

# *Gardens of Gulf Cove*

## *Garden Spot Newsletter*

*January 2014*

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### **Garden Residents and Guests are invited to a Potluck Dinner**

**Saturday, January 18, 2014  
5:30 PM at the Clubhouse**



**Entry fee for each couple (or single) is a  
favorite dish that will serve 6 people  
plus  
2 non-perishable items for the Charlotte  
County Food Pantry  
No entry fee for children 10 or under**

**This is a non-profit event sponsored by the  
Garden & Beautification Committee**

**For More Info Call:**

**Carolyn Streif 941-204-0501 or Janet Anderson 941-623-9116**

## GARDENS OF GULF COVE POA, INC.

6464 Coniston St., Port Charlotte FL 33981

### Coniston Office

941-697-4443 Club House

941-698-9274 facsimile

### Coliseum Office

941-697-1211 Rec Center

email: [gardensofgulfcove@gmail.com](mailto:gardensofgulfcove@gmail.com)

website: [www.thegardensofgulfcove.com](http://www.thegardensofgulfcove.com)

- Club House office hours: Mon, Tue, Wed from 8:30 am to 5:00 pm
- Rec Center office hours: Mon thru Fri from 9:00 am to 5:00 pm.
- Pool Hours: 8:00 am to sunset, weather permitting.

For your convenience, after-hours lockboxes are available at both offices.

**The new deadline for newsletter submissions is the 12th of each month.**

## Management Team

**Greg Smyth** ..... Licensed Community Association Manager  
**Stacey Andersen** ..... Assistant

## 2014 BOARD OF DIRECTORS:

**President:** John "Jack" Anderson  
2014 [jackclss402@aol.com](mailto:jackclss402@aol.com)  
941-623-9116

**Vice President:** Lucille Breen  
2016 [breenb1@centurylink.net](mailto:breenb1@centurylink.net)  
941-697-3809

**Treasurer:** Herman Dahl  
2016

**Secretary:** John "Jack" Arlinghaus  
2016 [jdarlinghaus@yahoo.com](mailto:jdarlinghaus@yahoo.com)

**Director:** John Arbogast  
2015

**Director:** Charles Petit  
2015

**Director:** Fred Streif  
2014

**Director:** Martha Vanderbilt  
2014

**Director:** Sandy Withrow  
2014

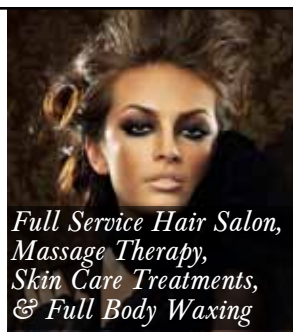
BOARD MEETINGS ARE THE 2ND WEDNESDAY OF EACH MONTH, AGENDA WORKSHOPS ARE THE MONDAY BEFORE. ALL MEETINGS ARE OPEN TO GARDENS OF GULF COVE PROPERTY OWNERS.



Gulf Cove Publix Plaza  
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Mon 9-3

Tues/Wed/Thurs 10-8

Fri 9-5 & Sat 9-4

## FRIENDS OUT AND ABOUT

### LUNCHEON

Wednesday January 29, 2014  
1:00 PM

### Leverock's Restaurant

7092 Placida Road,  
Placida



Come join friends and neighbors  
All residents and their guests welcome

Please RSVP

By Monday Jan 27<sup>th</sup>

To Herman 941 697-0424

Directions: West on 776 to San Casa Left on San Casa to end  
then Left on Placida. Restaurant is about 2 miles down on Right  
hand side

## IMPORTANT:

**The new deadline for newsletter submissions is the 12th of each month.** This will be a hard deadline, meaning if you miss the deadline, your submission will not be included in the upcoming newsletter! If you have any questions, please contact the newsletter editor, Stacey at 941-697-1211.

For Advertising Information Please Contact



P.O. Box 1023, Venice, FL 34284-1023

941-375-3699

941-882-1801 - Fax

# **Gardens of Gulf Cove Property Owners Association, Inc.**

~ A Deed Restricted Community ~

## **\*\* MEETING HIGHLIGHTS \*\***

*The following meeting information is unofficial and has not been approved by the Board of Directors.  
Once approved by the Board of Directors, the official meeting minutes are available at the Association office upon request.*

The regular meeting of the Board of Directors was held at the Club House on December 11, 2013. President Jack Anderson called the meeting to order at 7:04 p.m. Directors present in person: Jack Anderson, John Arbogast, Jack Arlinghaus, Lucille Breen, Fred Streif, Martha Vanderbilt and Sandy Withrow. Not present: Herman Dahl & Charles Petit. Also in attendance: Stacey Andersen, Assistant.

