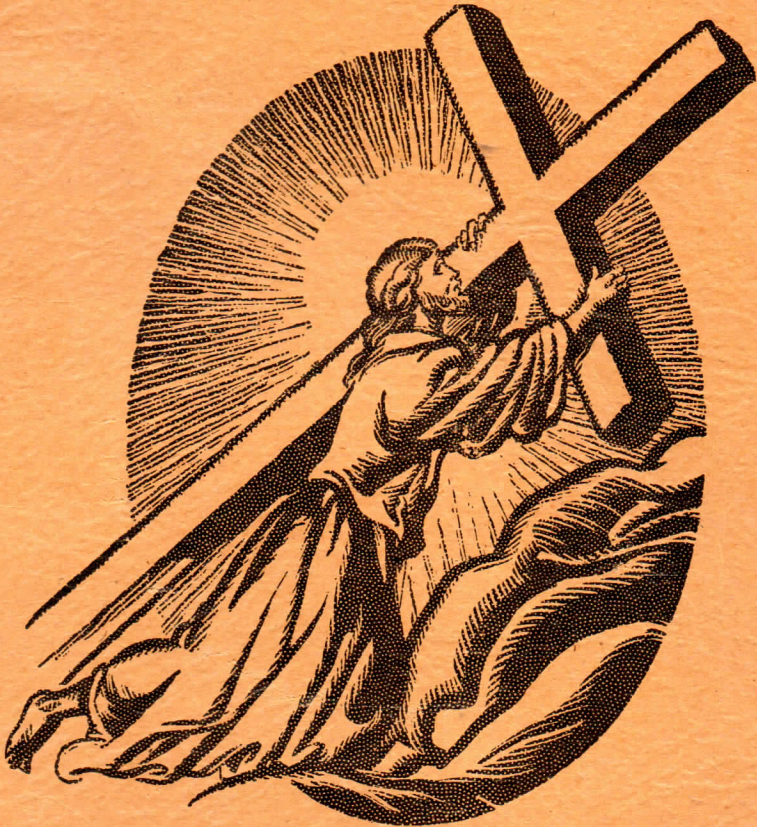


The Gospel Voice

A Magazine of the
Original Apostolic Faith Movement

May 1945

BEHOLD THE LAMB OF GOD!



"YE ARE COMPLETE IN HIM"

**A PERFECT SALVATION
FOR
SPIRIT - SOUL - BODY**

Christian Mothers

Blessed are they who have for memory,
A mother whose white spirit was aflame
For righteousness—who gave them eyes to see
The glory of an everlasting Name,
The splendor of a highway to be trod
Straight to the great and loving heart of God.

Blessed are they whose mother is today
A living presence walking by their side;
Whose love enfolds them as she kneels to pray,
Pleading for One to be their strength and guide.
Who has a mother in their desperate need,
Ah, truly, such as they are blest indeed!

Upon this day the children of the earth
Honor those Christlike ones who gave them birth.
—Grace Noll Crowell.

The Gospel Voice

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OUR POSITION

Creed—Jesus • Discipline—The Bible

Law—Love • Doctrine—The Apostles'

Character—Undenominational

Service—Evangelistic • Spirit—Non-Sectarian

Hope—Return of Jesus

Sustenance—Faith and Trust in God

Challenge—Return to God and the Bible

Spiritual Experiences and Blessings of God

J. K. SEBER, Katy, Texas

Experimental knowledge of God and of salvation, by the blood of Christ, and supernatural power of God, in obedience and submission to the word of God, these blessings are attainable. Then by a constant walk in communion with our Lord, these blessings are retained. Through personal knowledge of our relationship with the Father and Son, we have fellowship with the Father and his Son, Jesus Christ. This knowledge supercedes all superstitious theories that might seek to confute and destroy our faith and confidence in God. Believe in God, believe also in Christ.

There seems to be almost universal unanimity among all faiths and beliefs, that the new birth or born again experience is the one essential experience if we are going to see, or be eligible to enter into Heaven. Jesus tells Nicodemus emphatically, "Ye must be born again." No language or phraseology could have been more forcible and impressive than those words spoken by the Master. Marvel not, ye must be born again.

An experience of regeneration is not a spiritual luxury, but an absolute necessity for all, if we are ever to see the kingdom of Heaven. We cannot too strongly emphasize the divine side of the born again experience. True, God does not act arbitrarily upon passive human nature, but the human side has been over-emphasized until in many cases we have a natural religion, void of the supernatural life and power of God. Israel, tired of bondage and slavery, was saved by the Blood of the Lamb and Power of God. They were willing to be delivered but could not deliver themselves. God brought

them out of Egyptian bondage and slavery. The born again experience is by the redeemed blood of Christ, and divine power of God, working in the life and soul, awakened to its lost state and who has voluntarily surrendered all, trusting God's grace and power alone to save.

The need of the world and each individual is Life. Divine Life, Eternal Life. This is freely offered through Christ. St. John 17:3—"And this is life eternal, that they might know Thee, the only true God, and Jesus Christ, whom Thou hast sent. That which is born of the flesh is flesh, and that which is born of the spirit is spirit." Nicodemus said unto Christ, "How can these things be?" Jesus answered and said unto him, "Art thou a master of Israel, and knowest not these things?" Nicodemus, not being able to make the distinction between the physical and spiritual, was left to his own confusion and bewilderment.

As Moses lifted up the serpent in the wilderness, even so must the son of man be lifted up: that whosoever believeth in Him should not perish, but have eternal life. St. John 3:14-5—"And every one that loveth Him that begot, loveth Him also that is begotten of Him. He that begot is the Father. He that is begotten is the Son. And the word was made flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth."

1 Peter 1:23—"Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever." No effort to reform will suffice, we must be transformed. No degree of attainment will answer, we must obtain salvation through Christ. Every son and daughter of fallen Adam is lost until they repent of their sins and turn to God. For godly sorrow worketh repentance to salvation. Psalms 34:18—"The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit. A new heart, new spirit, and a new creature." 2 Cor. 5:17—"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

Religious creed or religious activities cannot save. Only God can save, and He saves by regeneration. The new birth, or born again experience. Wonderful day when the music of Heaven burst through our stormy horizon, and every note in our being gave harmonious praises to God. Not baffling confusion, neither imaginary thoughts, but God's resuscitative power, quickening us unto life, so that we may walk in newness of life. Eph. 2:1—"And you hath He quickened, who were dead in trespasses and sins." Titus 3:5—"Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost."

1 John 3:1-3—"Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew Him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is. And

PRAYING DOES NOT MAKE SAINTS, OR THERE WOULD
BE PLENTY OF THEM.

every man that hath this hope in him purifieth himself, even as He is pure."

Col. 1:27—"To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory." Rom. 8:10—"And if Christ be in you, the body is dead because of sin; but the spirit is life because of righteousness." Gal. 4:6—"And because ye are the sons, God hath sent forth the spirit of His son into your hearts, crying, Abba, Father." Surely there should be no doubt or any degree of uncertainty about this. Ministers should preach their convictions. Personally I feel this to be an established proof of the regenerating, supernatural power of God. Whoever is born of God doth not commit sin, for His seed (Christ) remaineth in him, and he cannot sin because he is born of God.

Gal. 3:16—"Now to Abraham and his seed were the promises made. He saith not. And to seeds, as of many; but as of one, and to thy seed, which is Christ. For whosoever is born of God overcometh the world, and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world but he that believeth that Jesus is the son of God?" The eunuch said, "Here is water, what doth hinder me to be baptized?" Phillip said, "If thou believeth with all thine heart, thou mayest?" The eunuch answered, "I believe that Jesus Christ is the son of God." This belief made the eunuch eligible for baptism, and he went on his way rejoicing. In rejoicing, he was expressing his heartfelt thanks and appreciation unto God for the great transformation.

