

The Apostolic Faith

"Righteousness Exalteth a Nation: but sin is a reproach to any people" Proverbs 14:34

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NO. 10

I Met The Master

—●—

"I had walked life's way with an easy tread,
Had followed where comforts and pleasures led,
Until one day in a quiet place
I met the Master face to face.

With station and rank and wealth for my goal,
Much thought for my body but none for my soul,
I had entered to win in life's mad race,
When I met the Master face to face.

I met Him and knew Him and blushed to see
That His eyes full of sorrow were fixed on me,
And I faltered and fell at His feet that day
While my castle melted and vanished away.

Melted and vanished, and in their place,
Naught else did I see but my Master's face;
And I cried aloud, "Oh, make me meet
To follow the steps of Thy wounded feet."

My thought is now for the souls of men;
I have lost my life to find it again,
E'er since one day in a quiet place
I met the Master face to face."

(Because we have so many new readers who want to know what the Apostolic Faith Movement teaches, and soldiers who are unsaved have been writing to us and want to know more about the working of the Holy Spirit and the "Steps of Grace" we are very happy to print the following article by request).

EARNESTLY CONTEND FOR THE FAITH ONCE DELIVERED TO THE SAINTS. JUDE 3

By Mrs. Sarah E. Parham

We see in the above Scripture an exhortation which we believe should be especially emphasized at this time when it seems that all the forces and powers of the world, the flesh and the devil are arrayed against the preaching and living the "old time religion."—"The faith once delivered to the saints."

Let us use for an illustration, a court room where an important case is before the people. When the evidence is favorable the witnesses on the winning side sit complacently back, thankful for the victory which seems already in sight, but let us look at the witnesses on the other side. They may be the ones in the right, but evidence and public opinion seem to be going against them. They are not asleep, but eager for an opportunity to testify, and do something to help their side win.

Soldiers of the cross, witnesses for Christ, does it sometimes seem to us, that the evidence and all is against us, and that we are facing defeat? What shall we do? Shall we "draw back," (Heb. 10:38-39) as so many have done? No, never. Christ is watching over our lives today, and knows our every trial and test, and says to us, "Will ye also go away?" We answer with Peter, "Lord to whom shall we go? Thou hast the words of eternal life" (John 6:67-68) Stand fast therefore in the liberty wherewith Christ hath made us free (Gal. 5:1) "Hold that fast which thou hast, that no man take thy crown." Rev. 3:11.

Let us establish our hearts, and endure to the end, knowing that we are on the winning side and will triumph at last—if we "walk as He walked." We must be partakers of His sufferings, if we would share in

His glory—

"Must Jesus bear the Cross alone,
And all the world go free?
No, there is a cross for every one,
And there is a cross for me."

How much it cost our Saviour to bring us this wonderful salvation! He left the glory that He had with the Father before the world was, came to this lost world of sin and sorrow, not in glory, but in humility; cradled in a manger, as there was no room in the inn. When but a boy He felt the call of His Father's business, yet He continued to serve in the home till the appointed time, and learned "obedience by the things which He suffered." (Heb. 5:8) What He suffered in His boyhood days, the Bible leaves to our imagination to picture. He had a knowledge of spiritual things above the aged and learned, but He was surrounded by sin and ignorance. He battled with the cares and difficulties of this life, conquered, and lived a sinless life, spending most of His life in the home. Even little children, can confidently pray and truly say, Jesus knows the life and trials of a child.

Much is said of His physical suffering, and our minds fail to realize the intensity of it, yet perhaps His mental suffering was still greater. Divine, and also human, He must have suffered keenly by being "despised and rejected" by those He loved and labored for, not even received in His own home and country. John the Baptist, His cousin, His best friend, who had spent all his life proclaiming Him the Christ, questioned Him, while he was being so sorely persecuted, imprisoned and facing death. His beloved disciples failed to pray at His request, let Him suffer the agony in the garden alone. They saw Him betrayed and they all forsook Him and fled. Though He suffered greatly, even from His friends, He did not rebuke them, knowing that "the flesh is weak."

Have we, His children, ever grieved our Lord by doubting and questioning Him, when sorely tried in some way, in bereavement when darkness veiled His loving face, and our prayers were not granted? No doubt

John the Baptist, longed to have Christ visit him in prison in his last hours, but he was not permitted to see Him or feel His presence: his only comfort was to believe His word, the message that Christ sent to him. Let us too believe His Word and "Know what 'ere befall us, Jesus doeth all things well."

They stripped Him of His garments, and while the bruised, beaten, bleeding body of Christ hung suffering on the cross, His spirit cried out in agony, "My God, My God, why hast thou forsaken me?" The Lamb of God, making the sacrifice for sin, must bear it all alone. He took the sinner's place; He died for you and me. To the human eye, it may have looked like defeat, and that His life had been a failure, for He had not set up an earthly kingdom, but had lost what the world holds dear, His friends, the following of His ministry, His reputation, and now a shameful death between two thieves.

The sin-blinded world could not see, but God and the hosts of heaven beheld the glorious victory. He overcame the world, the flesh and the devil, and conquering death, rose triumphant from the grave, but only revealed His glorified body to His children. He ascended to His Father, leaving only His shed blood on the earth, which has not lost its power to change lives, and cleanse from all sin. The world beheld the suffering Savior but He will come again soon as King of Kings, and Lord of Lords, to be glorified with His saints!

The apostles gave up their lives "contending for the faith." If Stephen's religion had just been in his head, by intellectual persuasion, they might have talked it out of him, but it was a "Know so" experience in his heart. The life of Christ in him, had become so real and precious, that even the cruel stones, could not beat it out of him. He was willing to give up his natural life, which was not so dear to him as the spiritual. Though Stephen was surrounded by hatred, his spiritual life was protected by the blood of Christ, and His love so filled the martyr's heart, that no hatred could enter.

The love of Christ prevailed and

was manifest when he prayed, "Lord lay not this sin to their charge. (Acts 7:60) The big ships can cross the great oceans safely if they do not leak and so can we be victorious though surrounded by sin if protected by the blood of Christ and our hearts so full of the love of God, that envy, hatred and strife etc., cannot enter and ruin and wreck our spiritual life. We may have had our trials and heartaches, trying to contend for the faith of the apostles, but Paul says, "For consider Him that endured such contradiction of sinners against Himself lest ye be wearied and faint in your minds. Ye have not yet resisted unto blood, striving against sin." (Heb. 12:3-4). **"The Faith Once Delivered to the Saints" The Divinity of Christ.**

A Saviour was promised to Adam and the foundation of the Christian's faith was laid throughout the old Testament, but the prophecy of Isa. 9:6 was made manifest and revealed to man on that wonderful night when the angel said unto the shepherds, "Fear not, for behold I bring you good tidings of great joy, which shall be to all people, for unto you is born this day, in the city of David, a Saviour, which is Christ the Lord."

"Glory to God in the highest, and on earth peace, good will toward men." Luke 2:10-14. Also Matt. 1-21.

The wise men followed the star and it guided them to where the Christ child was. (Matt. 2) If today we will follow the leading of the Holy Spirit, He will reveal to us the Christ, and when we have a "glimpse of Jesus," we will never deny His divinity but we will with confidence, triumphantly declare with Peter, "Thou art that Christ, the Son of the living God." (John 6:69).

God acknowledged Christ as His Son when Christ was being baptised by John—Matt. 3:17—Mark 1:11—Luke 9:35. Also on the Mt. of Transfiguration. Mark 9:7. Luke 9:35.

Christ testified that he was the Son of God. Matt. 12:39-40. Mark 14:61-62. Matt. 26:63-64. Luke 10:22; 22:67-71. John 14:28. John 4:25-26; 9:35-37.

Testimony of His disciples. Matt 16:16. John 1:34. Centurion. Matt.

27:54. Mark 15:39.

The devils believed and trembled. Matt. 8:29. Mark 5:6-7. Luke 8:28.

Truly the divinity of Christ is the foundation of our faith and because He is divine, His blood atones for our sins, the only hope of salvation .

Justification

"And thou shalt call His name Jesus, for He shall save His people from their sins." (Matt 1:21) The Holy Spirit convicts of sin (John 16:8) and when our sinful and lost condition is revealed to us, then we must repent, and seek God. "But if from thence thou shalt seek the Lord, thy God, thou shalt find Him, if thou seek Him with all thy heart and with all thy soul." (Deut. 4:29).

We must turn from sin with loathing and disgust, and repent with a godly sorrow.

"Let the wicked forsake his way, and the unrighteous man his thoughts." (Isa. 55:7) "Let them turn every one from his evil way and from the violence that is in their hands." Jonah 3:8.

The Bible teaches us that we must make restitution and make our wrongs right, wherein it is possible for us to do so, but what is not possible with us is made possible by the atoning blood of Christ, which "blots out" our sins. Psa. 51:1, 9. Acts. 3:19.