1. **Pledge of Allegiance**
2. **Set Agenda**
3. **Speaker on the Agenda**
4. **Minutes**: Motion to accept the minutes from the regular meeting of 11/13/2013 and the agenda workshop of 12/09/2013 made by F.Streif, seconded by J.Arbogast. Motion carried unanimously.
5. **Correspondence**
6. **Treasurer's Report**: H.Dahl, Treasurer not present, report given by J.Anderson.
7. **Manager's Report**: G.Smyth, LCAM not present, report given by S.Andersen.
8. **RV Storage Lot Report**: Report given by J.Arlinghaus, Chairperson.
9. **Streets & Drainage Report**: G.Smyth, Chairperson not present, report given by J.Anderson.
10. **Committee Reports**:
  - a. **Activities**:
    - i. **Bocce**: Ambrose Biondo, Chairperson, not present, no report.
    - ii. **Bowling**: Report given by Lucille Breen, Chairperson.
    - iii. **Friends Out & About**: Herman Dahl, Chairperson not present, report given by S.Withrow.
    - iv. **Garden & Beautification**: Report given by Janet Anderson, Chairperson.
    - v. **Shuffleboard**: Bob Whitney, Chairperson, not present, no report.
    - vi. **Tennis**: Report given by Jack Kyle, Chairperson.
  - b. **Audit Committee**: Report given by Janet Anderson, Chairperson.
  - c. **Covenants & Restrictions**:
    - i. **Compliance Committee**: The Association continues to send out violation letters.
    - ii. **Fining Committee**: No report.
  - d. **Maintenance Committee**: No report.
11. **Old Business**:
  - a) **New Vista Properties update**: Update given by J.Anderson. Four residential lots now belong to the Association and will be sold.
  - b) **McDonald's update**: Motion by J.Anderson, seconded by J.Arlinghaus and carried unanimously, reads as follows:  
"The current offer of the GGCPOA is the associations final agreement with the developers and will expire 31 January 2014 after said date the money included and due the GGCPOA will increase to \$90,000.00 to manage the increased costs expended by the association in attorney fees. The funds negotiated in the original agreement, \$65,000.00 will be due and payable in full on Monday 3 February 2014".
12. **New Business**:
  - a) **2014 Election Committee**: Motion to appoint Tom Norris as the Chairman of the Election Committee made by J.Anderson, seconded by J.Arlinghaus. Motion carried unanimously.
  - b) **Garden & Beautification Committee request for funding**: Motion to accept the request by the Garden & Beautification Committee to hire Oak Farms Nurseries to install plantings at the Coliseum entrance sign in the amount of \$1,471.25 to be taken from the 2014 Budget (grounds maintenance) made by S.Withrow, seconded by J.Arbogast. Motion carried unanimously. Per J.Anderson, the Garden & Beautification Committee will maintain this area.
  - c) **Full-Time Compliance Officer funding**: Per J.Anderson, this matter to be considered at the January 2014 Board of Directors meeting.
  - d) **Fining, November & December 2013**: Motion to accept the Fining Committee's recommendations as presented made by J.Anderson. Motion carried unanimously.
  - e) **ECC Compliance - Parham property & parking**: Motion to table this matter to the January 2014 Board of Directors meeting made by J.Arlinghaus, seconded by L.Breen. Motion carried unanimously.
13. **Adjournment**: Motion to adjourn at 8:33 p.m. made by F.Streif, seconded by J.Arlinghaus. Motion carried unanimously.

## LETTER FROM THE PRESIDENT

January 2014 and another year begins, full of boundless hope that this year will be the first of this century without war. That is my prayer each year and I must confess it mostly goes unanswered, but each year begins a new adventure and a new set of wishes for each of us.

