

## Dept. 11A – Junior Photography and Collections, age 13 - 18

1. Exhibitors must be non-professional. A Professional is defined as anyone who derives 51% or more of their income from photography work.
1. Photographs must be 5 x 7 or 8 x 10 inch and matted or mounted on **heavy poster board**. **Photos will not be accepted on heavy paper.**
2. The 5” x 7” photo must be matted or mounted on 8” x 10” board and 8” x 10” photos must be matted or mounted on 11” x 14” mat or heavy poster board.
3. To be considered for Best of Show, the photo must be an 8’ x 10” matted with a 11” x 14” board.
4. Framed photos will not be accepted.
5. All photos must be made after **July 26, 2021**.
6. The same photo cannot be duplicated in other divisions.
7. Points will be awarded: Blue- 4, Red – 3, and White – 2.
8. **No identifying words may be submitted on the photo or the mat. It is recommended that dates not be on front of the photos.**

**State regulations prohibit the exhibition of Eagle feathers or bird nests in collections.**

| <b>Division 189: Juniors - Black and White and Sepia Photos, age 13 - 18</b> |  |           |
|--|--|-----------|
| Class  | Class Description                                    | Points    |
| 01   | Animal   | 4 - 3 - 2 |
| 02   | Barn   | 4 - 3 - 2 |
| 03   | Birds  | 4 - 3 - 2 |
| 04   | Church   | 4 - 3 - 2 |
| 05   | Other (not church or barn)                           | 4 - 3 - 2 |
| 06   | Fair Photo - made at a county/district or state fair | 4 - 3 - 2 |
| 07   | Fireworks  | 4 - 3 - 2 |
| 08   | Flowers  | 4 - 3 - 2 |
| 09   | Holiday  | 4 - 3 - 2 |
| 10   | Infant   | 4 - 3 - 2 |
| 11   | Landscape  | 4 - 3 - 2 |
| 12   | Nature   | 4 - 3 - 2 |
| 13   | Night Photography                                    | 4 - 3 - 2 |
| 14   | Patriotic  | 4 - 3 - 2 |
| 15   | People   | 4 - 3 - 2 |
| 16   | Portrait   | 4 - 3 - 2 |
| 17   | Seascape   | 4 - 3 - 2 |
| 18   | Sport  | 4 - 3 - 2 |
| 19   | Sunrise or Sunset                                    | 4 - 3 - 2 |
| 20   | Still Life   | 4 - 3 - 2 |
| 21   | Transportation - Car, Train, Boat, etc.              | 4 - 3 - 2 |

| <b>Division 189: Juniors - Black and White and Sepia Photos, age 13 - 18</b> |   |               |
|--|---|---------------|
| <b>Class</b>   | <b>Class Description</b>  | <b>Points</b> |
| 22   | Waterscape - Lake, River, etc. - not a Seascape                           | 4 - 3 - 2     |
| 23   | Weather (Storm, Clouds, Snow, Ice, etc.)                                  | 4 - 3 - 2     |
| 24   | Photo Collage – Size limited to 11 x 14” including mat or poster board    | 4 - 3 - 2     |
| 25   | Sequence - 3 or more photos showing progression. Size limited to 11 x 14” | 4 - 3 - 2     |
| 26   | Wild Card Black and White or Sepia photo, not duplicated above            | 4 - 3 - 2     |

| <b>Division 190: Juniors - Color Photos, age 13 - 18</b> |   |               |
|--|---|---------------|
| <b>Class</b>   | <b>Class Description</b>  | <b>Points</b> |
| 01   | Animal  | 4 - 3 - 2     |
| 02   | Barn  | 4 - 3 - 2     |
| 03   | Birds   | 4 - 3 - 2     |
| 04   | Church  | 4 - 3 - 2     |
| 05   | Building (not church or barn)   | 4 - 3 - 2     |
| 06   | Fair Photo - made at a county/district or state fair                      | 4 - 3 - 2     |
| 07   | Fireworks   | 4 - 3 - 2     |
| 08   | Flowers   | 4 - 3 - 2     |
| 09   | Holiday   | 4 - 3 - 2     |
| 10   | Infant  | 4 - 3 - 2     |
| 11   | Landscape   | 4 - 3 - 2     |
| 12   | Nature  | 4 - 3 - 2     |
| 13   | Night Photography   | 4 - 3 - 2     |
| 14   | Patriotic   | 4 - 3 - 2     |
| 15   | People  | 4 - 3 - 2     |
| 16   | Portrait  | 4 - 3 - 2     |
| 17   | Seascape  | 4 - 3 - 2     |
| 18   | Sport   | 4 - 3 - 2     |
| 19   | Sunrise or Sunset   | 4 - 3 - 2     |
| 20   | Still Life  | 4 - 3 - 2     |
| 21   | Transportation - Car, Train, Boat, etc.                                   | 4 - 3 - 2     |
| 22   | Waterscape - Lake, River, etc. - not a Seascape                           | 4 - 3 - 2     |
| 23   | Weather (Storm, Clouds, Snow, Ice, etc.)                                  | 4 - 3 - 2     |
| 24   | Photo Collage – Size limited to 11 x 14” including mat or poster board    | 4 - 3 - 2     |
| 25   | Sequence - 3 or more photos showing progression. Size limited to 11 x 14” | 4 - 3 - 2     |
| 26   | Wild Card Color photo, not duplicated above                               | 4 - 3 - 2     |

**Division 191: Juniors – Art Photography, age 13 - 18**

Art Photos can be displayed in a frame. Each photo must be at least 11 x 14 inches in size, excluding the mat or frame.

| Class | Class Description   | Points |
|-------|---|--------|
| 01    | Art Photos can be any medium (canvas, metal, glass, etc.) |        |
|       |   |        |

**Division 192: Juniors - Collections, age 13 - 18**

| Class | Class Description   | Points    |
|-------|---|-----------|
| 01    | Arrowhead, in locked case   | 4 - 3 - 2 |
| 02    | Button  | 4 - 3 - 2 |
| 03    | Coin, in locked case  | 4 - 3 - 2 |
| 04    | 4-H Entomology Collection, for 4-H members only                                 | 4 - 3 - 2 |
| 05    | Vintage Kitchen Collection (utensils, salt & pepper shakers, mixing bowls, etc. | 4 - 3 - 2 |
| 06    | Stamp, in locked case   | 4 - 3 - 2 |
| 07    | Vintage Family Photos - in frame or album - at least 50 years old               | 4 - 3 - 2 |
| 08    | Other Vintage Photos – In Frame or Mat or Album – made before 1970              | 4 - 3 - 2 |
| 09    | Vintage Fulton Co Fair Photos, made before 2001                                 | 4 - 3 - 2 |
| 10    | Genealogy, in album or 3 ring notebook  | 4 - 3 - 2 |
| 11    | Vintage Collection - no more than 10 items and limited to 18" x 30"             | 4 - 3 - 2 |
| 12    | Modern Collection - no more than 10 items and limited to 18" x 30"              | 4 - 3 - 2 |
| 13    | Wild Card Collection, not listed above  | 4 - 3 - 2 |