"And you hath He quickened who were dead in trespasses and sins." (Eph. 2:1, 5) Therefore being justified by faith, we have peace with God through our Lord Jesus Christ. (Rom 5:1). Read also Rom. 3:20-26. 10:9-13. Gal. 2:16. Acts 4:12. 13-38. 16:31. John 3; 16.

Broken-hearted sinner, wretched and disappointed with the vanity and vexation of the world, "Behold, the Lamb of God, which taketh away the sin of the world." (John 1:29) "Look unto Jesus the author and finisher of our faith," (Heb. 12:2.) for He tenderly says to you, "He that cometh unto me, I will in no wise cast out." (John 6:37) "If we confess our sins, He is faithful and just to forgive us our sins." (I John 1:9).

"And if any man sin, we have an advocate with the father, Jesus Christ the righteous. And He is the propitiation for our sins: And not for

ours only, but also for the sins of the whole world." (I John 2:1-2).

Sanctification

The definition of sanctification is, "The act of sanctifying or making holy. The act of God's grace by which the affections of men are purified, or alienated from sin and the world, and exalted to a supreme love to God." Webster's unabridged dictionary.

Were the believers sanctified in the apostles' time, and did the apostles teach sanctification and recognize sanctification as a definite experience, "act" or work of grace? We will let Paul, Peter and Jude answer this question. I Cor. 1:2. I Peter 1:2 and Jude 1. As in these Scriptures they addressed special messages "to them that are sanctified," they must have recognized that some in their congregations had this experience, and evidently they had received it through the apostle's ministry.

In Rom. 12:1, we believe Paul is speaking to them who knew God when he said, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." The sinner, "dead in trespasses and sins" cannot consecrate, as he has nothing to consecrate, but comes repenting, and is "quickened" into life.

Consecration is then our privilege. God does not compel us to serve Him, but "by the mercies of God," He wins our hearts and we gladly lay our lives down at His feet a "living sacrifice," yielding ourselves "unto God, as those that are alive from the dead" (Rom. 6:13).

Sanctified by the blood. "Wherefore Jesus also, that Me might sanctify the people with His own blood, suffered without the gate. Let us go forth, therefore unto Him, without the camp, (Ex. 19:14; Heb. 13:11) bearing His reproach." (Heb 13:12, 13) "Who His own self bore our sins in His own body on the tree." (I Peter 2:24) became our sin offering, our "scape goat." (Lev. 16:8, 10, 26.)

"For this is the will of God, even your sanctification. That every one

of you should know how to possess his vessel in sanctification and honor." (I Thess. 4:3-4) "For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man but God, who hath also given unto us His Holy Spirit." (I Thess. 4:7, 8.)

"He that despised Moses' law died without mercy under two or three witnesses. Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?" (Heb. 10, 28, 29.) Read also Heb. 9:7-14. 10:19-20.

"I do not believe that Jude meant for us to "contend" for this faith by argument, but earnestly seek to have the reality wrought out in our hearts, that we "shall be vessels unto honor, sanctified, and meet for the Master's use, and prepared unto every good work." II Tim. 2:21. May we really live a sanctified life as described in the 13th chapter of I Cor., that we may have a right to claim "our inheritance among them that are sanctified. Acts 20, 32. 26:18. While sanctification is a setting apart the act of cleansing, the access by faith into "this grace wherein we stand" it is not perfection. Phil. 3:12-16. After we are sanctified, we "grow in (not into) grace." (2 Peter 3:18.) and holiness is the life we live, which is a growth. 2 Cor. 7:1. Luke 1:75. Rom. 6:19, 22. Eph. 4:24. I Thes. 3:13. As we "die daily" to self, we become "partakers of the divine nature," I Peter 1:4; "partakers of His holiness." Heb. 12:10.

The first Adam was natural flesh, but without sin. Gen. 3 tells us, in that beautiful garden, with a companion, when tempted, he yielded to the desires of the flesh, disobeyed, sinned and gave us an inheritance of inbred sin, the carnal, sinful flesh nature. Romans 5:12-21.

The second Adam, "the Lord from heaven" (I Cor. 15:47) came "in the likeness of sinful flesh." (Rom. 8:3) yet without sin (I Peter 2:22) In that desert wilderness (Matt. 4,

alone, Christ, when tempted, conquered, the desires of the flesh. The spiritual triumphed over the natural. The Son of God overcame the son of man. He overcame the world, the flesh and the devil and restored to us what was lost in Adam, and makes us "more than conquerors." (Rom. 8:37.) Now are we the "sons of God" (John 3:2.) "Heirs of God and joint-heirs with Christ.

Baptism of the Holy Spirit

In John 7:37-39, we read that the Holy Spirit was not given until after Christ was glorified, though "holy men of God, spoke as they were moved by the Holy Ghost." 2 Peter 1:21.

Christ promised his disciples that if He went away, He would send another Comforter. John 14:16, 17, 26. 15:26, 27. 16:7, 8, 13, 14.

After Christ's resurrection, when the disciples were behind locked doors, Christ appeared unto them in His glorified body and breathed on them saying: "Receive ye the Holy Ghost." (John 20:22) They received an anointing, their eyes were opened, they believed and understood as never before, and were prepared to receive the Baptism of the Holy Spirit when given on the day of Pentecost, (Acts 1st, 2nd chapters) which were foretold by John the Baptist. Matt. 3:11. Luke 5:16. John 1:33).

The Baptism of the Holy Spirit was given several times later during the apostles' ministry. Acts 8:14-21. 10:44-48. 11:15-17.

God graciously permitted us to witness the outpouring of the Holy Spirit in the Latter Rain at Topeka, Kansas, in 1901. Much that is called "Pentecost" today is not the Baptism of the Holy Spirit, but the demonstrations of false spirits. There must be a real before there can be a counterfeit, so though there may be many counterfeits and fanaticism has crept in, there is one real. May God help us to "earnestly contend" for the real. The Baptism of the Holy Spirit, "Promise of the Father," the Comforter sent by Christ, received by the apostles and believers on the day of Pentecost.

Healing

"Heal me, O Lord, and I shall be healed." Jer. 17:14. "Bless the Lord,

O my soul, and forget not all his benefits; who forgiveth all thine iniquities, who healeth all thy diseases." Psa. 103:2, 3.

"And ye shall serve the Lord your God, and He will bless thy bread, and thy water, and I will take sickness away from the midst of thee. Exodus 23:25, 37, also Exodus 15:26. Deut. 7:15.

Christ, the Great Physician. "Himself took our infirmities and bore our sickness." Matt 8:14-17.

"And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the Kingdom, and healing all manner of sickness, and all manner of disease among the people." Matt 4:23. Also Matt. 4:24, 25. 9:35. 14:14, 15:30, 19:2. 21:14. Mark 1:34. Luke 5:15.

"For He had healed many; inasmuch that they pressed upon Him for to touch Him, as many as had plagues." Mark 3:10. Also Matt. 14:36. Mark 5:24-29. Luke 6:19.

Christ's Commission to His Disciples.—"And when he had called unto Him His twelve disciples, He gave them power against unclean spirits to cast them out, and to heal all manner of disease. Matt. 10:1. Also Mark 3:14, 15. Luke 9:1, 6.

"Heal the sick, cleanse the lepers, raise the dead, cast out devils; freely ye have received freely give." Matt. 10:8. Also Mark 6:13. Luke 9:2. 10:9. Acts 5:15, 16.

Christ, the Healer Today. "He is the same yesterday, and today and forever." Heb. 13:8. "And these signs shall follow them that believe. In my name shall they cast out devils: they shall speak with new tongues: they shall take up serpents: and if they drink any deadly thing it shall not hurt them: they shall lay hands on the sick and they shall recover." Mark 16:17, 18. "Go ye therefore, and teach all nations—Teaching them to observe all things whatsoever I have commanded you, and, lo, I am with you always, even unto the end of the world. Amen." Matt. 28:19, 20.

The Second Coming of Christ

The promise Christ gave His disciples that He would return to earth again, cheered and helped them to endure to the end with the assurance that their faith had not been in vain.

but some time He would come the second time to be glorified with His saints. Though we may not know the day or the hour, we may know "the times and the seasons," and we are exhorted to "watch" that this day may not come to us, who know God, as a thief in the night. We see many of the signs already fulfilled or being fulfilled.

"Many shall run to and fro and knowledge shall be increased." Dan. 12:4.

"For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in, because of the affliction; for I set all men every one against his neighbor." Zech. 8:10. "Wars, rumors of wars; famines; pestilences and earthquakes. Then shall many be offended, and shall betray one another, and shall hate one another.

Many false prophets shall arise and shall deceive many.

Because iniquity shall abound the love of many shall wax cold.

The fig tree "putteth forth leaves." (Matt. 24) The "fig tree" is understood by Bible students to represent the Jewish nation and is the emblem of Israel. The rapid returning of the Jews to Palestine, is perhaps the greatest sign of the close of this age, and the return of our Lord.