As many of you are already aware, we will have our annual association meeting on March 18th to deal with the election of officers, proposed amendments to our governing documents and other business that must come before the whole community. This year there are three (3) seats on the Board up for consideration so if you are interested in serving on the Board of Directors I urge you to go to the office and get the guidelines for application. In February we will host a candidates night where anyone running will be presented to the community and asked to address the issue that has brought them to want to serve. This is a serious decision and the candidate forum is solemn business.

The work will soon commence on the Club House swimming pool update and conversion projects and on completing the fencing at the Recreation Center around the shuffleboard courts and backside of the pool. These fences complete the new look we have been working on for a couple of years and we are very happy to see them coming to the end of the construction process.

A reminder as we begin the new year that the Board meetings for the Gardens of Gulf Cove are the second Wednesday of every month at 7:00 PM at the Club House. Our monthly workshop to set the agenda and to plan the contents of the evening meeting takes place on the Monday immediately preceding the second Wednesday meetings. We hope that you will attend these meetings each move and help your Board in their decision making process.

I wish you a joyous and most happy New Year,

John W. Anderson

President GGCPA

## Gardens and Beautification Committee

**NOTE** this date change. The regular January Gardens and Beautification Committee meeting will be Thursday, January 9, 2014@ 10:00 at the Clubhouse. We usually meet on the first Thursday, but for January only it will be the second Thursday at 10:00.

Reserve this date for a work day: Tuesday January 14@ 9:00AM in front of the Rec Center.

### FUN TIMES:

Pot Luck, Saturday, January 18@ 5:30 at the Clubhouse Dinner Dance, Saturday, February 22@ 5:30 at the Clubhouse.

Thanks. Janet

## Charlotte County Utilities

### Year-Round Water Conservation Measures

The District's year-round water conservation measures went back into effect August 1, 2013.

Charlotte County Ordinance 2010-016 adopted the water management districts year-round water conservation measures. Below are the current water conservation measures in place in Charlotte County. Always refer to your city or county regulations first.

### Lawn Watering Days and Times

- Lawn watering is limited to twice per week (if needed).

- Lawn watering days and times are as follows unless your city or county has a different schedule or stricter hours in effect:

- Even addresses may water on Thursday and/or Sunday before 10 a.m. or after 4 p.m.

- Odd addresses may water on Wednesday and/or Saturday before 10 a.m. or after 4 p.m.

- Hand watering and micro-irrigation of plants (other than lawns) can be done on any day and any time.

### New Lawns and Plants (30 / 30)

- New lawns and plants have a "30-30" establishment period.

- On the day of installation, watering is allowed on any day at anytime.

- During the first 30 days, watering is allowed on any during the allowable hours.

- During the second 30 days, watering is allowed three days per week: even-numbered addresses may water on Tuesday, Thursday and Sunday; odd-numbered addresses may water Monday, Wednesday and Saturday; and locations without a discernable address may water on Tuesday, Friday and Sunday.

### Reclaimed Water

- Reclaimed water remains subject to voluntary watering hours, unless blended with another water source or restricted by the local government or utility.

### Fountains, Car Washing and Pressure Washing

- There are no specific restrictions on fountains, car washing and pressure washing.

- These and other water uses should be conducted as efficiently as possible, such as using a shutoff nozzle on each hose to adhere to the general restriction prohibiting wasteful water usage.

If you have additional water restriction questions, please contact SWFWMD by email at [Water.Restrictions@WaterMatters.org](mailto:Water.Restrictions@WaterMatters.org) or by calling their Water Restrictions Hotline at 1.800.848.0499 anytime or 1.800.836.0797, ext. 2298 during business hours (FL only).

# Country Western



**Featuring**

**Dance**

**Tommy Cee & Judy Love  
and the Barstool Mountain Boys**

**Date:** Saturday, February 22, 2014  
**Location:** G.O.G.C. Club House – 6464 Coniston St.  
**Time:** 5:30 pm Dinner. Dancing 7 pm – 10 pm  
**Tickets** \$15.00 per person

### **Menu:**

- \* Entree, Salad, Bread, Dessert, Coffee, Tea and Water
- \* Ice and Paper Goods Provided
- \* Bring Your Own Beverage and Snacks

### **Purchase tickets from:**

Janet Anderson 941-623-9116 Ralph Filipelli 941-697-5197  
John Arbogast 941-698-4092 Lucille Breen 941-697-3809

This event is sponsored by the G.O.G.C. Garden Club. All proceeds go towards the beautification of the Gardens of Gulf Cove.

