  |  |
| Admiral Fire and Safety | \$ | 303.25 |  |  |  |  |  |  |  |  |
| Trailing Yew | \$ | 368.70 |  |  |  |  |  |  |  |  |
| Haddad Family Repair Services | \$ | 5,365.67 |  |  |  |  |  |  |  |  |
| Misc. | \$ | 1,141.37 |  |  |  |  |  |  |  |  |
| Payroll | \$ | 4,644.90 |  |  |  |  |  |  |  |  |
| FICA | \$ | 355.38 |  |  |  |  |  |  |  |  |
| Fire Dept Ending Balance | \$ | 15,953.58 | \$ | 2,000.00 | \$ | 16,000.00 | \$ | - | \$ | 2,046.42 |
|  |  |  |  |  |  |  |  |  |  |  |
| Officer Compensation |  |  |  |  |  |  |  |  |  |  |
| Payroll Total | \$ | 22,751.00 |  |  |  |  |  |  |  |  |
| FICA | \$ | 1,740.61 |  |  |  |  |  |  |  |  |
| Officer Ending Balance | \$ | 24,491.54 | \$ | 24,492.00 | \$ | - | \$ | - | \$ | 0.53 |
|  |  |  |  |  |  |  |  |  |  |  |
| Plantation Expense |  |  |  |  |  |  |  |  |  |  |
| Douglas Boynton | \$ | 170.56 |  |  |  |  |  |  |  |  |
| GoDaddy | \$ | 233.51 |  |  |  |  |  |  |  |  |
| Island Institute: Island Fellow | \$ | 8,000.00 |  |  |  |  |  |  |  |  |
| Maine Municipal Association | \$ | 15,466.50 |  |  |  |  |  |  |  |  |
| Monhegan Plantation Power District | \$ | 196.30 |  |  |  |  |  |  |  |  |
| Lincoln County Publishing | \$ | 692.49 |  |  |  |  |  |  |  |  |
| Monhegan Boat Line | \$ | 769.70 |  |  |  |  |  |  |  |  |
| SDS, Inc. | \$ | 650.70 |  |  |  |  |  |  |  |  |
| Consolidated Communications | \$ | 351.66 |  |  |  |  |  |  |  |  |
| William H. Brewer, auditor | \$ | 5,749.68 |  |  |  |  |  |  |  |  |
| Staples | \$ | 745.37 |  |  |  |  |  |  |  |  |
| Lawyers | \$ | 469.00 |  |  |  |  |  |  |  |  |
| Bureau of Unemployment Compensation | \$ | 1,460.71 |  |  |  |  |  |  |  |  |
| USPS | \$ | 10.00 |  |  |  |  |  |  |  |  |
| Misc. | \$ | 502.00 |  |  |  |  |  |  |  |  |
| Payroll | \$ | 360.00 |  |  |  |  |  |  |  |  |
| FICA | \$ | 27.54 |  |  |  |  |  |  |  |  |
| Plantation Ending Balance | \$ | 35,855.72 | \$ | 24,000.00 | \$ | 12,000.00 | \$ | 3,661.00 | \$ | 3,805.28 |
|  |  |  |  |  |  |  |  |  |  |  |
| Road and Snow Removal |  |  |  |  |  |  |  |  |  |  |
| JK Kalloch | \$ | 7,738.00 |  |  |  |  |  |  |  |  |
| Island Transporter | \$ | 11,225.00 |  |  |  |  |  |  |  |  |
| Eastern Tire \& Auto Service | \$ | 2,404.91 |  |  |  |  |  |  |  |  |
| Napa Auto Parts | \$ | 623.64 |  |  |  |  |  |  |  |  |
| Maine Coast Petroleum | \$ | 1,037.70 |  |  |  |  |  |  |  |  |
| Stew Way Contractor | \$ | 6,420.00 |  |  |  |  |  |  |  |  |
| Contractor, other | \$ | 370.00 |  |  |  |  |  |  |  |  |
| On the Road | \$ | 3,811.39 |  |  |  |  |  |  |  |  |
| Misc. | \$ | 270.00 |  |  |  |  |  |  |  |  |


| Payroll | \$ | 14,312.50 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FICA | \$ | 1,094.87 |  |  |  |  |  |  |  |  |
| Roads Ending Balance | \$ | 49,308.01 | \$ | 31,700.00 | \$ | 8,500.00 | \$ | 20,012.60 | \$ | 10,904.59 |
| Rodent |  |  |  |  |  |  |  |  |  |  |
| Room and Board | \$ | 1,222.03 |  |  |  |  |  |  |  |  |
| Monhegan Boat Line | \$ | 170.00 |  |  |  |  |  |  |  |  |
| Rodent Ending Balance | \$ | 1,392.03 | \$ | 500.00 | \$ | 1,500.00 | \$ | - | \$ | 607.97 |
|  |  |  |  |  |  |  |  |  |  |  |
| Solid Waste |  |  |  |  |  |  |  |  |  |  |
| Clear Stream Recycling, Inc. | \$ | 415.00 |  |  |  |  |  |  |  |  |
| Island Transporter | \$ | 17,281.25 |  |  |  |  |  |  |  |  |
| M.C. Disposal, Inc | \$ | 27,366.54 |  |  |  |  |  |  |  |  |
| Supplies | \$ | 1,220.84 |  |  |  |  |  |  |  |  |
| Payroll | \$ | 6,226.01 |  |  |  |  |  |  |  |  |
| FICA | \$ | 498.82 |  |  |  |  |  |  |  |  |
| Solid Waste Ending Balance | \$ | 52,982.46 | \$ | 25,000.00 | \$ | 2,000.00 | \$ | 26,164.00 | \$ | 181.54 |
|  |  |  |  |  |  |  |  |  |  |  |
| Tax Collector's |  |  |  |  |  |  |  |  |  |  |
| USPS | \$ | 150.00 |  |  |  |  |  |  |  |  |
| Misc. | \$ | 22.00 |  |  |  |  |  |  |  |  |
| Tax Coll. Ending Balance | \$ | 172.00 | \$ | 200.00 | \$ | 300.00 | \$ | - | \$ | 328.00 |
|  |  |  |  |  |  |  |  |  |  |  |
| Treasurer's |  |  |  |  |  |  |  |  |  |  |
| USPS | \$ | 330.00 |  |  |  |  |  |  |  |  |
| Misc. | \$ | 60.00 |  |  |  |  |  |  |  |  |
| Treasurer Ending Balance | \$ | 490.00 | \$ | 600.00 | \$ | 400.00 | \$ | - | \$ | 510.00 |
|  |  |  |  |  |  |  |  |  |  |  |
| Wharf - operating |  |  |  |  |  |  |  |  |  |  |
| Monhegan Plantation Power District | \$ | 2,665.50 |  |  |  |  |  |  |  |  |
| Somatex | \$ | 1,945.00 |  |  |  |  |  |  |  |  |
| Contractor, other | \$ | 1,340.00 |  |  |  |  |  |  |  |  |
| Wharf-operating Ending Balance | \$ | 5,913.90 | \$ | 3,300.00 | \$ | 3,500.00 | \$ | 744.50 | \$ | 1,630.60 |
|  |  |  |  |  |  |  |  |  |  |  |
| LUPC | \$ | 14,823.00 | \$ | 14,823.00 | \$ | - | \$ | - | \$ | $\cdot$ |
| Lincoln County Tax | \$ | 110,478.36 | \$ | 110,478.36 | \$ | - | \$ | - | \$ | - |
| Total |  |  | \$ | 439,714.36 | \$ | 53,000.00 | \$ | 133,231.10 | \$ | 20,514.83 |

TOTAL TRANSFERRED TO RETAINED EARNINGS AS OF JANUARY 1ST 2018

Clerk's Account
Fire Dept. Account
Official's Compensation Account
Plantation Expenses Account
Road \& Snow Removal Account
Rodent Account
Solid Waste Account
Tax Collector's Account
Treasurer's Account
Wharf Account
Property Tax 2018
Total Undesignated Funds 2019

EMILY THOMPKINS FARRELL FUND
Previous Balance (1/01/2018)
Interest
Loan in anticipation of taxes returned
Total Fund Balance (12/31/2018)
499.90

2,046.42
0.53

3,805.28
10,904.59
607.97
181.54
328.00
510.00

1,630.60
12,517.02
\$130,495.17
\$1,179.40
$\$ 20,000.00$
\$151,674.57

JAQUELINE AND JULIE HUDSON FUND

| Previous Balance (1/1/2018) |  | $\$ 28,185.22$ |
| :--- | ---: | ---: |
| Interest | $-\$ 640.86$ |  |
| Total Fund Balance (12/31/2018) | $\$ 27,544.36$ |  |
|  |  |  |
| CEMETERY SAVINGS ACCOUNT |  |  |
| Previous Balance (1/1/2018) | $\$ 7,227.20$ |  |
| Interest | $\$ 9.92$ |  |
| Final Balance (12/31/2018) | $\$ 7,237.12$ |  |
|  |  |  |
| PROPERTY TAX 2018 | $\$ 421,968.62$ |  |
| Receipts | $\$ 1,517.00$ |  |
| Transferred from Homestead Account | $\$ 30.00$ |  |
| Transferred from Veteran's Reimbursement |  |  |
| Account | $\$ 861.48$ |  |
| Transferred from Municipal Revenue Sharing | $\$ 27,854.28$ |  |
| Account | $\$ 452,231.38$ |  |
| Transferred from Property Tax 2017 | $\$ 439,714.36$ |  |
| Total In | $\$ 12,517.02$ |  |