Ye have heaped treasures together for the last days. James 5:3.

Lovers of pleasure more than lovers of God. 2 Tim. 3:1-5.

For that day shall not come except there come a falling away first. 2 Thess 2:3. Surely I come quickly. Amen. Even so, come Lord Jesus. Rev. 22-20.

Tithes

Abraham paid tithes to Melchisedek, the priest. Gen. 14:20. Heb. 7:2-6. Jacob vows a tenth to God, Gen. 28:22. Mosaic laws instituting tithes. Lev. 27:30-33. Deut. 12:6-7; 14:22-29. 26:12-14. In times of religious declension the people failed to pay tithes and Malachi rebuked them for robbing God. Mal. 3:8-9. Christ commended and endorsed giving tithes. Matt. 23:23. Luke 11:24. Read also, Matt. 5:17.

Today we see the blessing of God still rests on those who give a cer-

tain portion of their means to God's service. Prov. 3:9-10. 11:24-25. Give and it shall be given unto you. Luke 6:38. Acts 20:35. Upon the first day of the week let everyone of you lay by him in store, as God hath prospered him. I Cor. 16:2; II Cor. 9:6-7. Christ taught His Disciples to "forsake all." Matt. 19:27-29. Mark 1:16-20. Luke 5:10-11, 14:33. If under the law they gave one tenth, should not we, under love and grace, who have in sentiment consecrated all to God, at least in reality give one tenth of our means to His service? If we would do this, there would be "meat in my house." (Mal. 3:10) The churches and missions would have means to carry on their work without being tempted to use questionable methods to raise money, and ministers and evangelists would not lack means to go forth to preach the gospel.

Eternal Life Only In Christ

And none can keep alive his own soul. Psa. 22:29. Man is mortal. Job 4:7. 2 Cor. 4:11. Rom 8:11. For the wages of sin is death; but the gift of God is eternal life, through Jesus Christ, our Lord. Rom. 6:23. Also read Ezek. 18:4, 23, 26. James 5:20. And fear not them which kill the body, but are not able to kill the soul; but rather fear Him which is able to destroy both soul and body in hell. Matt. 10:28. Matt. 7:12. James 4:12. 2 Thess. 1:9. 2 Peter 2:12. whosoever believeth in Him should not perish, but have everlasting life. John 3:16, 36. 6:47-54. 10:29. 1 John 5:12. We believe the doctrine of eternal torment is founded on parables which, if rightly understood would not contradict the scriptures above quoted, and like texts all through the Bible. We find no promise of immortality for the sinner, but destruction in the "lake of fire," the "second death." Rev. 2:11. 20:6, 14. 21:8. The last enemy that shall be destroyed is death. I Cor. 15: 26.

Unity

"Behold, how good and how pleasant it is for brethren to dwell together in unity." "We know in part, and prophesy in part." If each one of us could realize that we now just "Know in part" it would help us to keep unity and charity for one

another, and wait patiently for the time "when that which is perfect is come"—"for they shall see eye to eye when the Lord shall bring again Zion," Isa. 52:8. Christ's prayer, "that we may be one," (John 17:17-23) will then be answered. All that we "know in part,"—our own ideas and notions which now divide us—will then be "done away." Only what is of Christ in your life and mine, can come into unity with the Lord, and with each other.

Our hope for unity is not in believing alike in our heads, but in the sanctifying power of the blood of Christ, which takes out division and strife, and puts divine love in our hearts.

"For both He that sanctifieth and they who are sanctified, are all of one; for which cause He is not ashamed to call them brethren." Heb. 2:11.

Paul said: "I beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with longsuffering, forbearing one another in love; endeavoring to keep the unity of the Spirit in the bond of peace." (Eph. 4:1-3).

The original "Apostolic Faith Movement," was an evangelistic work, undenominational and Interdenominational and was founded on the above teachings and our faith is based on the Word of God. "The Word was made flesh, and dwelt among us." (John 1:14) May His word be so established in our hearts and His life wrought out in our lives, that it becomes our very life, presenting our bodies a "living sacrifice" willing; if necessary, to give up our natural life, but not our spiritual life, our hope in God and faith in His Word.

Brother and Sister Robert L. Parham expect to be out in Revival meetings more now that Sister Eloise Clifton is taking some of the responsibility of the paper. They expect to visit a number of the churches soon that they haven't visited for a number of years.

Brother and Sister Ed Stark are now holding special meetings at Arlington, Kansas.

TESTIMONY

Dear Bro. and Sis. Parham:

We are having good services here at Alief, and the Lord has been blessing, especially in our Sunday night services. We are having much better victory around the altar; several are seeking the Holy Spirit and we are praying for an outpouring of God's Spirit.

We are also praising the Lord for the Way He has manifested His power in healing the sick.

Sister Brown, a lady who moved into this community about eighteen months ago, was marvelously healed in answer to prayers. She had been sick with a stomach trouble for about five years and couldn't eat anything, but baby food, and after we had prayed for her, she began to improve and in a few weeks, could go to the table and eat like anyone else.

Bro. Doty has been recently healed of appendicitis. He went to Sugarland to the hospital and the doctor examined his side and told him that his appendix would have to be removed the next day at eight o'clock.

His stomach was swollen all the way across and was so sore he could hardly bear to touch it, but he decided that afternoon to trust the Lord. So that night at church we had special prayer for him and God touched his body, and by four o'clock the next morning, all the pain and swelling was completely gone, four hours before he was to be operated on.

We feel sure his testimony will be a blessing and will inspire many others to take their stand for the truth of divine healing. We have been fully trusting the Lord for many years and He has never failed us at any time. We give Him all the glory.

Your Bro. in the Lord,
—Claude Pruett and family.

I am praising God for the wonderful revival conducted here by the Rev. and Mrs. Robert L. Parham of Baxter Springs, Kansas. I did wish for many years that Brother Parham's father could come and give us some meetings. I wished so many times to go to the meetings at Baxter Springs, but could not make the

NEW PASTORS AT GOSPEL TABERNACLE, GRANBY, MO



REV. AND MRS. EARL NEILSON

Brother and Sister Earl Neilson are now the new pastors of the Gospel Tabernacle at Granby, Mo. They have been pastoring the church at Arlington, Kansas, and have made many friends and done a great work for God there. May the Lord bless them in the work of the Lord at Granby, Mo.

trip. I knew the blessings that were in store for me, if I could go, but could not arrange to go. Now that Brother and Sister Charles F. Parham have gone on to Glory, that did not make God forget my prayers. Praise His Name. He answered me by sending Brother and Sister Robert L. Parham with that message I had been waiting for. I cannot find words to express my thanks to the Lord for sending them this way. I received untold blessings while they were here. I was very sick, my health had been bad for months. Brother and Sister Parham and our good pastor, Brother Otto Busch came to my home and prayed for me. And the Lord wonderfully healed my body. Yes, I was made every whit whole. Praise His Name. By His stripes I was healed, 1st Peter, 2: 24. I am so glad that Jesus is the same yesterday, today, and forever. His power is the same now as in olden days. He still heals. He also saves, and keeps those that trust Him. Brother Robert L. Par-

ham is editor of the "Apostolic Faith Paper." I have received it for many years. Always receive wonderful blessings reading the paper. The Apostolic Faith has been my belief for twenty years, and I feel and know that it is the true work of God. They preach the Word of God in its fulness. And preach unselfishly, without purse or scrip. Rightly dividing the Word of God. I find in trusting God, He always honors our faith by supplying our needs. For without faith we cannot please God. I desire the prayers of the Saints that I will ever be found at the feet of Jesus. May God bless Brother and Sister Parham and all the household of faith. With Christian Love in the Faith.

—Mrs. Nannie C. (Powers) Murff
Meridian, Miss.

Dear Bro. and Sis. Parham,

Your letter and blessed kerchief received today, and I am praising the Lord that I am well. It pays to serve Jesus and to believe and rest on his word.

Oh what peace we often forfeit,
oh what needless pain we bear, if we
do not take every thing to the Lord
in prayer. I thank Him for the
wonderful privilege of taking all our
sicknesses, needs and cares to Him.

I'm so glad I love the Lord and
so thankful for our faithful Brothers
and Sisters whose prayers are so
helpful to us, as we know you pray
the prayer of faith. God bless you
all.

I began to be better as soon as
the telegram was on the way, and
have been able to go about my work
and my canning of which I had
quite a lot on hand. I gave God the
Glory that I was able as many times
before with an attack that stayed
just as this one did, I've suffered ter-
rible for days.

I want to be a blessing in the
church here; pray I may be.

Glad you are having such a nice
meeting and pray for a wonderful
success.

I'm sending a small donation, use
in the work where most needed.

Thanks for your prayers and the
little paper.

God be with you and bless you al-
ways

Yours in His name,

—Mrs. Ira Watson.