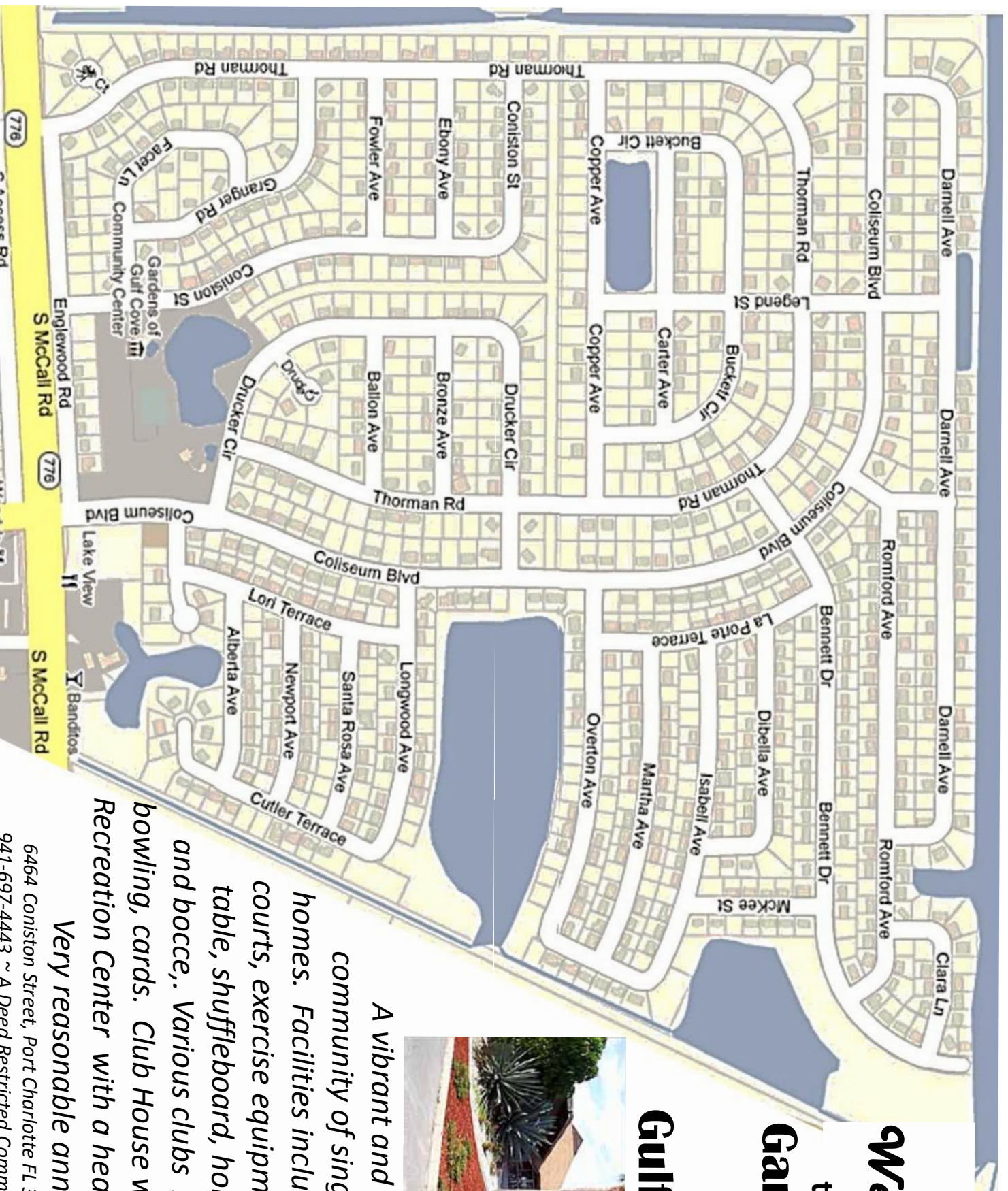
***Come and join us for a Night of Fun!***

**Prizes**

**Gift Certificates**

**Cash Prizes\$**





# **Welcome to the Gardens of Gulf Cove**



*A vibrant and beautiful community of single family homes. Facilities include tennis courts, exercise equipment, pool table, shuffleboard, horseshoes, and bocce,. Various clubs including bowling, cards. Club House with pool. Recreation Center with a heated pool.*