Rom. 8:11—"But if the spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His spirit that dwelleth in you." In the 16th verse of the same chapter—"The spirit itself beareth witness with our spirit, that we are the children of God." Here is the direct, personal testimony of God's spirit. No room for uncertainty with God. He is able to witness and make us positive and certain. Rom. 5:1—"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." Through Him we have access, by one spirit, unto the Father. Christ was delivered for our offenses and was raised again for our justification. Rom. 5:18—"Therefore as by the offense of one, judgment came upon all men to condemnation; even so by the righteousness of one, the free gift came upon all men unto justification of life." If Christ be not raised our faith is vain, for we are yet in our sins. If Christ arose not, there will be no resurrection, and earth's countless millions must sleep on in their graves. But thanks be unto God for His unspeakable gift. He arose conquering king of kings and lord of lords, ascended back to the Father in Heaven, from whence we look for the Saviour, our Lord Jesus Christ. Phil. 3:21—"Who shall change our vile body, that it may be fashioned like unto His glorious body, according to the working whereby he is able even to subdue all things unto himself?" Christ purchased a complete salvation and His works are perfect.

Regeneration is the birth of a soul, previously dead in sin, into a new spiritual life, through the Holy Spirit. The instrumental cause of regeneration,

**LOOK YOU WELL TO YOUR INTEGRITY, AND THE LORD WILL LOOK
TO YOUR PROSPERITY.**

if it may be so called, is the word of God. Preceding regeneration is conviction, sorrow, deep humility and repentance. At the end of complete repentance comes pardon and forgiveness. Then we have knowledge of salvation by the remission of our sins. Glory to God in the highest, and on earth, peace, good will to men.

The fundamental doctrine of the Holy Scriptures, and the faith and hope of Christianity, is the resurrection of the dead, both of the just and the unjust. If there is no resurrection, there is no hope beyond this life. The resurrection of Christ, a fact most forcibly and clearly proved, was the crowning demonstration of the truth and divinity of His mission and character. The resurrection is an established fact beyond any questionable contradiction. Yet, without the new birth, born again experience, there is positively no way to enter into the kingdom of God. Ye must be born again! Jesus said, "Marvel not that I said unto thee, ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit." The Holy Ghost teacheth comparing spiritual things with spiritual. The natural man receiveth not the things of the Spirit of God, for they are foolishness with him, neither can he know them because they are spiritually discerned. The new birth or the born again experience is by the redeeming blood of Christ, and the divine power working in the life and soul, awakened to its lost state; and who has voluntarily surrendered all, trusting God's grace, resulting in a new heart, new spirit, and a new creature in Christ. Gal. 6:15—"For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature."

How can a man be born again? In regeneration, the birth of a soul, previously dead in sin, is born into a new spiritual life by the workings of the Holy Spirit, unto faith, love and devotedness to God. Therefore being justified by faith, we have peace with God through our Lord Jesus Christ. He was delivered for our offenses, and was raised again for our justification. The free gift came upon all men unto justification of life. Rom. 8:30—"Moreover whom He did predestinate, then He also called: and whom He called, then He also justified: and whom He justified, then He also glorified. What shall we then say to these things? If God be for us, who can be against us?"

A WISE MAN HAS SAID:

"If you want to get up—step down;
If you want to be seen—get out of sight;
If you want to be great—forget yourself."

"You can't measure the value of a thing by the crowd of people around. There are always more people in a five and ten cent store than in a jewelry store."—Vance Havner

THERE ARE FOOLS ENOUGH IN THE WORLD, AND THERE CAN BE NO NEED THAT CHRISTIAN MEN SHOULD SWELL THE NUMBER.

Excuses

BY EVANG. ALICE WILLIAMS,

Arlington, Kan.

It is a very common thing today to meet people in all walks of life who offer excuses why they are not a Christian, or why they don't go to church. Some are too busy and don't have time; others say tires and gas are rationed and they can't go. Yet we read in Romans 2:1—"Therefore thou art inexcusable of man."

One excuse many will use is, "There are so many things in the Bible I cannot understand." "But the natural man receiveth not the things of the Spirit of God, for they are foolishness unto him; neither can he know them because they are Spiritually discerned." I Cor. 2:14.

To the natural man the things of the spiritual world seem as foolishness. This verse tells us they are "spiritually discerned." Those who are spiritually blind, who have never had their eyes opened to the truth, cannot understand the things of the Bible. They are on the outside looking in, but when they become a Christian they are on the inside and their hearts are satisfied.

If you cannot understand the Bible, become a Christian, then study God's word and pray. The better acquainted we are with the Author of the Bible the better we will understand it.

Read it in a spirit of obedience, for it is the word of God. It shows the state of man. It is the way of salvation to the sinner. It brings happiness and blessings as we believe it. There will be light to direct you and food to support you.

Then there is comfort and cheer in the word of God. It is the travelers' map and if you will follow the way it leads it will direct you safely into eternal life. "For my thoughts are not your thoughts, neither are your ways my

ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts." Isaiah 55:8-9.

This is often the excuse, especially with the young people, "There is too much to give up." It is much better to give up anything than to lose one's soul. "What does it profit a man if he gains the whole world and lose his own soul?" Mark 8:36.

God only asks us to give up the things that will harm us; and who would want to hang onto the things that will harm us. What is God's statement in Psalms 84:11? "For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will He withhold from them that walk uprightly." God so loved us that He gave His only son for our redemption. He will with Him freely give us all things that are for our good.

What we give up for Christ is nothing to what we gain when we accept Him. Perhaps no one ever gave up as much for Christ as did the Apostle Paul; yet he tells us that compared to what he gained, what he gave up was only the refuse of the street. Phil. 3:23.

David asks in Psalms 116:12: "What shall I render (give up) unto the Lord for all His benefits towards me?" He tells in verse 13 what he received in exchange for what he gave up: "I will take the cup of salvation, and call upon the name of the Lord." That which we take far out-weighs that which we are to give up.

Luke 12:16-21 tells the story of a man who made the mistake of rejecting Christ for fear of what he would have to give up. What was the terrible consequence? Those who follow in his footsteps are asking for the same fate.

There is no excuse that will justify us. "The wages of sin is death but the gift of God is eternal life, through Jesus Christ our Lord." Romans 6:23.

We read a parable in Luke 14:16-24 of a man who made a great supper and invited many. They all began to make excuses why they could not come. One had bought a yoke of oxen, one a piece of land, and another had married a wife. We think these were foolish excuses, yet the excuses people are using today are far more foolish. Don't offer excuses any longer. "Today if ye will hear His voice harden not your hearts." God is calling a people in these last days. Now is the time to accept Jesus. Yield your lives to Him, then there will be no time to offer excuses.

A Word of Exhortation

By C. O. FERRY
West Fork, Ark.

"If any man will be my disciple let him deny himself and take up his cross and follow me."

Please note, the instruction is, to follow, not to lead. In the armies of the world the leaders are not on the firing line but back in the rear. Not so with Christian leaders.

They are continually before the public, and because they are, the Devil trains all his heavy artillery on them to bring them into disrepute. This artillery isn't of cannon, etc., but of temptation, a lust for power, a tendency to attribute whatever ability they have to their own power instead of to God.

This even leads, sometimes, to a place where they try to destroy others in order to magnify their own position.