Treasurer's Report
Ending balances December 31, 2018

| Account | Begin Bal. | Taxation | Receipts | Surplus | Trans. In | Expended | Trans. Out | To Surplus | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dedicated |  |  |  |  |  |  |  |  |  |
| Animal | 479.50 |  | 90.00 |  |  | 54.00 |  |  | 515.50 |
| Boat Agent | 15.00 |  |  |  |  |  | 15.00 |  | 0.00 |
| Broadband | 0.00 | 5000.00 | 25005.00 | 5000.00 |  | 10254.98 |  |  | 24750.02 |
| Buildings | 9628.34 | 2000.00 |  |  |  | 2386.39 |  |  | 9241.95 |
| CBA Committee | -64445.68 |  | 74445.68 |  |  |  | 10000.00 |  | 0.00 |
| Cemetery | 5042.21 |  |  |  | 106.95 | 1042.95 |  |  | 4106.21 |
| Education | 109156.17 | 130321.00 | 47266.05 |  |  | 148380.05 |  |  | 138363.17 |
| Fire Barn | 45000.00 | 5000.00 |  |  |  |  |  |  | 50000.00 |
| Fire Truck | 0.00 | 15000.00 |  |  |  | 4000.00 |  |  | 11000.00 |
| Revaluation | 3238.24 |  |  |  |  |  |  |  | 3238.24 |
| Rev Share 2018 | 0.00 |  | 861.48 |  |  |  | 861.48 |  | 0.00 |
| Shore Planning | 0.00 | 5000.00 | 10000.00 |  |  | 430.60 |  |  | 14569.40 |
| State DOT | 0.00 |  | 2592.00 |  |  |  | 2592.00 |  | 0.00 |
| Tax Assessment | 0.00 | 10000.00 |  |  |  |  |  |  | 10000.00 |
| Wharf Maint. | 6316.37 | 9600.00 |  | 3400.00 |  | 2378.09 |  |  | 16938.28 |
| Non-Ded. | Begin Bal. | Taxation | Receipts | Surplus | Trans. In | Expended | Trans. Out | To Surplus | Balance |
| Auto | 0.00 |  | 5906.35 |  |  |  | 5906.35 |  | 0.00 |
| Boat | 0.00 |  | 324.50 |  |  |  | 324.50 |  | 0.00 |
| Clerk | 0.00 | 100.00 | 181.00 | 400.00 |  | 181.10 |  |  | 499.90 |
| Donation | 0.00 | 20600.00 |  |  |  | 20600.00 |  |  | 0.00 |
| Fire | 0.00 | 2000.00 |  | 16000.00 |  | 15953.58 |  |  | 2046.42 |
| Home | 0.00 |  | 1517.00 |  |  |  | 1517.00 |  | 0.00 |
| Prop. Tax Interest | 0.00 |  | 106.95 |  |  |  | 106.95 |  | 0.00 |
| Checking Interest | 0.00 |  |  |  |  |  |  |  | 0.00 |
| Lincoln | 0.00 | 110478.30 |  |  |  | 110478.30 |  |  | 0.00 |
| LUPC | 0.00 | 14823.00 |  |  |  | 14823.00 |  |  | 0.00 |
| Mooring | 0.00 |  | 420.00 |  |  |  | 420.00 |  | 0.00 |
| Officers' | 0.00 | 24492.00 |  |  |  | 24491.47 |  |  | 0.53 |
| Plant. Ex. | 0.00 | 24000.00 | 3661.00 | 12000.00 |  | 35855.72 |  |  | 3805.28 |
| Prop 17 | 0.00 |  | 27854.28 |  |  |  | 27854.28 |  | 0.00 |
| Prop 18 | 0.00 |  | 421968.62 |  | 30262.76 |  | 439714.30 |  | 12517.08 |
| Roads | 0.00 | 31700.00 | 279.25 | 8500.00 | 19733.35 | 48958.62 |  |  | 11253.98 |
| Rodent |  | 500.00 |  | 1500.00 |  | 1392.03 |  |  | 607.97 |
| Solid W. | 0.00 | 25000.00 | 26164.00 | 2000.00 |  | 47794.66 |  |  | 5369.34 |
| Surplus | 65396.97 |  |  |  |  |  | 53000.00 |  | 12396.97 |
| Tax Coll. | 0.00 | 200.00 |  | 300.00 |  | 172.00 |  |  | 328.00 |
| Treasurer | 0.00 | 600.00 |  | 400.00 |  | 390.00 |  |  | 610.00 |
| Vehicle | 0.00 |  | 11235.00 |  |  |  | 11235.00 |  | 0.00 |
| Veterans | 0.00 |  | 30.00 |  |  |  | 30.00 |  | 0.00 |
| Wharf | 0.00 | 3300.00 | 0.00 | 3500.00 | 744.50 | 5913.90 |  |  | 1630.60 |
| TOTALS | 179827.12 | 439714.30 | 659908.16 | 53000.00 | 50847.56 | 495931.44 | 553576.86 | 0.00 | 333788.84 |
| Respectfully submitted Jennifer Marr, Treasurer |  |  |  |  |  |  |  |  |  |
|  |  | metery Savings | count balance | 1/18 | \$7,237.12 |  | Bank Statement balance 12/31/18 | \$305,191.92 |  |

## Tax Collector's Report 2018

Personal and Property Tax Commitment
$\$ 461,153.94$
August 22, 2018

2018 Taxes Received in 2018
\$421,968.62
2018 Interest Received in 2018
\$310.17
2017 Taxes Received in 2017
2017 Interest Received in 2017
\$27,854.28
\$106.95

## Outstanding Taxes

2012
Piatelli, Lee \$270.10
2013
Piatelli,Lee \$165.56
2014
Piatelli,Lee \$199.81
2015
Piatelli,Lee \$280.85
2016
Piatelli, Lee \$264.86
2017
Piatelli, Lee \$296.83
Bolman, Susan \$3646.11
2018
Bolman, Susan \$3638.67
Lyman, Charles/Livingston, Valerie \$2423.07
Pederson, Alan \$4284.80
Piatelli, Lee \$294.32
Velek, Katherine \$649.06

TOTAL UNPAID TAXES \$16414.04

Auto Excise Taxes Received \$5906.35
Boat Excise Taxes Received \$ 324.50

Total Taxes Collected 2018 \$456,053.75
Total Interest Collected 2018 \$417.12

Tax Collector's Department
2018 Appropriation \$500.00
Less: Operating expenses \$172.00
Closing Balance \$328.00

Respectfully Submitted
Lisa S. Brackett
Tax Collector

## CLERK AND REGISTRAR’S REPORT 2018

## ACCOUNTS 2018

ANIMAL CONTROL:

| Opening Balance | $\$ 479.50$ |
| :--- | ---: |
| 2018 dog license fees | $\$ 75.00$ |
| 2018 late fees | $\$ 15.00$ |
| ME Treasurer: Animal Welfare Program-Fees 2017 | $\$(54.00)$ |
| Closing Balance | $\$ 515.50$ |
|  |  |
| MOORING FEES |  |
| Receipts: | $\$ 420.00$ |
| 2018 |  |

## VEHICLE PERMIT FEES

Receipts:
2018 \$11,235.00

## CLERKS DEPARTMENT

Opening Balance
$\$ 0.00$
Appropriation \$ 500.00
Cemetery \$ 0.00
Expenses \$(181.10)
Registrar of Voters \$ 0.00
Marriage Licenses
$\$ 181.00$
Certificate sole proprietors adopting name
$\$ 0.00$
Closing Balance
\$ 499.90

## VITAL STATISTICS

Births: 2, Belle Louise Vis, Lilianna Wanda Way
Deaths: 1, Benjamin Neilson Murdock
Marriages: 4REGISTRAR OF VOTERS
Total Registered Voters 06/14/16 ..... 75
Total Registered Voters 11/08/16 ..... 76
Additions ..... 3
Removals ..... 0
ELECTIONS
Statewide Referendum Election ..... June 12, 2017
Statewide Referendum Election ..... November 6, 2017
Special Town Meeting ..... May 21, 2018
Annual Town Meeting: April 3, 2018School Budget Validation Referendum: April 10, 2018Respectfully submitted,
Lisa S. Brackett, Monhegan Town Clerk and Registrar of Voters

## 2018 Appropriations for Plantation Meeting <br> April 3, 2018

|  | TAXATION | SURPLUS | ANT. REVENUE | APPROPRIATIONS |
| :---: | :---: | :---: | :---: | :---: |
| Article |  |  |  |  |
| \#3 Officer Salaries | \$24,492.00 |  |  | \$24,492.00 |
| \#21 School | \$34,279.00 |  | \$816.00 | \$34,279.00 |
| \#22 Regular Instruction | \$96,858.00 |  |  | \$96,858.00 |
| \#27 Rodent Control | \$500.00 | \$1,500.00 |  | \$2,000.00 |
| \#29 Broadband Infrastructure | \$5,000.00 | \$5,000.00 |  | \$10,000.00 |
| \#31 Plantation Expenses | \$24,000.00 | \$12,000.00 |  | \$36,000.00 |
| \#32 Building and Maintenance | \$2,000.00 |  |  | \$2,000.00 |
| \#33 Treasurer's Dept. | \$600.00 | \$400.00 |  | \$1,000.00 |
| \#34 Clerk's Dept. | \$100.00 | \$400.00 |  | \$500.00 |
| \#35 Tax Collector's Dept. | \$200.00 | \$300.00 |  | \$500.00 |
| \#36 Solid Waste Dept. | \$25,000.00 | \$2,000.00 | \$25,000.00 | \$52,000.00 |
| \#37 Roads | \$31,700.00 | \$8,500.00 | \$11,850.00 | \$52,050.00 |
| \#38 Wharf Maintenance | \$9,600.00 | \$3,400.00 |  | \$13,000.00 |
| \#39 Wharf Expenses | \$3,300.00 | \$3,500.00 | \$1,200.00 | \$8,000.00 |
| \#40 Fire Department | \$2,000.00 | \$16,000.00 |  | \$18,000.00 |
| \#41 Fire Barn | \$5,000.00 |  |  | \$5,000.00 |
| \#42 Fire Truck | \$15,000.00 |  |  | \$15,000.00 |
| \#43 Monhegan Memorial Library | \$500.00 |  |  | \$500.00 |
| \#44 Senior Spectrum | \$100.00 |  |  | \$100.00 |
| \#45 Mid-Coast Mental Health | \$100.00 |  |  | \$100.00 |
| \#46 St George ambulance | \$500.00 |  |  | \$500.00 |
| \#47 LifeFlight Medical Service | \$3,000.00 |  |  | \$3,000.00 |
| \#48 Island Institute for Schools | \$200.00 |  |  | \$200.00 |
| \#49 MIC Dues | \$200.00 |  |  | \$200.00 |
| \#50 Monhegan Museum | \$1,000.00 |  |  | \$1,000.00 |
| \#51 MISCA | \$15,000.00 |  |  | \$15,000.00 |
| \#52 Tax Assessment Dedicated | \$10,000.00 |  |  | \$10,000.00 |
| County Tax | \$110,478.36 |  |  | \$110,478.36 |
| LUPC | \$14,823.00 |  |  | \$14,823.00 |
| Special town |  |  |  |  |
| meeting Shore Planning | \$5,000.00 |  | \$15,000.00 | \$20,000.00 |
|  | \$440,530.36 | \$53,000.00 | \$38,866.00 | \$546,580.36 |

School Funding for the fiscal year 7/1/2018-6/30/2019

> Local Funds
> Authorize School to spend
\$130,321.00
\$156,037.00

School fiscal year budget translated into Plantation calendar budget

Taxation

| $1 / 2$ of '17/'18 appropriation | $\$ 64,752.50$ |
| :--- | ---: |
| $1 / 2$ of ' $18 / 19$ appropriation | $\$ 65,568.50$ |

## 2018 Appropriations for Plantation Meeting April 3, 2018

## Revenues appropriated and/or transferred

Article\#5 All unmandated and unexpected balances to Surplus Account
\#6 Civil Emergency Funds ..... $\$ 0.00$
General Assistance ..... $\$ 0.00$
Local Road Assistance ..... \$2,592.00
Municipal Revenue Sharing ..... $\$ 861.47$
Public Library State Aid per Capita ..... $\$ 0.00$
State Aid to Education, including Federal pass-through Funds ..... $\$ 0.00$
Veterans Exemption Reimbursement ..... $\$ 30.00$
Other State Grants and/or other funds not listed below ..... \$25,005.00
\#7 Interest on Property Tax into Cemetery Account ..... $\$ 856.10$
\#8 Interest on Checking Account into Cemetery Account ..... \$106.95
\#9 Auto Excise into Road Account ..... \$5,906.35
\#10 Boat Excise into Wharf Account ..... \$324.50
\#11 Vehicle Permit Fees into Road Account ..... \$11,235.00
\#12 Mooring Fees into Wharf Account ..... $\$ 420.00$Interest on Taxes after October 1,
\#13 2018 ..... $\$ 0.00$

