



Foundation Games checklist

Use this form to double check your registration forms.
Incomplete forms could disqualify your child from participating.

Before you turn in your forms did you complete the following:

- Registration form
- CFO Minor Release form
- USATF Minor Release form
- One liner form *(This is to have a message printed in the event program. There is a fee and it's completely optional.)*

Additional items needed:

- COPY of participant's birth certificate *(this is turned into the CFO office with your child's registration forms and is required every year.)*

Please return bottom half with registration forms:

I am interested in helping with VPE's practices (check all that apply)

- During lunch recess (11:45-1:00)
- Before school (7:20-8:00 am)
- Saturday morning trail run (8:00am)
- Sunday track workouts (TBD)



My child is interested in trying out for the 4X100 relay (born 2005-2008 only)

- (check if yes) _____ (name/birth year)

I am interested in representing VPE in the PARENT relay

- (check if yes) _____ (name & email address)

Finally, we will be ordering new VPE track t-shirts this year. We are asking for a \$10 donation to cover the cost of the shirt & for a team pizza party at the end of the season. Name _____

T-shirt Size: Youth XS ___ S ___ M ___ L ___ XL ___

Adult S ___ M ___ L ___ XL ___ XXL ___

Parents are welcome to order t-shirts too! Please indicate the size on this form and include payment.

PLEASE NO STAPLES!



OFFICE USE ONLY				
G	DIV	BC	CFO	WV

STUDENT REGISTRATION FORM
2017 FOUNDATION GAMES BIRTH YEARS 2002-2010
(MIDDLE SCHOOL) FRIDAY, APRIL 21st & (ELEMENTARY) SATURDAY, APRIL 22nd
A USA Track & Field Sanctioned Event and a SCMAF Qualifying Event

SUBMIT A COPY OF STUDENT'S BIRTH CERTIFICATE WITH THIS FORM. ALL PAPERWORK DUE TO FOUNDATION NO LATER THAN MARCH 17, 2017. PLEASE CHECK WITH YOUR SCHOOL FOR DATE DUE TO SCHOOL OFFICE/COACH. UPDATES AND INFORMATION AVAILABLE AT WWW.COMMUNITYFOUNDATIONOFORANGE.ORG 714-288-9909

PLEASE PRINT CLEARLY IN INK ONLY. NO PENCIL.

SCHOOL NAME: _____ NEW ATHLETE: YES _____ NO _____

ATHLETE NAME: _____

	FIRST NAME	MIDDLE NAME	LAST NAME
ADDRESS: _____	_____	_____	_____
		CITY _____	ZIP _____

PARENT EMAIL: _____

STUDENT AGE: _____ BIRTHDATE: _____ GRADE: _____ BOY _____ GIRL _____

CIRCLE T-SHIRT SIZE: YS YM YL YXL AS AM AL AXL AXXL

I WOULD LIKE TO MAKE A DONATION TO THE FOUNDATION GAMES:

ENCLOSED IS \$2 \$5 \$10 \$20 OTHER (Checks payable to the Community Foundation of Orange)

EACH ATHLETE MAY ENTER UP TO **THREE** INDIVIDUAL EVENTS AND **ONE** RELAY TEAM. RELAYS ARE DETERMINED BY COACH

BIRTH YEAR 2010 <u> </u> 50M <u> </u> 100M <u> </u> 200M <u> </u> Long Jump <u> </u> Softball Throw NO RELAYS	BIRTH YEAR 2009 <u> </u> 50M <u> </u> 100M <u> </u> 200M <u> </u> 400M <u> </u> Long Jump <u> </u> Softball Throw NO RELAYS	BIRTH YEAR 2008 <u> </u> 50M <u> </u> 100M <u> </u> 200M <u> </u> 400M <u> </u> Long Jump <u> </u> Softball Throw	BIRTH YEAR 2007 <u> </u> 100M <u> </u> 200M <u> </u> 400M <u> </u> 800M <u> </u> Long Jump <u> </u> High Jump <u> </u> Softball Throw	BIRTH YEAR 2006 <u> </u> 100M <u> </u> 200M <u> </u> 400M <u> </u> 800M <u> </u> Long Jump <u> </u> High Jump <u> </u> Softball Throw
BIRTH YEAR 2005 <u> </u> 100M <u> </u> 200M <u> </u> 400M <u> </u> 800M <u> </u> Long Jump <u> </u> High Jump <u> </u> Softball Throw	COMPETES FRIDAY BIRTH YEAR 2004 <u> </u> 100M <u> </u> 200M <u> </u> 400M <u> </u> 1600M <u> </u> Long Jump <u> </u> High Jump <u> </u> Softball Throw <u> </u> Shot Put	COMPETES FRIDAY BIRTH YEAR 2003 <u> </u> 100M <u> </u> 200M <u> </u> 400M <u> </u> 1600M <u> </u> Long Jump <u> </u> High Jump <u> </u> Softball Throw <u> </u> Shot Put	COMPETES FRIDAY BIRTH YEAR 2002 <u> </u> 100M <u> </u> 200M <u> </u> 400M <u> </u> 1600M <u> </u> Long Jump <u> </u> High Jump <u> </u> Softball Throw <u> </u> Shot Put	