Envy does not hurt those who are envied if they keep humble, but rather, reacts on those who envy. Remember

the incident of Haman and Mordecai; when it had reached a certain place God intervened and Haman was hanged on the gallows prepared for Mordecai. Haman's accomplices in the matter were also destroyed.

If you have been guilty of an envious conspiracy don't pass it off lightly; repent in sack cloth and ashes. It is one of the most harmful sins.

If God wants someone to be a leader in His work He will place him there, if not, all the plans we make will come to naught. Jesus said, "Let a man deny himself." When you disobey you are hurting the cause to which you consecrated and losing your own salvation. "Except you repent you shall all likewise perish."

FROM SOUTH AMERICA

Dear Brother and Sister Durham:

I have received the paper for several months now, and I really enjoy every issue. Sorry I haven't written before now expressing my appreciation for the paper. I appreciate your efforts and labors for our Savior in this manner. I desire your prayers.

Yours, Raymond Barker.

FROM HAWAII

Dear Brother Durham:

There isn't a great deal I can say due to the censorship restriction. But I do really appreciate what you have done for me and others.

Where is Wilfred now? I would like to have his address so I may write to him. Also what is Wayne Huff's address? There is a possibility I might be able to look him up.

I hope the Lord is still blessing in the church work there; give my regards to everyone. I am enclosing some Tithe, hold my copies of the paper until I get a permanent A.P.O.

May the Lord continue to bless your labors.
Buster Bowen.

Dear Christian Friends,

Greetings again in Jesus' name. After traveling over 10,000 miles only to come to Sharjah, Truical Oman in Arabia, I am very glad to be able to say I still have the real peace that only Jesus can give. Only out here it becomes more vital and personal.

In French Morocco, Africa, the following article came to my attention. Thinking that you might be interested and even helped by it, I'm passing it on to you now.

Others May; You May Not

Author Unknown

If God has called you to be really like Jesus in all your spirit, He will draw you into a life of crucifixion and humility, and put on you such demands of obedience, that He will not allow you to follow other Christians, and in many ways He will seek to let other good people do things which He will not let you do.

Other Christians and ministers who seem very religious and useful, may push themselves, pull wires, and work schemes to carry out their plans but you can not do it, and if you attempt it, you will meet with such failure and rebuke from the Lord as to make you sorely penitent.

Others can brag on themselves, on their work, on their writing, on their success, but the Holy Spirit will not allow you to do any such thing and if you begin it, He will lead you into some deep mortification that will make you despise yourself and all your good works.

Others will be allowed to succeed in making money, or having a legacy left to them, or in having luxuries, but it is likely God will keep you poor, because He wants you to have something better than gold, and that is a helpless dependence on Him, that He may have the privilege of supplying your needs day by day out of an unseen treasury.

The Lord will let others be honored,

and put forward, and keep you hid away in obscurity, because He wants to produce some choice, fragrant fruit for His coming glory, which can only be produced in the shade.

God will let others be great, but keep you small. He will let others do a work for Him, and get the credit for it, but He will make you work and toil on without knowing just how much you are doing; and then to make your work still more precious, He will let others get the credit for the work which you have done, and this will make your reward ten times greater when Jesus comes. The Holy Spirit will put a strict watch over you, with a jealous love, and will rebuke you for little words and feelings or for wasting your time, which other Christians never seem distressed over. So make up your mind that God is an infinite Sovereign, and has a right to do as He pleases with His own, and will not ask or consult you as to your opinions, and He will not explain to you a thousand things which may puzzle your reason in His dealings with you. God will take you at your word; and if you absolutely sell yourself to be His slave, He will bring you up in a jealous love, and let other people say and do many things that you can not do or say. Settle it forever that you are to deal directly with the Holy Spirit, and that He is to have the privilege of tying your tongue, or chaining your hands, or closing your eyes in ways that others are not dealt with. Now when you are possessed with the Living God to the point that in your secret heart you are pleased and delighted over this peculiar, personal, private, jealous guardianship and management of the Holy Spirit over your life, you will have found the vestibule of heaven.

Any words I add here only detract from the above. Trusting you may find the "reason why" in your Christian experience or why things are going seemingly bad for you, I remain,

Geo. Van Horn.

CALENDAR OF PROMISES

MAY, 1945

Tuesday, May 1

What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. Mark 11:24.

"No voice of prayer to Thee can rise, But swift as light Thy love replies; Not always what we ask, indeed, But, O most Kind! what most we need."

Wednesday, May 2

I will go before thee, and make the crooked places straight. Isa. 45:2.

"Others may do a greater work, But you have your part to do; And no one in all God's heritage Can do it so well as you."

Thursday, May 3

Call upon Me in the day of trouble: I will deliver thee, and thou shalt glorify Me. Psalm 50:15.

"I would not ask Thee why My path should be Through strange and stony ways Thou leadest me!"

Friday, May 4

Trust ye in the Lord forever; for in the Lord Jehovah is everlasting strength. Isa. 26:4.

"Let the road be rough and dreary, And its end far out of sight, Foot it bravely, strong or weary, Trust in God, and do the right."

Saturday, May 5

Cast thy burden upon the Lord, and He shall sustain thee: He shall never suffer the righteous to be moved. Psalm 55:22.

"Take to God your plans and failures, Anytime and anywhere; No one e'er has gone unanswered, For He answers every prayer."

Sunday, May 6

Whatsoever ye shall ask in my name, that will I do. John 14:13.

"My heart overflows, the grace He provides,

Is just what I need for my care; 'Tis all I could ask, whatever the task, Whatever the burden I bear."

Monday, May 7

The Lord is my Shepherd; I shall not want. Psalm 23:1.

"He leadeth me! O blessed thought! O words with heavenly comfort fraught Whate'er I do, where'er I be. Still 'tis God's hand that leadeth me."

Tuesday, May 8

He shall cover thee with His feathers, and under His wings shalt thou trust. His truth shall be thy shield and buckler. Psalm 91:4.

"Ofttimes the path is veiled to sight, No guiding gleams to cheer; Yet they who walk by faith alone Are taught that God is near."

Wednesday, May 9

We know that all things work together for good to them that love God, who are the called according to His purpose. Rom. 8:28.

"I know not what the future hath Of marvel or surprise, Assured alone that life and death His mercy underlies."

Thursday, May 10

Delight thyself also in the Lord and He shall give thee the desires of thine heart. Psalm 37:4.

"My song shall be of Jesus His mercy crowns my days, He fills my cup with blessings, And tunes my heart to praise."

Friday, May 11

He knoweth the way that I take. My foot hath held His steps, His way have I kept, and not declined. Job 23: 10, 11.

"He marks thy steps. He goes before, From this time forth, for evermore; Then from thy heart let praise out-pour: 'He cares.'"

Saturday, May 12

He will not suffer thy foot to be moved. He that keepeth thee will not slumber. Psalm 121:3.

"There is a safe and secret place
Beneath the wings divine
Reserved for all the heirs of grace;
Oh, be that refuge mine!"

Sunday, May 13

For the Lord your God is He that goeth with you, to fight for you against your enemies to save you. Deut. 20:4.

"My weakness needs Thy powerful arm
From foes and snares to keep me free:
O be my Guide and guard from harm,
Thy weakest saint who trusts in Thee."

Monday, May 14

... If God be for us, who can be against us? Rom. 8:31.

"When we in darkness walk,
Nor feel the heavenly flame,
Then is the time to trust our God,
And rest upon His name."

Tuesday, May 15

It shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. Isa. 65:24.

"Through every moment of the day,
Whate'er may meet thee on life's way,
This thought shall be thy strength
and stay:
'He cares.'"