## Monhegan Plantation Power District

For fiscal year ending December 31, 2018

| Total \# of customers |  |  |  |  | 157 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total kW sold 1/1-12/31/2018 |  |  |  |  | 343,016 |
| Income |  |  |  |  |  |
| Hook up fees |  | 6,295.72 |  |  |  |
| Operating Revenue |  | 240,111.20 |  |  |  |
| Meter Fees |  | 15,600.00 |  |  |  |
| Interest Income |  | 599.97 |  |  |  |
| Uncategorized Income |  | 9,072.37 |  |  |  |
| Transfer from credit line |  | 40,000.00 |  |  |  |
| Transfer from USDA Grant |  | 55,296.61 |  |  |  |
| Total Income |  | 366,975.87 |  |  |  |
| Expenses |  |  |  |  |  |
| Production Expenses (Operations) |  |  |  |  |  |
| Labor/Payroll |  | 68,355.82 |  |  |  |
| Engine Fuel |  | 160,440.46 |  |  |  |
| Lubricants |  | 257.70 |  |  |  |
| Freight |  | 3,493.14 |  |  |  |
| Supplies |  | 1,765.56 |  |  |  |
| Other |  | 3,737.05 |  |  |  |
| Total Operation Expense |  |  |  | ,049.73 |  |
| Maintenance |  |  |  |  |  |
| Engines and turbines |  | 5.38 |  |  |  |
| Misc. Equipment |  | 178.41 |  |  |  |
| Other |  | 27,747.00 |  |  |  |
| Total Maintenance Expense |  |  |  | ,930.79 |  |
| Total Production Expenses |  |  |  | ,980.52 |  |
| Distribution Expenses |  |  | \$ | 643.72 |  |
| Customer Meter Reading |  |  | \$ | 750.00 |  |
| Administrative Expenses |  |  |  |  |  |
| Audit |  | 2,498.31 |  |  |  |
| Dues/Membership Fees |  | 600.00 |  |  |  |
| Salaries |  | 14,400.00 |  |  |  |
| Office Supplies |  | 852.06 |  |  |  |

Insurance
Workers Comp
Telephone
Internet Expenses
Regulatory Commission
Legal Expenses
Misc. General Expenses
Maint. Of Property
Total Administrative Expenses

Interest Expense
Uncategorized Expenses
USDA Expenses
FNBD Loan Payments
Credit line balance: 34,500.00
Commitment balance due: \$4,519.31

Total Income
Total Expense
Net Loss
\$ 9,929.00
\$ 1,223.00
$\$ 806.72$
\$ 998.54
\$ 3,918.00
$\$ 19.00$
\$ 531.25
$\$ 35,775.88$ \$ $35,775.88$ [d]
\$ 640.43
\$ 35,411.00
\$ 39,790.95
\$ 5,500.00
\$ 18,367.28
$\$ 99,709.66$ [e]
\$ 366,975.87
$\$ 402,859.78 \quad(a+b+c+d+e)$
\$ 35,883.91

## Checkbook balance 12/31/2018 \$5,085.47

Respectfully submitted,
Marian Chioffi
Bookkeeper
MONHEGAN WATER CO.
2018 ANNUAL REPORT
INCOME
FEES 2018 ..... \$ 30,815.18
FEES 2017 \& PRIOR ..... \$ 1,062.60
INTEREST
TOTAL RECEIPTS 2018
\$ ..... 138.47
BALANCE FORWARD FROM 2017 ..... $\$ \quad 30,981.76$
\$ 32,016.25
TOTAL REVENUE BALANCE FOR 2018\$ 62,998.01
EXPENSES 2018
ADMINISTRATION ..... \$ 562.23
FEES AND PROFESSIONAL ..... \$ 339.47
SALARIES AND WAGES ..... \$ 16,179.72
PAYROLL TAXES ..... \$ 3,247.23
SUPPLIES \& EQUIPMENT / OPERATIONS ..... \$ 3,682.18
TESTING ..... \$ 306.00
UTILITIES ..... \$ 3,753.04
FREIGHT$\$ \quad 294.99$
TOTAL EXPENSES 2018 ..... \$ 28,364.86
BALANCE FORWARD (REVENUES LESS EXPENSES) 2018 ..... \$ 34,663.15
ACCOUNTS RECEIVABLE
FEES 2018\$ 5,735.52UNPAID BALANCES 2017TOTAL ACCOUNTS RECEIVABLE
\$ 6,479.34
Respectfully Submitted
Raymond Hydusik
Clerk/Treasurer

## Education Budget Report

|  | 2017-18 |  | 2017-18 | 2017-18 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | /2018 |
|  | BUDGET |  |  | EXPENDED | BALANCE |  |
| 2120 Guidance | \$ | 1,400.00 | 1412 | \$ | (12.00) |
| 1010 Salary - Consultant |  |  |  |  |  |
| 5810 Travel |  |  |  |  |  |

1100-1000 Elementary Instruc.

| 1010 Salaries - Teacher | $\$$ | $38,000.00$ | $\$$ | $37,833.33$ | $\$$ | 166.67 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 1022 Salaries - Ed. Tech. | $\$$ | $20,610.00$ | $\$$ | $9,055.94$ | $\$$ | $11,554.06$ |
| 1230 Salaries - Substitutes | $\$$ | $1,200.00$ | $\$$ | 519.06 | $\$$ | 680.94 |
| 1500 Curriculum Development | $\$$ | 350.00 | $\$$ | 350.00 | $\$$ | - |
| 2110 Health Insurance | $\$$ | $10,370.00$ | $\$$ | $10,240.39$ | $\$$ | 129.61 |
| 2210 FICA Medicare | $\$$ | $3,729.00$ | $\$$ | $2,782.87$ | $\$$ | 946.13 |
| 2510 Teacher Prof. Devel. | $\$$ | $1,800.00$ | $\$$ | $1,800.00$ | $\$$ | - |
| 2610 Unemployment Insur. | $\$$ | 433.00 | $\$$ | 359.85 | $\$$ | 73.15 |
| 2710 Workers Comp | $\$$ | 250.00 | $\$$ | 144.00 | $\$$ | 106.00 |
| 3200 Contracted Education | $\$$ | $1,000.00$ | $\$$ | 815.00 | $\$$ | 185.00 |
| 6100 Teaching Supplies | $\$$ | 600.00 | $\$$ | 479.71 | $\$$ | 120.29 |
| 6410 Textbooks | $\$$ | 600.00 | $\$$ | 600.00 | $\$$ | - |
| 7390 Instructional Equipment | $\$$ | 300.00 | $\$$ | 148.04 | $\$$ | 151.96 |
| 6510 Assessment Administration |  |  |  |  |  |  |
| $1100-2700 \quad$ Field Trips | $\$$ | $1,500.00$ | $\$$ | $1,153.60$ | $\$$ | 346.40 |
| 8500 Travel |  |  |  |  |  |  |
| 8900 Dues and Fees |  |  |  |  |  |  |


| 2500-2330 Special Education | $\$$ | $1,100.00$ | $\$$ | 842.48 | $\$$ | 257.52 |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| 3440 Salary-Consultant |  |  |  | $\$$ | - |  |
| 5800 Travel |  |  | $\$$ | - |  |  |
| 6100 Supplies |  |  | $\$$ | - |  |  |

## 2100-2140 Psychological Services

| 3440 Salary-Consultant |  |  | \$ | - | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | \$ | - |
| 4900-1000 Gifted \& Talented |  |  |  |  | \$ | - |
| 3400 Salary - Consultant |  |  |  |  | \$ | - |
| 5800 Travel |  |  |  |  | \$ | - |
| 6100 Materials and Supplies |  |  |  |  | \$ | - |
| 3300 Professional Development |  |  | \$ | - | \$ | - |
|  |  |  |  |  | \$ | - |
| 0000-2130 Health Services |  |  |  |  |  |  |
| 3400 Salary - Visiting Nurse | \$ | 600.00 | \$ | 250.00 | \$ | 350.00 |
| 5800 Travel |  |  |  |  |  |  |
| 6000 Supplies, Health | \$ | 350.00 | \$ | 351.87 | \$ | (1.87) |
| 1100-1010 Literacy |  |  |  |  |  |  |
| 3400 Salary-Literacy Consultant |  |  |  |  |  |  |
| 5800 Travel |  |  |  |  |  |  |
| 0000-2220 Libraries \& Ed. Media |  |  |  |  |  |  |
| 4310 Equipment Repair/Cleaning | \$ | 100.00 | \$ | - | \$ | 100.00 |
| 6400 Books \& Periodicals | \$ | 200.00 | \$ | 213.89 | \$ | (13.89) |
| 6100 Supplies | \$ | 275.00 | \$ | 201.60 | \$ | 73.40 |
| 6510 Subscriptions |  |  |  |  |  |  |
| 0000-2230 Technology | \$ | 2,800.00 | \$ | 1,028.08 | \$ | 1,771.92 |
| 3400 Salary - Consultant |  |  |  |  |  |  |
| 4320 Hardware Repair |  |  |  |  |  |  |
| 5200 Device Insurance |  |  |  |  |  |  |
| 5800 Travel |  |  |  |  |  |  |
| 6520 Computer Hardware |  |  |  |  |  |  |
| 6510 Computer Software |  |  |  |  |  |  |
| 8100 Dues and Fees |  |  |  |  |  |  |

## 2600 Operation of Plant

4300 Custodial Services
4310 Buildings and Grounds
5300 Telephone
6000 Supplies
6220 Electricity
6230 Propane
6310 Freight
7300 Equipment

