**JOIN US FOR THE 2024** 

# SPRING.

SATURDAY, APRIL 13 · 10:00 AM - 4:00 PM COLDSPRING-OAKHURST HIGH SCHOOL

Fun for the whole family!

INTERESTED IN BEING A VENDOR?

CONTACT THE COLDSPRING CHAMBER OF COMMERCE
AT (936) 653-2184



# SEE YOU THERE



IT TAKES TWO ~ THE CHAMBER AND YOU



# **VENDOR APPLICATION & CONTRACT**

PLEASE PRINT O	R TYPE:				
Lessee – Name of	Organization/Busines	ss			
Contact Person(s)_					
Address		City	State	Zip	
Phone	Fax	Email			
<b>Deadline for s</b>			mentation: 2 w CKNOWLEDGEM	reeks prior to eve ENT	nt date.
	primary contact per application, I hereby v	vaive and release a	ll other participant	at the event. s and the host(s) of the and /or damages incur	
I have read the rul	•	rmation sheets and	•	from the sale of said p them. Vendor fees wil	
Signature			Date		
away. Please be sp to be sold. In the e be final and the Ve violation of this ag **Mobile Food Tre Coldspring via the	ecific and thorough. It event of any dispute re endor accepts this con- reement may result in uck vendors will also b attached permit appli	tems not listed on garding the sale of dition by his/her sign the Vendor's bootoe required to apply cation, which should	the attached Vend any item, the decise gnature. Vendor fund h being closed. Us y for a Mobile Food d be completed an	or Item List will not be sion of the Event Commerther acknowledges that e additional sheet if ne Unit permit issued by d returned to the Char	e allowed  nittee shall  at any ccessary.  the City of  mber of
=	· · · · · · · · · · · · · · · · · · ·			ee shall be paid in addi payable to The City of C	
booth ree, in the a	1110d11t 01 \$25.00, via 6	-	FEE SCHEDULE:	Mobile Food Tr	
				ieneral Merch/Food Bo	-
*****	******	******	******	******	******
For Official Use Only		-1 <b>6</b> - 5	ath Caran II	Booth Type:	G F
Date Received Check #	Amount Received Cash \$	d \$Bd Money Order #		Online Payme	ent

**COLDSPRING CHAMBER OF COMMERCE** 

Chamber Office: 31 N. Butler St - Coldspring, Texas 77331 • Mailing: P.O. Box 980 Phone: 936-653-3289 • Email: chambercoldspringtexas@gmail.com www.coldspringtexas.org



# VENDOR AGREEMENT & INDEMNITY

I/We	, Representing			(Lessee), hereby
	n the Coldspring Chamber of Com			
		event, booth spac	e(s) at	
	for a	a fee of either \$	<b>/\$</b> pe	r booth space.
	r, cash, or credit card authorizatio hrough the online payment syster			
	ers made payable to Coldspring Chan			
equipment is larger the driven into the aspha area, and vendors are	ys, trailers, tables and canopies Near 12' x 20' (including trailer tong It or grass. All vendors are respondenot allowed to utilize the spectar of from the venue to discard.	gues), additional boot sible for their area and	n space must I trash. Trash	be leased. No stakes may be must be removed from the
Neither electricity no allowed for mobile fo	r water are provided for vendors, od trucks.	nor are generators all	owed for bo	oths. Generators are only
GENERAL CONDITION	IS			
the entire family, incl and displayed. Such it weapons, including w case), brass knuckles, committee, at its sole	re family oriented functions that a uding minors. Thus, the event cor tems must not contain nudity, pro ithout limitation, knives (with the Chinese throwing stars, other suc e discretion, determine that a Less th items from the site immediately	nmittee reserves the r ofanity, obscenity or ot e exception of collector ch materials, can be so see's items do not con	ight to restri herwise obje s knives whi Id or display	ct the artwork and crafts sold ectionable material. No ch are displayed in a locked ed. Should the event
	ee, at its sole discretion determine see will be asked to leave the eve	-		ith all of the terms set out in
_	t shall not become effective until constitute the entire agreement b	•	ccepted by	he Coldspring Chamber of
AGREEMENT / INDEN	INIFICATION:			
and the event committee sponsors and each of the actions, claims, liabilities manner may arise or all omissions of any natures connection with the use bodily injury or death or	defend and hold harmless the Coldspee, the following event organizers and eir respective guests, agents, servant s, assertions of liabilities, losses, costeged to have arisen or resulted to, all whatsoever of lessee, their agents, see and occupancy of the lessee's booth of any persons and for any loss or dame presence, serving or use of any alcohole.	I hosts, officers and sand expenses, including eged to, have resulted frervants, employees, and and booth area includinge to property and furtless.	d directors fro but not limit om the presentheir respecti g without limi ner including v	om and against any and all ed to attorney fees which in any nce, activities, events and we guests and invitees, in tation, any claim or claims for
-	ng terms and conditions:			nis agreement)

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### The undersigned Lessee (Vendor):