Wednesday, May 16

Because thou hast kept the word of My patience, I also will keep thee from the hour of temptation. Rev. 3:10.

"My Father, this I ask of Thee;
Knowing that Thou wilt grant the
plea—

For this, and only this, I pray,
Strength for today—just for today."

Thursday, May 17

The peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Phil. 4:7.

"Not always can I see the course
My ship of life must sail;
But since my Father guides the helm
I'll calmly face the gale."

Friday, May 18

Be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest. Josh. 1:9.

"God, the Lord, shall never fail thee,
He thy cause will undertake;
All the way His hand shall hold thee,
Faithful love can ne'er forsake."

Saturday, May 19

Thou art my hiding place; Thou shalt preserve me from trouble; Thou shalt compass me about with songs of deliverance. Psalm 32:7.

"I see Thee not, I hear Thee not,
Yet art Thou oft with me;
And earth hath ne'er so dear a spot
As where I meet with Thee."

Sunday, May 20

The eternal God is thy refuge, and underneath are the everlasting arms. Deut. 33:27.

"If rough and thorny be the way
My strength proportion to my day,
Till soil and grief and pain shall cease
Where all is calm and joy and peace."

Monday, May 21

Behold, God is my salvation; I will trust, and not be afraid. Isa. 12:2.

"In God I put my trust,
I neither doubt nor fear,
For man can never harm
With God my Helper near."

Tuesday, May 22

My God shall supply all your need according to His riches in glory by Christ Jesus. Phil. 4:19.

"Ye fearful saints, fresh courage take,
The clouds ye so much dread,
Are big with mercies, and shall break
In blessing on your head."

Wednesday, May 23

For I know whom I have believed and am persuaded that He is able to keep that which I have committed unto Him against that day. II Tim. 1:12.

"Take my life and let it be
Consecrated, Lord, to Thee.
Take my life, and I shall be
Ever, only, all for Thee."

Thursday, May 24

Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. John 16:24.

"Trust Him then in lonely days,
Trust Him in perplexing ways;
Lift thy heart to Him and say,
'Undertake for me today.'"

Friday, May 25

Let us not be weary in well doing: for in due season we shall reap, if we faint not. Gal. 6:9.

"Don't stop praying, but have more trust;

Don't stop praying; for pray we must;
Faith will banish a mount of care;
Don't stop praying! God answers prayer."

Saturday, May 26

There shall no evil befall thee, neither shall any plague come nigh thy dwelling. Psalm 91:10.

"It matters to Him about you,
He meaneth to see you quite through;
The might of His hand, no power can withstand,
He always is thinking of you."

Sunday, May 27

I will lift up mine eyes unto the hills, from whence cometh my help. Psalm 121:1.

"Oh, let Thy great almighty care
Through all this day attend,
From every danger, every snare,
My heedless steps defend."

Monday, May 28

No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. Isa. 54:17.

"Sometimes on the Rock I tremble,
Faint of heart and weak of knee,
But the steadfast Rock of Ages
Never trembles under me."

Tuesday, May 29

I will never leave thee nor forsake thee. Heb. 13:5.

"Through many dangers, toils and snares,

I have already come;

'Tis grace has brought me safe thus

far,

And grace will lead me home."

Wednesday, May 30

The Lord is my Rock, and my Fortress, and my Deliverer; my God, my Strength, in whom I will trust. Psalm 18:2.

"Deep in unfathomable mines
Of never-failing skill,
He treasures up His bright designs,
And works His sovereign will."

Thursday, May 31

Thou hast holden me by my right hand. Psalm 73:23.

"How oft at the touch of that nail-scarred palm
My storm-troubled soul has at once grown calm.

The tempest that surges I will not fear
For how can I sink if that Hand is near!"

FROM THE PACIFIC

March 22, 1945

Dear Durhams:

Just a line to say hello. I have been so rushed for time the last few days I've neglected almost everything.

I had a safe trip back, arrived in plenty of time. I attended three nights of service in San Diego and was really blessed; God worked my leave out just right, with the spiritual lift I got in the revival at home and with my trust in a never failing Friend and Savior I can stand up under the trials and temptations ahead.

I enjoyed the radio program immensely but never dreamed you would call on me to talk. I want to say a word for my Lord at every opportunity.

I need your prayers that I may live a life acceptable to God and be a blessing to some on the ship. I want you to give my testimony for me; if people would only realize the need of a deeper salvation and how short the time is.

Your Brother in Christ,

Gerald M. Murray.

Adult Delinquency

Fathers and Mothers, listen to me,
Who is to blame for delinquency?
You or your untrained girl or boy?
Who turns to crime in search for joy.

Do you delight in obeying God
And train your child with reproof and rod?
Or does it grow from babe to youth,
Devoid of knowledge of Christian truth?

Do you take your children to Sunday School?
To learn of God and the Golden Rule.
Or are they sent to a picture show?
Where most delinquent youngsters go?

They learn of crime and sinful lust,
But not of Christ whom they ought to trust.
They learn to lie, to steal and kill,
But not to love and do God's will.

Who is to blame, you or the child?
If it turns to crime and becomes defiled?
Who should go to the prison cell,
The rope or the chair or even to hell?

God is your judge in heaven above,
He bids you repent in His grace and love.
To turn from your careless and wicked way,
And begin to study His word and pray.

Forsake the world and the social whirl,
And go to church with your boy or girl.
Oh Parents, pause! and listen to me,
You are the cause of delinquency.

—The Gospel Christian.

GOD THINKS NO BETTER OF A TREE FOR BEING BURDENED WITH
ROTTEN FRUIT NOR OF A CHURCH FOR BEING SWOLLEN IN
NUMBERS BY BASE PRETENDERS.

ARTICLES OF FAITH OF THE APOSTOLIC FAITH MOVEMENT

Acts 2:42

ENLIGHTENMENT

By the Spirit of God and the preaching of the Gospel,
St. Jn. 1:8-9.

CONVICTION

By the Holy Ghost, St. Jn. 16:8.

REPENTANCE

Resulting in forgiveness of sin and CONVERSION, Lk.
13:3, Ac. 3:19.

SANCTIFICATION

Spirit, Soul and Body

A positive second definite work of Grace received, by perfect and entire Consecration and Faith in the Blood of Jesus which cleanses from all sin, delivers from Carnality, making the heart ready for the in-dwelling of the Holy Spirit and providing the Grace wherein we stand, II Cor. 1:15, St. Jn. 17; I Th. 4:3-4 Also Sanct., the New Birth by removing of the spirit of carnality and the birth of the spirit of Christ in our heart. Heb. 2:10-11.

BAPTISM OF HOLY GHOST

According to Acts 2: with evidence of speaking in other language, and not with fleshly and fanatical manifestation, Lk. 24:49, Ac. 1:8, Ac. 2:39.

THE BAPTISM OF HOLY GHOST AS THE SEAL UNTO THE DAY OF REDEMPTION

Eph. 1:13-14, Eph. 4:30.

DIVINE HEALING

The door to Divine Health, through the Sacrifice of Jesus' broken body. Isa. 53:5, Mat. 14:17, III Jn. 1:2.

TRINITY OF THE GOD-HEAD

Namely: God the Father, the forgiver, Jesus Christ the Son, the Sanctifier, He, the Holy Ghost, the Baptizer and indwelling spirit.