Total Elementary

1200 Secondary Instruction
5130 Room and Board
5630 Tuition
Insured Factor
6400 Books
5680 Total Secondary

## 2310 School Committee

1180 Bookkeeping
1500 Stipends - Board
1510 Stipends - Subcommittee 2200 FICA Medicare
3400 Audit
5200 Liability Insurance
5400 Superintendent Search
5800 Travel
6000 Supplies
8100 Dues
8140 Prof. Development

| $\$$ | $1,500.00$ | $\$$ | $1,500.00$ | $\$$ | - |
| :--- | ---: | ---: | ---: | ---: | :---: |
| $\$$ | $6,250.00$ | $\$$ | $6,250.00$ | $\$$ | - |
|  |  |  |  | $\$$ | - |
| $\$$ | 593.00 | $\$$ | 619.70 | $\$$ | $(26.70)$ |
| $\$$ | $3,200.00$ | $\$$ | $3,151.37$ | $\$$ | 48.63 |
| $\$$ | $1,700.00$ | $\$$ | $1,663.00$ | $\$$ | 37.00 |
| $\$$ | $1,700.00$ | $\$$ | 875.58 | $\$$ | 824.42 |
|  |  |  |  | $\$$ | - |
| $\$$ | 450.00 | $\$$ | 296.26 | $\$$ | 153.74 |
| $\$$ | 100.00 | $\$$ | - | $\$$ | 100.00 |
| $\$$ | 750.00 | $\$$ | 70.00 | $\$$ | 680.00 |
|  |  |  |  |  |  |
| $\$$ | $8,800.00$ | $\$$ | $8,469.09$ | $\$$ | 330.91 |
| $\$$ | - | $\$$ | - | $\$$ | - |


| 1040 Salary | $\$$ | $8,800.00$ | $\$$ | $8,469.09$ | $\$$ | 330.91 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 3400 Bookkeeping | $\$$ | - | $\$$ | - | $\$$ | - |


| 2040 Health Insurance | \$ | - | \$ | - | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2240 FICA Medicare | \$ | 128.00 | \$ | 364.60 | \$ | (236.60) |
| 2540 Prof. Development | \$ | 250.00 | \$ | 75.00 | \$ | 175.00 |
| 2640 Unemployment Insur. | \$ | 132.00 | \$ | 127.66 | \$ | 4.34 |
| 2740 Workers Comp. | \$ | 225.00 | \$ | 86.00 | \$ | 139.00 |
| 5800 Travel | \$ | 2,929.00 | \$ | 2,374.80 | \$ | 554.20 |
| 6000 Supplies | \$ | 30.00 | \$ | 90.94 | \$ | (60.94) |
| 8100 Dues | \$ | 200.00 | \$ | 175.00 | \$ | 25.00 |
| Total Administration | \$ | 28,937.00 | \$ | 26,189.00 | \$ | 2,748.00 |
| 6000 Contingency Fund |  |  |  |  |  |  |
| 9600 Rent Contingency | \$ | - |  | 8752.38 | \$ | $(8,752.38)$ |
| Total Contingency | \$ | - |  | 8752.38 | \$ | $(8,752.38)$ |
| TOTAL BUDGET | \$ | 159,505.00 | \$ | 140,337.08 | \$ | 19,167.92 |
| EducationProposed 2019-2020 Budget |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | 2017-18 Budget |  | 2018-19 Budget |  | 2019-20 Proposed |  |
| 2120 Guidance | \$ | 1,400.00 |  |  |  |  |
| 1010 Salary - Consultant |  |  | \$ | 1,815.00 | \$ | 2,184.00 |
| 5810 Travel |  |  | \$ | 1,136.00 | \$ | 1,865.00 |

1100-1000 Elementary Instruc.

| 1010 Salaries - Teacher | $\$$ | $38,000.00$ | $\$$ | $39,760.00$ | $\$$ | $42,030.00$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 1022 Salaries - Ed. Tech. | $\$$ | $20,610.00$ | $\$$ | $10,300.00$ | $\$$ | $14,175.00$ |
| 1230 Salaries - Substitutes | $\$$ | $1,200.00$ | $\$$ | $1,200.00$ | $\$$ | $2,814.00$ |
| 1500 Curriculum Development | $\$$ | 350.00 | $\$$ | 350.00 | $\$$ | 350.00 |
| 2110 Health Insurance | $\$$ | $10,370.00$ | $\$$ | $11,887.00$ | $\$$ | $13,076.00$ |
| 2210 FICA Medicare | $\$$ | $3,729.00$ | $\$$ | $3,035.00$ | $\$$ | $3,644.00$ |
| 2510 Teacher Prof. Devel. | $\$$ | $1,800.00$ | $\$$ | $1,800.00$ | $\$$ | $1,800.00$ |
| 2610 Unemployment Insur. | $\$$ | 433.00 | $\$$ | 358.00 | $\$$ | 437.00 |
| 2710 Workers Comp | $\$$ | 250.00 | $\$$ | 250.00 | $\$$ | 200.00 |
| 3200 Contracted Education | $\$$ | $1,000.00$ | $\$$ | $4,000.00$ | $\$$ | $5,000.00$ |
| 6100 Teaching Supplies | $\$$ | 600.00 | $\$$ | $1,000.00$ | $\$$ | $1,000.00$ |
| 6410 Textbooks | $\$$ | 600.00 | $\$$ | 600.00 | $\$$ | $2,000.00$ |
| 7390 Instructional Equipment | $\$$ | 300.00 | $\$$ | 300.00 | $\$$ | 300.00 |
| 6510 Assessment Administration |  |  | $\$$ | 500.00 | $\$$ | 500.00 |


| 1100-2700 Field Trips | \$ | 1,500.00 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8500 Travel |  |  | \$ | 1,100.00 | \$ | 1,100.00 |
| 8900 Dues and Fees |  |  | \$ | 500.00 | \$ | 500.00 |
| 2500-2330 Special Education | \$ | 1,100.00 |  |  |  |  |
| 3440 Salary-Consultant |  |  | \$ | 1,225.00 | \$ | 1,262.00 |
| 5800 Travel |  |  | \$ | 160.00 | \$ | 322.00 |
| 6100 Supplies |  |  | \$ | 100.00 | \$ | 100.00 |
| 2100-2140 Psychological Services |  |  |  |  |  |  |
| 3440 Salary-Consultant |  |  | \$ | 2,000.00 | \$ | 2,000.00 |
| 4900-1000 Gifted \& Talented |  |  |  |  |  |  |
| 3200 Contracted Ed. Services |  |  |  |  | \$ | 1,990.00 |
| 3400 Salary - Consultant |  |  | \$ | 2,580.00 | \$ | 907.00 |
| 5800 Travel |  |  | \$ | 300.00 | \$ | 167.00 |
| 6100 Materials and Supplies |  |  | \$ | 180.00 | \$ | 180.00 |
| 3300 Professional Development |  |  | \$ | 75.00 | \$ | 75.00 |
| 0000-2130 Health Services |  |  |  |  |  |  |
| 3400 Salary - Visiting Nurse | \$ | 600.00 | \$ | 690.00 | \$ | 711.00 |
| 5800 Travel |  |  | \$ | 150.00 | \$ | 220.00 |
| 6000 Supplies, Health | \$ | 350.00 | \$ | 155.00 | \$ | 50.00 |
| 1100-1010 Literacy |  |  |  |  |  |  |
| 3400 Salary-Literacy Consultant |  |  | \$ | 1,600.00 | \$ | 1,648.00 |
| 5800 Travel |  |  | \$ | 150.00 | \$ | 375.00 |
| 0000-2220 Libraries \& Ed. Media |  |  |  |  |  |  |
| 4310 Equipment Repair/Cleaning | \$ | 100.00 | \$ | 50.00 | \$ | 50.00 |
| 6400 Books \& Periodicals | \$ | 200.00 | \$ | 200.00 | \$ | 500.00 |
| 6100 Supplies | \$ | 275.00 | \$ | 325.00 | \$ | 325.00 |
| 6510 Subscriptions |  |  | \$ | 500.00 | \$ | 750.00 |
| 0000-2230 Technology | \$ | 2,800.00 |  |  |  |  |
| 3400 Salary - Consultant |  |  | \$ | 2,400.00 | \$ | 2,520.00 |
| 4320 Hardware Repair |  |  | \$ | 250.00 | \$ | 250.00 |
| 5200 Device Insurance |  |  | \$ | 600.00 | \$ | 700.00 |
| 5800 Travel |  |  | \$ | 164.00 | \$ | 298.00 |
| 6520 Computer Hardware |  |  | \$ | 1,500.00 | \$ | 1,500.00 |
| 6510 Computer Software |  |  | \$ | 120.00 | \$ | 120.00 |
| 8100 Dues and Fees |  |  | \$ | 415.00 | \$ | 415.00 |


| 2600 Operation of Plant |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4300 Custodial Services | \$ | 2,426.00 | \$ | 2,326.00 | \$ | 2,442.00 |
| 4310 Buildings and Grounds | \$ | 9,350.00 | \$ | 9,900.00 | \$ | 13,000.00 |
| 5300 Telephone | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |
| 6000 Supplies | \$ | 600.00 | \$ | 700.00 | \$ | 700.00 |
| 6220 Electricity | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 6230 Propane | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| 6310 Freight | \$ | 300.00 | \$ | 300.00 | \$ | 300.00 |
| 7300 Equipment | \$ | 900.00 | \$ | 1,350.00 | \$ | 1,675.00 |
| Total Elementary | \$ | 108,143.00 | \$ | 117,356.00 | \$ | 135,527.00 |
| 1200 Secondary Instruction |  |  |  |  |  |  |
| 5130 Room and Board | \$ | 11,000.00 | \$ | - | \$ | - |
| 5630 Tuition | \$ | 11,000.00 | \$ | - | \$ | - |
| Insured Factor | \$ | - | \$ | - | \$ | - |
| 6400 Books | \$ | 425.00 | \$ | - | \$ | - |
| 5680 Total Secondary | \$ | 22,425.00 | \$ | - | \$ | - |
| 2310 School Committee |  |  |  |  |  |  |
| 1180 Bookkeeping | \$ | 1,500.00 | \$ | - | \$ | - |
| 1500 Stipends - Board | \$ | 6,250.00 | \$ | 6,500.00 | \$ | 6,829.00 |
| 1510 Stipends - Subcommittee |  |  | \$ | 500.00 | \$ | 500.00 |
| 2200 FICA Medicare | \$ | 593.00 | \$ | 536.00 | \$ | 561.00 |
| 3400 Audit | \$ | 3,200.00 | \$ | 3,300.00 | \$ | 3,400.00 |
| 5200 Liability Insurance | \$ | 1,700.00 | \$ | 1,900.00 | \$ | 2,868.00 |
| 5400 Superintendent Search | \$ | 1,700.00 | \$ | 500.00 | \$ | 500.00 |
| 5800 Travel |  |  | \$ | 1,000.00 | \$ | 1,021.00 |
| 6000 Supplies | \$ | 450.00 | \$ | 600.00 | \$ | 600.00 |
| 8100 Dues | \$ | 100.00 | \$ | 400.00 | \$ | 400.00 |
| 8140 Prof. Development | \$ | 750.00 | \$ | 750.00 | \$ | 750.00 |


| 2320 Office of Superintendent |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1040 Salary | \$ | 8,800.00 | \$ | 15,600.00 | \$ | 16,068.00 |
| 1530 Stipend Travel Hosting Expense |  |  |  |  | \$ | 375.00 |
| 3400 Bookkeeping | \$ | - | \$ | 1,560.00 | \$ | 1,640.00 |
| 2040 Health Insurance | \$ | - | \$ | - | \$ | - |
| 2240 FICA Medicare | \$ | 128.00 | \$ | 965.00 | \$ | 1,023.00 |
| 2540 Prof. Development | \$ | 250.00 | \$ | 250.00 | \$ | 350.00 |
| 2640 Unemployment Insur. | \$ | 132.00 | \$ | 204.00 | \$ | 205.00 |
| 2740 Workers Comp. | \$ | 225.00 | \$ | 300.00 | \$ | 182.00 |
| 5800 Travel | \$ | 2,929.00 | \$ | 3,541.00 | \$ | 3,224.00 |
| 6000 Supplies | \$ | 30.00 | \$ | 100.00 | \$ | 100.00 |
| 8100 Dues | \$ | 200.00 | \$ | 175.00 | \$ | 200.00 |
| Total Administration | \$ | 28,937.00 | \$ | 38,681.00 | \$ | 40,796.00 |
| 6000 Contingency Fund |  |  |  |  |  |  |
| 9600 Rent Contingency | \$ | - | \$ | - | \$ | - |
| Total Contingency | \$ | - | \$ | - | \$ | - |
| TOTAL BUDGET | \$ | 159,505.00 | \$ | 156,037.00 | \$ | 176,323.00 |

