



NORTH CAROLINA  
PERMITTING PERSONNEL ASSOCIATION, INC

**Board Members:**

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2169 Boones Neck Road Unit 3  
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Secretary: Marlene Crosby  
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Treasurer: Colleen Doig  
Town of Garner  
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Region 2 Director: Donna Guffey  
City of Winston-Salem/Forsyth County  
101 E 1st Street  
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Region 3 Director: Paulette Harmond  
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Region 4 Director: Jordan Prince  
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Region 5 Director: Tammy Owens  
Onslow County  
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**18<sup>th</sup> ANNUAL CONFERENCE**

**November 5<sup>th</sup> and 6<sup>th</sup>, 2018**

**Carolina Beach, NC**

Come join us for the **18<sup>th</sup> Annual North Carolina Permitting Personnel Conference**, at the Courtyard Marriott, Carolina Beach, NC. Registration will begin at 8:00 am on Monday November 5<sup>th</sup>. The conference will run until 4:30 November 6<sup>th</sup>.

We are sensitive to budget constraints; therefore, we are continuing to keep our registration fee for the conference at \$125.00 for Permitting Personnel Members and \$135.00 for Associate Members if your registration is received by October 4<sup>th</sup>, registration after October 4<sup>th</sup> will be an additional \$10.00. Your registration form is attached in this mailing. (Please complete a separate registration for each individual attending the conference).

The Courtyard Marriott has agreed to hold a block of rooms until October 5th. Rates will be \$89 per night and includes breakfast. Reservations may be made by calling **1-888-616-4655** and refer to the Group code "**NCPR**". There are a limited number of rooms available at this rate so I suggest you make your reservation early. Please note the check-in time at the Hotel is 3:00 pm. You may enjoy the facilities until such time that you are able to check into your room.

Motivational speaker, Crystal Mclver, will be there to talk about "Working with Change". Some of the topics for this year's conference will include Law Changes for 2018/2019 presented by NC School of Government, Liens, Tiny Houses along with open discussions with the licensing boards.

We hope you will join us this year for a lots of knowledge, networking, good food and fellowship.

On behalf of the NCPPA Board of Directors and Committee Members, we look forward to a great conference and seeing all of you there! Should you have any additional questions, please do not hesitate to contact any one of the Board Members.

Pauline Benton

President

## PERMITTING PERSONNEL ASSOCIATION, INC

18<sup>th</sup> Annual Conference Itinerary

November 5<sup>th</sup> - November 6<sup>th</sup>, 2018

Courtyard Marriott, Carolina Beach, NC

### **Monday, Nov 5<sup>th</sup>, 2018**

8:00 am – 9:00 am	Registration in Lobby	
9:00 am – 9:30 am	Opening Session	
	Call to Order & Introductions	Pauline Benton, President
	Invocation	Eric Hall
	Pledges of Allegiance	Sue Wall
	Welcome	TBA
	Announcements	Pauline Benton, President
	Nominating Committee Report	Beverly Coleman
	Treasurers Report	Colleen Doig
9:30 am – 12 Noon	Motivational Speaker	Crystal Mclver
	Working with Change	
12:00 – 1:00 pm	Lunch	
1:00 pm – 2:00 pm	NC Licensing Boards Speakers	
2:30 pm – 2:45 pm	Break	
2:45 pm – 4:30 pm	Tiny Houses	TBA

### **Tuesday November 6<sup>th</sup> 2018**

9:00 am – 9:30 am	Liens NC	
9:30 am – 10:30 am	FEMA	TBA
10:30 am – 11:00 am	Break	
11:00 am – Noon	Working with Inspectors	Reggie Hucks
Noon – 1:00 pm	Lunch	
1:00 pm – 2:30 pm	NC School of Government	David Owens
2:30 pm – 2:45 pm	Break with Vendors	
2:45 pm – 4:30 pm	Licensing Boards information and questions	Door Prizes



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PERMITTING PERSONNEL ASSOCIATION, INC.

**18<sup>th</sup> ANNUAL CONFERENCE**

**November 5-6 2018**

**Carolina Beach, North Carolina**

**Please complete a separate form for each member attending.**

The following person will be attending the 18<sup>th</sup> Annual Conference at The Courtyard Marriott Carolina Beach, NC

*(Please print)*

NAME: \_\_\_\_\_ EMPLOYED BY: \_\_\_\_\_

NAME OF SPOUSE (If Attending): \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

**YOU DO NOT HAVE TO SEND THE REGISTRATION FEE TO PRE-REGISTER; HOWEVER, IT IS LESS EXPENSIVE.  
The deadline for early registration is October 4<sup>th</sup>, 2018.** The registration fee will be paid as follows:

	√Your Selection	Amount
Registration Fee Enclosed for Permitting Personnel Member		\$125.00
Registration Fee Enclosed for Associate Member		\$135.00
Registration Fee Enclosed for Non Member		\$175.00
Additional Charge if Registration Fee Paid Upon Arrival or After 10/4/17		\$10.00

<b><u>Registration Fee included Lunch Monday and Tuesday</u></b>	
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**MAKE CHECKS PAYABLE TO: NCPPA AND RETURN TO:**

NCPPA Attn: Colleen Doig  
Town of Garner  
900 7<sup>th</sup> Ave.  
Garner, NC 27529