"The Highway and Hedge Call"



"Gospel of the Kingdom"
Tuesday, KPON, 2-2:30 p. m.
Pampa, Texas
Ralph A. Durham, director



"Lights of Home"
Sunday, KANS, 9:15-9:30 a. m.
Wichita, Kansas
Albert L. Durham, director

THE PERSONAL RETURN OF JESUS CHRIST

Ac. 1:9-11, to reign over this earth for one thousand years or, the Sabbath of the Lord, Rev. 20:4-6.

CONDITIONAL IMMORTALITY

Or life, only, through Christ. St. Jn. 6:53-54, I Jn. 5:11-12.

FINAL DESTRUCTION OF THE WICKED

Rom. 6:23, Mat. 10:28, Mal. 4-1.

THE ORDINANCE OF THE LORD JESUS

As He instituted them namely: Water Baptism as into Christ Jesus, the answer of or testimony of a clear conscience toward God. The Sacrament of bread and wine or the Lord's Supper to shew forth the purpose of His death 'till He come again; Foot-washing as an act of humility, in obedience to the example of Jesus washing the Disciples feet.

THE SUPPORT OF THE MINISTRY

By the Bible plan of Tithes and Offerings and without collection or solicitations.

A CHALLENGE TO ALL!

With charity in our hearts to all men, let us strive for the faith once delivered to the Saints, endeavoring to bless humanity and save the lost by serving the Lord in a sinless—Sickless—surrendered life "Till He shall come as King of Kings and Lord of Lords.

Wherefore—give diligence to make your calling and election sure: For if ye do these things, ye shall never fall. For so an entrance shall be ministered unto you abundantly into the everlasting Kingdom of our Lord and Savior Jesus Christ. II Pet. 1:10.

"Keep not back part of the price. Make a full surrender of every motion of thy heart; labor to have but one object and one aim, and for this purpose give God the keeping of thine heart. Cry out for more of the divine influences of the Holy Spirit, so that when thy soul is preserved and protected by Him it may be directed into one channel, and one only, that thy life may run deep and pure, and clear and peaceful; its only banks being God's will, its only channel the love of Christ and a desire to please Him."—Chis H. Spurgeon.

EDITOR'S NOTE: We are not responsible for the doctrines or actions of those whose names appear in this publication. In Fundamentals, Unity; In minor points, Liberty; In all things, Charity. The Ministry and Laity, Free and Un-organized.

YOUNG PEOPLE'S DEPARTMENT

OPAL MURRAY, Editor

God's Young People

"Though I walk through the valley of the shadow of death, I will fear no evil"—this is the God-given promise that keeps most of our Christian boys hopeful and courageous as they plod wearily on foreign war-torn soil.

What is in a promise? Mr. Webster's dictionary defines it thus: "To give ground for hope or expectation." Then why did God give us promises? For the very same reason—to give us hope and expectation. God's promises will stand true, unbroken and undefiled by the false accusations of the world.

"I am the living Bread which came down from heaven, if any man eat of this Bread, he shall live forever." Jn. 6:51. A true promise given by our Supreme Being—and yet we fear, why can't we take God's promise to be true and let Him carry us through? We must have faith to take God at His word and be uplifted by His promise.

" 'Tis better to walk by faith than sight,

In this path of yours and mine;
And the pitch-black night, when there's
no other light,
Is the time for faith to shine."

In almost every group there are a "faithful few," who seem quite forsaken at this time or that, and it would be the easier way out to give up and let some one else carry the burden a while, but think again, what if Christ had sacrificed our salvation to save His own body from suffering? In the

Bible we find this promise, which should help us all to be faithful; "Let us not be weary in well-doing; for in due season we shall reap, if we faint not." Gal. 6:9.

If we have read our Bible at all, we have certainly learned that there will be much persecution in the last days. We must be prepared—the best way to prepare our lives for this is to be prayerful and trust in God. In Jos. 1:9 we find the words: "Be not afraid, neither be thou dismayed: For the Lord, thy God is with thee whithersoever thou goest."

With so many promises to claim as our own, and to rely on in our daily routine of life—how can we have doubt or fear in hearts of the darkening future?

"We know that all things work together for good to them that love God who are the called according to this purpose." Rom. 8:28.

I love the Lord and really I've found Him to be a very personal Savior. There are so many things friends don't understand when you consult them with your problems, but when you take your cares and burdens to the Lord, He always helps you. There is nothing too small or too great to pray about. If we have faith for the smaller trials, it will help and increase our faith for greater trials and testings.

The Lord has so wonderfully blessed my life, and my great desire is to be worthy of all these blessings He has bestowed upon me.

May God help me never to put anyone above Him.

A friend in Christ,
Opal Murray.

I HAVE HEARD OF LATTER-DAY SAINTS; I FAR MORE ADMIRE
EVERY-DAY SAINTS.

Testimonies

I want to praise the Lord for the things He has done for me, my prayer daily is, that I may draw nearer to Him each day.

Donald Eiland.

I love the Lord for the many things He has done for me. I am glad I have an opportunity to witness for Him. Pray for me that I may grow stronger in Him each day.

Robert Wayne Girouard.

I count it a great privilege to witness for my Lord. I have enjoyed every minute with Him.

My greatest desire is to go all the way through and learn more of His saving grace. He is a very dear friend in time of need.

A friend in Christ,
Ruby Peterson.

I want to take this privilege to testify for the Lord.

He has been a friend to me since I have known Him as my Savior, when trials have come my way I have put my trust in Him and He has taken me through.

No matter what the condition, if we will trust the Lord and serve Him when the going is easy He will reward us when we need Him.

Always a friend,
Kenneth Fuller.

I am thankful tonight for the privilege we have of serving the Lord and for His many blessings over my life.

His power to heal has been a blessing to me many times. It is truly wonderful to me to say, I love Him with all my heart. I need your prayers that I may remain under His protecting hand.

Henry Pletcher.

I want to praise the Lord for what He has done for me from day to day. He has truly been with me in times

of need and I am glad that I can say, I love Him with all my heart.

My greatest desire is to learn more about Him and to do His will each day.

Barbara Ollenberger.

I'm glad tonight, I can say, I'm a child of the King, who is Jesus Christ our Savior.

Many trials and temptations arise before us in these days of war and strife all over the world. I find that the only way to overcome these trials is to go to prayer before God.

The following poem is my testimony:

"Living below, in this old sinful world,
Hardly a comfort can afford;
Striving alone, to face temptations
sore,

Where could I go but to the Lord?
Neighbors are kind, I love them
everyone,

We get along in sweet accord;
But when my soul needs manna from
above,

Where could I go but to the Lord?
Life here is grand with friends I love
so dear,

Comfort I get from God's own word;
Yet when I face the chilling hand of
death,

Where could I go but to the Lord?"

A servant of the Lord,
Paul Allen Pletcher.

We want to praise the Lord for what He has meant to us in our past days, we know that we could not live without Him, and our lives would mean nothing without Him.

Most young people know nothing of God because their parents have not taught them the ways of the Lord.

In this time of trouble and sorrow most people have nothing to be thankful for, but we have found it is very untrue if we know God; we truly have a praise in our hearts from day to day because He is really a wonderful Savior to us.

Followers of the Lord,
Dorothy Fuller and
Doris Ollenberger.

Truly I love the Lord for what He has done for me. Many times He has healed me. Many people don't have these opportunities to love and serve the Lord.

Floyd Pletcher.

I have enjoyed serving the Lord in the past and I am looking forward to many more blessings from Him. My desire is to go all the way with Him, I need your prayers. A worker for Christ,

Norma Jo Boyd.

I am glad to say that I truly love the Lord. I praise Him for the many things He has done for me. I have received many of His precious blessings.

A Christian,

Ervin Mitchell.

I am writing my testimony that it might cause other souls to be saved. I want to praise the Lord for the many wonderful things He has done for me.

