

**AGENDA**  
**WESTMORELAND CITY COUNCIL MEETING**  
**February 8, 2024 - 6:30 PM**  
**Community Center, 201 Main Street**

**(Times are approximate as items may be added or deleted at the meeting)**

- 6:30 PM**      **Call to Order**
- 6:30 PM**      **A. Consent Items:**
- A.1. Approval of agenda-additions/deletions**
  - A.2. Approval of minutes of January 11<sup>th</sup>, 2023.**
  - A.3. Approval of monthly bills-except those that may be pulled for further discussion**
  - A.4. Treasurer's Report**
- 6:35 PM**      **B. Public Comments on non-agenda items**
- 6:45 PM**      **C. New Business:**
- C.1. Walnut/Skeen Easement Agreement**
  - C.2. Passing of Ordinance 599- Repealing Ord 569 and providing for the snow and ice info...**
  - C.3. Passing of Ordinance 600- Franchise Fee with Kansas Gas Service**
  - C. 4. Appointments:**
    - C.4.1 City Clerk- Julie Wren**
    - D.2.2 City Treasurer- Amanda (Mandi) Reese**
    - D.2.3 City Attorney- Summer Dierks**
    - D.2.4. Municipal Court Judge- Judge Erich Campbell**
    - D.2.5. Municipal Court Clerk- Julie Wren**
    - D.2.6. Fire Chief- Kevin Umscheid**
    - D.2.7. Zoning Administrator- Robert Krohn**
    - D.2.8. Code Enforcement Officer- Robert Krohn**
    - D.2.9. Official City Depositor- Farmers State Bank**
    - D.2.10 Official City Newspaper- The Times**
    - D.2.11 Official City Auditing Firm- VonFeldt, Bauer and VonFeldt**
    - D.2.12 Planning and Zoning Commission Members- Tanya Purvis, Jessica Jack, Ashley Smith and Jesse Rule**
- 7:00 PM**      **D. Old Business:**
- D.1. Schedule a Special Meeting to continue editing the Personnel Handbook**
  - D.2. Future agenda items**
- 7:05 PM**      **E. Reports:**
- E.1. Treasurer's Report**
  - E.2. Maintenance Report**
  - E.3. Clerk's Report**
  - E.4. Streets-Councilmember Meininger**
  - E.5. Utilities-Councilmember Coleman**
  - E.6. Animal Control-Councilmember Smith**
  - E.7. Planning & Zoning-Councilmember Smith**
  - E.8. Pool- Councilmember Rice**
  - E.9. Cemetery- Councilmember Purvis**
  - E.10. Parks- Councilmember Purvis**
  - E.11. Fire Department- Councilmember Smith**
  - E.12. Flint Hills Regional Council- Councilmember Meininger and Resident Michelle Campbell**
  - E.13. Mayor**
  - E.14. City Attorney**
- 7:20 PM**      **F. Executive Session**
- 7:25 PM**      **F. Adjournment**