- Will check in at the designated Chamber Check-In booth, when he/she arrives at the venue, between 6:00 AM and 8:00 AM.
- Will keep the booth(s) open, manned and maintained during the entirety of the event hours. Any vendor
  failing to keep his/her booth open, manned and maintained during the entire event and/or removing
  his/her booth from said event prematurely without the permission of the event committee; will forfeit
  his/her right to occupy a vendor booth at future events. This causes a liability issue and will be strictly
  enforced by the Chamber of Commerce.
- Will enter the vendor area to set up during the designated setup hours, unload completely and immediately move vehicle to designated parking area.
- No vehicles are allowed in the event area after setup hours have concluded or before the conclusion of the event for dismantling.
- Will keep and leave the leased booth space(s) clean and clear of refuse by containing all trash in appropriate trash bags.
- Will remain in the assigned 12" x 20" booth space and will not move any barriers that have been placed to contain the event area.
- Will provide any tables, chairs, loading equipment, displays material, protective covering, sanitation supplies, etc. that are needed by vendor.
- Will abide by all of the rules of the event including but not limited to, those referring to vehicle traffic and items that may be sold.

### The undersigned Lessor (Coldspring Chamber of Commerce) and event organizer/host(s)(\_\_\_\_\_\_\_

- Will furnish a space approximately 12' x 20' for lessee's use as a booth.
- Will assume no responsibility for Workman's Compensation, FICA or other withholding taxes for any and all employees or agents that work the booths, and shall not be responsible for sales tax.
- Reserves the right to approve for each booth, the items offered for sale, distribution or display. No booth will be leased for garage sale type merchandise.
- Reserves the right to locate exhibitors for the maximum benefit of the event and its visitors.
- Will assume no responsibility for items left at the event site.
- Will provide vendor parking for vendor vehicle clearly displaying provided vendor parking permit.
- Vendor's may park automobiles, RV'S, and trailers only in the designated vendor parking area.
- The only vehicles allowed to remain inside the event area after setup has concluded will be mobile food trucks.

I/we agree to the guidelines and conditions in this contract. In addition, I/we declare that the information above is true and complete. I/we understand that all contracts and applications must be completed, signed and paid for in full before being accepted by the Coldspring Chamber of Commerce. I/we further understand that this application and contract will not be considered to be valid until all information has been provided, payment and fully executed contract received, and Lessee notifies of acceptance.