He is with me all the time and keeps and guides wherever I may be.

I desire your prayers that I might go all the way of life with Him.

Tommy Pletcher.

Letters From Servicemen

FROM THE PACIFIC

April 8, 1945

Dear Brother Durham:

I received the letter from the Young People of the church this week, and surely enjoyed it. If everyone likes to get them as well as I do, the Young People may be sure their efforts are worth while.

I pray the Lord will bless their group, and everyone of them will have the joy of a life spent in Christian service. Most of them have grown up a lot since I saw them and it is good to think they have grown spiritually as well.

The "Gospel Voice" reaches me regularly and I look forward to reading it. Some of the articles have been just what I felt I needed and really a much needed sermon.

Buster Bowen has been to see me, I have been thankful to be privileged to see him and to discuss the spiritual problems and blessings we have in common.

I really appreciate what you and others have done to encourage us spiritually and keep us in touch with home. It is true that many of the boys don't like to be reminded of salvation but some do and they are glad for instruction and encouragement.

I thank the Lord for His goodness and by His grace it is possible for everyone to keep faith in God.

Best wishes and prayers,

Wayne H. Huff.

FROM PARIS

Dear Brother Durham:

Will write you a line to let you know I received your letter and sure was glad to hear from you and to know all is well and that you are having good services. I sure would like to be in some of them there in the new church.

I really do get homesick for some good revival services and prayer meetings, but I can't find any services of our kind here in Paris.

I hope to soon be at home and attend the services there.

Will sign off now, with lots of love and prayers,

Ted Winters.

FROM EGYPT

Dear Brother Durham:

A few lines to let you know all is well with me, even the news from home is very nice. Wife and baby are fine.

God is blessing me here and keeping even among those who fight strongly against Christianity.

I've been receiving the "Gospel Voice" quite regularly now, I also received the "Apostolic Faith" the past two months.

We are still continuing our Bible study from 12 noon until 1 p.m. each day. God blessed all last night in the mission in Cairo.

May God bless you all,

Edward Janzen.

The Bulletin Board

Printed as a means of keeping the Ministry and Laity more closely informed of the work and services of The Apostolic Faith Movement. We urge the different Ministers to write us a card at the close of the month with whatever announcements you have for the following month and also ask every reader to pray earnestly for all the services announced on this bulletin.

- ADCOCK, GRADY**, pastor, Snell community, P. O. Meridian, Miss.
- ADAIR, MARCUS L.** pastor, Mid-way Church, P. O. Logan, Okla.
- AHRENS, JAMES**, evangelist, Goodman, Mo.
- BARKER, JACK**, evangelist, Laverne Okla.
- BARKER, BEN**, pastor of the Apostolic Faith church, Laverne, Okla. Regular services Sunday morning and Sunday evening, Wednesday night.
- BARKER, LEE**, Vici, Okla.
- BRILES, BILLIE**, evangelist, Meade, Kans.
- BROCK, MR. AND MRS. LEE**, evangelists, home address, Granby, Mo.
- BROWN, MILLARD**, evang., revival, Alief, Tex. Home address, Jacksonville, Tex.
- BUSCH, RUBEN**, evangelist, home address, Rockdale, Texas.
- BUSCH, OTTO A.**, evangelist, revival, Magnolia, Ark. Home address, Katy, Texas.
- BAILEY, PAUL**, pastor, Center Point, Tex.
- BARNES, MURPHY**, evangelist, home address, Perryton, Texas.
- BISHOP, ELVIS**, pastor, Ralls, Texas.
- BACHLER, OLEN**, pastor, Webb City, Mo., revival, Guymon, Okla.
- BOLLINGER, GEORGE**, pastor, Baxter Springs, Kansas.
- BARD, C. O.**, evangelist, 611 Park, Joplin, Mo., revival, Parsons, Kan.
- BOREN, MR. AND MRS. LOYD**, evangelists, Leakey, Texas.
- BOREN, MRS. JIM**, pastor, Leakey, Texas.
- CORNELL, EUGENE K.**, pastor, Katy, Texas.
- CORL, ARTHUR**, evangelist, 1037 Peddie, Houston, Texas.
- COX, RAYMOND**, pastor, Norwich, Kans.
- COBERLY, HOMER**, evang., revival, Bucklin, Kans. Home address, Roswell, N. M., Box 165.
- COOPER, HAROLD N.**, pastor, Arnett, Okla.
- COPELAND, F. P.**, pastor, Hardesty, Okla.
- CHITWOOD, MISS LEOTA**, evangelist, "Apostolic Faith" staff, Baxter Springs, Kansas.
- CLANTON, PAUL**, evangelist, home address, Big Spring, Texas.
- DE WEES, JOE**, pastor, Hempstead, Texas.
- DURHAM, ALBERT L.**, pastor, New York Tabernacle, Wichita, Kans. 308 N. Y. St.
- DURHAM, MRS. ALBERT L.**, evangelist, 308 N. Y. St., Wichita, Kansas.
- DICKSON, E. W.**, evangelist, home address, Waldo, Ark.
- DEARING, BILLIE**, evangelist, Bucklin, Kan., home address, Houston, Texas.
- DALE, CHAS. R.**, pastor, Spring Grove Church, Galena, Kansas.
- EAKEN, MR. and MRS. ROLEN**, pastors, Dumas, Texas.
- EVANS, JENNIE**, pastor, Roswell, N. M.
- FULLBRIGHT, ETHEL**, evangelistic singer, home address, Spearman, Tex.
- FERRY, MRS. J. O.** pastor The Church of The Apostolic Faith, Chicago, Ill.
- GETZ, SOL**, evangelist, Arnett, Okla.
- GREEVER, MRS. E. A.**, local evangelist, prayer and fasting service at her home every Thursday, 10 a.m.—4

p.m. Spearman, Tex.

GIROUARD, ROBERT, evangelist, home address, Perryton, Texas.

HOSLER, JAMES, evangelist, home address, Laverne, Okla.

HANDLEY, BILL, pastor, 909 Knox St., Houston, Tex.

HOCKERSMITH, JOHN, evangelist, Purcell, Mo.

HOKE, HERMAN, pastor, Dickinson, Texas.

HERVEY, AUDLEY, pastor, Full Gospel Mission, 1314 Main, Joplin, Mo.

HINTERGARDT, GEO., pastor, Red Willow community, Bayard, Nebr.

HORN, MOLLIE, 401 N. 4th St. Waco, Texas.

HARBIN, PAUL, evangelist, home address, Center Point, Texas.

HUNT, MRS. FERN, evangelistic singer, assisting Amos Watkins, 338 Ellis St. Wichita, Kans.

JONES, MRS. HATTIE, local evangelist, Center Point, Tex.

JOHNSON, LAVERNE, pastor, Rockdale, Texas.

JANZEN, ALBERT, evangelist, home address, Clearwater, Kan.

JACKSON, TED, pastor, Seneca, Mo.

KING, MRS. MARY, pastor, Bryan, Okla. P. O. Amorita, Okla.

LILLY, JOE, evangelistic singer, Glayron Rees Party, home address, Perryton, Texas.

LAMUNYON, MR. AND MRS. FLOYD, evangelistic singers, revival, Magnolia, Ark. Home address, Laverne, Okla.

MOORE, NEOLA, pastor, Greenland, Ark.

MODRICK, MR. and MRS. JOHN, pastors, Spearman, Texas. Regular services Sunday morning and evening and Thursday night.

MENKE, MRS. CHAS., pastor, Kingman, Kans.