My Dear Bro. and Sister Parham:

Your nice letter at hand and so
glad to receive it, and will say that
I have a wonderful experience I will
pass on to you, as I think it might
encourage someone who needs heal-
ing.

I had been given up by two doc-
tors, who said I would never be any
better. I had an enlarged heart and
liver and angina pectoris, and I had
been under a doctor's care for over
four years, when the Lord came and
touched the afflicted parts of my
body, and told me I could get well.
I felt new life go all through me.

Very Sincerely your Sister in this
Glorious Faith.

—Cora Garrison.

Sister Eloise Clifton is now in the
Parham home and is proving to be
a great help on the paper, and she
is also helping Sister Lula Parham
in the work of the Lord at the Spring
Grove church in Galena, Kansas.

PRAYER LIST

Mrs. E. M. Hodgkins.
Mrs. J. F. Ellis.
Naomi Landers.
Miss Dorothy White.
Mrs. Goldie Mitchell.
Sister Hanson.
Fannie Wilson.
Herman Hoke's mother.
Archie N. Crouse, Jr.
Mrs. W. H. Padgett.
Laura Cook .
Mother Corl.
Rev. Virgil Peter.
Sister Mae Hinckley .
Nadine Brink.
Wankaye Watkins.
Charlene Buchanan.
Mrs. Robert Pott's father.
J. C. Estep.
Mrs. Anna Forth.
Mrs. L. Muentnich.
Louise C. Grothjean.
Sgt. Robert C. Aldrich.
Mrs. Nora Harmon.
Mrs. Jno. Howard.
Pauline Gowen.

CONVENTION AT PONTIAC, MICHIGAN, OCTOBER 1-3

The annual home coming of the
Pontiac Union Rescue Mission will
be held Friday, Saturday and Sun-
day, October 1-3 at 40 Auburn Ave.,
Pontiac, Michigan.

A number of outstanding speakers
will be present to take part in the
home coming, which has proved a
real time of fellowship and spiritual
blessing to all who have attended in
time past.

Brother and Sister Albert L. Dur-
ham, who have been in a Revival in
Chicago, Ill., plan to attend. Rev.
Albert L. Durham will be one of the
speakers.

Rev. and Mrs. Virgil Peter, in
charge of the Union Rescue Work,
are to be commended for their labor
for the Lord in Pontiac, Michigan.

NOTICE

In the cities the postage depart-
ment have zones for the purpose of
getting your mail to you sooner, and
we are co-operating in every way we
can with the Postal department, and
if your address has been placed in a
certain zone, we will appreciate it if
you will send us your zone number.

AT KATY, TEXAS

The Lord has made possible a
weekly gathering of ministers and
laity, each Thursday, from ten
o'clock in the morning to three
o'clock in the afternoon, in continu-
ous worship. The special purpose of
these convocations is to obtain deliv-
erance from God for those who
are sick or afflicted in any way, and
that everyone may draw nearer to
God and receive from Him the power
for service we need in these last
days; being encouraged in the Lord
and built up in faith. The interest
and attendance have both been
splendid, God has been blessing in a
wonderful way; and these services
are something you cannot afford to
miss whenever you can possibly
reach them. To all we extend a cor-
dial invitation to come, and assure
you of a real fellowship in the Lord
Jesus Christ.

This is a very special opportunity
for those who need victory and de-
sire help in praying through for the
things of God, for spirit, soul and
body.

"Ye should earnestly contend for
the faith which was once delivered
unto the saints." Jude 3.

—Katy Apostolic Faith Church
Katy, Texas.

K. V. S.

ANNOUNCEMENTS

The late W. R. Bunyard of Meri-
dian, Mississippi, wrote an enlarged
edition of his book, "The Present
Crisis and the Second Coming of
Christ." This is a very good book,
and well worth your time to read it.
It has 165 pages and well bound
paper cover, price 35c postpaid, and
can be secured by writing to Mr.
Mark C. Bunyard, Route No. 3, Box
149, Meridian, Mississippi.

Brother and sister Lawrence M.
Booth of Los Angeles, Calif., have
recently published a book called,
"The Anti-Christ and the Armaged-
don" which is very good, and also,
they have a book called, "The Per-
sonal Return of Christ." These
books ordinarily sell for 25 cents a
piece, special offer both for 25 cents.
Their address is: Mr. and Mrs. Law-
rence M. Booth, 2142 Clinton Street,
Los Angeles, 26, Calif.

Brief Mention

NOTE—We are glad to mail blessed handkerchiefs to those who desire them. Please let us hear from you at any time.

SAN GABRIEL, CALIF.—The Lord is blessing the Ministry of Brother and Sister W. C. Parham at the Calvary Chapel, located at 1100 Los Tunas Blvd. Everyone in Southern California is invited to attend these meetings.

MERIDIAN, MISS.—Evangelist and Mrs. Robert L. Parham have just closed a very successful tent revival at Meridian, Miss., and also were privileged to preach in the community around about Meridian, where Brother Otto Busch has been pastor for the last two years. Brother Busch has done a wonderful work there and the people of the Community around Meridian are anxious that a camp meeting might be held there next summer.

It is certainly a ripe field for the Gospel. Brother and Sister Parham were happy to meet a number that were saved in former meetings conducted by the late S. W. Ditto, W. R. Bunyard, "Uncle Buddy Cabiness," and the late Charles F. Parham. Surely their "works do follow them." The church in Meridian is known as the Glad Tiding Tabernacle, located 600 block 12th Ave. Brother W. E. Mosely, supt. of the Sunday school.

BAYARD, NEBRASKA.—Evangelist and Mrs. Johnnie Modrick of Laverne, Okla., are now in a revival here and the Lord is blessing in the services. Brother and Sister George Hindergardt, pastors.

DUMAS, TEXAS.—Brother F. P. Copeland reports that the Lord is blessing there, and they have the church near completion.

LOGAN, OKLA.—We have received a letter from Brother and Sister Arthur Hosler and they state that the Lord is blessing there, and Sister Ed Greever is preaching for them, and is a real blessing to the church.

HOLIDAY CONVOCATION

-at-

APOSTOLIC FAITH CHURCH
CENTER POINT, TEXAS

December 26th to January 1st.

Ministers, Singers, and Laymen
invited to attend.

Three Services Daily

Common Table

Jacob C. Regier, in charge.

Plans are under way for a Holiday Convocation to be held at Center Point, Texas. It has been several years since a convocation has been held here, and many are looking forward to a great time of fellowship. Every one is invited to attend. For further information, write to Rev. Jacob C. Regier, Box 463, Center Point, Texas.

BEAVER, OKLA.—Rev. Robert Girouard and family have recently held a good revival in a tent at Beaver, Okla. The community was greatly blessed and the fine cooperation of all in that part of the country was greatly appreciated. Several souls were saved during the meeting.

HARDESTY, OKLA.—Brother and Sister Bill Handley have accepted the pastorate of the church at Hardesty, Okla., and have taken up their duties there.

WEBB CITY, MO.—Brother and Sister Olen Bachelor are newly elected pastors of the Frisco Mission in Webb City, Mo., and have recently taken over their duties.

ARNETT, OKLA.—Brother Bill Dearing and Sister Hattie Jones have recently closed a meeting at Arnett, Okla., and have recently been in special services in and around Arnett. Brother Jake Pletcher, pastor.

CURTIS, OKLA.—A good revival was recently held in the church at Curtis, Okla., with Evangelist Harold

Cooper and wife in charge, assisted by Evangelist and Mrs. Marcus L. Adair. The good music and old time gospel preaching was greatly enjoyed, and several souls were saved. Brother and Sister Cooper remained as pastors.

RALLS, TEXAS.—Sister Nelda Grant reports God is greatly blessing the work at Ralls under the ministry of the new pastors, Brother and Sister Hap Watkins.

The entire community seems interested and all are looking forward to a great revival.

SNYDER, TEXAS.—Evangelist Elvis Bishop recently closed a good tent revival at Snyder, Texas. The Ralls church cooperated and attended the meeting. A great all day meeting and Young People's Rally was enjoyed during the meeting.

SOUTHWEST CITY, MO.—Brother and Sister John Hockersmith and party of Purcell, Mo., and Brother C. O. Bard of Joplin, Mo., have just closed a wonderful revival here. A number were saved, sanctified, and blessed in this meeting. Rev. Jim Royce, Pastor.

WICHITA, KANSAS.—Evangelist Gail W. Schultz will start a meeting here at the New York Tabernacle, 107 New York Ave., Tuesday night, October 12. Everyone is invited to attend. Rev. Eugene K. Cornell, pastor.

GRAVETTE, ARK.—Evangelist George Boinger of Cameron, Texas, is now in an old time revival here and the Lord is blessing and attendance has been good. Sister Edna Pryor, pastor.

ALVIN, TEXAS.—The Lord is blessing the Ministry of Brother Alford Whiteley, who is pastoring at Alvin, San Leon, and Galveston, Texas. He recently made a trip to Arkansas, and was in services with Brother Charles Dale at Greenland, Arkansas.

