2017-2018



**NORTH TEXAS TEXTBOOK COORDINATORS ASSOCIATION**

**Instructional Materials**

**MEMBERSHIP APPLICATION**

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cash Amount \_\_\_\_\_\_\_\_ Check# and Amount\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School District or Other Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Yes \_\_\_ No My contact information may be posted on the NTTCA-IM web site.

I have been associated with textbooks for \_\_\_\_\_ years

My district has approximately \_\_\_\_\_\_\_\_\_\_\_\_\_\_ students.

Please complete and mail or bring to the first meeting along with your yearly dues of $10

Make check payable to N.T.T.C.A.

Duncanville ISD Warehouse

c/o Misty Fisher

307 Crankshaft Drive

Duncanville TX 75116