FORMS DUE TO 940 WEST CHAPMAN AVENUE, SUITE 204, ORANGE BY FRI. MARCH 17th AT 5 PM

DUE MARCH 17TH 2017

SCHOOL : _____

**2017 FOUNDATION GAMES APRIL 14TH AND 15TH
MINOR RELEASE FORM, CONSENT FOR TREATMENT, AND INDEMNITY AGREEMENT**

PLEASE PRINT CLEARLY IN BLACK OR BLUE INK ONLY. NO PENCIL.

CHILD'S NAME: _____
FIRST LAST

MALE _____ FEMALE _____ DATE OF BIRTH: ____/____/____

NAME OF PARENT OR GUARDIAN: _____
FIRST LAST

ADDRESS: _____
CITY STATE ZIP

HOME PHONE: _____ BUSINESS PHONE: _____

PARENT EMAIL: _____@_____

I give permission for the minor in my custody to participate in the above-mentioned activity and hereby waive, release and discharge any and all claims or rights to claims for damages for death, personal injury or property damage which may have, or accrue to me, and said minor, as a result of said minor's participation in said activity. This Release is intended to discharge in advance the promoters, sponsors, the Community Foundation of Orange, Board members, volunteers, the officials, and any involved municipalities or other public entities (and their respective agents and employees), hereinafter "Releasees", from and against any and all liability arising out of or connected in any way with said minor's participation in said activity, even though that liability may arise out of negligence or carelessness on the part of the persons or entities mentioned above.

I further understand that serious accidents occasionally occur during said activity, and that participants in such activity occasionally sustain mortal or serious personal injuries, and/or property damages, as a consequence thereof. Knowing the risks of said activity, nevertheless, on behalf of my minor child, I hereby agree to assume those risks and to release, defend and hold harmless all of the persons or entities mentioned above "Releasees" who, through negligence, carelessness, and/or otherwise might otherwise be liable to me, said minor and/or my heirs and assigns and as to the minor's heirs and assigns to the fullest extent allowed by law. It is further agreed that in the event of any ambiguity in this agreement that no adverse interpretation shall be presumed against any party.

I agree to accept and abide by the rules and regulations of the Community Foundation of Orange, and the Southern California Municipal Athletic Federation. In addition, the Community Foundation of Orange has my permission to use any photographs or videos taken for publicity purposes.

I also agree and understand that my child MAY NOT wear any kind of shoe with spikes or cleats, removable or otherwise, and agree to assume liability for any property damage if acceptable footwear is not worn.

*In the event of sudden illness, accident, or injury which may occur while said minor is engaged in an activity supervised by the Community Foundation of Orange and their representatives, agents or assignees, when neither the parents, guardian, or designated family physician can be contacted, I hereby give my consent pursuant to California Civil Code #25.8 for emergency treatment as shall be necessary under the circumstances by any physician licensed under the Laws of the State of California.

X _____
DATE

X _____
SIGNATURE OF PARENT OR GUARDIAN (MUST BE OVER AGE 18)

Pertinent medical history (Epilepsy, Diabetes, Asthma, Allergies etc): _____

Emergency Contact Name _____ Phone _____

TURN OVER AND COMPLETE THE OTHER SIDE





**PARTICIPANT WAIVER AND RELEASE OF LIABILITY,
ASSUMPTION OF RISK AND INDEMNITY AGREEMENT
Specific Event Waiver Form for MINORS (Under Age 18)**

Event Name: 2017 FOUNDATION GAMES

Event Date (s) : April 21 and 22, 2017

Event Location: FRED KELLY STADIUM @ EL MODENA HIGH SCHOOL

For and in consideration of USA Track & Field, Inc. ("**USA Track & Field**") allowing the minor identified below to participate in the USATF sanctioned event described above (**the "Event" or "Events"**); I, for myself, and on behalf of Minor, and the Minor's parents/legal guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (**the "Agreement"**);