BROOKSHIRE, TEXAS.—The Lord is blessing the prayer meeting conducted every Tuesday night at the home of Brother and Sister Joe Smith.

RALLS, TEXAS.—The Lord is blessing the Ministry of Brother and Sister Hap Watkins at the church here. The Young People's Rally was held here Sunday, September 26, with good attendance. A good program was enjoyed with special musical numbers and sermonette.

CHENEY, KANSAS.— Brother and Sister Robert Girouard and family are now here at Cheney, and everyone is happy to have them as their new pastors. Brother and Sister Girouard are well known to our readers, and we feel that their life will be a real blessing to the Saints there.

SNELL, MISS.— The Lord is blessing the work at the Snell Union church near Meridian, Miss., where Brother Otto Busch has been pastoring. Brother Busch preached his farewell sermon, Sunday, October 3. He plans to go to Katy, Texas, to visit his mother, then will start the revival at Galena, Kansas, and plans to be in the evangelistic work.

WICHITA, KANSAS.—The Hoover Orchard church of Wichita, Kansas, is on fire for God, and they have done some repair work on the church. Brother and Sister Ed Stark have held a revival here and they plan to pastor here at the Hoover Orchard church.

ADRIAN, MO.— Hallie and Leota Chitwood and Lucille Robinson are now in a revival at the Lone Star school house, about eight miles southwest of Adrian. The people of this community are noted for attending meetings, and they are looking forward to great things to be done in the Name of the Lord.

GOODMAN, MO.— Evangelist and Mrs. Lyle West closed a revival near Goodman, with great success; 17 were saved and many blessed in the revival meeting, and the entire community was stirred for God.

FITUSVILLE, FLORIDA.— Brother and Sister E. Dawson report that the Lord is blessing them in cottage prayer meetings, and they are looking forward to greater blessings from the Lord.

WICHITA, KANSAS

The Apostolic Faith church at 107 New York Ave., of Wichita, has invited Brother and Sister Albert L. Durham to pastor the church there.



They have accepted the invitation and plan to take up their pastoral duties soon.

Brother and Sister Albert Durham's experiences in religious work will be a blessing to the people of Wichita, Kansas. The church A. L. DURHAM is nicely located in the center of the city, and can easily be reached by bus. We trust our readers in Wichita will get acquainted with Brother and Sister Durham, and attend their services.

OWENS COMMUNITY — The Owens community, R. R. No. 1, Goodman, Mo., is being blessed with an old fashioned revival conducted by Evang. Beulah Clay and family. Brother Clay had a heart attack and is in need of healing. Brother and Sister Robert L. Parham of Baxter Springs, Kansas, showed the moving pictures on the "Building of the Tower of Babel" which was a blessing to all.

FREMONT, MO.— Evangelist and Mrs. Lyle West are now in Fremont, conducting a revival meeting and they are looking forward to a great meeting. Brother and Sister Levold West have joined them in this meeting.

CAVE SPRINGS, ARK.— Rev. Bitsy Reese is in a revival here. The Lord is blessing and there is a good interest. Rev. Paul Bailey, pastor.

STELLA, MO.— Rev. Glayron Reese, who is pastoring here, and who was to be inducted into the army, has been deferred.

CENTER POINT, TEXAS.— Brother Jacob C. Regier reports that God blessed in the revival conducted by Evang. and Mrs. Albert Janzen. They are all looking forward to the coming convocation and they extend a personal invitation to all to attend.

PERRYTON, TEXAS.—Evang. and Mrs. Tica L. Taber are now in a tent revival on South Main. Large crowds are attending, many who have not been out to services for several years are attending this revival.

Brother Wilbur Fullbright, Brother Bob Palmer, Joe Lilly and Brother and Sister Ralph Durham, pastor of the Full Gospel Tabernacle are all working in the revival there.

LEAKY, TEXAS.— Brother and Sister Albert Janzen are now in a revival at the church there.

GOLDEN, MO.—The Lord is certainly blessing the ministry of Brother and Sister Lawrence Clay in this part of Missouri. Following the camp meeting at Baxter Springs, Kansas, Brother and Sister H. L. Watkins went down and held a revival there and a large number were saved and sanctified.

UVALDE, TEXAS.— Evangelist and Mrs. Murphy Barnes, Francis Sutton and Mr. and Mrs. Sherman Sutton, and Brother and Sister D. R. Stephens have recently closed a tent revival in Uvalde, Texas.

LAVERNE, OKLA.—Brother Ben Barker, pastor of the Full Gospel church at Laverne, Okla., reports victory in the work there and the blessing of God is there in a wonderful way.

GRANBY, MO.— Evangelist Gail W. Schultz has recently held an old time revival at the Gospel Tabernacle in Granby. Several visiting preachers were there during the revival. Brother Schultz expects to have some special services at Cave Springs and Gravette, Arkansas, soon.

PONTIAC, MICH.— Drayton Heights— Brother Gordon Walker, pastor of the little new church here reports Gods blessing with them there. They have just recently closed a revival which was a great blessing to the church. Several were saved and backsliders were reclaimed.

CLARKSVILLE, ARK.—Sister H. C. Schmatjin writes they are praying that God will send someone there for a revival meeting.

MEADE, KANSAS.— Evangelist George Bollinger has been in a tent revival at Meade, Kansas. Interest was good and the blessing of the Lord was on every service. Brother and Sister Roland Eakens, pastors.

A large number attended the meeting that had never been out to services before.

ADRAIN, MO.— Brother and Sister Ed Starl have recently closed a revival at the Apostolic church west of Adrain, Mo. They were assisted in the meeting by Sisters Hallie and Leota Chitwood, and Sister Lucille Robinson.

SENECA, MO.— Brother and Sister LaVerne Johnson have recently returned to the Tri-State district from Houston, Texas and have accepted the pastorate of the church at Seneca, Mo.

MAGNOLIA, ARK.— Evangelist J. M. and Vera Scott are in a tent meeting between Mt. Holly and Stephens, Arkansas. Several have been saved and fine crowds are enjoying the meeting. Brother and Sister Scott are pastors of the work at Magnolia, Arkansas.

SAN FRANCISCO, CALIF.— Sister Pearl Thomas Yeakley announces the opening of a new work located at 445 Judah St., near 10th St. in the American Legion building. God is blessing and attendance is increasing. An invitation is extended to all ministers coming that way.

CHICAGO, ILL.— The dedication of the new church of the Apostolic Faith, 4352 West 63rd St., was held Sunday, September 12. Evangelist Albert L. Durham was in charge and revival services continued nightly. Sister Opal Ferry, pastor.

GALENA, KANSAS.— The work of the Lord is growing and the Sunday school is increasing in a very remarkable way. They are planning on a revival to begin about the middle of October with Evangelist Otto Busch in charge. Everyone in the district is invited to attend this revival. The church is praying and looking forward to the coming revival. Lula A. Parham, pastor.

LOS ANGELES, CALIF.— Brother and Sister Eli Carter have purchased a number of books of "The Everlasting Gospel" and distributed them among different ministers in southern California.

DALLAS, TEXAS.— A revival is going on at the Apostolic Faith Mission on Polk Ave., off of Jefferson in Oak Hill. Sol Getz is in charge of the meeting. Sister Dora Spencer, pastor.

SPRINGFIELD, MO.— We have a letter from Brother and Sister Geo. H. Sly of Springfield, Mo., and God is blessing in their services there. They have a nice place to worship the Lord on the second floor. The address is 1954½ North National Avenue. All our readers in and near Springfield are invited to attend services there.

ROSWELL, NEW MEXICO.— The Lord is blessing the services here, and there is an increase in attendance on Sunday nights, and they are looking forward to a revival soon. The church is located at 1701 North Washington Ave. Brother and Sister Wm. Yeakel, pastors.

OLATHE, COLO.— Brother and Sister Edward Russell write that they are attending the Services conducted at Olathe, by Brother and Sister Lloyd Schrimpf, and God is blessing and they have enjoyed Brother Schrimpf's messages on Prophecy.

BELLVILLE, TEXAS.— Sister R. E. Feagin of Hempstead, Texas, has been coming here for services and God is blessing her ministry. They have a nice little church here. May God bless them.

FAYETTEVILLE, ARK.— Evang. and Mrs. Tica L. Taber, assisted by Joe Lilly, Wilbur Fullbright, Ethel Fullbright and Brother and Sister Charles Dale recently held a very successful tent revival, and a number were blessed. They have a desire to get a work started for the Lord. The work is being carried on by Brother and Sister Charles Dale, who are pastoring the church there and at Greenland, Arkansas.

PROSPERITY, MO.— (Near Webb City, Mo.) The Lord is blessing the work in this place under the direction of Mother Flanery, and they are praying for the Lord to send them a revival.

BAXTER SPRINGS, KANSAS.— The church at Fifth street is praying for a revival and has invited Brother Otto Busch to hold a revival as soon as possible following the Galena revival. The Lord is blessing and souls are being saved. Brother B. F. Clark, pastor.