## COMPARATIVE BUDGET INFORMATION

|  | 2018-19 |  | 2019-20 | Change |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Regular Program Elementary |  |  |  |  |  |
| Instruction | \$ | 88,261.00 | \$ 102,001.00 | \$ | 13,740.00 |
| Health Services | \$ | 995.00 | \$ 981.00 | \$ | (14.00) |
| Library and Media | \$ | 6,524.00 | \$ 7,428.00 | \$ | 904.00 |
| Operation of Plant | \$ | 21,576.00 | \$ 25,117.00 | \$ | 3,541.00 |
| TOTAL ELEMENTARY | \$ | 117,356.00 | \$ 135,527.00 | \$ | 18,171.00 |
| Regular Program Secondary |  |  |  |  |  |
| Instruction (tuition/board) | \$ | - | \$ | \$ | - |
| Undistributed K-12 |  |  |  |  |  |
| School Committee | \$ | 15,986.00 | \$ 17,429.00 | \$ | 1,443.00 |
| Office of Superintendent | \$ | 22,695.00 | \$ 23,367.00 | \$ | 672.00 |
| TOTAL BUDGET | \$ | 159,505.00 | \$ 176,323.00 | \$ | 16,818.00 |
| ENROLLMENT |  | 2018 | 2018-2019 |  | 9-2020 |
| K to 8 |  | 5 | 5 |  | 5 |
| 9 to 12 |  | 1 | 0 |  | 0 |
| Teacher House Savings Account Balance |  |  | \$ 16,092.73 |  |  |
| Teacher House Mortgage Balance |  |  | \$ 20,942.25 |  |  |
| COMPARATIVE TAX ASSESSMENTS OF SCHOOL YEARS |  |  |  |  |  |
|  | 201 |  | 2018-19 |  | 9-20 |
| Local Tax Assessment |  | 9,505.00 | \$ 131,137.00 | \$ | 146,323.00 |
| 1/2 of 2018-19 School Budget Assessment |  |  | \$ 65,568.50 |  |  |
| 1/2 of 2019-20 School Budget Assessment |  |  | \$ 73,161.50 |  |  |
| Total Calendar Year Assessment |  |  | \$ 138,730.00 |  |  |
| 2018 Calendar Year Assessment |  |  |  | \$ | 130,321.00 |
| 2017 Calendar Year Assessment |  |  |  | \$ | 133,545.00 |
| 2016 Calendar Year Assessment |  |  |  | \$ | 133,096.50 |

## ANTICIPATED REVENUES

School Budget Year July 1, 2018 to June 30, 2019
Balance Forward
$\$ 30,000.00$
Local Tax Assessment
\$ 146,323.00
State Subsidy - estimated
\$
TOTAL
\$ 176,323.00

## Annual Report from Monhegan Superintendent of Schools

February 16, 2019
Learning on Monhegan in the well kept one room school house has been a pleasure. The school and community have much to offer. The seven students we've served this year are hard working and creative.

Observing the welcoming acceptance of all of the islanders of Monhegan has been heart-warming. The Inter-Island Event, hosted on Monhegan in September, was a wonderful experience. This event, along with participation in the Outer Islands TLC and off-island field trips, are important to the socialization of our young learners with others their age. The success of the event can be contributed not only to the hard work and planning of the Board Chair and Teacher, but to everyone in the community who is committed to supporting the school. Participation in the event was strong despite the weather. The very generous support of the local business community was appreciated, especially given the rain. A huge thank you goes out to everyone who contributed time or resources.

The goals we have established for the 2019-20 school year include:

1. Continuation of the three goals form 2018-19 regarding deepening and strengthening curriculum in science, math, literacy, as well as art and music, and supporting learning opportunities outside of the 175 school days
2. Prepare for future pre-kindergarten and three-year-old programming in case needed.
3. Support for programing that addresses socialization needs of students.
4. Preparation for middle school students as they transition to high school.
5. Support professional development for teacher and ed tech III certification.
6. Support regular reporting out of Outer Islands TLC activities.
7. Recognize the need for long range planning for recruiting families with students to spend time on or move to the island.

Our students are progressing very well academically. The school environment is rich with opportunity for social emotional learning, including healthy practices such as yoga and mindfulness. The multi-age approach to science and social studies units allow for community building, as well as opportunities to practice critical skills for collaborative problem-solving. Each unit provides differentiated experiences and assessments for each learner's level around a central real-world concept that the school community can explore together.

The next adventure includes use of grant funds for a field trip to explore snow and mountains!

## Sincerely,

Tonya Arnold
Superintendent

Lincoln County Sheriff's Office
42 Bath Road / P.O. Box 611
Wiscasset, ME 04578
(207) 882-7332 (207) 832-4000
(207) 563-3200 (207) 549-7072

Fax (207) 882-9872

## Office Of The Sheriff Lincoln County, Maine



Todd B. Brackett, Sheriff Rand D. Maker, Chief Deputy

Administrative Division (207) 882-6576

Correctional Services (207) 882-9728

## 2018 Annual Report

Greetings,
As the Sheriff's Office prepares to enter 2019, we look back at 2018 as one of our busiest and most challenging years. Not only did our County wide calls for service increase $13 \%$, but we also struggled as most law enforcement agencies have with attracting and retaining qualified law enforcement professionals.

To their credit, I want you to know that my staff handled each of these challenges with the dedication and professionalism we have all come to expect. The work that they do each day with crime prevention, drug intervention, and jail diversion can sometimes be overlooked. I am proud to tell you even in difficult times the men and women of the Sheriff's Office have continued this mission and met each challenge head on.

Our partnership with organizations like the Boothbay Region Community Resource Council, MidCoast Hospital's - Addiction Resource Center, and Healthy Lincoln County have continued to offer community based resources County wide to prevent, treat, and support Lincoln County citizens struggling with drug and alcohol disorders.

We also enjoyed our $25^{\text {th }}$ year supporting the youth of Lincoln County by again participating in Camp POSTCARD (Police Officers Striving to Create and Reinforce Dreams). This weeklong summer camp is free to youth from all sixteen Counties. Over the past 25 years, over $4005^{\text {th }}$ and $6^{\text {th }}$ grade boys and girls from Lincoln County have been able to attend this camp that is staffed by law enforcement officers, some of them from our Office.

Looking forward to 2019, I feel confident many of our challenges are in the past. We have plans to improve our visibility and response times in the Boothbay Region with the opening of a substation at the Boothbay Town Office. Additionally, we also have plans to staff a dedicated traffic Deputy whose primary responsibility will be responding to locations that either have high crash volumes or citizen traffic complaints that involve speed or reckless operation.

As I begin my $17^{\text {th }}$ year of service to Lincoln County, my commitment to serving the citizens of Lincoln County and meeting the Law Enforcement challenges of the County have never been stronger. Thank you for the opportunity to serve as your Sheriff. Please reach out to me at any time if I can be of assistance to you.


Sheriff Todd B. Brackett citizens of Lincoln County since 1760 .

Lincoln County Sheriff's Office
Call Analysis Founded vs UnFounded Calls From 01/2018 Thru 12/2018

Selected Personel: All
Selected Duty: All Selected Post: All

Reason
9-1-1 CHECK
ANIMAL COMPLAINT ASSIST CITIZEN ASSIST OTHER AGENCY DOMESTIC DISTURBANCE ESCORT/TRANSPORT FIRE, OTHER
MOTOR VEHICLE ACCIDENT
POLICE INFORMATION
SERVICE
THEFT / FORGERY / FRAUD Totals:

| Calls | UnFounded | Incidents | Accidents | Arrests | Interviews | Citations |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 4 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 0 | 0 | 0 | 1 | 0 | 0 |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 1 | 0 | 0 | 0 | 0 |
| 4 | 4 | 0 | 0 | 0 | 0 | 0 |
| 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| 19 | 4 | 2 | 0 | 1 | 0 | 0 |

List of Taxpayers


| Burton, Robert A. | 582,793 | 3,004.88 | 2,000 | 10.31 | \$3,015.19 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| (Wiley) | 25,600 | 131.99 |  |  | \$131.99 |
| Cabot, George III | 837,730 | 4,319.34 | 2,000 | 10.31 | \$4,329.65 |
|  | 4,966 | 25.61 |  |  | \$25.61 |
| Cameron, Eileen Y. | 759,690 | 3,916.96 |  |  | \$3,916.96 |
| Revocable Trust |  |  |  |  |  |
| Capt. Earl Field LLC | 410,926 | 2,118.73 |  |  | \$2,118.73 |
| Chappell, Thomas | 691,956 | 3,567.73 |  |  | \$3,567.73 |
| Chase-Schubert LLC | 413,761 | 2,133.35 |  |  | \$2,133.35 |
| Charles,Cynthia | 657,845 | 3,391.85 | 2,000 | 10.31 | \$3,402.16 |
|  | $(20,000)$ | (103.12) |  |  | (\$103.12) |
| Chioffi, Marian / | 678,286 | 3,497.24 |  |  | \$3,497.24 |
| Chioffi Lucas A.\& | $(20,000)$ | (103.12) |  |  | (\$103.12) |
| Pye, Jennifer |  |  |  |  |  |
| Chioffi, Lucas |  |  | 2,000 | 10.31 | \$10.31 |
| Fenris Inc. | 4,966 | 25.61 |  |  | \$25.61 |
| Cochrane, Edward L. Jr. Re | 637,930 | 3,289.17 |  |  | \$3,289.17 |
| Consolidated Communicatic | 846,696 | 4,365.56 |  |  | \$4,365.56 |
| Cooke, Chatham M. | 353,841 | 1,824.40 |  |  | \$1,824.40 |
| Cooke, Chatham M. | 348,072 | 1,794.66 |  |  | \$1,794.66 |
| Cooper, Stephen | 590,337 | 3,043.78 |  |  | \$3,043.78 |
| (The Stephen Cooper Trust | 43,600 | 224.80 |  |  | \$224.80 |
| Cottle, Marilyn | 400,912 | 2,067.10 |  |  | \$2,067.10 |
| Court, Casey Anne | 369,047 | 1,902.81 |  |  | \$1,902.81 |
| Court, Lee W. Jr. | 249,093 | 1,284.32 |  |  | \$1,284.32 |
|  | 183,097 | 944.05 |  |  | \$944.05 |
| Cundy, Donna K. | 610,662 | 3,148.57 | 4,000 | 20.62 | \$3,169.20 |
|  | $(20,000)$ | (103.12) |  |  | (\$103.12) |
| Curtis,Jane | 273,386 | 1,409.58 |  |  | \$1,409.58 |
| Deci, Edward | 384,274 | 1,981.32 |  |  | \$1,981.32 |
|  | 103,653 | 534.43 |  |  | \$534.43 |
| DeMay, Dwight \& | 656,068 | 3,382.69 |  |  | \$3,382.69 |
| Corneil, Janne C. |  |  |  |  |  |
| Dickson, Sandra Mason | 504,227 | 2,599.80 |  |  | \$2,599.80 |
| Dolan, Mary Beth, Joan, | 262,128 | 1,351.53 |  |  | \$1,351.53 |
| Louise | 87,723 | 452.30 |  |  | \$452.30 |
| Downing, Mary C. | 556,071 | 2,867.10 |  |  | \$2,867.10 |
| Edgerton Elizabeth P. | 4,656 | 24.01 |  |  | \$24.01 |
| Eichner, Pamelynn L. Trust | 646,962 | 3,335.74 |  |  | \$3,335.74 |
| Eichner, Stuart | 461,903 | 2,381.57 |  |  | \$2,381.57 |
| Elphant, Markus | 296,983 | 1,531.25 |  |  | \$1,531.25 |
| Faller, Grant A.1/4 int. | 441,320 | 2,275.45 |  |  | \$2,275.45 |