NEILSEN, EARL, pastor, Cave Springs, Ark.

NELSON, DORIS, evangelistic singer, assisting in revival at Kismet, Kans. Home address, Laverne, Okla.

NICHOLS, GLADYS, evangelist, Hoover Orchard Church, Wichita, Kan.

Home address, Granby, Mo.

PLETCHER, JAKE, pastor, Apostolic Faith Church, Vici, Okla., (a new church).

PALMER, BOB, evangelist revival, Scotts Bluff, Neb. Home address, Joplin, Mo. Rt. 1, Box 308A.

PETERS, MRS. ETTA MAE, pastor, Curtis, Okla.

PETER, VIRGIL, pastor, Union Rescue Mission, 40 Auburn Ave., Pontiac, Mich.

POLVADO, GEO., pastor, Vanderpool, Tex.

PARHAM, LULA, evangelist, Baxter Springs, Kansas.

PARHAM, MRS. PAULINE, evangelist-editor of "The Apostolic Faith," Baxter Springs, Kans.

FRUITT, CLAUDE, pastor, Alief, Tex.

REES, SIDNEY, evangelist, home address, Center Point, Texas.

REES, GLAYRON, evangelist, revivals in Calif. Home address, Center Point, Texas.

RUSSELL, ELMER, evangelist, home address, Booker, Texas.

REGIER, JACOB, pastor, Vealmoor, Tex.

SUTTON, DARREL, pastor, Granby, Mo.

SUTTON, FRANCIS, evangelist, Home address, Manford, Okla.

SUTTON, MR. AND MRS. SHERMAN, pastors, Cheney, Kansas.

STORK, MR. and MRS. ED, pastors, Bayard, Nebr.

SCHRIMPF, LOYD, pastor, Olathe, Colo.

SCOTT, MR. and MRS. J. M., pastors, Magnolia, Ark.

STANBERRY, A. B., evangelist-pastor, Katy, Texas.

STOCKDICK, MRS. CHAS., local evangelist, Katy, Tex.

STANBERRY, BENNIE, evangelist, Katy, Tex.

SEBER, J. K. evangelist, Katy, Tex.

SUMMERFORD, ODESSA, evangelist, Roswell, N. M.

SCHULTZ, MR. AND MRS. GAIL W., evangelists, home address, Laverne, Okla.

SPENCER, DORA, evangelist, Clearwater, Kansas.

TABER, TICA L., pastor, Seneca, Mo.

THOMPSON, Mrs. L. D., pastor, Camp Wood, Tex. Address, Box 802, Uvalde, Tex.

TURNER, LEONARD, evangelist, home address, Hardesty, Okla.

VASSAR, GEO. pastor, Woodward, Okla.

WHITELY, ALFRED, pastor, Alvin, Texas.

WATKINS, AMOS, evangelist, home address, 338 Ellis, Wichita, Kan.

WATKINS, HAP, pastor, Olive community, Balco, Okla.

ROY D. WOOSTER, pastor, Meade, Kans. New Church nearing completion.

WILLIAMS, MRS. E. L., pastor, Arlington, Kans. Regular services Sunday

morning and evening. Bible lesson Wednesday evening.

WEST, LYLE, pastor, Goodman, Mo.

YEAKEL, BILL, pastor, Palm City, Calif.

NOTE: If you are a Minister or Gospel Worker of the Apostolic Faith Movement and we do not have your name and address on the above we will be happy to add it along with your announcements. Please send same to us.—The Editors.

The more God blesses you, the less you shall see of any adequate reason in yourself why you should be blest.

Always have something on hand that is greater than your present capacity. Grow up to it, and when you have grown up to it, grow more.—Spurgeon.

--SATAN--

RALPH A. DURHAM

I—HISTORY OF SATAN:

Ezek. 28:11-19.

Moreover the word of the Lord came unto me saying,

Son of man, take up a lamentation upon the king of Tyrus, and say unto him, thus saith the Lord God, Thou sealest up the sum, full of wisdom and perfect in beauty.

Thou hast been in Eden in the garden of God, every precious stone was thy covering, the sardius, the topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou was created.

Thou art the anointed cherub that covereth; and I have set thee so: Thou wast upon the holy mountain of God; Thou hast walked up and down in the midst of the stones of fire.

Thou wast perfect in thy ways from the day that thou was created, till iniquity was found in thee.

By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane, out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

Thine heart was lifted because of thy beauty; thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will cast thee before kings, and they may behold thee.

Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee; and I will bring thee to ashes upon the earth, in the sight of all them that behold thee.

All they that know thee among the people shall be astonished at thee: thou shalt be a terror and never shalt thou be any more.

II—POSITION AND NATURE OF SATAN:

PRINCE OF AIR: Eph. 2:1-2.

And you hath he quickened who were dead in trespasses and sins;

Wherein in times past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience.

PRINCE OF THE WORLD: Jn. 12:31.

Now is the judgment of this world, now shall the prince of this world be cast out.

GOD OF THIS WORLD: II Cor. 4:3-4.

But if our gospel be hid it is hid to them that are lost:

In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

DEVOURS: I Pet. 5:8.

Be sober, be vigilant; because your adversary, the devil, as a roaring lion, walketh about, seeking whom he may devour.

And supper being ended, the devil having now put it in the heart of Judas Iscariot, Simon's son, to betray him.

LIES TO THE HOLY GHOST: Ac. 5:3.

But Peter said, Ananias why hath satan filled thine heart to lie to the Holy Ghost; and keep back part of the price of the land?

NOTHING IN CHRIST: Jn. 14:30.

Hereafter I will not talk much with you, for the prince of this world cometh, and hath nothing in me.

JESUS REBUKES: Jud. 5:9.

Yet Michael the archangel, when contending with the devil he disputed about the body of Moses durst not bring against him a railing accusation but said, the Lord rebuke thee.

IS JUDGED: Jn. 16:11.

Of judgment, because the prince of this world is judged.

III—POWER OF SATAN:

GREATER THAN MAN: Eph. 6:11-12.

Put on the whole armor of God, that ye may be able to stand against the wiles of the devil; For we wrestle not against flesh and blood but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

PRINCE OF DEMONS: Lk. 14:15.

But some of them said, he casteth out devils through Beelzebub, the chief of the devils.

HINDERS IN PRAYER: Dan. 10:12-13.

Then said he unto me, fear not, Daniel; for from the first day that thou

didst set thine heart to understand, and to chasten thyself before God thy words were heard, and I am come for thy words. But the prince of the kingdom of Persia withstood me one and twenty days; but lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

UNSAVED UNDER POWER OF: Ac. 26:18.

To open their eyes and to turn them from darkness to light, and from the power of satan unto God, that they may receive forgiveness of sins.

ABIDES IN THE EARTH, POWER LIMITED: Job 1:6-12.

Now there was a day when the sons of God came to present themselves before the Lord, and satan came also among them.

And the Lord said unto satan, whence comest thou? Then satan answered the Lord and said, from going to and fro in the earth, and from walking up and down in it.

And the Lord said unto satan, hast thou considered my servant Job; that there is none like him in the earth, a perfect and an upright man, one that feareth God and escheweth evil?

Then satan answered the Lord and said, doth Job fear God for nought?

Hast not thou made an hedge about him and about his house and about all that he hath on every side? Thou hast blessed the work of his hands and his substance is increased in the land.

Put forth thine hand now, and touch all that he hath, and he will curse thee

PUTS EVIL IN HEART: Jn. 13:2.

to thy face.

And the Lord said satan, behold, all that he hath is in thy power; only upon himself put not forth thine hand. So satan went out from the presence of the Lord.