KEELVILLE, KANSAS.— (Near Baxter Springs, Kansas). The Sunday school is growing at Keelville, attendance and interest are increasing. Brother Raymond Wall, superintendent.

ANDERSON, MO.— Rev. Jim Royce is doing a great work for God in Anderson and in the community around there. He will have charge of the Radio program over KOAM, Pittsburg, Kansas, Sunday, October 10th at 2:00 p. m. May God bless Brother Royce is our prayer.

HOUSTON, TEXAS.— The Apostolic Faith church of 909 Knox St., has had a tent revival near Shepherd Drive, under the direction of Brother La Verne Johnson, pastor, and Evang. E. W. Dickson. A number attended the meeting and were blessed. Brother Dickson came to Arkansas, and Brother and Sister La Verne Johnson are now the pastors of the church at Seneca, Mo.

The tent revival is being carried on by Evang. Homer Coberly, "The Cowboy Preacher," of Springdale, Arkansas.

JOPLIN, MO.— The Lord is blessing the work in Joplin, Mo., at 1314 Main street. They have recently purchased a beautiful new broadloom carpet for the platform and they are going forward in the name of the Lord. An invitation is extended to all ministers and evangelists to stop by for services. Rev. Audley Hervey, pastor.

The service of God is the only business that offers a gain for every loss.

SINGING CONVENTION AT JOPLIN, MO., SUNDAY, OCT. 17

The Full Gospel church of 1314 Main street, Joplin, Mo., plans a Singing Convention of singers and musicians of the Tri-State District, Sunday, October 17. Everyone is invited to come and bring your special numbers and enjoy the day. Services start at 11:00 a. m. Basket dinner at noon and a great afternoon program. People are looking forward to this event with great enthusiasm. Remember the date and place. You are welcome.

Mr. Wilfred Arnce, Choir director.
Rev. Audley Hervey, pastor.

THE HOME CREW

The Home Crew, which acts as your co-laborers and servants here at Baxter Springs, Kansas, wants the paper to be a real blessing to you and we are always glad to hear from you, and want you to feel free to send articles that will help in publishing the paper, and send us your announcements of coming revivals. All material for the paper should be in by the 20th of the month prior to publication. Thanks.

YOUNG PEOPLE'S RALLY

The West Texas Young People's Rally was held at Snyder, Texas, the last Sunday in August, at the tent revival of Brother Elvis Bishop. Lubbock, Ralls, Vealmoor, Polar and Snyder were well represented. A fine program was given with closing sermon by Brother Hap Watkins. God wonderfully blessed and two souls were saved. A full tent enjoyed the services and the fine basket dinner spread at noon. Elvis Bishop, president; Marshall Ford, vice-president; Othel Cumbie, secretary.

The Young People's Rally of the Tri-State District was held at the Spring Grove Mission in Galena, Kansas, Sunday, September 12. An outstanding service was enjoyed, a good program was given and Brother Gail W. Schultz brought the message. The next rally will be held at the Gospel Tabernacle in Granby, Mo., Sunday afternoon, October 10. Betty Palmer, president; Lovie Taber, vice-president; Lula Parham, secretary and treasurer.

MORNING

By

Hattie Boulware Jones

Soft, soothing, dewy dawn—
Air throbbing with worshipful awe!
God's creatures welcome the morn;
Hushed and silent the night of woe!

God's flowers, God's trees,
God's music fills the air!
God's Spirit, on the breeze,
Wafted here from every where!

God's finger, God's touch
Brings the sunrise all aglow!
No artist; no brush
Ever blended colors so!

Old worlds, old ways,
Old sorrows all gone!
Hearts bursting with praise!
God's morning is come!

God's morning of joy,
Pulsating with life,
Hath banished the night
Of trouble and strife!

God's Heaven, God's earth
Extollet His praise!
And hail His appearing—
THE ANCIENT OF DAYS!

Up on the clouds,
The King of Kings
Descends to earth
To rule and reign!

O blessed thought!
O vision clear!
God speed the day
When Christ is here!

When all our hope,
Of things to come,
Will change to NOW,
Most Perfect Morn!

OUR GOAL

Our desire is to send 1000 Army Bibles and Books to our boys in the Service, both at home and abroad, who read the paper.

A number are sending in offerings for this purpose. May God bless you is our prayer.

These books will first be sent to the boys overseas, and then later, to the ones here at home.

THE BIBLE

Still the best seller in the world—
Translated into well above 1,000 languages and dialects.

Sales leap from 5,000,000 to above 8,000,000 within two years or so—

Esteemed above all other books by the fighting forces of the Christian world—

In foxholes and on and under restless waves—

From the land below to the unfathomed stratosphere above—

Perfect poetry and faultless diction—

Culture for the truth-aspiring mind—

Balm for the weary human heart—
Inspiration for the troubled soul—

The Book above all books.

Yet Bible demand outruns our printing press capacity.

Hence, we begin to ration copies of the Holy Writ.

Thank God—prayer, as yet, requires no ration points.

God's grace is still far more than merely plentiful.

Salvation is still free!

—Meridian Star.

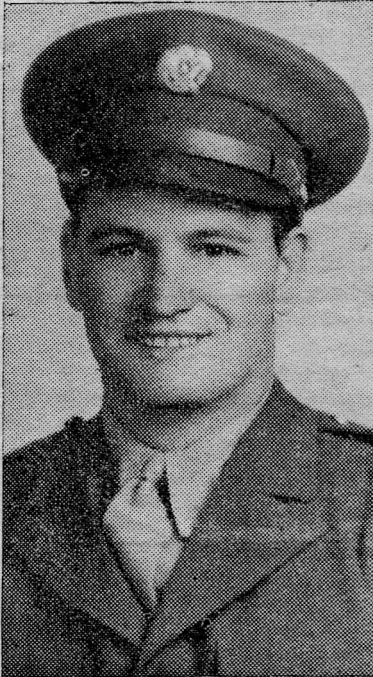
ANNOUNCEMENT

Rev. and Mrs. Charles R. Dale of Greenland, Arkansas, announce the marriage of their daughter, Rebecca Jean Dale to Evangelist George Randle Bollinger of Cameron, Texas, at the Greenland Community Church, Greenland, Arkansas, October 16, at 8:30 p. m.

Sister Corbett Clanton of Big Springs, Texas, writes us that after the Camp Meeting at Rockdale, Texas, she had a severe heart attack and never knew anything for some-time. The folks sent out requests for prayer and God wonderfully healed her.

Brother and Sister C. E. Orendorff are at Winslow, Arkansas, in a Revival. Sister Idress Fidler has charge of the Young People's meeting and the Children church. They report a good meeting and a good crowd attending. After the meeting, they plan to go to California.

The consecration made for God and kept will keep him who makes it.



FREDWIN CARR
C. R. & C. Tr. C. 2nd Try Reg't.
Brks 6.
Ft. Riley, Kansas

Pvt. Fredwin Carr is on his way to Fort Ord, California, after a nine day furlough, visiting his wife and friends at 40 Auburn Ave., Pontiac, Michigan. He has just completed 18 weeks of basic training at Ft. Riley, Kansas at Cavalry Replacement Training Center. He is the son-in-law of Rev. and Mrs. V. Peter of the Rescue Mission of Pontiac, Michigan. He wants the prayers of Christians that he may be used of the Lord, to win souls for Him in the Army. He was the Supt. of the Mission S. S. for the past seven years, also Young Peoples' leader and the teacher of the Samaritan class of the S. S. He was always faithful in his duties. He has a brother, Dale, in the Armed Forces in Australia, and he wants your prayers also. They are sons of Mr. and Mrs. Cyrenus Carr of 21 Earlmere Blvd., of Pontiac, Michigan.

Wayne Moore of Lowell, Kansas, was home on a few days pass and he enjoyed being home and seeing his many friends in the Tri-State district.

We're For You

Pvt. Charles D. Hines, writes that he received the Bible which was sent to him, and that his eyes have been bad, but that God has healed his eyes and he can read the Bible and that it is a real blessing to him. He asks an interest in the prayers of the praying people.

Pvt. David C. Williamson, 347 Boat Co., Special T. C. Section 2 C. P. E., Charleston, N. C., whose picture was in the last paper, is doing some preaching to the boys in the service, and asks an interest in the prayers of the Christian people. May God bless our Brother Williamson is our prayer.

Pvt. Roy Faries sent us his new address for the paper, and states that the paper is a real blessing to him, and since he has been moving around he has missed it. We hope to have Bro. Roy Faries' picture in the paper soon.

Bro. Milton Smoot of Jacksonville, Texas, who was inducted in the Army at the time of the Baxter Camp meeting writes that he was glad to be in the Baxter C. M. and what a blessing it was to him.

Pvt. Stephen La Munyun writes how much he enjoys the paper and said that if the rest of the boys get as much good as he does, it really is worth every effort put forth in printing it.