Lessee's Authorized Signature	
	Date
Lessor's Authorized Signature	
	Date

### **COLDSPRING CHAMBER OF COMMERCE**

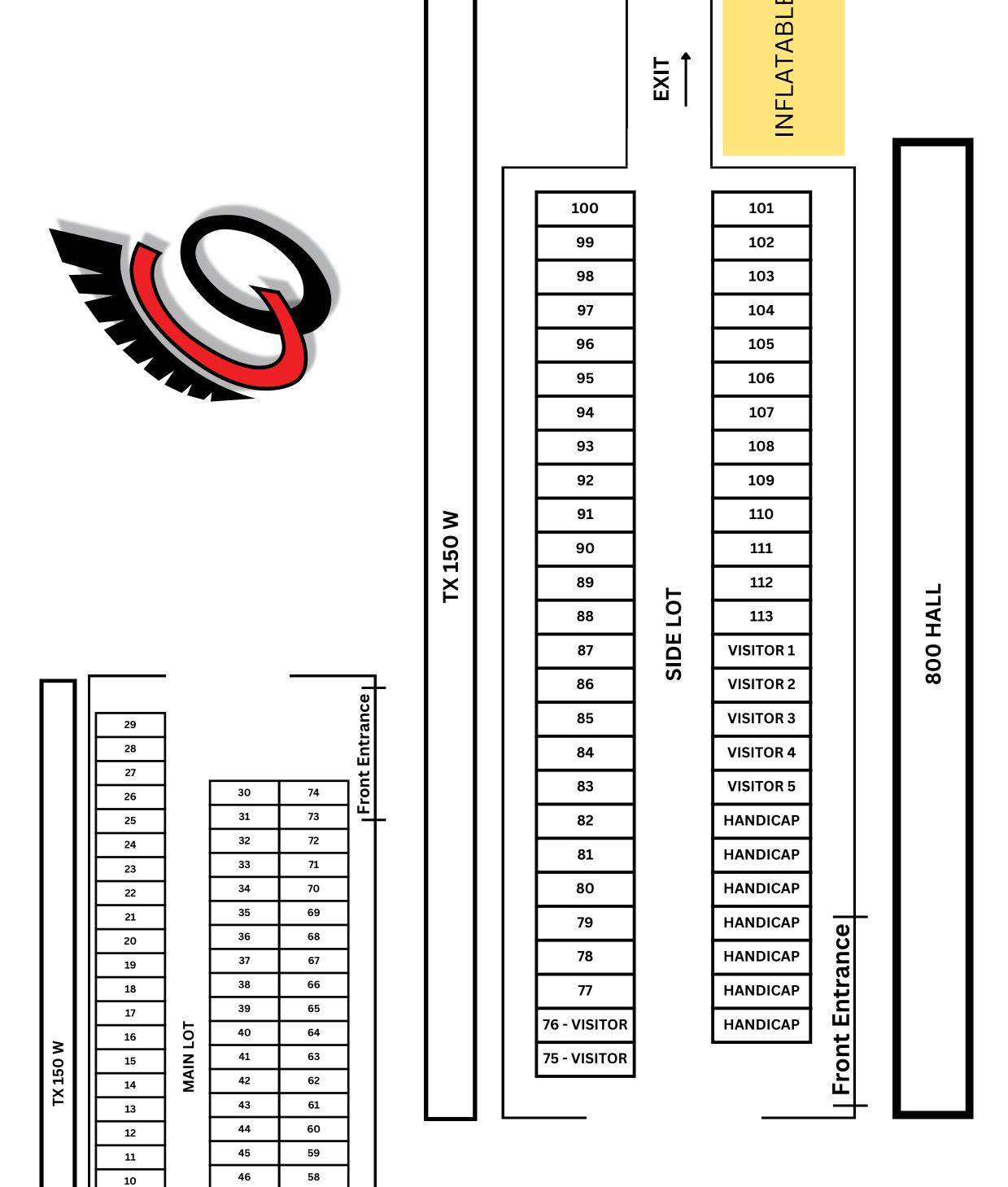


# VENDOR ITEMS TO BE SOLD

Please list all food items, beverages, or merchandise to be sold, distributed, displayed or given away. Please be specific and thorough. Items not included on this Vendor Item List will not be allowed to be sold. Vendors are not required to list all variations of similar items, such as different colors for a single shirt design, but each different design itself must be listed.

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## MOBILE FOOD VENDOR REQUIREMENTS INSIDE CITY LIMITS

NOTE: PLEASE SEE ORDINANCE NO. 2023-05 FOR FULL DESCRIPITON AND DEFINITION OF ALL REQUIREMENTS AND REGULATIONS. ALL CITY ORDINANCE REQUIREMENTS AND CODE COMPLIANCE MUST BE SUBMITTED BEFORE ANY PERMIT WILL BE ISSUED TO A VENDOR.

1.	NO PERSON SHALL ACT AS MOBILE FOOD VENDOR IN THE CITY WITHOUT A PERMIT ISSUED BY
	THE CITY. ALL PERMIT APPLICATIONS SHALL BE SUBMITTED TO THE CITY SECRETARY'S
	OFFICE AT CITY HALL.

2.	WILL BE ISSUED (MUST BE VERIFIED BY CITY STAFF BEFORE PERMIT WILL BE ISSUED):
	PERMIT APPLICATION
	COPY OF VALID CURRENT DRIVERS LICENSE
	SIGNED PERMISSION FROM ALL PRIVATE PROPERTY OWNERS WHERE THE MOBILE DOD VENDING UNIT WILL BE STATIONED (A COPY OF THESE MUST BE KEPT ON MOBILE FOOD ENDORS TRUCK)
	PHOTOGRAPH OF MOBILE FOOD TRUCK
	PROOF OF CURRENT MOTOR VEHICLE LIABILITY INSURANCE
HE	PROOF OF MOBILE FOOD UNIT LICENSE ISSUED BY THE TEXAS DEPARTMENT OF STATE FALTH SERVICES
	TEXAS SALES TAX PERMIT
	PERMITS WILL ONLY BE VALID FOR ONE CALENDAR YEAR [JANUARY 1 – DECEMBER 31]
3	THE FOLLOWING PERMITS WILL BE REQUIRED:

Mobile Food Vendor Permit (\$25.00)Mobile Food Park Permit (\$50.00)



### MOBILE FOOD VENDOR PERMIT APPLICATION

MORITE LOOD AEND			
Truck Name:			
<b>Permanent Address:</b>		City	StateZIF
			StateZIF
Company/Business N	Name:	Contact N	lame:
Phone:	Ema	il:	
Food Handlers Licens	se Number:	Sales Ta	x ID Number:
Type of Mobile Unit:			
(Please Circle One)	Food Truck	<b>Concession Cart</b>	<b>Concession Trailer</b>
Year: Make	:	Model:	Color:
	CONVICTED OF A		INOR TRAFFIC OFFENSE II
HAVE YOU EVER BEEN ANY CITY/STATE/COUN	CONVICTED OF A ITRY? EXPLAIN:  TAINED BY FALSE	CRIME OTHER THAN A M	INOR TRAFFIC OFFENSE II

REGULATIONS AND I SWEAR THAT THE II AND CORRECT. I ALSO UNDERSTAND, IF	ACKNOWLEDGE THAT I AM FAMILIAR WITH THE TERMS CE NO. 2023-05 AND ITS REQUIREMENTS AND NFORMATION CONTAINED IN THIS APPLICATION IS TRUE I DO NOT PROVIDE ALL INFORMATION AS STATED COOD UNIT WITHIN THE CITY LIMITS OF COLDSPRING.
PRINTED NAME OF APPLICANT	-
SIGNATURE OF APPLICANT	DATE
**************************************	*************
OFFICE USE UNLI.	
APPROVED:	PERMIT #:
NOT APPROVED:	
BY:	