IV—CUNNING—SUBTLE:

ANGEL OF LIGHT: II Cor. 11:14-15.

And no marvel; for satan himself is transformed into an angel of light.

Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness.

SIGNS—WONDERS: II Thes. 2:9-10.

Even him whose coming is after the working of satan, with all power and signs and lying wonders.

And with all deceivableness of unrighteousness in them that perish; because they receive not the love of the truth that they might be saved.

EVIL DEVICES: II Cor. 2:11.

Lest satan should get an advantage of us: for we are not ignorant of his devices.

SINNETH FROM THE BEGINNING: I Jn. 3:8.

He that commiteth sin is of the devil for the devil sinneth from the beginning.

V—WORK OF SATAN:

AUTHOR OF SIN: Gen. 3:1 and 6.

Now the serpent was more subtle than any beast of the field which the Lord God had made, and he said unto the woman, hath God said ye shall not eat of every tree of the garden?

Ye shall not eat of it neither shall ye touch it lest ye die; And the serpent said unto the woman, ye shall not surely die.

SATAN OPPRESSES: Ac. 10:38.

How God annointed Jesus of Nazereth with the Holy Ghost and with power; who went about doing good, and healing all that were oppressed of the devil; for God was with him.

BINDS IN SICKNESS: Lk. 13:16.

And ought not this woman being a daughter of Abraham, whom sathan hath bound lo these eighteen years be loosed from this bond on this the Sabbath day?

MURDERER—LIAR: Jn. 8:44.

He was a murderer from the beginning, and abode not in the truth, because there was no truth in him. When he speaketh a lie he speaketh of his own: For he is a liar and the father of it.

TEMPTED CHRIST: Mat. 4:1-2.

Then was Jesus led up of the spirit into the wilderness, to be tempted of the devil.

TAKES AWAY WORD: Mk. 4:15.

And these are they by the wayside, where the word is sown; but when they have heard, sathan cometh immediately and taketh away the word that was sown in their hearts.

SOWS EVIL: Mat. 13:38-39.

The field is the world, the good seed are the children of the kingdom; but the tares are the children of the wicked one.

The enemy that sowed them is the devil, the harvest is the end of the world, and the reapers are the angels.

HINDERS GOD'S SERVANTS: I Thes. 2:18.

Wherefore we would have come unto you, even I, Paul once and again but sathan hindered us.

HAS POWER OF DEATH: Heb. 2:14.

For as much then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that thru death he might destroy him that hath the power of death, that is the devil.

VI—OUR DUTY AGAINST SATAN:**RESIST SATAN: Jas. 4:7.**

Submit yourselves therefore to God, resist the devil and he will flee from you.

STAND AGAINST SATAN: Eph. 6:10-11.

Finally my brethern be strong in the Lord and in the power of his might. Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.

VII—END OF SATAN:**BRUISED SHORTLY: Rom. 16:20.**

And the God of peace shall bruise sathan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

WAR AGAINST SATAN: Rev. 12:7-10.

And there was war in heaven, Michael and his angels fought against the dragon; and the dragon fought and his angels.

And prevailed not, neither was their place found any more in heaven.

And the great dragon was cast out, that old serpent called the devil, and satan, which deceived the whole world; he was cast out into the earth and his angels were cast out with him.

And I heard a loud voice saying in heaven, now is come salvation, and strength and the kingdom of our God, and the power of his Christ for the accuser of our brethern is cast down which accused them before our God day and night.

BOUND A THOUSAND YEARS: Rev. 20:1-3.

And I saw an angel come down from heaven having the key to the bottomless pit, and a great chain in his hand.

And he laid hold on the dragon, that old serpent which is the devil and satan, and bound him a thousand years.

And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more until the thousand years should be fulfilled: after that he must be loosed a little season.

FINAL WORK OF SATAN: Rev. 20:7-10.

And when the thousand years are expired satan shall be loosed out of his prison.

And shall go out to deceive the nations which are of the four quarters of the earth. Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

And they went up on the breadth of the earth and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven and devoured them.

And the devil that deceived them was cast into the lake of fire and brimstone where the beast and the false prophet are, and shall be tormented day and night forever and ever.

CONDEMNATION AND END OF SATAN: Isa. 14:12-20.

How art thou fallen from heaven, O Lucifer, son of the morning! How art thou cut down to the ground, which did weaken the nations?

For thou hast said in thy heart I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north.

I will ascend up above the heights of the clouds: I will be like the Most High. Yet thou shall be brought down to hell, to the sides of the pit.

They that see thee shall narrowly look upon thee, and consider thee, saying, is this the man that made the earth to tremble, that did shake kingdoms?

That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

All the kings of the nations, even all of them lie in glory, every one in his own house:

But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust thru with a sword, that go down to the stones of the pit: as a carcass trodden under feet.

Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evil doers shall never be renowned.

IT IS NOT OURS TO IMPROVE THE GOSPEL, BUT TO REPEAT IT WHEN WE PREACH, AND OBEY IT WHEN WE HEAR.

A Personal Letter

Greetings in the name of our Saviour: As we send you this little messenger again, it is our sincere desire and prayer that it shall be a source of help and blessing to many.

Many who read the contents of this paper have no opportunity to attend a really spiritual service and so we are praying each issue shall contain Spirit-filled messages of the fullness of the Gospel.

We have appreciated the co-operation of all who helped to send forth these papers and we have been grateful indeed to the Ministers of the Faith who have contributed Sermons for publication, and we ask you to keep sending them.

We would like to express our appreciation too, for the prospect of a permanent Bible School of the Apostolic Faith Movement. At the meeting, April 3rd, in Baxter Springs, Kansas, a Board of Trustees, consisting of Evang. Ben Barker, Laverne, Okla., Evang. Alfred Whitely of Alvin, Texas, and Bro. Otis Wade of Galena, Kans., was elected and to them was given, by the Voice of the meeting as was represented in the meeting, the entire arranging for, and conduct of the Bible School in Baxter Springs.

We feel personally that this Board of Trustees has been very wisely chosen and will be led of the Lord in all these matters. They certainly deserve and must have the co-operation and support, spiritually, morally and financially of the entire movement.

To you who are in the service of our Nation, we say once more, keep your Faith and trust in God, for He is near at all times and in any condition. Remember, there are many praying daily for you and God always hears and answers prayer.

Wherever you are, whoever you are; it pays to serve the Lord and find His love unending and promises sure in these days of swiftly changing conditions and times of perplexity.

May we continue to have your prayers as we, with one purpose only, (to spread this wonderful Gospel) labor on for the Master.

Yours in His Service,

MR. AND MRS. RALPH A. DURHAM, MRS. LENORE PECK.

**SKILLFUL MARINERS SAIL BY ALL WINDS, AND WE OUGHT TO MAKE
PROGRESS THROUGH ALL CIRCUMSTANCES.**

The Mother Artist

You painted no Madonnas
On chapel walls in Rome,
But with a touch diviner
You lived one in your home.

You wrote no lofty poems
That critics counted art;
But with a nobler vision,
You lived them in your heart.

You built no great cathedrals
That centuries applaud;
But with a grace exquisite
Your life cathedrals God.
—Thomas W. Fessenden.

THE GOSPEL VOICE

RALPH A. DURHAM
EDITOR AND PUBLISHER

A TIMELY EVANGELISTIC MESSENGER

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WE MUST PREACH THE COMING OF THE LORD, AND PREACH IT SOMEWHAT MORE THAN WE HAVE DONE, BECAUSE IT IS THE DRIVING POWER OF THE GOSPEL.—SELECTED.