| Faller,Frederick W.1/4 int. |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Faller,Timothy D.1/4 int. |  |  |  |  |  |
| Faller, Alan \& Ruth |  |  |  |  |  |
| Farrell,Richard | 741,818 | 3,824.81 | 2,000 | 10.31 | \$3,835.13 |
| Yandle, Martha | $(20,000)$ | (103.12) |  |  | (\$103.12) |
| (Tribler Cottage) |  |  |  |  |  |
| Finkin, Mark and Susan | 522,454 | 2,693.77 |  |  | \$2,693.77 |
| Fry Maine Property Trust | 426,776 | 2,200.45 |  |  | \$2,200.45 |
| Ford, Mark | 561,908 | 2,897.20 |  |  | \$2,897.20 |
|  | $(100,000)$ | (515.60) |  |  | (\$515.60) |
| Gloor, Thais J. |  |  |  |  |  |
| Goldsmith, Lynda | 517,707 | 2,669.30 |  |  | \$2,669.30 |
| Gould, Tamara |  |  |  |  |  |
| Thier, J. Alexander | 845,352 | 4,358.64 |  |  | \$4,358.64 |
| Green, Loretta W. | 470,871 | 2,427.81 |  |  | \$2,427.81 |
| Gregory Russell M. | 469,858 | 2,422.59 | 1,000 | 5.16 | \$2,427.74 |
| Gregory Kay K. |  |  |  |  |  |
| Grey, William F. \& Judith | 536,818 | 2,767.83 |  |  | \$2,767.83 |
| Gummere, John | 384,096 | 1,980.40 | 1,000 | 5.16 | \$1,985.55 |
| Gussow, Ethan | 700,506 | 3,611.81 |  |  | \$3,611.81 |
| Hartley, Rebecca | 457,407 | 2,358.39 |  |  | \$2,358.39 |
| Hausser, Bruce E.trustee | 791,424 | 4,080.58 |  |  | \$4,080.58 |
| Hausser, Olga E. trustee | 179,046 | 923.16 |  |  | \$923.16 |
| Hidell, Willis J. | 443,451 | 2,286.44 |  |  | \$2,286.44 |
| Burnett Hidell, Anne |  |  |  |  |  |
| Hill, Allison | 566,869 | 2,922.77 | 2,000 | 10.31 | \$2,933.09 |
| (MISCA) | $(20,000)$ | (103.12) |  |  | (\$103.12) |
| Hitchcock, Barbara | 768,685 | 3,963.34 | 2,000 | 10.31 | \$3,973.65 |
|  | 83,833 | 432.24 |  |  | \$432.24 |
|  | $(20,000)$ | (103.12) |  |  | (\$103.12) |
| Hitchcock, Bryan | 258,779 | 1,334.27 |  |  | \$1,334.27 |
| Hitchcox, Susan \& Paul | 482,976 | 2,490.23 | 2,000 | 10.31 | \$2,500.54 |
|  | $(20,000)$ | (103.12) |  |  | (\$103.12) |
| Hovey, Chandler | 76,358 | 393.70 |  |  | \$393.70 |
| Hudson, Charles Lea | 254,916 | 1,314.35 |  |  | \$1,314.35 |
| Conservation Easement |  |  |  |  |  |
| w/ Monhegan Associates |  |  |  |  |  |
| Hudson, Charles Lea | 432,919 | 2,232.13 |  |  | \$2,232.13 |
| (Mason, Mary Douglas) |  |  |  |  |  |
| Hughey, Ann C. | 614,124 | 3,166.43 |  |  | \$3,166.43 |
| Revocable Trust |  |  |  |  |  |
| Hydusik, Raymond J. | 114,536 | 590.55 |  |  | \$590.55 |
| (MISCA) Vet | $(6,000)$ | (30.94) |  |  | (\$30.94) |


| Homestead | $(20,000)$ | (103.12) |  |  | (\$103.12) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| lannicelli, Angela \& Dow, Travis | 371,857 | 1,917.30 | 6,000 | 30.94 | \$1,948.23 |
|  | $(20,000)$ | (103.12) |  |  | (\$103.12) |
| Iannicelli, Kathie | 99,320 | 512.09 |  |  | \$512.09 |
| (MISCA) | $(20,000)$ | (103.12) |  |  | (\$103.12) |
| Jahn-Clough Eric + Lisa | 523,665 | 2,700.02 | 1,000 | 5.16 | \$2,705.17 |
| Kaplis, Norma A. | 268,565 | 1,384.72 |  |  | \$1,384.72 |
| Galvin,James M. |  |  |  |  |  |
| Kerns, Bruce | 711,013 | 3,665.98 |  |  | \$3,665.98 |
| Cousins, Candis | 88,464 | 456.12 |  |  | \$456.12 |
| Keller,Elizabeth |  |  |  |  |  |
| Mallory, Peter Todd |  |  |  |  |  |
| Kordak, John P. | 390,161 | 2,011.67 |  |  | \$2,011.67 |
| Kordak, Naomi M. |  |  |  |  |  |
| Kornbluth, Bruce + Jan | 407,039 | 2,098.70 | 1,000 | 5.16 | \$2,103.85 |
| Kornbluth, lan | 406,311 | 2,094.94 |  |  | \$2,094.94 |
| Lamstein,Mary C. | 338,298 | 1,744.26 |  |  | \$1,744.26 |
| Driscoll, Kathryn |  |  |  |  |  |
| Leavesley, Ian \& Cynthia | 269,397 | 1,389.01 |  |  | \$1,389.01 |
| Lehrman, Robert | 575,563 | 2,967.60 |  |  | \$2,967.60 |
| Lehrman, Robert | 4,656 | 24.01 |  |  | \$24.01 |
| Lord, Carole | 449,035 | 2,315.23 |  |  | \$2,315.23 |
| Lord, Kole | 249,726 | 1,287.59 | 4,000 | 20.62 | \$1,308.21 |
| Hire, Tara | 354,950 | 1,830.12 | 4,000 | 20.62 | \$1,850.75 |
|  | $(20,000)$ | (103.12) |  |  | (\$103.12) |
| Lord, Estate of Victor | 643,417 | 3,317.46 | 1,000 | 5.16 | \$3,322.61 |
|  | $(20,000)$ | (103.12) |  |  | (\$103.12) |
| Lotz, John(heirs) | 116,113 | 598.68 |  |  | \$598.68 |
| Lotz, M. Louise |  |  |  |  |  |
| Lotz, M. Louise | 107,266 | 553.07 |  |  | \$553.07 |
| Pierce, Frank (Heirs) |  |  |  |  |  |
| Lyman, Charles E. | 469,952 | 2,423.07 |  |  | \$2,423.07 |
| Livingston, Valerie A. |  |  |  |  |  |
|  |  |  |  |  |  |
| MacDonald Family Joint Trı | 672,790 | 3,468.91 |  |  | \$3,468.91 |
| McDonough Family LLC | 759,668 | 3,916.85 |  |  | \$3,916.85 |
| Miles,Barbara S. | 425,310 | 2,192.90 |  |  | \$2,192.90 |
| Patten, Mary |  |  |  |  |  |
| Miller, Lucia Taylor | 687,816 | 3,546.38 |  |  | \$3,546.38 |


| Miller, Iris P. | 595,387 | 3,069.81 | 1,000 | 5.16 | \$3,074.97 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Monhegan Associates, Inc. | 65,184 | 336.09 |  |  | \$336.09 |
| Monhegan Associates, Inc. | 512,160 | 2,640.70 |  |  | \$2,640.70 |
| Monhegan Associates, Inc. | 37,248 | 192.05 |  |  | \$192.05 |
| Monhegan Associates, Inc. | 120,280 | 620.16 |  |  | \$620.16 |
| Monhegan Associates, Inc. | 111,744 | 576.15 |  |  | \$576.15 |
| Monhegan Associates, Inc. | 4,656 | 24.01 |  |  | \$24.01 |
| Monhegan Associates, Inc. | 41,904 | 216.06 |  |  | \$216.06 |
| Monhegan Associates, Inc. | 4,656 | 24.01 |  |  | \$24.01 |
| Monhegan Associates, Inc. | 27,936 | 144.04 |  |  | \$144.04 |
| Monhegan Associates, Inc. | 60,528 | 312.08 |  |  | \$312.08 |
| Monhegan Associates, Inc. | 4,656 | 24.01 |  |  | \$24.01 |
| Monhegan Associates, Inc. | 4,656 | 24.01 |  |  | \$24.01 |
| Monhegan Associates, Inc. | 4,656 | 24.01 |  |  | \$24.01 |
| Monhegan Associates, Inc. | 23,280 | 120.03 |  |  | \$120.03 |
| Monhegan Associates, Inc. | 41,904 | 216.06 |  |  | \$216.06 |
| Monhegan Associates, Inc. | 23,280 | 120.03 |  |  | \$120.03 |
| Monhegan Associates, Inc. | 9,312 | 48.01 |  |  | \$48.01 |
|  | 311,952 | 1,608.42 |  |  | \$1,608.42 |
| Monhegan Associates, Inc. | 8,660 | 44.65 |  |  | \$44.65 |
| Monhegan Associates, Inc. | 41,904 | 216.06 |  |  | \$216.06 |
| Monhegan Associates, Inc. | 41,904 | 216.06 |  |  | \$216.06 |
| Monhegan Associates, Inc. | 55,872 | 288.08 |  |  | \$288.08 |
| Monhegan Associates, Inc. | 4,656 | 24.01 |  |  | \$24.01 |
| Monhegan Associates, Inc. | 13,968 | 72.02 |  |  | \$72.02 |
| Monhegan Associates, Inc. | 107,088 | 552.15 |  |  | \$552.15 |
| Monhegan Associates, Inc. | 4,656 | 24.01 |  |  | \$24.01 |
| Monhegan Associates, Inc. | 69,840 | 360.10 |  |  | \$360.10 |
| Monhegan Associates, Inc. | 51,216 | 264.07 |  |  | \$264.07 |
| Monhegan Associates, Inc. | 19,024 | 98.09 |  |  | \$98.09 |
| Monhegan Associates, Inc. | 4,656 | 24.01 |  |  | \$24.01 |
| ( Rollins) |  |  |  |  |  |
| (Odom) | 285,729 | 1,473.22 |  |  | \$1,473.22 |
| Monhegan Island Sustainak | 100,625 | 518.82 |  |  | \$518.82 |
| Community Association | 34,295 | 176.83 |  |  | \$176.83 |
| (MISCA) | 181,817 | 937.45 |  |  | \$937.45 |