Sister Tony Drachenberg of Webb City, Mo., sent in the address of her brother, Pvt. Wayne E. Rowland and states a part of her brother's letter, sent from North Africa. Rev. Mr. Alspaugh, who used to be the pastor of the M. E. church at Commerce, Okla., is his Chaplain, and that a number attended the services the Sunday before, and that their service was held out of doors. Their organ was about the size of a small strawberry crate, and that a number went forward for Salvation. May God bless his labor among the soldiers is our prayer.



WILLIAM D. POWERS
P-W Camp 128—A. P. O. 600
% Postmaster, New York, N. Y.

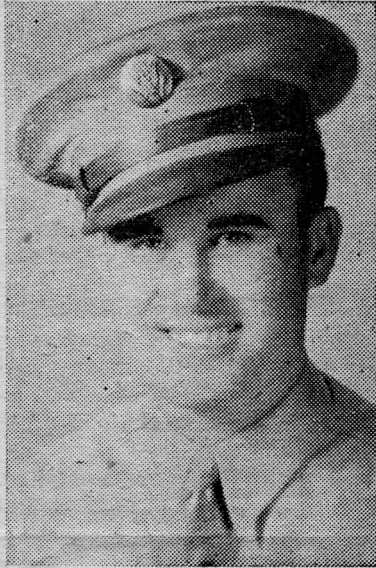
Sgt. Wm. D. Powers is the son of Mrs. Nannie (Powers) Murff of Meridian, Mississippi, who has been in the Faith for years. Sgt. Powers especially requests the prayers of the Christian people.

We have just received a letter from Pvt. Emmett Yeakel, who is stationed somewhere in the Southwest Pacific area, and he wants the paper sent to him, and writes that in moving, he has missed getting the paper.

BRIEF MENTION

Brother and Sister E. W. Dickson of Waldo, Arkansas, bought a Gospel tent at Pryor, Oklahoma, and when they came to get it, they had a few nights meeting in the Tri-State District.

Cpl. Jona Janzen has recently had a furlough from his duties in California and attended the Tent Revival in Perryton, Texas conducted by Brother Tica L. Taber.



HUBERT M. BOWERS
496th Fighter Bomb. Sqd.
Drew Field
Tampa, Florida



PAUL B. JOHNSON
Co. F. 800 S. T. R.
Camp Crowder, Mo.

Cpl. Paul B. Johnson is a son of Mr. and Mrs. Robert C. Johnson of Nevada, Mo., and has been in the gospel work at different times and is well known to all of the faith.

Sgt. Hubert Bowers is a fine Christian and was saved and attended the Glad Tidings Tabernacle in Meridian, Miss. His life has been a great blessing to his associates in the service.

Pvt. Bill Demery is a son of Mr. and Mrs. W. L. Demery of Joplin, Mo. He writes from Alaska that he enjoys the paper and desires to hear from Christian friends.

TO OUR BOYS IN SERVICE

We want this letter to speak to you of our constant thoughts of you, our confidence in you, and most of all of our prayers for you. No matter where you are, on land, sea or in the air, we want each of you to know the ministers and laymembers of the Apostolic Faith Movement are Praying for you daily.

Your names are being carried to God in prayer by relatives and loved ones. Our fervent prayer is that each of you may have in your heart His peace, that you may depend on Him for courage, and guidance. Thus you will be not only a good soldier for your country, but also a good soldier for Jesus Christ. May each of you return to us, if it be His will, safe in body, and clean and pure in spirit.

We here at home are proud of you. You are "Our" boys. We are trying to do our part, here on the home front. Rationing is a part of our lives now, but no one feels that it is a hardship.

We are glad we can have a small part in this great struggle. The folks at home are behind you in every way.

Our gratitude for what you are doing for us, and the world is profound. If we in anyway can be of service to you please let us know.

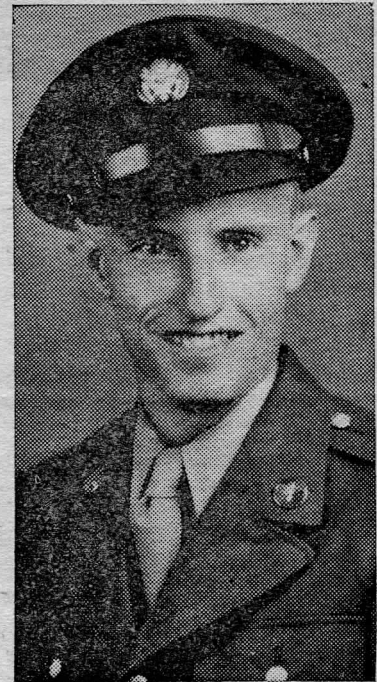
We hope you will keep your Bible with you always. Read it and let God speak to you. You will find it is your most valuable possession.

"The Lord bless thee and keep thee; the Lord make his face to shine upon thee, and be gracious unto thee; the Lord lift up his countenance upon thee and give thee peace." (Num. 6:2, 4, 25, 26).

Your Servants and Editors,
—Robert and Pauline Parham.



BILL DEMERY
Anti-Tank Det. 3rd Bn. 4th Bn.
A. P. O. 942 % Postmaster
Seattle, Washington



ARCHIE N. CROUSE
10th T. S. S., Lowry Field
Denver, Colorado

Pvt. Archie N. Crouse writes he is still trusting the Lord and doing all he can to win others to Christ.

CAN A SOLDIER BE**A CHRISTIAN?**

Carlyle B. Haynes

Is There Any Branch of Service Where the Christ Life Cannot Be Lived?

Of course, soldiers can be Christians, so can sailors or marines or WACS or WAVES. Any person, anywhere, any time, can be a Christian. It may be harder to live the Christ life in some circumstances than in others, but it is never impossible.

For the Christian life is in no sense our life. It is another life altogether, a different life. It is not our life made over, reclaimed, modified, improved, altered, educated, refined. It is an entirely new life—His life, the life of God, a life coming down from above—imparted to us every day by the Holy Spirit of God.

If the Christian life were something we produced, something that depended on our supreme effort, we could not live it at all. But it is not. It is a life which Christ lives in us after we have abandoned our own life, given it up, forsaken it, and accepted Him. Then He undertakes to live out His own divine life in our flesh.

He is able. He does not engage to do what He cannot do. Wherever we are, in the Army or out of it, in hard or easy circumstances, we can live out His own life. We are powerless. He is all-powerful. Being a Christian is letting Him live in us, coming to Him, accepting Him, looking to Him, believing Him, following Him. This can be done in the Army or out of it. Do not let yourself believe anything else.

But you are weak, and therefore fearful. I know. I have passed over that way. Your weakness or strength, however, has nothing to do with it. What counts is His strength, His power; and His is omnipotent. He made the words. He has creative power. It is that power which He imparts to you when you are a Christian. That is what it means to be converted. You are not left alone, to live your own life, to face the opposition of the devil by yourself. He is with you. Nay, more, He is in you.

On one of her many trips across

the ocean, Jenny Lind, the great singer, let the ship's captain know that she wanted to witness a sunrise at sea. The captain promised to have her called for that purpose. Before daybreak one morning she was awakened and with a company of friends went forward to the bridge of the ship to await the rising sun.

In breathless adoration they stood and watched. The darkness began to disappear. The faint, gray light of the coming day appeared. The horizon took on the color of a roseate dawn. The blaze of the rising sun flamed over the sky. Upon the awe-struck company there burst the glory of the newborn day.

In the stillness, with "the white radiance of eternity" all about them, with God consciously present in the wonder of it all, there came upon the soul of the songbird the divine energy of heaven, the lifting power of another world. Forgetful of everyone and everything, save God, she began to sing, "I know that my Redeemer liveth."

That is what conversion is like. The darkness of the old life is driven out by the coming of God's new life, the pure light of heaven. The chill of the night gives place to the warmth of the daylight. The presence of Christ makes us aware of divinity's grandeur. Our heart's door is opened to God's perfect light. The desires of the heart are purified. Old and evil loves pass away. A new and holy affection stirs the soul. Our wills are submitted to His holy will. His life becomes ours.

"But I amount to so little," you say. So say we all. But that has no bearing on the matter. It is Christ that matters—not you. Do you recall that experience when the great throng was to be fed, and one of the disciples said to the Master, There is a boy here with five barley loaves and a couple of fish; but what is that?

A boy and his lunch—that was all. What was that with a crowd of five thousand? Not much, the disciples said. All I need, said the Lord.

That is all God ever needs—someone who is willing that God should have him, and all that he has. Paul wasn't much to look at. But see what God did with him. John Wes-

ley, to all appearances, didn't have much to give. But see what God did with him to advance His cause in all the world.

God can do much with little. You are young, or poor, or weak. Very well, All Jesus needs is you. If He has that—and all of that—He can do all that He needs to have done.

