

890 O Blessed Light, O Trinity

1 O bless - ed Light, O Trin - i - ty, O ev - er -
2 To You our morn - ing song of praise, To You our
△ 3 All glo - ry be to God a - bove And to the
last - ing U - ni - ty: As now the fi - ery
eve - ning prayer we raise; We praise Your light in
Son, the Prince of love, And to the Spir - it,
sun de - parts, Send forth Your light in - to our hearts.
ev - 'ry age, The glo - ry of our pil - grim - age.
One in Three! We praise You, bless - ed Trin - i - ty.

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Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

Introit

Psalm 27:4–6; antiphon: Psalm 25:15

My eyes are ever | toward the LORD,*
for he will pluck my feet out | of the net.
One thing have I asked of the LORD, that will I seek | after: *
that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire
in his | temple.
For he will hide me in his shelter in the day of | trouble; *
he will conceal me under the cover of his tent; he will lift me high up- | on a rock.
And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with | shouts
of joy; *
I will sing and make melody | to the LORD.
**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**
My eyes are ever | toward the LORD,*
for he will pluck my feet out | of the net.

First system of musical notation for the Introit. It consists of a treble and a bass staff. The treble staff begins with a C-clef and a key signature of one flat (B-flat). The bass staff begins with an F-clef and a key signature of one flat (B-flat). The music is in 4/4 time. The lyrics "Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;" are written below the staves.

Second system of musical notation for the Introit. It consists of a treble and a bass staff. The treble staff begins with a C-clef and a key signature of one flat (B-flat). The bass staff begins with an F-clef and a key signature of one flat (B-flat). The music is in 4/4 time. The lyrics "as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men." are written below the staves.

Kyrie

First system of musical notation for the Kyrie. It consists of a treble and a bass staff. The treble staff begins with a C-clef and a key signature of one flat (B-flat). The bass staff begins with an F-clef and a key signature of one flat (B-flat). The music is in 4/4 time. The lyrics "Lord, have mer - cy up - on us. Christ, have mer - cy up -" are written below the staves.

Second system of musical notation for the Kyrie. It consists of a treble and a bass staff. The treble staff begins with a C-clef and a key signature of one flat (B-flat). The bass staff begins with an F-clef and a key signature of one flat (B-flat). The music is in 4/4 time. The lyrics "on us. Lord, have mer - cy up - on us." are written below the staves.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 42:14–21

¹⁴For a long time I have held my peace;
I have kept still and restrained myself;
now I will cry out like a woman in labor;
I will gasp and pant.
¹⁵I will lay waste mountains and hills,
and dry up all their vegetation;
I will turn the rivers into islands,
and dry up the pools.
¹⁶And I will lead the blind
in a way that they do not know,
in paths that they have not known
I will guide them.
I will turn the darkness before them into light,
the rough places into level ground.
These are the things I do,
and I do not forsake them.
¹⁷They are turned back and utterly put to shame,
who trust in carved idols,
who say to metal images,
“You are our gods.”
¹⁸Hear, you deaf,
and look, you blind, that you may see!
¹⁹Who is blind but my servant,
or deaf as my messenger whom I send?
Who is blind as my dedicated one,
or blind as the servant of the LORD?
²⁰He sees many things, but does not observe them;
his ears are open, but he does not hear.
²¹The LORD was pleased, for his righteousness’ sake,
to magnify his law and make it glorious.

A This is the Word of the Lord.

C Thanks be to God.

The Tenth Commandment

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean?

We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

The Close of the Commandments

What does God say about all these commandments?

He says: "I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments." (Exodus 20:5–6)

What does this mean?

God threatens to punish all who break these commandments. Therefore, we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.

Epistle

Ephesians 5:8–14

⁸For at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,
and arise from the dead,
and Christ will shine on you.”

A This is the Word of the Lord.

C Thanks be to God.

Holy Gospel

John 9:1–41

P The Holy Gospel according to St. John, the ninth chapter.

C Glory be to Thee, O Lord.

¹As [Jesus] passed by, he saw a man blind from birth. ²And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud ⁷and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

⁸The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” ⁹Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” ¹⁰So they said to him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.”

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” ¹⁶Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. ¹⁷So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.”

¹⁸The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight ¹⁹and asked them, “Is this your son, who you say was born blind? How then does he now see?” ²⁰His parents answered, “We know that this is our son and that he was born blind. ²¹But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” ²²(His parents said

these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be put out of the synagogue.) ²³Therefore his parents said, "He is of age; ask him."

²⁴So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner." ²⁵He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸And they reviled him, saying, "You are his disciple, but we are disciples of Moses." ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. ³²Never since the world began has it been heard that anyone opened the eyes of a man born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

³⁵Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir, that I may believe in him?" ³⁷Jesus said to him, "You have seen him, and it is he who is speaking to you." ³⁸He said, "Lord, I believe," and he worshiped him. ³⁹Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind." ⁴⁰Some of the Pharisees near him heard these things, and said to him, "Are we also blind?" ⁴¹Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains."

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen.

972 I Trust, O Christ, in You Alone

1 I trust, O Christ, in You a-lone; No earth-ly hope a-
 2 My sin and guilt are plagu-ing me; O grant me true con-
 3 Con-firm in us Your Gos-pel, Lord, Your prom-ise of sal-

vails me. You will not see me o-ver-thrown
 tri-tion And by Your death up-on the tree
 va-tion. And make us long to hear Your Word

When Sa-tan's host as-sails me. No hu-man strength, no
 Your par-don and re-mis-sion. Be-fore the Fa-ther's
 And fol-low our vo-ca-tion: To spend our lives in

earth-ly pow'r Can see me through the e-vil hour,
 throne a-bove Re-call Your match-less deed of love
 love for You And show Your love in all we do.

For You a-lone my strength re-new. I cry to You!
 That He may lift my dread-ful load, O Son of God!
 And then, at last, when death shall loom, O Sav-ior, come

I trust, O Lord, Your prom-ise true.
 I plead the grace Your death be-stowed.
 And bear Your loved ones safe-ly home.

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Sermon

Offertory

Cre-ate in me a clean heart, O God, and re-

new a right spir-it with-in me. Cast me not a-

way from Thy pres-ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Collect for Peace

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benediction

P The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious unto you.
 The Lord lift up His countenance upon you and ✠ give you peace.

C Amen, amen, amen.

Hymn to Depart

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