*Very reasonable annual fees .*

6464 Coniston Street, Port Charlotte FL 33981  
941-697-4443 ~ A Deed Restricted Community ~

# January 2014

S	M	T	W	T	F	S
CH = Club House, 6464 Coniston St.  RC = Rec Center, 6615 Coliseum Blvd.  ----- <i>Remember, when there is water, there are alligators!</i>  <i>Be aware, stay safe!</i>			1  <b><i>Happy New Year to one and all!</i></b>  (all facilities closed)	2 8a Tennis-RC 9:30a Bocce-RC  6p Men's Poker-RC 7p Ladies Bible Study-CH	3 8a Tennis-RC 9a Aerobics-CH 11a Aquacize-RC  7p Cubscouts-CH	4   10a FINING HEARINGS-CH
5	6 8a Tennis-RC 8:30a Horseshoes-RC 9a Aerobics-CH 11a Aquacize-RC  3p Exercise-CH  7p Agenda workshop-CH	7 8:30a Horseshoes-RC 9a Paint Group-CH  11a Audit-CH  2-4p Card Club-CH  3-5p Bowling- Treasure Lanes, PC  5:30p Cribbage-CH 7p Cub Scouts-RC	8 8a Tennis-RC  10a Koffee Klatch-CH  11a Aquacize-RC  7p Girl Scouts-RC  7p Board Meeting-CH	9 8a-noon Tennis Tournament-RC  9:30a Bocce-RC 10a Garden & Beautification-CH  6p Men's Poker-RC  7p Ladies Bible Study-CH	10 8a Tennis-RC 9a Aerobics-CH 11a Aquacize-RC    7p Cubscouts-CH	11
12	13 8a Tennis-RC 9a Aerobics-CH 11a Aquacize-RC  3p Exercise-CH	14 8:30a Horseshoes-RC 9a Paint Group-CH 9a Garden Club workday-RC  2-4p Card Club-CH  3-5p Bowling- Treasure Lanes, PC  5:30p Cribbage-CH 7p Cub Scouts-RC	15 8a Tennis-RC  10a Koffee Klatch-CH  11a Aquacize-RC  7p Girl Scouts-CH	16 9:30a Bocce-RC    6p Men's Poker-RC  7p Cub Scouts-CH	17 8a Tennis-RC 9a Aerobics-CH 11a Aquacize-RC	18   5:30p Garden Club Pot Luck Supper-CH
19	20 8a Tennis-RC 8:30a Horseshoes-RC 9a Aerobics-CH 11a Aquacize-RC  3p Exercise-CH	21 8:30a Horseshoes-RC 9a Paint Group-CH  2-4p Card Club-CH  3-5p Bowling- Treasure Lanes, PC  5:30p Cribbage-CH 7p Cub Scouts-RC	22 8a Tennis-RC  10a Koffee Klatch-CH  11a Aquacize-RC  7p Girl Scouts-CH	23 8a Tennis-RC 9:30a Bocce-RC  6p Men's Poker-RC 7p Ladies Bible Study-CH	24 8a Tennis-RC 9a Aerobics-CH 11a Aquacize-RC  7p Cubscouts-CH	25
26	27 8a Tennis-RC 8:30a Horseshoes-RC 9a Aerobics-CH 11a Aquacize-RC  3p Exercise-CH	28 8:30a Horseshoes-RC 9a Paint Group-CH  2-4p Card Club-CH  3-5p Bowling- Treasure Lanes, PC  5:30p Cribbage-CH 7p Cub Scouts-RC	29 8a Tennis-RC  10a Koffee Klatch-CH  11a Aquacize-RC  1p Friends Out & About-Leverock's  7p Girl Scouts-CH	30 8a-noon Tennis Tournament-RC  9:30a Bocce-RC  6p Men's Poker-RC  7p Ladies Bible Study-CH	31 8a Tennis-RC 9a Aerobics-CH 11a Aquacize-RC  7p Cubscouts-CH	



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Jan 27-30, Feb 10-13, Mar 10-13

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**Overnight Trips**

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Fort Lauderdale - Feb 17-18 - \$259 ppdo

Pensacola - Mar 2-5 - \$599 ppdo

Branson - Apr 7-13 - \$1149 ppdo

Chalet Suzanne - June 3-4 - \$179 ppdo

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