| Novey, Lawrence/ | 574,946 | 2,964.42 |  |  | \$2,964.42 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Cohn, Susan |  |  |  |  |  |
| Oberman, Emily M. | 449,955 | 2,319.97 |  |  | \$2,319.97 |
| Odom Fish House LLC | 254,544 | 1,312.43 |  |  | \$1,312.43 |
| Odom, Jeanne T. | 178,208 | 918.84 |  |  | \$918.84 |
|  | 198,462 | 1,023.27 |  |  | \$1,023.27 |
|  | 503,513 | 2,596.11 |  |  | \$2,596.11 |
| Oram, William A./ rep. for | 436,454 | 2,250.36 |  |  | \$2,250.36 |
| Steiner Estate | 178,166 | 918.62 |  |  | \$918.62 |
| Oswald, Kurt and Jennifer | 254,197 | 1,310.64 |  |  | \$1,310.64 |
| Page, Helen \& John | 4,656 | 24.01 |  |  | \$24.01 |
| Partridge Monhegan House | 629,063 | 3,243.45 |  |  | \$3,243.45 |
| Limited Liability Co. |  |  |  |  |  |
| Pedersen, Alan | 830,032 | 4,279.64 | 1,000 | 5.16 | \$4,284.80 |
| Dixon, David |  |  |  |  |  |
| Perry, Kathleen A \&Freireic | 310,451 | 1,600.69 |  |  | \$1,600.69 |
|  | 112,563 | 580.37 |  |  | \$580.37 |
| Peterson, Andrew (Heirs) | 4,656 | 24.01 |  |  | \$24.01 |
| Piatelli, Lee | 57,083 | 294.32 |  |  | \$294.32 |
| Pratt, Therese Loise | 344,678 | 1,777.16 |  |  | \$1,777.16 |
| Revocable Trust |  |  |  |  |  |
| Pulsifer, Daphne | 250,321 | 1,290.65 |  |  | \$1,290.65 |
| Remick, Ray | 528,476 | 2,724.82 |  |  | \$2,724.82 |
|  | 4,656 | 24.01 |  |  | \$24.01 |
| Richardson,Nikki | 378,188 | 1,949.94 |  |  | \$1,949.94 |
| Chisolm, Elise |  |  |  |  |  |
| Rollinger, Pamela | 317,284 | 1,635.92 |  |  | \$1,635.92 |
| (MISCA) | $(20,000)$ | (103.12) |  |  | (\$103.12) |
| Rollins, Christopher M. | 171,574 | 884.63 | 4,000 | 20.62 | \$905.26 |
| Schnell, E. Carson | 696,672 | 3,592.04 | 3,000 | 15.47 | \$3,607.51 |
| Schnell, Jean | $(20,000)$ | (103.12) |  |  | (\$103.12) |
| Schweier, Juliet O. | 108,019 | 556.95 |  |  | \$556.95 |
| Schweier, JamesT. III | 496,552 | 2,560.22 |  |  | \$2,560.22 |
|  | 171,574 | 884.63 |  |  | \$884.63 |
|  | 171,574 | 884.63 |  |  | \$884.63 |
| Scott Family Cottage LLC | 297,122 | 1,531.96 |  |  | \$1,531.96 |
| Searls, Margot E. | 400,159 | 2,063.22 |  |  | \$2,063.22 |
| Searls, Richard G. |  |  |  |  |  |
| Smith,Chris | 434,666 | 2,241.14 | 4,000 | 20.62 | \$2,261.76 |
|  | $(20,000)$ | (103.12) |  |  | (\$103.12) |
| Smith, Robert Joseph | 342,929 | 1,768.14 |  |  | \$1,768.14 |


| Smith, Carol Anne Penelc |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sproul, Craig | 285,269 | 1,470.85 |  |  | \$1,470.85 |
| Stahl, Robert and Carol | 435,500 | 2,245.44 | 1,000 | 5.16 | \$2,250.60 |
|  | 150,161 | 774.23 |  |  | \$774.23 |
| Stanley, Sherman D. | 508,811 | 2,623.43 |  |  | \$2,623.43 |
|  | $(20,000)$ | (103.12) |  |  | (\$103.12) |
| Stanley, Sherman D. | 187,968 | 969.16 | 6,000 | 30.94 | \$1,000.10 |
| Stanley, Sherman M. | 183,552 | 946.39 | 2,000 | 10.31 | \$956.71 |
| Stanley, Barbara F. |  |  |  |  |  |
|  | 773,614 | 3,988.75 |  |  | \$3,988.75 |
|  | $(6,000)$ | (30.94) |  |  | (\$30.94) |
| Stevens, Jess |  |  | 2,000 | 10.31 | \$10.31 |
| Stone, Donald W. Revocab | 767,776 | 3,958.65 | 1,000 | 5.16 | \$3,963.81 |
|  | 41,050 | 211.66 |  |  | \$211.66 |
| Stone, Sarah S. | 637,738 | 3,288.18 |  |  | \$3,288.18 |
|  | 51,216 | 264.07 |  |  | \$264.07 |
| Stone, Sarah S. and Donalc | 295,118 | 1,521.63 |  |  | \$1,521.63 |
| Sturgis, Samual P. 111 \& $A$ | 254,105 | 1,310.17 |  |  | \$1,310.17 |
| Sullivan, Margot M. | 405,270 | 2,089.57 |  |  | \$2,089.57 |
| Sullivan- Monhegan Island | 281,696 | 1,452.43 |  |  | \$1,452.43 |
| Cottage Irrevocable Trust |  |  |  |  |  |
| Thomson,Mathew | 499,560 | 2,575.73 | 2,000 | 10.31 | \$2,586.04 |
|  | $(20,000)$ | (103.12) |  |  | (\$103.12) |
|  | 191,719 | 988.50 |  |  | \$988.50 |
| Trailing Yew LLC | 135,955 | 700.99 | 2,000 | 10.31 | \$711.30 |
|  | 842,109 | 4,341.91 |  |  | \$4,341.91 |
|  | 314,711 | 1,622.65 |  |  | \$1,622.65 |
|  | 83,634 | 431.22 |  |  | \$431.22 |
|  | 84,953 | 438.02 |  |  | \$438.02 |
|  | 258,194 | 1,331.25 |  |  | \$1,331.25 |
|  | 88,780 | 457.75 |  |  | \$457.75 |
|  | 43,710 | 225.37 |  |  | \$225.37 |
| Van Houten, Elizabeth | 424,208 | 2,187.21 | 1,000 | 5.16 | \$2,192.37 |
| Vaughan,Frances D. | 166,179 | 856.82 |  |  | \$856.82 |
| Vaughan, Ellen | 359,489 | 1,853.53 |  |  | \$1,853.53 |
| Velek, Katherine |  |  |  |  |  |
|  | 125,885 | 649.06 |  |  | \$649.06 |
| Walker, Margaret B. | 369,747 | 1,906.42 |  |  | \$1,906.42 |


| Webb, Sara E. |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | ---: |
| Weber,Judith C. | 428,738 | $1,694.97$ |  |  | $\$ 1,694.97$ |
|  | $(20,000)$ | $(103.12)$ |  |  | $\$ 2,156.63$ |
| Weber,Matt | 686,826 | $3,541.27$ | 2,000 | 10.31 | $\$ 3,551.58$ |
|  | $(20,000)$ | $(103.12)$ |  |  | $(\$ 103.12)$ |
| Witham,Christopher | 4,656 | 24.01 |  |  |  |
|  |  |  |  |  |  |
| Wyeth, James B. | 794,392 | $4,095.89$ |  |  |  |
|  | 9,312 | 48.01 |  |  |  |
|  |  |  |  |  |  |
|  |  |  | 2,000 | 10.31 | $\$ 4,095.89$ |
| Way, Stewart |  |  | 2,000 | 10.31 | $\$ 10.31$ |
| Carroll, Corlis |  |  | 2,000 | 10.31 | $\$ 10.31$ |
| Feibusch, Mott |  |  | 2,000 | 10.31 | $\$ 10.31$ |
| Vis, Ben |  |  | 2,000 | 10.31 | $\$ 10.31$ |
| Murdock, Ben |  |  | 6,000 | 30.94 | $\$ 10.31$ |
| Monhegan Trucking, LLC |  |  | 2,000 | 10.31 | $\$ 30.94$ |
| Black Duck |  |  |  |  |  |
| Brady, Joan |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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# WARRANT <br> FOR THE ANNUAL PLANTATION MEETING 

To: Mathew J. Weber, Constable, Monhegan Plantation in the County of Lincoln.
Greetings:
In the name of the State of Maine, you are hereby required to notify and warn the voters of the Plantation of Monhegan in the said County, qualified to vote in Plantation affairs, to meet at the Monhegan Schoolhouse in said Plantation May 2nd, A.D. 2019, at 5:00 in the evening, then and there to act on the following articles to wit:

Art. 1. To choose a Moderator to preside at said Meeting
Art. 2. To see if the Plantation will vote to discuss the Plantation Report
Art. 3. To see what sum the Plantation will vote to raise and appropriate from Taxation for the compensation of Plantation Officers and Officials. Stipends to be allocated with a minimum attendance (virtually, written comment or physically) at 9 Assessors meetings.

## Officers request:

| First Assessor | $\$ 7,600$ |
| :--- | :--- |
| Second Assessor | $\$ 3,650$ |
| Third Assessor | $\$ 3,150$ |
| Treasurer | $\$ 4,100$ |
| Clerk | $\$ 2,100$ |
| Tax Collector | $\$ 2,600$ |
| Harbor Master | $\$ 400$ |
| Constable | $\$ 1,600$ |
| Fire Chief | $\$ 3,200$ |
| Subtotal Stipends | $\$ 28,400$ |
| FICA/MC | $\$ 2,172.61$ |
| Grand Total Stipends | $\mathbf{\$ 3 0 , 5 7 2 . 6 1}$ |

Art. 4. To choose all necessary Plantation Officers: First Assessor, Second Assessor, Plantation Clerk, Collector of Taxes, Planning Board, Treasurer, all necessary members of the School Board, Truant Officer, Fire Chief, Road Commissioner, Constable, Harbor Master, and all necessary Trustees of the Monhegan Plantation Power District.

Art. 5. To see if the Plantation will vote to transfer all un-mandated and unexpended balances to the in Undesignated Funds Account.

Art. 6. To see if the Plantation will vote to accept the categories of funds listed below provided by the Maine State Legislature

General Assistance
Amt.Unknown
Local Road Assistance
Est. \$2,500.00

| Municipal Revenue Sharing | Est. $\$ 900.00$ |
| :--- | :--- |
| Public Library State Aid per Capita | Amt.Unknown |
| State Aid to Education, including Federal <br> pass- through funds | Amt.Unknown |
| Veterans Exemption Reimbursement <br> Other State Grants and/or other funds <br> not listed below | Est. $\$ 30.00$ |
|  | Amt.Unknown |

Art. 7. To see if the Plantation will vote to put the Interest on Property Tax receipts into the Cemetery Account.

Art. 8. To see if the Plantation will vote to put the Interest on Checking into the Cemetery Account.

Art. 9. To see if the Plantation will vote to put the Auto Excise Tax Receipts and Snowmobile and ATV registration fees into the Road Account.