The other day I heard a man of God pray. In his prayer he made mention of the "church of the living God." The words "the living God" gripped my mind and imagination. They took on new and fresh meaning. God began to be more real and wonderful to me than He had ever been before.

God is alive. Yes, God lives. God is in this world, in the church, in my life. He knows me.

God is alert. He is not asleep. He has not withdrawn from the swiftly moving tides of contemporary life. He knows where I am, what I am thinking, where I go, what I do, everything I plan. God is in this awful world. Someday He will make it over like His world above.

God is able. This world of sin may be too much for us. It is not too much for God. He is able to guard us from stumbling. He is able to set us before the presence of His glory without blemish. God said He had come to save. And He will.

God is active. Jesus said, "My Father works." Slowly, patiently, accurately, surely, redemptively, victoriously, He works out His plans for the universe. He works out His plans for me. God is working today—for you and for me.

In Him we too can really live. We can be alert to opportunities. We can be Christians and live the Christ life. The resources of the yonder world will keep us strong. We can be equal to His tasks for our lives. And always we will be guided into fruitful endeavor.

Certainly a soldier or a sailor can be a Christian. Anybody can be one. You can. What is there that Christ cannot do?

VICTORY IN JESUS

Let us sing, "Oh Victory in Jesus My Savior Forever." "Yes, I believe we can sing victory in the midst of heartache, sorrow, grief and woe, for

the church of God is moving forward, thru trials, tests, tribulations, with victory through our Lord Jesus Christ. "And this is the victory that overcometh the world, even our faith" John 5:4. Since the beginning of time there has been trouble, but through it all there have remained a chosen few, faithful and true to the One who has promised to make us more than conquerors through Jesus our Lord.

The apostle Paul said, "Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, for thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

Nay, in all these things we are more than conquerors through Him that loved us.

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Jesus Christ our Lord. Rom. 8:35-39.

There was victory in the lions den; when the prophet Daniel continued his praying to God three times a day, after the decree had gone forth that whosoever asked a petition of any God, or man, for thirty days, save of the King, should be cast into the den of lions. Victory, because after a night spent with the lions, the next morning Daniel was able to say, "O King live forever. My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before Him innocency was found in me; and also before thee, O King, have I done no hurt. "Victory, yes victory, through his faith in God."

There was victory in the fiery furnace, when the three Hebrew children, Shadrack, Meshack, and Abednego, refused to worship the golden image, saying "Our God whom we serve is able to deliver us from the burning fiery furnace, and He will deliver us out of thy hand, O King. And King Nebuchadnezzar saw four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the

Son of God. Victory in that the fire had no power upon their bodies, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. Victory because with faith they said "Our God whom we serve is able to deliver us from the burning fiery furnace."

Can't you feel the thrill of victory as little David, a stripling of a lad, walked out to meet the Philistine with only five stones and his sling, but with his faith in God? As he said, "Thou comest to me with a sword, and with a spear, and with a shield; but I come to thee in the name of the Lord of hosts, the God of the armies of Israel whom thou hast defied!"

Christian friend, let us go forth to meet the enemy with courage and faith in the name of the God of battles, and victory will be ours. For Jesus has said "And whatsoever you ask for the Father in my name, I will do it." If we ask in faith, nothing wavering, for he that wavereth is like the sea driven with the wind and tossed. And this is the victory that overcometh the world, even our faith. To have faith is to believe, what God has promised that He will do.

Victory in death. Paul said, 1-Cor. 15:54-55, "So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, death is swallowed up in victory."

O death, where is thy sting? O grave, where is thy victory.

When Stephen was being stoned to death he looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, and said, "Behold I see the heavens opened and the son of man standing on the right hand of God." And they stoned Stephen, calling upon God, and saying, "Lord Jesus, receive my spirit." And he kneeled down and cried with a loud voice, "Lord, lay not this sin to their charge." And when he had said this, he fell asleep.

Paul said for me to die is gain, but to live is Christ. Yes, we find victory, even in death.

But some say we haven't the faith, then, my dear friend, it is time to

seek God till He gives you faith. For without faith it is impossible to please God; for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek him.

We cannot be saved without faith, for by grace are we saved thru faith, and that not of ourselves, it is the gift of God.

Above all, taking the shield of faith, where with ye shall be able to quench all the fiery darts of the wicked. Eph. 6:16.

And the seventy returned again with joy, saying, "Lord, even the devils are subject unto us through thy name."

And He said unto them, "I behold Satan as lightning fall from heaven.

"Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you.

"Notwithstanding in this rejoice not that the spirits are subject unto you; but rather rejoice, because your names are written in heaven." Luke 10:17-20.

Victory over all the power of the enemy. God has promised when the enemy comes in like a flood, the spirit of God would raise a standard against him. And that He'd make us more than conquerors thru Jesus our Lord.

He said He'd not allow us to be tempted above that we were able, but would with the temptation make a way for our escape, that we might be able to bear it.

Then, if we believe the promises of God let us lift up our heads, and look up, for redemption draweth nigh. Faith in God will win the victory every time, for faith is the victory that overcometh the world.

Christian friend, let us prove our faith in Him, by living a victorious life in Christ Jesus our Lord.

In closing, let us sing again:

"Oh victory in Jesus my savior forever,

He sought me and brought me, with His redeeming love,

He loved me ere I knew Him and all my love is due Him,

He plunged me, to victory beneath His cleansing flood."

—Mrs. Etta Mae Peters, minister
(Home address) Granby, Mo.

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CITY OF
BAXTER SPRINGS, KANSAS

Rev. Robert L. Parham

Rev. Albert Durham

Rev. Tica L. Taber

Directors of the Apostolic Faith

Camp Meeting of Baxter Springs, Kansas.

Dear Directors:

Baxter Springs is happy, and we congratulate ourselves in having had in our community an organization and movement such as you and your co-workers represent. We believe that your mission was one of service in the Kingdom of God, and we believe the good you accomplished will be of everlasting benefit.

We, of Baxter Springs, are indeed happy to have had as a resident of our City the founder of the Apostolic Faith, Rev. Charles F. Parham. He passed on to his reward years ago, however, his spirit still lives among us. We are also happy that his sons and his co-workers are going forward with the Apostolic Faith and all those that are in this faith should feel grateful that it is now a national organization.

We hope to have a return of your meeting at some future date.

Yours very truly,
—P. D. HARTLEY,
Mayor.

PDH/MF

OBITUARY

Rhoda Ann Brown, daughter of Mr. and Mrs. D. F. Brown, was born in Illinois, March 4, 1885, and departed this life August 25 at the home of her daughter, Mrs. Zella Briles at Meade, Kansas.

She was united in marriage on February 3, 1905 to Alvin Ross Smith at Brentweo, Arkansas.

She professed her faith in Christ while very young and had been a preacher of the gospel for twenty years, and was an earnest student of the Holy Scrip-

tures, lived a consecrated life and kept her faith in God until she departed this life, wholly trusting God for the healing of her body.

Sister Smith with her husband and two children homesteaded at Hardesty, Oklahoma, in 1907, living there until 1937, moving then to Liberal, Kansas. Mr. Smith preceded her in death by nine years.

She is survived by her daughter, Mrs. Wm. Briles of Meade, Kansas; and a son, Alvin Smith of Liberal, Kansas. Four grandchildren; one brother, Martin Brown of Creston, Iowa, and other relatives and a host of friends.

Rev. Ben Barker was in charge of funeral services. Brother and Sister Floyd La Munyun sang. Funeral services and interment were at Hardesty, Okla.

A MODERN PETITION

O Lord, I come to Thee in prayer once more;
But pardon that I do not kneel before
Thy gracious presence, for my knees are sore
With so much walking. In my chair instead
I'll sit at ease and humbly bow my head.

I've labored in the vineyard, Thou dost know;
I've sold ten tickets to the minstrel show;
I've called on fifteen strangers in our town,
Their contributions to our church put down.
I've baked a pot of beans for Wednesday's spree,
An old-time supper it is going to be;
I've dressed three dolls, too, for our annual fair
And made a cake which we must raffle there!

Now, with Thy boundless wisdom so sublime,
Thou knowest that these duties all take time.
I have no time to fight my spirit's foes;
I have no time to mend my husband's clothes;
My children roam the streets from morn till night;
I have no time to teach them to do right;
But Thou, O Lord, considering my cares,
Will count them righteous and heed my prayers.

Bless the bean supper and the minstrel show,
And put it in the hearts of all to go.
Induce all visitors to patronize
The men who in our program advertise,
Because I chased those merchants till they hid
Whene're they saw me coming—yes, they did!
Increase the contributions to our fair,

And bless the people who assemble there.
Bless Thou the grab-bag and the gypsy tent,
The flower table and the cake that's sent.
May our whist club be to Thy service blest,
The dancing party gayer than the rest;
And when Thou hast bestowed these blessings—then
We pray that Thou wilt bless our souls.—Amen.

—Mrs. John B. Smith.
(Family Circle).