1. I hereby represent that (i) I am the parent or legal guardian of the Minor; (ii) the Minor is in good health and in proper physical condition to participate in the Event; and (iii) the Minor is not under the influence of alcohol or any illicit or prescription drugs which would in any way impair the Minor's ability to safely participate in the Event. I agree that it is my sole responsibility to determine whether the Minor is sufficiently fit and healthy enough to participate in the Event, that I am responsible for the Minor's safety and well being at all times and under all circumstances while at the Event site.
2. I understand and acknowledge the risks and dangers associated with the Minor's participation in track & field, road running, race walking, cross country, mountain, ultra, and trail running Events is inherently dangerous and will represent an extreme test of the Minor's physical and mental limits. I understand that the Minor's participation involves risks and dangers which include, without limitation, the potential for serious bodily injury, permanent disability, paralysis and loss of life; loss of or damage to equipment/property; exposure to extreme conditions and circumstances; contact with other participants, spectators, animals or other natural or manmade objects; dangers arising from adverse weather conditions; imperfect course or track conditions; land, water and surface hazards; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event Organizer; and other undefined, not readily foreseeable and presently unknown risks and dangers ("**Risks**"). I understand that these Risks may be caused in whole or in part by the Minor's own actions or inactions, the actions or inactions of others participating in the Event, or the negligent acts or omissions of the Released Parties defined below, and on behalf of the Minor, I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses which may be incurred as a result of the Minor's participation in any Event.
3. I understand that the Minor is required to be familiar with and to abide by the Rules and Regulations established for the Event, including but not limited to the Competitive Rules adopted by USA Track & Field and any safety regulations established for the benefit of all participants. I accept sole responsibility for the conduct and actions of the Minor while he or she is participating in the Event, and the condition and adequacy of the Minor's equipment.
4. On behalf of the Minor, I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USA Track & Field, Inc., its members, member clubs, associations, sport disciplines and divisions; United States Olympic Committee (USOC); the Event Directors, Organizers and Promoters, Sponsors, Advertisers, Coaches and Officials; the Host Organization and the Facility, Venue and Property Owners or Operators upon which the Event takes place; Law Enforcement Agencies and other Public Entities providing support for the Event; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees and volunteers (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to the Minor's participation in the Event, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties. I further agree that if, despite this Agreement, the Minor, or anyone on the Minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

I hereby warrant that I am of legal age and authorized to enter into this Agreement on behalf of the Minor, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of the Minor, the Minor's parents/legal guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns), acknowledge that I have signed this Agreement without any inducement, assurance or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

MINOR: Print Name: _____ Age: _____ Date of Birth: ____/____/____ Male Female

SCHOOL ATTENDING: _____

X _____
Signature of Parent/Legal Guardian for Minor(s)

_____/_____/_____
Date Signed

FOUNDATION GAMES FRIENDS AND FAMILY ONE LINERS

Here's your chance to give a **SHOUT OUT** to your Foundation Games Athlete! Tell your young athlete just how fast you think they are ("Faster than a speeding bullet") or how high you think they can jump ("To the moon") or just wish them Good Luck!

Friends and **Family ONE LINERS** are only \$5 per line in the Foundation Games Program, but must be submitted with payment by MARCH 10th. Programs will be distributed free of charge to all attending the Games. Below are some samples:

Johnny Jumper~ We are so proud of you~ Jump High! Jump Long!. XO Mom & Dad
Susie Sprinter~ We know you can do it! We'll be rooting for you~ Love, Grandma & Gramps

NOTE: THERE IS A MAXIMUM NUMBER OF 90 CHARACTERS PER ONE LINER, INCLUDING ALL PUNCTUATION AND SPACES. ONE LINERS SUBJECT TO REVISION IF CHARACTER COUNT IS OVER THE 90 CHARACTER LIMIT.

Please complete this form, and return with your student's registration, or mail to the Foundation office (address below). Late submissions cannot be accepted due to print deadlines. **PAYMENT SHOULD BE ATTACHED TO THIS FORM.**

Name of person submitting form: _____

Athlete Name: _____ School _____

Address: _____

City/State/Zip _____

____ My check made payable to **Community Foundation of Orange** is enclosed.

____ I have enclosed _____ in cash for _____ number of ONE LINERS

1. _____

2. _____

3. _____

4. _____

Mail to: Community Foundation of Orange
940 West Chapman Avenue, Suite 204
Orange, CA 92868



Questions? Email info@communityfoundationoforange.org or check the website at www.communityfoundationoforange.org