Art. 10. To see if the Plantation will vote to put the Boat Excise Tax Receipts and Boat Agent Fees into the Wharf Account.

Art. 11. To see if the Plantation will vote to put the Vehicle Permit Fees into the Roads Account.

Art. 12. To see if the Plantation will vote to put the Mooring Fees into the Wharf Account.

Art. 13. To see if the Plantation will vote to collect the maximum the legislature will allow on all Personal and Property Taxes paid after October $1^{\text {st }}, 2019$.

Art. 14. To see what sum the Plantation will authorize to be expended for Regular Instruction. School Committee recommends: \$87,126.00

- This is the total of elementary and secondary education

Art. 15. To see what sum the Plantation will authorize to be expended for Special Education. School Committee recommends: \$3,684.00

- This is the total of Special Education and Psychological Services

Art. 16. To see what sum the Plantation will authorize to be expended for Student and Staff Support.

School Committee recommends: \$ 19,600.00

- This total includes Guidance, Teacher professional development, Gifted and Talented, Literacy, Health Services, Technology and library/Educational media

Art. 17. To see what sum the Plantation will authorize to be expended for System Administration.

School Committee recommends: \$40,796.00

- This total includes the school committee and the Office of the Superintendent

Art. 18. To see what sum the Plantation will authorize to be expended for Facilities Maintenance.

School Committee recommends: \$25,117.00

- This is operation of plant


#### Abstract

Art. 19. To see what sum the municipality will appropriate for the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act (recommend $\$ 29,899.33$ ) and to see what sum the municipality will raise as the municipality's contribution to the total cost of funding public education from prekindergarten to grade 12 as described in the Essential Programs and Services Funding Act in accordance with the Maine Revised Statutes, Title 20-A § 15688.

Recommend: \$29,899.33 Explanation: The school administrative unit's contribution to the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act is the amount of money determined by state law to be the minimum amount that a municipality must raise in order to receive the full amount of state dollars.


Art. 20. Shall Monhegan Plantation raise and appropriate $\$ 116,423.67$ in additional local funds, which exceeds the State's Essential Programs and Services allocation model by \$ $116,423.67$ as required to fund the budget recommended by the school committee? The school committee recommends $\$ 116,423.67$ for additional local funds and gives the following reason for exceeding the State's Essential Programs and Services model: Public education from pre-kindergarten to grade 12 here on Monhegan costs significantly more than the state's formula allows for.
Explanation: The additional local funds are those locally raised funds over and above the school administrative unit's local contribution to the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act.

Art. 21. To see what sum the municipality will authorize the school to expend for the fiscal year beginning July 1, 2019 and ending June 30, 2020 from the school administrative unit's contribution to the total cost of funding public education from pre-kindergarten to grade 12 as described in the Essential Programs and Services Act, non-state funded construction projects, additional local funds for school purposes under the Maine Revised Statutes, Title 20-A § 15690, unexpended balances, tuition receipts, state subsidy and other receipts for the support of the school.

Recommend: \$ 176,323.00
Art. 22. To see if the Plantation will authorize the School Committee to expend from other unanticipated revenues, educational grants and subsidies from Federal, State, local or private sources for the support of the school.

Art. 23. To see if the Plantation will authorize the School Committee to expend from other anticipated revenues, educational grants and subsidies from Federal, State, local or private sources for the support of the school.

Art. 24. To see if the Plantation will vote to continue supporting the Monhegan School's commitment to participating in The Outer Islands Teaching and Learning Collaborative.

Art. 25. To see if the Plantation will vote to continue to support pursue broadband infrastructure and technology build-out on Monhegan. And to expend anticipated revenues and unanticipated revenues from Federal, State, local or private sources to this goal.

Art. 26. To see what sum the Plantation will vote to raise and appropriate for the Broadband Infrastructure Dedicated Account:

The Assessors recommend: $\mathbf{\$ 1 0 , 0 0 0 . 0 0}$
Raised from Taxation: \$ 10,000.00


#### Abstract

Art. 27. To see if the Plantation will vote to authorize the Board of Assessors and the Treasurer, on behalf of the Plantation, to borrow up to $\$ 250,000$, on such terms and conditions as they may deem appropriate, including provisions for early redemption and prepayment, the proceeds to be issued to finance the Plantation's portion of the cost of design, construction and installation of broadband infrastructure in the Plantation, and to issue general obligation bonds or notes of the Plantation in anticipation thereof. Current Total Town Indebtedness: $\$ 20,942.25$ Costs: At the current municipal rate, $\$ 250,000$ over 20-years. Total over life of loan: est. $\$ 359,177$ Principal: est. \$250,000 Interest: est. \$109,177 The validity of the bonds and of the voters' ratification of the bonds may not be affected by any errors in the above estimates. If the actual amount of the total debt service for the bond issue varies from the estimate, the ratification by the electors is nevertheless conclusive and the validity of the bond issue is not affected by reason of the variance.


Jennifer Marr, Treasurer
Art. 28. To see if the Plantation will vote to support the board of assessor's application for Dan DeBord, Island Fellow for a second year. The cost for the second year is $\$ 10,000$, to be appropriated as a part of Plantation Expenses.
The primary tasks of the Fellow will be capacity building for plantation government and broadband buildout coordinator under the supervision of the Community Benefit Advisory Committee and the Board of Assessors.

Art. 29. To see if the Plantation will vote to support the research and planning by the Island Fellow to propose the creation of a Plantation administrative assistant position at a town meeting.

Art. 30. To see what sum the Plantation will vote to raise and appropriate for Plantation expenses:

The Assessors recommend: \$46,000.00
Transferred from Undesignated Funds Account: \$4,000.00
Raised from Taxation: \$42,000.00

Art. 31. To see what sum the Plantation will vote to raise and appropriate for the Building and Maintenance Dedicated Account:

The Assessors recommend: \$ 2,000.00
Raised from Taxation: \$2,000.00
Art. 32. To see what sum the Plantation will vote to raise and appropriate for the Treasurer's Department:

The Assessors recommend: \$ 1,000.00
Transfer from Undesignated Funds Account: \$ 500.00
Raised from Taxation: \$ 500.00
Art. 33. To see what sum the Plantation will vote to raise and appropriate for the Clerk's Department expenses:

The Assessors recommend: \$ 500.00
Transfer from Undesignated Funds Account: \$ 500.00

Art. 34. To see what sum the Plantation will vote to raise and appropriate for the Tax Collector's Department expenses:

The Assessors recommend: \$ 500.00
Transfer from Undesignated Funds Account: \$ 300.00
Raised from Taxation: \$ 200.00

Art. 35. To see what sum the Plantation will vote to raise and appropriate for Rodent Control:
The Assessors recommend: \$ 1,500.00
Transfer from Undesignated Funds Account: $\$ 600.00$
Raised from Taxation: \$900.00
Art. 36. To see what sum the Plantation will vote to raise and appropriate for the Solid Waste Department expenses:

The Assessors recommend: \$ 57,000.00
Estimated Revenues: \$27,000.00
Raised from Taxation: \$ 30,000.00
Art. 37. To see what sum the Plantation will vote to raise and appropriate, and expend from revenues for Road and Snow Removal expenses:

The Assessors recommend: \$ 68,000.00
Estimated Revenues: \$ 15,000.00
Transfer from Undesignated Funds Account: \$ 11,000.00
Raised from Taxation: \$42,000.00

Art. 38. To see what sum the Plantation will vote to raise and appropriate for the Wharf Maintenance Dedicated:

The Assessor's recommend: \$ 10,000.00
Raised from Taxation: \$ 10,000.00

Art. 39. To see what sum the Plantation will vote to raise and appropriate for Wharf expenses:
The Assessors recommend: \$8,000.00
Estimated Revenues: \$700.00
Transferred from Undesignated Funds Account: \$1,600.00
Raised from Taxation: \$5,700

Art. 40. To see what sum the Plantation will vote to raise and appropriate, and expend from revenues for Fire Department expenses:

The Assessors recommend: \$ 28,500.00
Transfer from Undesignated Funds Account: $\$ 2,000.00$
Raised from Taxation: \$26,500.00
Art. 41. To see what sum the Plantation will vote to raise and appropriate, and expend for the Fire Barn Dedicated Account:

The Assessors recommend: \$ 15,000.00
Raised from Taxation: $\$ 15,000.00$

Art. 42. To see what sum the Plantation will vote to raise and appropriate for the Monhegan Memorial Library:

The Assessors recommend: $\mathbf{\$ 5 0 0 . 0 0}$
Raised from Taxation: \$ 500.00

Art. 43. To see what sum the Plantation will vote to raise and appropriate for Senior Spectrum, Central Maine's Area Agency on Aging:

The Assessors recommend: \$100.00
Raised from Taxation: \$ 100.00
Art. 44. To see what sum the Plantation will vote to raise and appropriate for Mid-Coast Mental Health Center:

The Assessors recommend: \$ $\mathbf{1 0 0 . 0 0}$
Raised from Taxation: \$ 100.00
Art. 45. To see what sum the Plantation will vote to raise and appropriate for the St.George Ambulance:

The Assessors recommend: \$ 500.00
Raised from Taxation: \$ 500.00
Art. 46. To see what sum the Plantation will vote to raise and appropriate for the LifeFlight Medical Service:

The Assessors recommend: \$ 3,000.00
Raised from Taxation: \$ 3,000.00

Art. 47. To see what sum the Plantation will vote to raise and appropriate for the Island Institute's Programs Department:

The Assessors recommend: \$200.00
Raised from Taxation: \$ 200.00

Art. 48. To see what sum the Plantation will vote to raise and appropriate for the Maine Island Coalition Dues:

The Assessors recommend: \$ 200.00
Raised from Taxation: \$ 200.00

Art. 49. To see what sum the Plantation will vote to raise and appropriate for Monhegan Island Sustainable Community Association dedicated to the new project fund:

## The Assessors recommend: \$15,000.00

Raised from Taxation: \$ 15,000.00
Art. 50. To see what sum the Plantation will vote to raise, appropriate, and expend for a dedicated tax assessment fund. To be used hiring tax assessing agent for full revaluation and digitization of property tax records.

The Assessors recommend: \$ 24,000.00
Raised from Taxation: \$ 24,000.00
Art. 51. To see what sum the Plantation will vote to raise and appropriate for the Cemetery dedicated account:

The Assessors recommend: \$ 1,000.00
Raised from Taxation: \$ 1,000.00

The Assessors hereby give notice that they will be in session on the $2^{\text {nd }}$ of May A.D. 2019 at the Schoolhouse and place of meeting for the purpose of correcting the list of voters from 4:00pm EST until the polls are closed.

Given unto our hands this the $10^{\text {th }}$ of April A.D. 2019

TARA HIRE
JAMES McDANIEL, Vacated Office declared April 9, 2019
RORY COLLIN

## RETURN ON THE WARRANT

Monhegan Plantation, Maine April 10, 2019

Pursuant to the within warrant to me directed, I have notified and warned the inhabitants of said Plantation, qualified as herein expressed, to meet at said time and place, and for the purposes therein named by posting an attested copy of said warrant at the Post Office bulletin board in said Plantation, on the 10 th of April A.D. 2019, being at least seven days before the meeting.

Mathew J. Weber
Constable
Monhegan Plantation

